

THEN 1-NA: ZIRLÂI TLÂNGPUI THLÎRNA

Châng Thlan: *Daniela 7:27.*

Bible Châng Thlûr Bing Tûrte: *Daniela 7; Marka 13:26; Luka 9:26; 12:8; Rome 8:1; 2 Thesalonika 2:1–12; 1 Timothea 2:5.*

Thuhmahruai: Daniela 7 hian khawvêl awptu lalram rothap tak takten thuneihna an inchan chhâwk hn-uah vân chuan ro a rêl ta a, Mihring Fapa pawhin a mite nêna kumkhuaa rorêl tawh tûrin thiltitheihna lalram chu chang ta tih a lantîr a ni.

Zirlâi Thupuite:

1. **Ki tê tak tê chu.** Sakawlh palina aţang hian Pathian sawichhiaa a mite tihduhdahtu ki tê tak tê a lo chhuak a.
2. **Vân rorêlna.** Vân rorêlna chuan ki tê tak tê chu thiam loh a chantîr a, Pathian mite chhanchhauhna leh chhandamna a rawn thlen bawk.
3. **Mihring Fapa.** Mihring Fapa chu a mite thiam chantîr tûrin vân rorêlna ata a lo chhuak.
4. **Chungnungbera mi thianghlimte.** “Mi thianghlimte” chuan tihduhdahna tuar mah se Pathian lakah an rinawm tlat tho a ni.

Nuna Bel Tûr: Hleihneihna, tihduhdahna leh fiahna tam tak kârah pawh Pathian mite chuan beiseina nêh hma lam hun a thlîr tûr a ni a. Hetianga khawvêl chanchin kal tawh târ chhuaha a awm hian mihringte chanchin hi vân rorêlna leh Mihring Fapa chatuan lalram dinna nêh a vâwrtâwp a thleng dâwn a ni tih a tilang. Chu Pathian chatuan lalram din a nih hun tûr chu nghâkhlel takin kan thlîr mêk a nih hi.

THEN 2-NA: ZIR ZÂUNA

A chungna zirlâi thupui kan târ lan tâkte khi chipchiar deuh zâwkin i han en ho leh teh ang u.

1. Ki tê tak tê chu

Ki tê tak tê chu Rome Lalram entîrtu ramsa ãihbâiawm tak ki dangte aţang leh an zîng aţanga lo chawr chhuak a ni a. Milem be mite hunlâia Rome Lalram aţanga lo ding chhuak lalram sâwmte zînga pathum chu a rawn tâwn phawng hlawk mai a ni. He ki tê tak tê thiltihtheihna hi milem be mite hun lâia Rome Lalram thiltihtheihna kal zêl kha a la ni a, chuvâng chuan lalram hmasa zâwk ziarâng pawimawh eng eng emaw kha a la rawn chhawm zêl nghe nghe. Krista dinhmun luahte chu rawn chuhpuiin Pathian mite a tihduhdah a, Pathian dân thlâk danglam tumin Pathian a sawi chhe bawk a, hun thum leh hun chanve chhông chu (chu chu calendar kuma chhût chuan kum 1,260 a ni) a duh ang angin a che a ni ber mai.

Hêng a thil tihte hian ram rorêlna leh sakhaw thilah thuneihna a nei kawp tih a tilang a, chutianga che thei awm chhun chu pope chiah a ni nghe nghe bawk. Khawvêl chanchin kal tawh kan thlîr kêr chuan Constantine-a Kristiana a rawn inlehna te, Pathian chibai bûkna nî atâna Sunday pawm a nihna te, hnam kawlhse takte laka Rome lalram a tîukna te leh khawchhak lama Constantinople khawpui din a nihna te kha pope lo din chhuah theihna tûra thil pawimawh tak tak vek a ni tih kan hre thei ang. Milem be mite thuhnuaia awm thîn Rome Lalram a lo tâwp chiah khân Rome khawpuiawm bishop chu an hmun ruak luahtu-ah a rawn ẵng ta a, Rome Lalram khawpui pawh Constantinople-ah a sawn daih a ni.

