

Châng Thlan: *Tirhkohte 8:30.*

Bible Châng Thlûr Bing Tûrte: *Nambar 14:34; Daniela 9:23; 10:11, 12; Jona 3:3–10; Luka 24:25–27; 2 Petera 3:11–13.*

Thuhmahruai: Daniela lehkhabu hrethiam tûr leh he lehkhabu aṭanga hlâwkna kan chhar chhuah theih nân thil pathum pawimawh tak tak, inkungkaih kual vek bawk si pathum kan en ho dâwn a, chûngte chu: Krista, khawvêl chanchina thil lo thleng tawhte pawimawhzia hriatna leh khuhhawanna lam hawi lehkha zia k nihphung te a ni.

Zirlâi Thupuite:

1. Krista. Isuan Thuthlung Hlui lehkhabute chungchâng a lo sawi kha (*Luka 24:44, Joha 5:39*) Daniela lehkhabu-ah hian hmehbel theih a ni a. Daniela lehkhabu-a hrilhlâwkna te leh chanchin kal tawh kan hmuhate hian Krista chanchin chu Chiang takin leh a thâwitham deuh tal pawhin târlan a ni.

2. Hawanna lam thuziakte. Khuhhawanna lam thuziakte hian Pathianin ruahmanna ropui tak a lo neihte chu târ chhuakin buaina leh tihduhdahna hunah pawh Pathian mite chu huaisen tak leh chhel taka awm tûrin a fuih a. Hêng Pathian thil ruahmante hian Pathian mite chhanchhuahna te, sual tihchimihna te leh Pathian chatuan lalram dinna te hmangin a vâwrtâwp a thleng dâwn a ni.

3. Khawvêl chanchina thil thlengte pawimawhna. Adventisten Daniela lehkhabua hrilhlâwkna te kan hriatthiam dân hi ‘historicist principle’ tia an sawi mai thina inngat a ni a. A awmzia chu, khawvêl chanchina thil thleng tawh leh thleng mêkte bâkah, lo la thleng leh zêl tûrah te pawh hian hrilhlâwkna thlen famkimna chu a rawn lang chho zêl tihna a ni. Hetiang rin dân hian Daniela lehkhabua (leh Thupuan pawh a ni tho a) hrilhlâwkna te hi a hrilhfiah Chiang ber bawk.

Nuna Bel Tûr: Kan khawvêl hun tawn mêk hi beidawnthlâk tak niin lang mah se, Pathian chu eng kim chung a thuneitu a la ni reng tho va. Daniela lehkhabu hi kan chhiar chuan, phêk tin maiah hian beiseina êng hmuh tûr a awm zêl a ni tih kan hre thei ang. Krista chu kan sipai hotu lalber ang leh vên biak bûka puithiam lalber ni angin târ lan a ni a. Hetia mihringte chanchin a inher chhoh zêl lâi hian Pathian chuan sualna hneh tûr leh a chatuan lalram din a nih theih nân hna a thawk ve pah reng bawk a. Chuvâng chuan, Ellen G. White-i pawhin hetiang hian a lo sawi rêng a ni: “Hun kal tawha LALPAN min lo hruai tawh dân leh a zirtîrnate kha kan theihngihl palh ang tih bâk chu kan hma lam hunah hian hlauh tûr dang eng mah kan nei lo.”—*Testimonies to Ministrers*, p. 31. Chuvângin, rinna leh hriatthiamna nêh Daniela lehkhabu hi i zir ang u.

THEN 2-NA: ZIR ZÂUNA

1. Krista

Bible zirnain a tum pawimawh tak pakhat chu Isua chanchin hriat a ni a. A thu hrimin, Pathian Lehkha Thu, Genesis aţanga Thupuan thleng hian Isua chungchâng thu sawina vek a ni nghe nghe. Thuthlung Tharah hian hmun zahnih vêl zetah Daniela lehkhabuin a lo sawi kha sawi chhâwn ve leh a ni a. Thuthlung Thar ziaktuten Thuthlung Hlui thu an ziah chhâwn tam ber chu Isaia leh Sâm niin, hêng lehkhabu pahnihtena an lo sawi an ziah chhâwn ang zât vêl zet tho hi Daniela lehkhabu aţang pawh hian an sawi chhâwn ve a ni. Daniela lehkhabu hian Isua chanchin sawi tûr a ngah hle a ni tih a Chiang a. Chuvâng chuan, Daniela lehkhabu-a Krista chanchin ziah a nih dân kan zira min ţanpui thei tûr thupui pawimawh tak tak parukte chu kan zir ho hmasa phawt dâwn a ni.

