

*THEN I-NA: ZIRLÂI TLÂNGPUI THLÎRNA***Châng Thlan:** *Daniela 10:19.***Bible Châng Thlûr Bing Tûrte:** *Josua 5:13–15; Ezra 4:1–5; Daniela 10; Rome 8:37–39; Efesi 6:12; Kolosa 2:15; Thupuan 1:12–18.*

Thuhmahruai: Tûn kêr zirlâia thupui pahnihte han sawi zui hlek a tûl a. Pakhat zâwk chu indona nasa tak tak thlengte phêna hmuh theih loh indona awm chu niin, pakhat dang chu he indonaah hian kan mal tạn lo tih hi a ni. Hnehna chang tûr LALPA chuan min dosak ang.

Zirlâi Thupuite:

1. Hmuh theih loh indona. Sual leh tsa inbeih tawinna kêra thil lungngaihthlâk ber pakhat chu thlarau khawvêla hmuh theih loh indona thleng ve mêk hi a ni. Chutiang a nihzia chu Jerusalem sak tạt leh hna thawhna tûra Pathian ruahmanna tihthuanawp nâna mi sual tu tuten emaw Persia lal a hminnaah pawh hian kan hmu.

2. Hnehtu LALPA. Indona chu beih a nih lâi hian Pathian mite chu an mal tạn lo va. Thilithei tak leh hnehna chang thîn vân lalber chu Pathian mite tâna mi sualte do tûr leh Pathian ruahmanna tipuitling tûrin a rawn ding chhuak ta a ni.

Nuna Bel Tûr: Kan nuna indona lian ber mai chu hmuh theih tisa leh thisen hmêlmate hi ni lovin, “lalnate leh, thuneihmate leh, he thim chung a khawvel roreltute leh, van hmunahthe thlarau سوالو awmte an ni zawk a” (*Efesi 6:12*). Mihringte thlîrna atang chuan he indona hi inbei tâwk lo takte indona niin, keini âia chak leh thil ti thei zâwk daihte kan do niin a lang; mahse, eng mah hlauh tûr kan nei lo tih kan hriat a ngâi. Isua chuan he

indona hi min beihsak mêk a, kan kiangah awmin hnehna chu min chanpui ngei dâwn tih min hrihl bawk a ni.

THEN 2-NA: ZIR ZĀUNA

A chûnga kan sâwi tâk tûn kâr zirllâia thupui pawimawh tak tak pahnihte hi chipchiar deuh zâwkin i'n thlîr teh ang:

1. Hmuh theih loh indona

Daniela 10 hian he lehkhawia inlârna hnuhnûng ber chu min hmêlhriattîr òan a, chu inlârna chuan bung 10–12 hi a awa a ni. B.C.536 a ni a, chu chu Persia lal Kûra lal kum thumna a ni. Juda mi sîng ngâ vêl chu an thlahtute ramah a kîr leh tawh a (*Ezra 2*);mahse, an ram an va thlena tempul sak òha hna thawh an han tum chuan dodâlna nasa tak an tâwk ta tlat mai. Samari miten tempul sak òhat hna thawhpui an inhuam thu an sawi chung pawha an hnar avâng khân an tân hmêlma chimawm ber an lo ni ta a. Persia lal hnênah lehkhawia thawnin Juda-te chu sawrkâr laka hel niin an sawi a, tempul sak hna thawh mêk chu titâwpsak thuai tûrin lal chu hmin an tum nasa mai a ni (*Ezra 4:6–16, 23, 24*).

Daniela chuan a Juda-puite dinhmun òha lo tak mai chu a lo hria a, tichuan chaw ngheiin a òawngòai nghâl a. Hêng saltâng rawn kîr lehte tân hian ni 21 pakhat chhûng zet chaw ngheiin a òawngòai a ni. A òawngòaina chu Pathianin rawn chhângin, “indona ropui tak” a hmuhtîr a, mita hmuh theih loh thilte dâidangtu puanzar chu pawt hlîmin eng kim fiah takin a hmu thei ta vek a ni.