A.D. 522 khân Emperor Justinian-an thupêk a chhuah a, a taka hman ẵn a nih tak erawh chu A.D. 538-ah daih khân a ni thung. He thupêk hian pope chu kohhran zawng zawngte lû ber a nih thu a puang a, chu chuan pope tân a duh thâla chêt theihna kawng a hawnsak ta a ni. Tichuan, Rome khaw bishop chuan sakhaw lam thilah chauh pawh ni lovin, ram inrêl bawlina thilah pawh thu a rawn nei tel ta a. Hemi hnu hian pope-te rêng rêng chuan “pontifex” tiin an inko ta hlawm vek a; tin, milem be mite hun lâia Rome Lalram nunphung leh dânte kha kohhranah an seng lût nasa hle bawk.

Lal hrang hrangte nêna inzawmna siamin tihduhdahna tuar thin kohhran chu tihduhdahtu a lo ni ve ta thung a. Crusade-te leh Inquisition te hmangin Roman kohhran chuan Bible zirtîr dân rinawm taka zui tlat tumtu mi tam takte chungah tawrhna namên lo a thlentîr a. Chuvângin, hun lai hâwil vêlah phei kha chuan pope chu Krista dodâltu ni hialah ngaih a ni hman tawh a ni (*Matthaiia 24; 2 Thes. 2:3, 4; Thup. 13:1–10*). Kum 1798 khân Nepelean-an pope chu lung inah a khung a, kum 1,260 chhông pope lalna chu a titâwp ta.

2. Vân rorêlna

Vân rorêlna pindan Daniela 7:9–14-a kan hmuh hian hemi bunga thil thleng pui ber chu a tilang a. Lekhabu te, lalthuthlênga thû Hmakhawsânga te, Hmakhawsânga hnêna Mihring Fapa a lo kala vân chhûnten a rawn hual vêl thu a sawite hian vâna rorêlna thleng ropuizia a tilang. Pathian Lehkha Thu-ah hian rorêlna tih chu thiam loh chantîrna tih leh thiam chantîrna tih te nêna inzawm tlat a. Ki têk tak tê tân hi chuan rorêlna chu thiam loh chantîrna a ni dâwn a, a boral hlen nge nge-na a thlentîr bawk ang. Mi thianghlim, ki tê tak tê-in a tihduhdah thinte tân erawh chuan rorêlna chu thiam chantîrna, chhandamna leh dinhmun tha chantîr lehtu a ni ve thung dâwn a. Vân rorêlna an hmingte en dik a nih hunah chuan thiam lohna nei lo tia puan niin, lalram chu an chang tawh dâwn a ni.

He rorêlna nihphung thenkhat hi han sawi lan tûl a awm a. A hmasa berah chuan, he rorêlna hi ki tê tak tê-in thuneihna a chan aţanga inţan niin, mi thianghlimten an lâwmman an dawn a, ki tê tak tê-in hremna a tawh hma deuha khâr a ni. Chutiang chu a nih avângin he rorêlna hi rorêl lâwkna tia vuah a ni rêng bawk. Ellen G. White-i chuan he rorêlna nêna inzawmna nei lehkhabu chi hrang hrang a awm thu a sawi a, chûngte chu: 1) nunna bu—he lehkhabu-ah hian Pathian rawngbâwlna pawmtute hming a chuang a; 2) hriat rengna bu—he lehkhabu-ah hian mi

thianghlimte thil ʔa tihte a chuang a; 3) soal chhinchhiahna bu (*Indona Ropui*, pp. 480, 481).

Thutlûkna hnuhông berin a nghawng tûr zawng zawngten dik leh lang tlang nia an ngaih ʔeuh theih nân Pathian chuan rorêl lâwkna a lo neih hmasak phawt a ʔul a, chutianga ro a lo rêl lâwk a nih chuan mi tu mahin rorêlna hnuhnông chu an ring lo emaw, an pawm lo emaw thei tawh dâwn lo va ni. A pahnihnaah chuan, he rorêlna hi lei leh vân pum pui huap a nih avâng leh hrilhlâwnain a sawi anga tûna thleng mêk tawh a nih avângin mi ʔenkhath chuan Pathian hian mi nungdamte chungah ro a rêl ʔan tawh reng niin an ngâi a. Chutiang ngaihđân an neih avâng chuan Kristian nun hlimawm tak pawh hi an chen ve theih loh phah a.

