

Châng Thlan: *Daniela 4:3.*

Bible Châng Thlûr Bing Tûrte: *2 Lalte 20:1–5; Thufingte 14:31; Daniela 4:1–37; Jona 3:10; Filipi 2:1–11.*

Thuhmahruai: Nebukadnezzara khân a hlawhtlinna chante kha Hebrai mite Pathian vâng chauh a ni tih hriatthiam theihna tûr remchâng tum thum emaw vêl a nei tawh a. Mahse, he zirlâi pawimawh tak hi a zir chhuah duh miao loh avângin Pathian chuan chapona leh inngaihtlâwmna danglam dân hrethiam a, Pathian nungchang a lo hmuh ve theih nân zirlâi zir tûr dang a pe leh ta a ni.

Zirlâi Thupuite:

1. Chapona. Nebukadnezzara khân a hlawhtlinna chan ringawt ngawt a ngaihtuah avângin lal̄thutthlênga thut̄t̄rtu leh thil dang zawng zawng pawh neiht̄rtu Daniela Pathian chu a lo theihngihl ta a ni.

2. Inngaihtlâwmna. Nebukadnezzara hian a lalram a chân hnuah chauh Daniela Pathian chu thiltihtheihna petu leh kawlt̄rtu a ni tih a hre chhuak a ni.

3. Pathian. He thil thlengah hian Pathian chuan lalte lalt̄ra titlâwmtu a nihzia a inpuang a ni.

Nuna Bel Tûr: Mi tin nunah hian Nebukadnezzara a awm vek a. Chopona hneha inngâitlâwm taka nun hi mihringte tumna ringawt chuan thil theih lo tawp a ni. Inngaihtlâwmna hi kan neih ngei tûr, mahse, kan nei ta a nih tih hriat harsa tak ni si a ni a. Kan han nei ta emaw kan tih ve leh kan hloh leh nghâl thîn. Mahse, kan hriat lohna chu hneh a, inngâitlâwm tak nun gt̄urin Isuan chakna min pe thei a. Ani chuan chapo tûra thlêmma tinrêng hi lâwmna thinlung neih phahna remchângah a thlâk danglam thei a ni.”—Christopher J. H. Wright, *Hearing the Message of Daniela: Sustaining Faith in Today’s World* (Grand Rapids, MI: Zondervan, 2017), p. 94.

THE 2-NA: ZIR ZÂUNA

1. Chapona

Daniela 4-ah hian Nebukadnezzara mi mal chanchin kan hmu a. Eng emaw ti hnu-ah chuan lal a nihna ațanga paih thlâk a nih chhan chu a chapo lutuk vâng a ni tih a rawn hre chhuak ta a, inngaihtlâwm dân zir tûra Pathianin thil a tihte chu a lo man thiam ta bawk a ni. Hlawhtlinga a chên sên lâi berin (Daniela 3-a thil thleng kan hmuhte a thlen hnu kum sawm thum vêlah) zan khat chu mumang a nei a, chu a mumangah chuan thingkûng lian tak leh sâng tak mai hi a hmu a, amahah chuan leia thil nung awm zawng zawngten chênna tûr leh ei tûr an hmu a.

Mahse, vân ațanga thuchhuak chu zâwmin thing chu an lo kit thlu ta daih mai a ni. Hemi țin pawh hian Daniela chauhin a lal mumang awmzia chu a hrilhfiah thei leh a. Chu thing ropui tak chuan amah Nebukadnezzara a entîr a; tin, thil awmzia a hriatthiam lohzia pawh a tilang nghâl bawk. Bible hmun dangah pawh hian thingkûng leh thing zârte chu lal â, Pathianin a tihtlâwm tâkte entîrna atân hman a ni ve rêng bawk a ni (*Ezek. 17:1–15; 19:10–14; 31:3–12*).