Chutichuan, Daniela hian tempul sak òhat hna thawh dodâltu tak chu Samari rama rorêltute an ni hran lo tih a hre chhuak ta a. Dik takin, Juda-te leh Samari mite leh Persia ram mite nghawng kual vektu thil thleng hrang hrangte kha hmuh theih loha Pathian vântirhkohte leh sual sipaite indona avâng a lo thleng vek an ni zâwk nghe nghe.

Vâna thil thlengte leh leia thil thlengte hnâi taka an inkungkaih tawna hi khuhhawna lam hawi hrilhlâwkna nihpung pakhat a ni ve rêng bawk. Vântirkkoh chuan Daniela hnênah hian Mikaela leh Persia lal te an indo thu a hrilh a, chu indona chu Grik nêh pawh beih a ni leh bawk ang a; tin, hmâr lam ram lal leh chhim lam ram lalte indona kêrah pawh chhumzawm zêl a ni bawk dâwn a ni (*Daniela 11*).

Kan zir chhoh zêl pah hian he indonaa thil inrawlh thenkhatte chu lo thlîr lawk ila. Vântirkkoh pakhat, Gariela pawh a ni mai thei chuan zâwnei Daniela hnênah Persia lalin ni 21 chhûng zet a dodâl thu leh, Mikaelan a rawn pui tâk thu a hrilh a (*Dan. 10:13*). He Persia lal, Pathian vântirkkoh meuh dodâl tûra rawn ding ngam hi mihring nge a nih a, thlarau khawvêl aţanga lo kal tu emaw zâwk tih kan hriat phawt a tûl ta a ni. Mi thiam thenkhat chan Persia lal a tih hi Cambyses-a, Kura fapa kha niin an ring a, ani kha Babulon lal niin hetih lâi vêl hian a pa nêh rorêl hna an thawk dîn a. Cambyses-a kha ram dang mite sakhaw ngaithei lo tak nia tlâng hriat niin, tempul sak thatna thawh mêk pawh chawhlsan rih tûra thu petu kha nia ngaih a ni.

Amaherawhchu, Mikaela rawn inrawlh ve ngâi hial khawpa mihring lalin Pathian vântirkkoh meuh a dodâl thei hi hriatthiam a har deuh a. Mihring ni lovin, thlarau khawvêl aţanga lo kal tu emaw a nih zâwk a rinawmna chu Persia “lal” (Hebrai ţawngin, *sar*) tih sawina leh Pathian mite âiawhtu Michaela, “lal” tih sawina atâna Hebrai thumal, *sar* tih a hmang ve ve hi a ni. Eng pawh ni se, hetiang taka inkâwlkalh leh indo tawn a nih avâng hian Persia lal a tih hi vîn lal Mikaela dotu ramhuai sual tak a nih ngei a rinawm.

Chuvângin, he “indona ropui tak” a sawi hi thim lal fapa Setana—Pathian mite hmêlma ţanpuitu—leh lal ropui Krista, Pathian mite âiawhtu indona a ni tih a hriat theih a. Tin, he indona hi sual leh tha inkâra indona nasa tak awm mêk thlen chhan a ni bawk, chu indona chu ram rorêlnaah te, khawtlâng nunah te leh

sakhaw thilah te lo langin khawvêlah thil tha lo tak tak a thlentîr thîn a ni. Amaherawhchu, hêng ramhuai sipaite hian Pathian vântirhkohte an dona chu uar zual sauh sauhin Pathian mite bei tûra khawvêla lalte an tîrh chhuah mêk lâi hian Mikaela “lal ropui tak” chu Pathian mite humhim tûr leh chhandam tûrin arawn pên chhuak a (*Dan. 12:1*). A hnênah chuan kan tlân lût tûr a ni.