A hmasa berin, Isua chu Daniela lehkhabuin tlanna hna thawh chhoh a nih dân a sawiah hian puan chhuahin a awm phawt a. Daniela lehkhabu hrihlâwk naten an târ lan chhandamna chanchinina a sawi tum ber chu Isua a ni. Chuvâng chuan, Pathianin a mite a chhanchhuah dân leh khawvêl a enkawl dânin Isua a

vâwrtâwp a thleng ang hian Daniela lehkhabu-ah pawh Isua chu puanchhuahin a awm a ni.

A pahnihaah chuan, Isua chu Daniela lehkhabu-a thutiam hlen chhuah a nih dânah hian a lo lang leh bawk. Entîr nân, Daniela bung 7-ah hian Isua chu mihring fapa anga sawi a ni a; Daniela 9-ah pawh lo kal tûr Messia anga sawi a ni bawk.

A pathumnaah chuan, hlimthla rawngbâwlna kan zir chuan, Pathian hian thil thleng ðhenkhat hi chu tlanna ruahmana thil pawimawh ðhenkhat tihfiahtu atân a lo ruat lâwk sa vek a ni tih kan hria ang. Isua chu biak bûk rawngbâwlnaah te, puithiamte rawngbâwlnaah te leh Daniela lehkhabu-a hâlral thilhlân sawi lan a nih dânah te hian puanchhuahin a awm a ni.

A palinaah chuan, Daniela lehkhabu-a thu ðhenkhat, Isua thil lo tawn tawhte nêna inzûl tak takte hmang hian Isua chanchin kan hre thei bawk. Entîr nân, Lal Nebukadrezzara rangkachak milim din chu bawkkhupa chibai bûk tûra Daniela ðhianté thu pêk an ni (*Dan. 3:5*) leh Diabolan Isua a thlêmna, “Bawkkhupin chibai min bûk la, hêng zawng zawng hi ka pe vek ang che” (*Mat. 4:9*) tih thu hi a inang hle a. Daniela ðhianté rinawmna khân Isuan a Pa thu a zâwm pumhlûm ðhak theih dân kha min hriatthiamtîr a ni.

A panganaah chuan, Thuthlung Thar lehkhabutèa amah Isua kan hmuh thleng hian Isua chu thupui berah neih chhoh ngar ngar a ni a. Entîr nân, chhandamna thupui ber hian Isua chu a mite Chhandamtu a nihzia a târ lang a ni.

Paruknaah chuan, Thuthlung Thar lehkhabutén Daniela lehkhabu thu an sawi chhâwnte hi Isua chungchâng thu kan hriat theihna hnâr ðha tak a ni bawk. Entîr nân, Thupuan 13:1–8 hi Daniela bung 7 thu nêna a inzûl hle a; tin, Matthaia 26:64-ah leh Marka 14:62-ah te hian Isuan Daniela 7:13 thu a sawi chhâwng a, amah chu ‘Mihring Fapa’ a nih thu a sawi a ni (Sidney Greidanus, *Preaching Christ From Daniela* [Grand Rapids, MI: Eerdmans, 2012] en la).

2. Khuhhawanna lam hawi thuziakte

Bible-ah hian hrilhlâwkna thu ziah dân chi hnih kan hmu a. Hrilhlâwkna pângngâi chuan Pathian chu Israel hnam nêna thuthlung an lo siam tawh zûlzuia khawvêl din thar leh tûra thilrawn ti thîn angin a târlang a (entîr nân, Isaia lehkhabu te, Jeremia lehkhabu te leh Amosa lehkhabu te hi chhiar la). Chutih lâiin khawhhawanna lam hawi hrilhlâwkna erawh chuan Pathian chu khawvêl din thar leh a nih hmâa thil tih dân hlui tichhe hmasa phawt thîn ni angin a târlang ve thung. Hetiang hrilhlâwkna hi chu buaina hun, Pathian miten beiseina leh Pathianin khawvêl kal dân hi a thunun tlat a, thil zawng zawng boral vekna a rawn thlen dâwn a ni tih hriat chianna an mamawh hunah a tângkâi êm êm a ni. Bible-ah hian khuhhawanna lam hawi hrilhlâwkna thu chu Daniela lehkhabu leh Thupuanah te hian a lang deuh ber a. Khuhhawanna lam hawi hrilhlâwkna nihphung kan hriat fiah theih nân a ziarâng thênkhat kan zir hmasak phawt a tûl âwm e:

Tum khat chauh thleng chi a ni. Khuhhawanna lam hawi hrilhlâwkna chu thudelhkilh awm lo leh tum khat chauh thleng chi a ni. Thlarau lamah chuan kawh chi hnih chi thum pawh a nei a ni mai thei a; mahse, a thlen famkimna erawh pakhat chauh hmuh theih a nih thung. Chutianga a lo thlen famkimna chu historicist-te pawm dân nemnghe tûa tak a ni nghâl baw k a, anni ngaih dân chuan khuhhawanna lam hawi hrilhlâwkna te hian zâwlneite hun a tanga tâwpna hun thleng a thil lo thleng tûrte a târlang a ni.