Daniela chuan a dinhmun hriatthiampui tak leh lainat tak chungin chu thingkûng chu amah Nebukadnezzara entîrtu a ni tih a hrilh ta a. A khua leh tuite chung a rilru put hmang a thlâk a nih chuan a lalthutthlêng ata a la sawn dâwn tih pawh a hrilh bawk (*Dan. 4:27*). Chapona chuan khawtlângah nghawng țin lo tak eng emaw a nei nge nge țin a. Nebukadnezzara pawh hian lal a hrawt avângin hremna a tawh a lo țin ve ta a ni. A chan tûr râpthlâk tak mai chu pumpelth a duh a nih chuan inrehbehna chu rorêlna dika a thlâk a ngâi ang a, a lalram a enkawl dânah Pathian nungchang a lan chhuahtîr a țin bawk ang.

Mahse, a chapona chu a bân sên duh tlat lo va, a kawng zawh mêk pawh chu a thlâk duh bawk hek lo. Kum khat hnû-ah chuan a lal in chung zâwlah chuan inti thei takin a tei kual vêl a, a hlawhtlinna chan zo zâite chu a ngaihtuah a (*Dan. 4:29, 30*). Mahse, a

hlawhtlinna nia a ngaih hi amah thawh chhuah a ni chiah rêng em le? Amah tak hi chuan brick pakhat pawh châwi kâng lo va; chುವ်ng chuan Babulon khawpui kha ama sak a ni lo hrim hrim a ni. Hnehchhiaha awm sal te, ram dang aṭanga rawn pêm lût te, leh mi reitheĩ zâwkten thlan tla zawih zawih a tha an thawh hmanga sak a ni zâwk a. Khawvêl chanchina lalram ropui tak tak kan hriatte pawh hi mi retheĩ leh rahbeha awmte kuhmûma pâr an ni tlangpui hlawm ve rêng baw a ni.”—Christopher J. H. Wright, *Hearing the Message of Daniel*, p. 101.

Hetiang ngaihuahna a neih lâi tak hian rilru lam natna chi khatin a rawn man ta thut mai a. A natna vei hi *lycanthropy* emaw, *zoanthropy* a nih a rinawm a, hetiang natna veitute chuan ramsa nia inhriat tlatna an nei a, chutiang nia an inhriat ramsa nun dân ang chuan an nung mai ṭhîn a ni. Nebukadnezzara pawh hi ramsate zingah kum sarĩh chhûng zet a chên a ngâi ta a. Chutiang chuan, pathian emaw inti hial khawpa lal chapo kha mihringte âi pawha hniam zâwkah a chang ta rih a. Pathian Lehkha Thu-in, “Chapona chu boralna hmâah a kal a, rilru intivei chu tlûkna hmâah a kal baw ṭhîn” (*Thuf. 16:18*) a lo tih kha a dik hle mai.

2. Inngaihlâwmna

Nebuchadnezzara hian Pathianin a tâna a lo duan zirlâi chu a zir chhuak ta a. Kum sarĩh chhûng zet ransate zing a awm hnu khân a ngaihuahna pawh a thlâk hlawk a: “Kei, Nebukadnezzara hian vâna lamah ka mit ka lên chho va” (*Dan. 4:34*) a ti ta hial a, hei hian a rilru put hmang a thlâng ta tih a tilang Chiang hle. A hma kha chuan chapona tlang sâng tak aṭangin eng kim mai hi a chhuk thlîr vek a. Tûnah chuan thiltihtheihna leh finna zawng zawngte lo kalna lam chu thlîr chho ta zâwkin, thil pawimawh tak tak pathum a lo lang a, chûngte chu: 1) a rilru natna vei kha a lo dam ta; 2) Pathian chu lei leh vân pum puia thuneitu a ni tih a pawm ta; 3) lalṭhutthlêng luahtîr leh a ni (*Dan. 4:34–36*). Amah ngei pawhin heti hian a sawi: “Kei, Nebukadnezzara hian vân Lal chu ka fak a, ka

châwisâng a, ka zah a; a thil tih zawng zawng chu a dikin a kawngte chu a fel si a. Chapova lêngte chu a tihniam thei a ni” (*Dan. 4:37*) tiin. Nebukadnezzara bâka Pathianin “chapova lêngte a tihniam theihzia” hre Chiangtu hi an awm kher âwm lo ve.