Mahse, mi nungdamte chungah rorêlna chu khawngaihna kawngkhâr a nih a, Babulon chungah hremna berhbu pasarihte leih buak a nih hunah chauh a thleng dâwn a ni tih kan hre reng tûr a ni a (*Thupuan 15, Thupuan 16*). A pawimawh ber zâwk chu he rorêlna hi kan hlau tûr a ni lo tih hi a ni a, a chhan pawh “Mihring Fapa” hi vân rorêlna hmâa kan âiawha ding a ni tlat. Chuvângin, vân rorêlna chuan thiam loh chantîrna ni lovin, thiam chantîrna leh chhanchhuahna min rawn thlensak dâwn zâwk a ni.

3. Mihring Fapa

“Mihring Fapa” (Aramik ʔawngin, *bar 'enash*) tih hming hian he vân mi hi Pathian leh mihring nihna nei kawp a ni ti a tilang. A hma berin, Pathian Fapa tih hian Adama, mihring zawng zawngte pâ kha a kâwk lêt a. Adama kha thil siamte enkawl tûra ruat niin, a chungah thuneitu ni tûra siam a ni bawh. Hun emaw chen chhông thu nei tûra ruat Adama—leh khawvêl lal, hun eng emaw chen chhông rorêltute pawh—ang lo takin Mihring Fapoa hi chuan kumkhua ding tûr lalram a nei ve thung a. Chutiang chuan he Mihring Fapa hian Adama lo hloh tawh kha a rawn nei lêt

leh ta a ni. A pahnihaah chuan, Mihring Fapa tih hian mihringte thil tawn ang a tawn ve vekzia a tilang bawk a. He ʔawngkam hi mihring sawina atân pawh hman theih a ni (*Ezek. 2:1*). Daniela 7-ah hi chuan vâh mi a ni tih a chian êm avângin Mihring Fapa tih hian mihringte nêna inzawmna thûk tak a neihzia a tilang.

Pathian Lehkha Thu hi zau tak leh ngun taka kan chhui chuan Mihring Fapa hian vâh rorêlna hmuna a mite âi a aw h a ni ringawt lo va, mihringte nihphung a ʔawm ve bawk avângin anmahni zînga mi ve tho ni angin a insawi thei bawk a ni tih kan hre thei ang (*Heb. 2:14, Heb. 4:15*). Daniela 7-a kan hmuh Mihring Fapa hi “chûng awmho lal” (*Dan. 8:11*) tih te, “puan zai sîna inthuam” (*Dan. 10:5*) tih te, Mikaela (*Dan. 10:13, Dan. 12:1*) tih te nêh mi thuhmun an ni tih hriat tûr a ni a. Heti hian khâikhâwm ta mai ila: Daniela 7-a Mihring Fapa tih hi Messia Isua Krista, tlanna ni tak taka mi thianghlimte âiawh (*1 Joh 2:1*) ni tûra Pa Pathian hnêna lo kal a ni tih a Chiang hle a ni.

4. Chungnungbera Mi Thianghlimte

Hêng mite hi ki tê tak tê tihduhdahna tuartute niin, “mi thianghlimte” (*Dan. 7:21*) tih te, “Chungnungbera mi thianghlimte” (*Dan. 7:18, 22, 25, 27*) tih tea sawi an ni ʔhîn a, an hnênah hian ram chu pêk a ni bawk. Daniela 8:24-ah chuan “mi thianghlimte” tia sawi niin ki tê tak tê-in a beih thu kan hmu a; tin, Daniela 12:7-ah pawh tihduhdah an tawrh thu kan hmu leh bawk. Hetianga Pathian mite mi thianghlim anga sawina hi Exodus 19:6-ah pawh khân kan hmu a, Israel mite chu Pathianin “puithiam chi leh hnam thianghlim” tiin a ko ʔhîn a ni.