2. Hnehna changtu Lal

Bible-a Mikaela hming a lo lanna rêng rêng hi indona lam hawi sawinaah a ni zêl a. Daniela 10-ah chuan Persia lal sual tak nêna indo anga sawi a ni a; Daniela 12-ah chuan indona ropui zawh dâwn hnaiah Pathian mite chhanchhuak tûra lo ding nia sawi a ni a; Juda lehkhathawnah chuan ramhuai nên Mosia ruang an inchuh a; Thupuan bung 12-ah pawh drakon nêna indo anga sawi a ni baw. Chuvângin, Mikaela hi sual thiltitheihna do tûra lo ding chhuak mi felte âiawhtu vân mi huaisen ni ngeiin a lang.

Mikaela nihna leh nihphung dik tak hrethiam tûr chuan Bible-a Pathian nihna hrang hrang kan hmuhte zînga mak ber mai chu indo mi anga târ lan a ni teh tlat tih hi kan hriat a ngâi a. “LALPA, indonaa thiltitheih tak chu” (*Sâm 24:8*) tih te, “indo mi” (*Exod. 15:3*) tih te sawi a ni a. *Sâm* lehkhahua châng tam tak hi LALPA chu indonaa hnehna changtu sipai a nih avânga fakna a ni baw (*Sâm 68*).

Chutiang chuan, Pathian chuan a mite hmêlma, entîr nân Aigupa mi te, Kanaan mi te, Assuria mi te leh Babulon mi te kha a lo do thîn a. Tin, a mite ngei pawh a thuthlung an bawhchhiat châng chuan a do ve tho baw a, an hmêlmate kutah a hlân zauh zauh fo a nih kha. Hetianga indo mi anga Pathian sawi a ni hian khawvêl tâwp hun atân beiseina min pe tho baw a, a chhan pawh Pathian chuan a mite rap bettu ramte chu a la do dâwn si a (*Zak. 14:3*).

Indo mi ni anga Pathian sawinaahte hian “Pathian ang hi tu nge awm?” (*Exod. 15:11; Jer. 50:44; Sám 35:10; 71:19; 77:13; 89:6, 8; Mika 7:18*) tih ang deuh ɬawngkam hman a ni ɬhîn hi a chhinchhiah tlâk hle mai. Mikaela tih awmzia pawh hi “Pathian ang tu nge ni?” tihna a lo ni ve chiah a. A hming awmzia hian Pathian nêan inhnaizia a tilang a, Pathian sipai huaisen a nih ngei a rinawm bawk. Chutiang chu a nih avângin, vâh mi dangte leh vântirkohte pawhin a neih ve phâk ngâi rêng rêng loh tûra thûkin Pathian anna a nei a. Daniela lehkhawbua Mikaela pawh hi tu dang ni lovin mihringa a lo chang Krista (hetih lai hi chuan mihringah a lo la chang rih lo tih erawh hria ila), chatuana Pathian Fapa hi a ni ngei a ni tih a chiang.

Baptistu Johana pawhin Isua a hmuh hmasak ber ɬum kha chuan mi kâwlhrâwng tak, a kuta buh sisêp keng leh chûng sîte chu mei mit thei lova hâl ral mai duh tûr mi ang niin a sawi a (*Mat. 3:12*). A hnu-ah pawh Johana vêk hian Isua chu a lo hre sual niin a ngâi leh bawk a, a chhan pawh Isua khân a mite hmêlma do ta lo va, ramhuaite hnawtchhuaka damlote a tihdam zâwk vâng a ni. Mahse, a zirtîrte hnên aɬanga thu a dawn hnuin a ngaihdân a sawh sawn thei ta a. Ni e, Isua kha indo mi, thlarau sualte dotu a ni ngei rêng a ni. Isua'n indona a hmachhawn tawha zawnga hautak ber mai chu kraws-a thil thleng kha ni a, khatah khân sual chungah hnehna ropui ber mai chu a chang a, hnehna a chan dân erawh mite that ni lovin, a mah zâwk a thih vâng a ni. Krawsah khân “lalnate leh thiltihtheihnate” chu hlîp thlain chûngte lakah chuan hnehna lo chang tawh a (*Kol. 2:15*). Thlân aɬanga a thawhleh hnu-ah pawh hnehna chang chungin vânah an han chho ta a nih kha (*Efesi 4:7, 8; Sám 68; Sám 4*).