Mahse, inngaihtlâwmna a zir chhuah hun chhûng hi a rei hle mai a, hun sarìh lâi a ni. He lâia “hun” tih hi “kum” tihna a nih a rinawm a, chuti a nih chuan “hun sarìh” tih pawh hi “kum sarìh” a tihna a ni ang. He kum sarìh chhûng hian lalber chu a lal in ata hnawhchhuah niin, tihthangtlâwm a ni a, ramhnuaia ramsate zîngah a va chêng ve nghe nghe a ni. Chuvângin, Daniela lehkhawua khuhhawna lam hawi hrilhlâwknaa hunbi hrang hrang kan hmuhte ang lo takin he kum sarìh hi chu ni khat leh kum khat intluk tih dân hmanga hrilhfiah ve loh tûr a ni a. A hma lamah pawh kan sawi tawh ang khân, Nabukadnezzaran a hlawhtlinna chan a chapopui leh kum sawm sarìh chhûng rorêlna hnuaia a awm inkârah hian thla 12 a tla a. Tichuan, kum sarìh hnu-ah a lalthutthlêng luahtîr leh a ni bawk. Chuvângin, Daniela 4-a hunbi kan hmuh hi angial angana lâk loh chu hrilhfiah dân dang a awm lo tih kan hre thei âwm e.

Nebukadnezzara hian Daniela Pathian chu eng kim chung a thuneitu a ni tih a lo hriat chhuah theih nân Pathianin zirlâi hautak tak leh râpthlâk tak a pe a. Enga ti nge mihringte hian inngâitlâwm taka nun mai hi kan harsat êm êm mai le? A chhan chu kan mi dangte rawngbâwlsak nih leh fak hlawh nih kan châk vâng a ni a, chu chu a nihna takah chuan Pathian anga cheibâwl ve nih kan chak tihna a ni bawk (*Genesis 3 en la*).

Mahse, Pathian kan nih ve theih miao loh avângin chapona chuan lunghnualna a rawn thlen thîn a. Chutih lâiin, inngaihtlâwmna chuan lungâwina a thlen thîn ve thung. Kan tanpuina leh rawngbâwlsak mamawh tute emaw kan tawng fo va, chûng mite chu kan tanpuia rawng kan bâwlsak a nih chuan hlimna kan chang ang a, Krista rawng kan bâwl tihna a ni bawk ang (Gary Thomas, “Downward Mobility,” *Discipleship Journal*, July–August 2005, pp. 34–37 chhiar ang che).

3. Piantharna

Zawhna pakhat lo lang ve nghâl ziah a awm a, chu chu Nebukadnezzara kha a piangthar tak tak ang em? tih hi a ni. Bible hrilhfiaktu thenkhat chuan a piangthar tak tak a ni tih tichiangtu tam tâwk a awm lo niin sawi mah se, a piangthar tak tak ngei a ni ang tih rin theihna tam tâwk a awm tho bawk. A inpuanna thu Daniela 4:34, 35-a kan hmuhah hian thil pawimawh tak tak pathum a lo lang a, chûngte chu:

1. Pathian chu eng kim chungathuneitu, kin ni nei lo lalram dintu a ni tih a puang a. Pathian chuan “vân sipai rualte zîngah leh leilung luahtute zîngah chuan ama thu thuin a ti mai a. Tu mahin a kut chu an chawlhîr thei lo va, a hnênah, ‘Eng thil nge maw i lo tih le?’ pawh an ti thei hek lo” (*Dan. 4:35, NKJV*) tiin a sawi. A thu chhâk chhuah pakhat, “A lalram chu chhuan awm chhûng zawng a ni si a” (*Dan. 4:34*) tihah pawh hian Pathian chu chatuan mi a nih tih a pawmzia a lang thei a ni.
2. Mihringte hi Pathian thil siamte kan nihzia pawh a puang chhuak a, “Leilung luah zawng zawngte hi eng mah lova ngaih an ni a” (*Dan. 4:35*) tiin a sawi. Pathian thiltihtheihna chu thu maia sawi a tâwk lo tih a lo hre ta a. Mihringte zînga ropui ber berte (amah ngaihah chuan mi ropui ber a ni a, a khua leh tuite ngaihah pawh a ni tho mai thei bawk) LALPA ropui hmâah chuan eng mah lo mai an ni. Hetiang ngaihdân hi nei thei tûr chuan Pathian laka tlâwm thinlung put a ngâi a; mi mal tinte hi thil siam kan ni theuh a, Pathian chungathinghat kan nihzia a pawm Chiang hle mai. Mihring hi mahnia khawsa thei ani lo; Pathian thil siam a ni a, amah innghat tûr a ni. Pathian chungathinghat a nihzia Chiang taka a hriat chauhin hlimna dik a nei thei ang.
3. Nebuchadnezzara hian Pathian dikzia leh felzia, thutaka khat a nihzia pawh a puang chhuak bawka, “A thiltih zawng zawng chu a dikin a kawngte chu a fel si a” a ti ve thlâwt mai a ni”