Chuti a nih chuan, Chungnungbera mi thianghlimte chu Pathian zuitu rinawm la bângte niin, anni chu a thlante an ni a, hnam dangte lak ata a serh hran, Pathian dotutena an tihduhdah, chuti chung pawha thuthlung rinna vuan tlat leh a tâwpa chatuan lalram la petu tûr Pathiana rinna nghat tlattute an ni bawk.”—Gerhard

F. Hasel, “The Identity of ‘The Saints of the Most High’ in Daniela 7,” *Biblica* 56, no. 2 (1975): p. 192.

Thupuan 12–14 hian Pathian zuitute chanchin sawiin, chûng mite chu buaina hun hnuhnûng ber chhûnga an rinawm tlat dân pawh min hrilh a. Johana chuan “Drakon chu hmeichhe chungah chuan a lo thinur a, a thla la awm, Pathian thupêkte zâwma Isua hriattîrna thu pawmte chu do tûrin a chhuak ta” (*Thup. 12:17*) tih thu a sawi a. “Isua hriattîrna thu” tih leh hrilhâwkna tihte hi inzawm tlat a nih a nih avângin (*Thup. 19:10, Thup. 22:9*) “Seventh-day Adventist-te chuan ‘a la bângte’ zîngah hrilhâwkna thilpêk târ lanin a awm dâwn nia an ngâi tlat a ni.”—*The SDA Bible Commentary*, vol. 7, p. 812.

T H E N 3 - N A : N U N A B E L T Û R

Pathian chuan khawvêlah hian tharum thawhna leh tihduhdahna lo zual zêl mah se, Pathian chu eng kim chungah thuneitu a nihzia a hmuh thiam theih nân Daniela hnênah inlârna a pe a. Ani chu Rorêltu ropui niin, thutakin hnehna a chan ngei theih nân hma a la dâwn a ni. Khawvêla lalram ropui tak tak lo ding tawh, Nebukadnezzaran a mumanga a hmuhte chu Daniela hnênah hrilh niin, chûngte chu tharum thawh kawngah an che râwva chho telh telh mai a. An chaponain a vâwrtâwp a thleng ta hial a ni tih chu “thil nasa takte” sawitu ki tê tak tê lo ding chhuak khân a tichiang khawp mai. Leia thil râpthlâk tak takte a thlen mêk lâi hian vânah chuan rorêlna tân niin, chu rorêlnaah chuan leia thil thlengte hi lehkhawzia a nih ang zêla rêl fel a ni dâwn a. Leia lal chopo tak takte hi thiam loh chantîra tihboral an nih lâiin Mihring Fapa leh mi thianghlimte erawh chu tihborala awm ve ngâi lo tûr chatuan lalram chu pêk an ni ve thung ang.—G. Arthur Keough, *God and Our Destiny*, Adult Sabbath School Lessons, First Quarter, 1987, p. 63.

- ❶ Vâh rorêlna hmâah chuan i ngaihtuahnate leh i thiltih zawng zawng pho lanin a awm vek dâwn a ni tih i hriatin eng tin nge i awm le?
- ❷ Mi zawng zawng rorêlsakna tûra atâna dân an hman chu eng nge ni ang? Heti hian nangmah kha han inzâwt teh: chûng dânte chu ka zâwm ðha meuh em? I chhâna chuan Pathian khawngaihna azâra i hneh ngâi thil thenkhat a hrilh che chu eng nge ni?
- ❸ Isua chu vâh rorêlnaah mi dinsaktu a ni tih hriat hi a thlamuanthlâk em? I chhâna chu han sawifiah teh.
- ❹ Isua chu vâh rorêlnaah min dinsaktu a nih tih kan hria a nih chuan leiah hian eng tianga nung tûr nge kan nih le?