Kan hruaitu lû ber kaihhruaina hnuaiah hian indona chu kan beih chhonzawm zêl rih a la ngâi tlat a. Isua a beih ang khân keini pawhin he thlarau lam indona hi mite tihtlâwmna hmang ni lovin, keimahni zâwk kan thihna hmanga kan beih ve ngei a ngâi a. Kan râltuamte pawh silai leh bomb te a ni lovin, rinna leh

Pathian Thu a ni zâwk (*Efesi 6:10–18*). Mita kan hmuh leh kuta kan khawih theihthe chauh kan do a ni lo va, kan thinlunga soal awm pawh hi kan do tel bawk. Amaherawhchu, “hêng thil zawng zawngahte hian min hmangaihtu zârah chuan ropui taka hnehna changtute kan ni a” (*Rome 8:37, NKJV*). Chuvâng chuan, Mikaela a lo kal a, soal zawng zawng a rawn tihboral vek hma loh chu indona i chhawnzawm zêl ang u.

THEN 3-NA: NUNA BEL TÛR

Hei hi han mitthla chhin teh le: milem chi hrang hrang pho chhuahna hmun i tlawh a, chutah chuan pavalâi tak pakhat lem mâwi vak lo hi i hmu a. A hmâi chu a lang sâwi bûi mai a, a hmûi lah chu a sâwng a. A kutte chu a hûm ruh ÷un mai bawk si. A hmêl chu upat vâng ni lovin, thinrim vâng zâwkin a chuar nasa hle mai. Chu pa lem i thlîr mêk lâi chuan i rilru-ah, “He pa hi tu pawh ni se, ka ÷hian atâna ka duh loh zâwng tak a ni” i ti nauh nauh a. Mahse, chu pa chu a tak taka awm ni lovin, lemziak thiamin pho chhuah atâna a ziah chawp mai mai a ni tih i hriat chuan i lâwm hle thung a ni.

Chutah milem târ chhuahte awmzia sawifiahtu chu i bulah a lo kal a, milem mak i tih tak kha tu lem nge ni a, eng vânga chutiang hmêl chu pu nge ni tih a rawn hrilh ta vek che a. Chu pa chu ukil niin, rorêlna in chhûnga hmeithâi pitar pakhat thlavâng a hauh lâi lem a lo ni a. Chu hmeithâi chu company lian tak laka a ram neih chhun chôn mai thei dinhmunah a ding mêk a. Company rawih ukilte chuan an chhuhsak ngei theih nân dân eng eng emaw te chu anmahni tâna ÷ha tûr zâwngin an han sawi pial lui vêl a. Tichuan, he milem hi ukilin hmeithâi chan ÷hat zâwkna tûra theihtâwp a chhuah lâi, ÷awngka mai ni lo, a hmêl leh taksa chêt dân thleng hmanga rorêltu hmin tuma a bei lâi tak a lo ni a.

- ❶ He pa lem an ziah lâi boruak leh a chhehvêl thil i hriat tâkna chuan eng tiangin nge a lem i thlîr dân pawh a tihdanglam daih le?
- ❷ Sual leh tha inbeih tawn dân i hriatna hian eng tiang kawngtein nge Pathian chu indo mi anga Bible chângten an târ lang hi tih âwm rêng nia i hriat tâk le?
- ❸ LALPA chu “indo mi Pathian” lo ni ta lo se, sual hi chatuan atân titâwp hlen a nih rin ngamna kan nei thei ang em?
- ❹ Isua chu indo mi, keimahni tâna Setana sipaite dotu a ni tih thu kan hriat hi eng nge kan tân a ƣangkâi êm êmna awm?

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INSIDE STORY

CHHÛLA NAUTÊ A THI DUH LO

By Victor Hulbert

DOCTOR chuan, “Pawi ka ti hlê mai. I pasal chu a la tlangvâl hlê nân zan in bâk hi a daih dân lo tlat mai a, a nih loh pawhin hun rei a daih dân lo,” tiin Fusae Suzuki chu a hrih a.