A tlângpui sawi nawn lehna. Daniela lehkhabu (Thupuan pawh a ni tho va) hian a hma lama a lo sawi tawh sawi nawn leh a nei nual a. Entîr nân, Daniela 2-ah hian khawvêl chanchin, zâwlneite hun a tanga tâwpna hun thleng a thil awm dân tûr tlângpui a sawi a. Tichuan, bung 7, 8 leh 10–12-ah hian bung 2-a lo sawi tawh kha chipchiar deuh zâwkin a rawn sawi nawn leh ta a ni. Mi thiam pakhatin a sawi angin, Daniela 2 hian lalram din thar lehna a sawi a;

Daniela 7 hian lal thar lo lan thu a sawi ve thung a; Daniela 8 hian biak bûk din thar leh thu a sawi a; Daniela 10–12 hian Pathian mite din thar an nih leh thu a sawi bawk. Chutianga a hma lama a lo sawi tawh a rawn thual nawn leh ðhin dân chu kan hria a nih chuan Daniela lehkhawua hrilhlâwkna inkhâidiat hrang hrangte hi awmze nei zâwkin ka zir chhuak thiam thei dâwn a ni.

Ni khatin kum khat a tluk. Khuhhawna lam hawi hrilhlâwknaah chuan entîrna chi hrang hrang hman a ni ðhîn a, hunbi eng eng emaw pawh sawi a ni ðhîn bawk. Chutianga hunbi a sawi lante chu hun sei zâwk entîrna a nih hlawn avângin angial angana lo lâk chi a ni lo. Hrilhlâwknaah chuan ni khat hian mihring chanchin chhuinaah kum khat hi a tluk zêl a ni tih kan hriat a pawimawh a. Number 14:34 leh Ezekiel 4:5, 6 hi kan chhiar chuan ni khatin kum khat a tluk tih hi a pawmawmzia kan hria ang. Amaherawhchu, Bible châng dang ðhenkhat kan en chuan, ni khatin kum khat a tluk tih hrilhfiawna hi hman vek theih a nih lohna chin a awm ve tho bawk a (*Gen. 5, Gen. 6:3, 1 Sam. 1:21, Jobs 10:5, leh a dangte pawh*).

Eng pawh ni se, khuhhawna lam hawi hrilhlâwknaah chhinchhiahnate hi chu thil lian zâwk leh ropui zâwk, zau zâwk entîrna atâna hman a nih tângpui avângin hunbi an hmante pawh hi hun lian zâwk leh sei zâwk entîrtu a ni tih kan hriat a ðul a, chuvâng chuan, hrilhlâwknaah ni khat a tih hi kum khat tihna anga ngaih tûr a ni (Alberto Timm, “Miniature Symbolization and the Year-Day Principle of Prophetic Interpretation,” *Andrews University Seminary Studies* 42, no. 1 [2004]: 149–167).

3. Historicism. Preterism pawmtute chuan Daniela lehkhawua hrilhlâwknaate hi thleng famkim vek tawh ni-ah an ngâi a; chutih lâiin, Futurism pawmtute erawh chuan nakîna lo la thleng chauh tûr niin an ngâi ve thung. Historism erawh chuan Daniela lehkhawua hrilhlâwknaate hi amah Daniela hun aţanga inţanin, he leia Pathian

lalram din a nih thleng hawlh tlang tûr ni-ah an ngâi a. Chutiang a nih avâng chuan, Historism hi chu hrilhlâwkna hrilhfiah dân dang pahnihte lakah a danglam bîk hle a; dik tak phei chuan, Bible thu nêna inhne rem ber pawh a ni bawh. Hêng a hnuaia kan han sawite hian historicism rintlâkzia chu a tilang âwm e:

A hmasa berin, Historicism chu Bible ngei pawhin hrilhlâwkna hrilhfiah dân dik nia a sawi a ni phawt a. Entîr nân, Daniela bung 2, 7, 8 leh 9-a hrilhlâwkna te inkhâidiat chhote chi historist thlîrna aţanga hrilhfiah tûr a ni a. Pathian lalram din a nih hmâa khawvêla lalram hrang hrang lo awm tawhte chu Babulon emaw, Persia emaw aţanga chhiar ţan tûr niin, a hnuhnung ber chu khawvêl tâwpna hunah a lo lang ang.