(Dan. 4:37). Zirlâi hautak zet mai Pathianin a pe a; mahse, Pathian rorêl dân chu a dikin a fel hle a ni tih a hre chhuak ta a. Khâng a zirlâi zirte kha a sualnate avânga pêk a ni tih a pawm thlap a ni.

4. “A tâwp berah chuan, Pathianin chapote a hua a, inngâitlâwmte hnênah erawh khawngaihna a lantîr thîn thung” (Thuf. 3:34) tih a lo hre chhuak ta bawk. A nun khân Petera thu sawi, ‘A hun tê-ah chuan a châwimâwi theihna tûr che u-in Pathian kut chak tak hnuaiah chuan intihnuai ula’ (1 Pet. 5:6) tih hi a takin a pho lang Chiang hle mai.”— Sinclair B. Ferguson and Lloyd J. Ogilvie, *The Preacher’s Commentary Series*, vol. 21 (Nashville, TN: Thomas Nelson, 1988), pp. 96, 97. Pathian khawngaihna chu he inngaihtlâwmnaah hian a innghat tlat a ni.

THEN 3-NA: NUNA BEL TÛR

- ❶ I hlawhtlinna chante kha mi dangte chan nêna khâikhinin ropui zâwk riauin i hria em? Eng tin nge chapona leh mahni inngaihhlawtna, inngaihsâna a danglam dân hi i sawifiah ang?
- ❷ I ngaihdânah, eng tin nge inngaihtlâwmna dik tak hi kan lantîr ang a, kan chan theih bawk ang? Inngaihtlâwmna leh mahni indah hniamna hi eng nge a danglamna?
- ❸ Kohhran hruai hna thawhnaah hian inngaihtlâwmnain eng hmun nge a chan? Hruaitu inngâitlâwm takte hi zah leh zui tlâk ni thovin i hria em? I chhâna chu sawifiah ang che.
- ❹ Eng tiang kawngtein nge Isua khân inngaihtlâwmna chungchâng hi a lo zirfûr thîn? A rawngbâwlna eng berah khân nge thiam takin inngaihtlâwmna awmzia a nun chhuahpui le? A hnên a tang hian eng nge zir chhuah theih kan neih sawi la, eng tin nge chu chu kan zir chhuah theih ang tih sawi bawk rawh.

- ⑤ Inngaihtlâwmna leh ngaihdamna inlaichîn tawn dân hi eng tin nge i lo hriatthiam ve le? I pawisawitu tu emaw ngaihdam kha eng tiang taka harsa nge a nih sawi rawh.
- ⑥ Tûn kêr zirlâi hian mahni inenfiahna theihna tûr eng eng emaw min kawhhmuh a. I class member-te kha hêng zawhnate hi chhâng tûrin sâwm la: Nebukadnezzara dinhmun angah khân indahin hêng zawhnate hi inzâwt rawh.
- Hlawhtlinna ka chanahte hian ka phû miah loh fakna hlawh tât ka tum em? Eng tiang kawngtein nge keima chanchin ka lo sawi chiam theih? Ka nihna tak âia t̄ha emaw, hlawhtling emawa ka lan theih nân ka insawi t̄ha t̄hin em?
 - Inngaihtlâwmna nun chu ka lo neih ve theih nâna rahbi ka zawh ngâite chu eng nge ni?
 - Ka nun hman dânah eng lâiahte khân nge ka tlin lohnate hriatthiam tûr leh Pathian ka chawimawi theina tûrin ka lo inngaihtlâwm ve tawh t̄hin le?
 - Ka hlawhtlinna chan avângte khân Pathian hnênah ropuina hlan nachâng ka hre t̄hin em? A hnênah ropuina hlan zêl nachâng ka lo hriat theih nân eng nge ka tih ngâi awm?