Chû thu beidawn thlâk tak avâng chuan Japanese nu la naupang tak chu a mangang hlê a. Tui châwi tûrin tui khurah a kal a, tuia zûan thlâka intihhlum mai te a rilrûk rum rum a. Chutih lai tak chuan thawmhnaw дума inthuan mi pahnih an lo lang a.

Pakhat zâwk chuan, “Chhel takin tuâr fan fan rawh,” a ti a.

Pakhat zâwk pawh chuan, “Ni e, chhel takin tuâr rawh,” a lo ti vê a.

Chutiang thû an sawi zawh chuan a hmuh phâk lohin an bo leh ta daih a.

An intawhna avâng chuan Suzuki beidawnna pawh a lo zia awm deuh a, a pasal Mitsuharu enkawl zui tûr chuan inah a hâwng a. Ani chu loneitu mahse vânduai thlâk taka TB vei a ni.

Kâr lohah a fa pahnihna tûr a pâi leh a. Mitsuharu-a chuan a nupuiin chûng fa pahnihte enkawl harsâ a tih dân tûrte chu a ngaihtuah a. A nupui chu a fa pâi lai ti tla mai tûrin a rawn a, ani pawh chuan a lo remti vê mai bawk a. Sorkar pawhin chutianga tih chu an phal a ni.

Chû nû chuan, “Fîmkhur la, damdâwi kha a tâwk âia tam i ti palh ang e. Chuti a nih loh chuan nangmâ nun atân pawh a hlauhawm ang,” a ti a.

Suzuki chuan a naupai tihtlâkna tûr khawp damdâwi chu a ’n in ta phawt a. A nâupai a che ta an hriat chuan mangang hlê a. “Ka nau pâi chu a la nung reng!” tiin a ÷ap a.

A tûkah pawh chuan damdâwi chu a ei leh a, chutiingin a ni thumnaah pawh a ei leh tho va. Mahse chhûla nautê chu a thi hauh lo mai! Mangang tak chungin damdâwi bûra mi chu a in fâi kêlh a, mahse nautê chu a tla ta chuâng lo.

A pasal chuan, “Âwih a va har ngai ve lê!” a ti a.

Tichuan naute hrisêl ÷ha tak chu a lo piang ta ngê ngê a. Thla eng emawti hnûah chuan an nûpain beihpui thlâknaah an inkhâwm vê a, tichuan Akeri piancham hmasa berah chuan baptisma an chang dôn ta a ni.

Akeri Suzuki chuan, “Ka nû leh pâte baptisma chan champhâ a lo thlen apiang hian ka nunna chhanhim tûra ka nû chhûla Pathian lo chêt dân ka hre chhuak ziah ÷hîn a. Ka nû leh pâte hi kan khuua Adventist member hmasa berte an ni,” tiin Japanese pastor hrât khawkhêng, Northern Asia-Pacific Division executive secretary chawl ta chuan a sawi ÷hîn a ni.

Akeri chanchin leh thil awmzia a nûin a sawi duh hmâin kum 30 a liam hman a ni.



“Ka nû hnên ațanga ka chanchin bulbâl ka’n hria chu țēk den hi ang berin ka inhria a, min dêng na khawp mai. Ka taksa pum hi a fan chhuak a ni ber mai,” tiin a sawi a ni.

Pathian hmangaihna ropui takin ani chu a chiah hneh hlê a. “Pathian hnên ațanga thilthlâwnpêk hlu bîk ka ni,” tiin a sawi țin. Chutiang țin a’n hriat chuan Pathian hnênah a inhlân thar leh ngat rêng a ni.

“Pathian chu ka nû chhûlah khân a lo chê a, ka nunna min chhanhimsak a ni,” tiin hlim takin a sawi țin a ni.

Victor Hulbert hi *Trans-European Division-as communication director a ni.*