A pahnihna chu, hunbi thui tak leh khuhhawna lam hawi hrilhlâwkna ten a huam zau tak mai (kum 1,260 te, kum 2,300, kum 490) chhûngah hian lalram hrang hrang lo ding chhuakin a tâwpah Pathian lalram a lo ding chang ta a. Hêngte hi historicist hrilhfiah dân hmanga sawiin a Chiang ber a ni.

Pathumnaah chuan, Isua khân A.D. 70-a Jerusalem tihchhiata a awm tûr kha Daniela 9:26, 27 thlen famkimna niin a ngâi a (*Mat. 24:15–20, Luka 21:20–22*). Paula pawhin hrilhlâwkna eng emaw zât hi chu Krista lo kal leh hmâa lo thleng famkim hman tûr niin a sawi bawh (*2 Thess. 2:1–12*).

Pali-naah chuan, historist-te hrilhfiah dân hi kohhran hmasaa hruaitute (church fathers) leh kohhran siamţhatute (reformers) pawhin an lo pawm ţhin dân a ni a. Augustine-a khân ngaihdân thar rawn paw chhuakin, Pathian lalram chu Kristian kohhran a ni a, kum sâng rorêl pawh a tak taka Isua hova rorêlna ni lovn, Kristian hun sawina mai ni âwmin a zirtîr ţhin a ni.

Panganaah chuan, historist-te hrilhfiah dân hi chhandamna ruahmanna chuan a vâwrtâwp a thlen theih nân Pathian chuan kum za tam tak chhûng hna a lo thawh tawh a, a la thawh mêk bawh a ni tih ngaih dânah a inngat a. Pathian chuan tlanna hna a thawhnaah hian chawlh lailâwk a nei lo niin an ngâi.

He thu hian a tâwp khâr tawh ila: “Seventh-day Adventist-te chuan historicism hi Daniela lehkhabu leh Thupuana bua hrilhlâwk nate hrilhfiah dân tha leh dik ber niin a ngâi a. Hetianga hrilhfiah hi Pathian Lehkha Thu ngei pawhin a thlâwp niin, kohhran hun hmasa lamah pawh khân an hman ber a ni nge nge bawk. Chu mai bâkah chuan, he hrilhfiahna an hman hian Kohhran Siamthatuten rinna dik din thar lehna hna an thawh kha a humhim niin an inngâi bawk a ni.”—Don F. Neufeld, ed., *Seventh-day Adventist Encyclopedia* (Hagerstown, MD: Review and Herald, 1995), s.v. “Historicism.”

THEN 3-NA: NUNA BEL TÛR

“Pathian Thu hi ngun leh zuala zir a tûl a; a bîk takin, tûn hma zawng âia nasa-in Daniela leh Thupuan bute hi kan ngaihven tûr a ni. . . . Danielan Pathian hnên ata dawn êng kha hêng ni hnuhnûng atâna pêk hi a ni asin.”—Ellen G. White, *Testimonies to Ministers and Gospel Workers*, pp. 112, 113.

- ❶ Daniela lehkhabu i chhiar hian i rilru-ah eng thil nge lo lang hmasa ber thîn? He lehkhabu hi thlarau lam tâna hman tângkâi theih hrilhlâwkna thawnthu eng eng emaw inziahna nge ni a, Isua Krista chanchin sawina zâwk? I chhâna chu sawifiah ang che.**
- ❷ Hêng thil pathum—hrilhlâwkna thu, thlarau lama hman tângkâi theih thawnthu leh a laipuia Krista dahna—te hi he Ellen G. White-i thusawi awmzia i hriatthiam dân a tâng hian eng tin nge i suih zawm ang? “Bible thupui ber, Bible-a lehkhabu dangte pawhin a sawi uar ber ni bawk chu tlanna ruahmanna hi a ni a, mihringte nuna Pathian anna din thar leh a ni.”—*Education*, p. 125.**
- ❸ A chung a khuhhawanna lam hawi hrilhlâwkna thu hrilhfiahna kan han târ lan tâkte a tâng khân Pathian nihna eng nge i hmuh thar le?**

THIANTE SIAM RAWH, ADVENTIST NI LO VIN

By Andrew McChesney, Adventist Mission

IGOR GOSPODARETS chuan Moscow khawpui ațangin “Bible-
Lin Nun Hlim leh Hrisêl Nei Tûrin Kawng A Hawng” tih
chuâna poster mâwi tak a order a, chûng chu beihpui thlâkna
atâna hman tûr a ni. Chûng poster mâwi tak mai chu tûnhma
lama Soviet republic zînga a mi chêngte tlêm tê chauh Kristian
nihna khuaah a târ a. Tichuan tirhkoh upa zâwk hian beihpui
thlâkna chu țin nghâl tûrin a hrilh a.