INSIDE STORY

CAUCASUS (TLÂNG RAMA) KRISTA TAWNG

By Andrew McChesney, Adventist Mission

KUM 17-a upa Stepan Avakov chu Russia chhim lam Volgogradsk khuua America lam mîten Quiet Hour health expo an neih tumin tawnglettu atân a inpê a. An expo neih a lo zawh chuan, a huaihawttu Vincent Page chuan Avakov chu Caucasus bial lama neihpuiah a sâwm a. Nipui chawlh a neih lai a ni bawk a, a nû chu a berâwn a.

Ani chuan, “Kal vê ta che. Sâptawng pawh i thiam phah deuh mahnâ,” a ti a.

An pastor Veniamin Tarasyuk pawhin duhsakna thû hlânin, “Baptisma chan i duh erawh chuan lo kîr leh ngêi la, keimân ka baptis ang che,” a ti a. Avako chuan mak a ti deuh a. *I â ta em ni aw? Baptisma ka chang dâwn rêng rêng hlei nêem tiin a ngaihtuah a.*

Mahse thla hnih chhông chu Adventist nunin a nung a, khawpui hrang hrang an tlawh kual a. Adventist rawngbâwltûte chu zîng hmâ taka thovin, an Bible-te an chhiarin, an tawngtâi a, chutah a huhovin hun serh an hmang zui tshin a. Avakov tân chuan khawvêl thar chêng ang a ni ber mai.

Ni khat chu, Page chuan Avakov chu Lithuania rama zinpuizêlah a sâwm a. Avakov erawh chuan a passport inah a dah a. Page chuan \$100 note a pê a. “Hâw la, i passport chu va lâ la, ni khat chhôngin lo lêt leh ang che,” a ti a.

A tûk zîngah chuan, dâr 5 vêlah thovin, hotel atângin a chhuak nghâl vat a. Khawpui atânga chhuah dân tûr pawh a hre mai lo. A chhuah pah chuan rilru tawngtâina hlânin, “LALPA, i awm a nih chuan bus station-ah min hruai ang che,” tiin a chham a.

Avakov chuan beisei loh deuhin bus station chu a thleng ta mai a. Bus kawngkâ lah chu a lo inhawng huâu mai bawk a. Chuta lo chuângte chuan, “Driver, eng nge i nghah a? Kal tawh

ang u!” an lo ti hlawm a. Avakov a ̣thu chiah tihin bus kawng a inkhâr a, a chhuak ta nghâl mai a ni.

Chutiang deuh thil mak dang pawh a tawng zui ta zêl a. A passport nêna hotel lama a lo kîr leh chuan, a khum kiangah ̣thing̣thîin a ̣tawng̣tai vê ta a ni. “LALPA, tûnah chuan i awm ngêi a ni tih ka hre vê ta. Min hmangaih a ni tih min hmuhtîr a, Nangmâ hnên lamah min hîp a; tûn ạtang chuan ka LALPA i ni ta a, keimâ chhûngah hian lo chêng ang che,” tiin a chham a.

Zîngah chuan, Avakov chuan a passport chu Page a hmuhtîr a. “Hei le ka passport chu. Mahse, thil pawimawh deuh mai ka tawng a. Nizân khân Kristian ka lo ni vê ta,” tiin a hrilh a. Page leh a thawhpuite chuan hlim takin kut an bêng a.

A hnû kâr thumah Avakov chu Pastor Tarasyuk chuan baptisma a chantîr a, chu chu September 10, 1993 kha a ni. A hnû kum rukah, Pastor Tarasyuk chu Avakov puzawn a lo ni ta bawk a. Tûnah hian ani chu kum 42 mî niin, United Nations leh agency dang dang tân pawha ̣tawng lettuah a ̣tang a. Ani hi Russian naupang nû leh pa nei lote chhawmdâwltu pâwl dintu leh director a ni bawk a. A lo piantharna châng thlan chu *Rome 5:1* thû, “Chutichuan rinna avâng a thiam changa awmin, kan LALPA Isua Krista avângin Pathian nên inremin i awm ang u,” tih kha a ni.