INSIDE STORY

AIGUPTA RAMA THILMAK THLENG

By Andrew McChesney, Adventist Mission

RUÂHMANNA chu duhthusâma ðhâ angin an lang a: Aigupta khawpui laili taka Seventh-day Adventist biak in upa tawh tak pawh chei ðhat a ngai ta hlê mai.

Mahse, construction company-te erawh chuan Cairo khawpui laili Center Church a thar hlaka sak chu an ti vê lêm lo. An engineer puipa ber chuan, “Sak phalna pawh hmuh dân kawng a awm lo mai thei,” tiin a sawi a.

Kohhran hruaitûte chuan an kohhran leh rinnain hmalam a pan zêl theih nân tiin nasa takin an ðawngðai ðhîn a. Biak in satu tûr construction company dang an dâwr leh a, in sak thar dân tûra phalna hmuh theih dân tûrte pawh an sawipui nghâl a.

Senior engineer chuan, “Ni e, phalna hmuh hi a harsa khawp mai. Mahse, phalna chu engtin tin emaw, thla thum chhûng chuan kan hmuh theih ka beisei,” a ti a.

Chuta ðanga thla khat hnûah engineer chuan insak phalna an hmu ta tih a puâng a.

Rang taka chutiang phalna an hmu ta mai chu Adventist Church Egypt-Sudan Field treasurer, Akram Khan chuan mak a ti hlê mai zâwk a. Interview neihpuinaah pawh, “Thla khat lek chhûngin! Hei hian hê in hi sa tûrin Pathianin min duhpui ngêi a ni ang tih chhinchhiahna hmuh theiha lo thleng chu a ni,” a ti vê hial a ni.

“Thil mak dang pawh a lo thleng zui nghâl zut zut mai a ni,” tiin kohhran hruaitûte chuan an sawi. Center Church ram chhûng zawng zawng chu kum khat chhûngin mâwi takin an tithar vek a. Kum 2018 khân Ramses Cultural Center tiin hawn a ni ta a ni. GC President Pastor Ted Wilson-a chuan chû building chhâwng lî chu hawnna neiin, Pathian hnênah a hlân a. Kohhran member-te hnênah kohhran din chhan chu khawpuia mi dangte tanpui a nih thû pawh a chah nghâl a.

“Cairo hi khawpui lian tak, mî makdatuaih 20 dâwn chênna a ni. Chûng zînga mi tam tak chu rilru nâ tâwidamsak ngai, Pathian an mamawh tih pawh inhre lote an ni a; thlarau lam thila pachhe tak vek an ni mai. Hei vâng tak hian Ramses Cultural Center hi din a ni,” tiin Wilson-a chuan a sawi a ni.

Chû Center Church-ah chuan mi thahnem tak an inkhâwm thei tawh dâwn a. Hetah hian preschool te, dental clinic te, fitness center te, massage room te, cook-ing lessons neihna tûr kitchen bâkah, wellness lectures and English class neihna tûr classroomd passarih a awm bawk.

Cairo khawpuiah hian Adventist Kohhran member 200 an awm a, a ram pum puiah chuan 800 emaw lai an awm vê a, a ram puma chêng zât chu maktaduaih 100 vêl an ni.

Wilson-a leh kohhran hruaitu dangte pawhin Ramses Cultural Center chak taka din a nih thûah lâwmthû an sawi a. Building sak phalna lâk aţanga rêngin, thawh zawh a nih thlenga thil kal tuân dânah Pathian lo chêtna lo thleng chungah an lâwm êm êm a ni. Treasurer sawi dânin, “Chutah chuan thil mak thleng chu a

la tâwp mai lo va. Building sak kan chhun zawm chhoh zêlnaah pawh a thleng zui reng a ni zâwk,” tiin Pakistan ram aṭanga Aigupta rama rawngbâwla kum 8 emnaw lai lo awm tawh Khan-a chuan a sawi a ni.

Aigupta rama rawngbâwlnaah hian thil mak dang pawh a thlen zui zêl theihna tûrin min lo ṭawngtaipui ang che u.