Argentina ram ațanga lo kal evangelist pakhat Aturo Schmidt
chuan, “Seventh-day Adventist Kohhran huaihawt ni nga
chhûnga mei zûk sim dân” tih program mipui hmâa târlanna tûr
poster 800 siam tûrin a hrilh a.

Gospodarets chuan a thil hriat chu a ringhlel rum rum zâwk
a. Chutiang postor siam nân chuan sum sên țeuh a ngai dân
tih a hria a, sum nei mang sî lo va beihpui thlâk han țin chu a
ngaih dân a ni chiah lo. “Engati nge?” tiin a zâwt a.

Schmidt chuan, “Kan thil tum hi Kristian ni lote Adventist-a
siam a ni lo. Kan tum ber chu țin siam a ni zâwk,” tiin a
chhâng a.

Kum 1992, Soviet Union keh darh hnû lawk kha a ni a.
Gospodarets chu Adventist pastor la tuâi vê tak niin, khatianga
sâkhaw zalênna lo awm ta kha remchâng a hmanga Isuâ
hmangaihna thuchah pûn a châk êm êm mai a.

Schmidt-a thurâwn chu a ei lo vê hlê mai a, Isuâ chanchin
sawi loh chu thil ni theiin a ngai lo. Meizûk sim dân chungchâng
han zirtûr daih chu âwmang lo hlên a hria a. Rawngbâwlna tûr
sum hlu tak poster vêl mai mai siam nâna sên chu ui-awm a ti a.
Mangangin a ținngâi ta tawp mai a ni.

A tâwpah chuan, Gospodarets chuan han tihchhin vê hrim
hrim chu țin a tihpui thei a. Tirhkoh upa zâwk na nâ nâ chuan

ani thil hriat loh a hre miâl pawh a ni mahnâ tiin a ngaihtuah a. Tichuan Meizûk simna tûr program mipui hmâa târlanna tûr postor 800 lai chu Moscow khawpuiah a siamtîr a, poster hlui chu an târ hnan ta hmiah hmiah a.

Meizûk simna tûr program hmasa ber a lo thlen chuan Gospodarets chuan mak a ti hlê mai zâwk a. Chû an inkhâwmna hmun chu mipuiin an khat tlat mai a, mi 1,000 lai an lo kal ta mai a ni. Chuta lo kalte chu sâkhaw dang betu, Kristian pawh ni vê lote an ni ber a. A tîra a ngaih angin poster kha chu târ lo ta se, mipuiin chuti takin an bengkhawn lo vang tihte a hrethiam ta a ni.

Kum ngâ a lo ral a. Sabbath sermon a sawi zawhin biak in tuâlah chuan mi pakhat hian Gospodarets chu a rawn chibai a.

Chû pa chuan, “Min la hria em?” tiin a zâwt a.

Gospodarets chuan a hre chhuak zo tawh lo.

Chû pa chuan, “Kum nga kal taa Meizûk sim dân seminar neih tuma mi 1,000 lo kal zînga pakhat kha ka nia. Nang leh Pastor Schmidt thusawi kha ka ngaihlâ thîn a lâwm,” a ti a.

A insawi zêl dânin, Kristian ni lo, sâkhaw dang betu chhôngkuua seilian a ni a, meizûk sim pawh harsa a ti hlê a ni. Mahse, khâ siminar neih zârah khân a lo sim thei ta hlauh mai a. Chuta tâng chuan Adventist-te chu thianah neiin, Sabbath nî hian pelh miah lo vin a inkhâwm vê ta zêl a ni.

Gospodarets chuan a thil hriat chu a âwih lo lek lek zâwk a.

“Khata chinah khân thian siam rawngbâwlina neih pawimawhzia hi ka lo hre thiam vê ta a ni,” tiin tûna kum 59 mi lo ni vê ta Gospodarets chuan a sawi a. Ani hi Russia chhim lama kohhran hruaitu a ni. “Kan tum ber chu Kristian ni lote Adventist-a siam ni lo vin, Isuâ tâna thian siam a ni zâwk,” tiin hlim takin a sawi thîn.

