

## VAIVUT AṬANGIN ARSÎ-AH



**CHÂNGVAWN :** “A fîngate chu vâ nêng angin an êng ang a, mi tam tak felnaa hawi kîrtîrtûte chu arsi angin kumkhaw tlaitluanin an êng ang,” (*Daniela 12:3*).

**SABBATH CHAWNÛ**

March 21

**Chhiar Tûr:** *Daniela 12; Luka 10:20; Johana 14:29; Rome 8:18, 34; Hebrai 2:14, 15; Thupuan 11:3.*

**D**ANIELA bû hi Nebukadnezzaran Juda lalram a rûn leh a salmante Babulon lama hruai thûin bul ṭan a ni a, a tâwpna erawh chu tâwpna-hun Babulon laka Mikaelan Pathian mîte a chhanchhuah thû a ni vê thung. Chû chu, Daniela bu puma târlan angin, a tâwp, khawvêl tâwp tak takna hunah erawh chuan Pathianin A mîte ṭhatna tûrin engkim A thawhsak dâwn tihna a ni.

Kan hmuh tâk ang khân, Daniela leh a ṭhiante chu Pathian chung a rinawm tlatin, an saltâna dinhmun khîrh leh fiahna kârah pawh mi dang tluk ruâl loh finna an neihzia an lantîr a. Chutiang bawkin, tâwpna-huna Pathian mîte pawhin ‘hnam awm tîrh aṭang pawha la awm ngai lo buaina’ (*Daniela 12:1*) a lo thlen a, mangan hunah pawh rinawm takin an awm tlat dâwn a ni.

Babulona Daniela leh a ṭhiante ang khân, finna leh hriat thiamna an neih chu an la lantîr ang a. An finna chu mahnî hlâwk

nâna hmang lo vin, mi dangte chu felna lama hruai nân an hmang zâwk ang. Thenkhat chu tihhlum an la ni dâwn a, vaivutah an kîr leh ang; mahse, chatuana nung tûra kaihtawh an la ni ang. Bible-in, “An zînga tam tak lei vaivuta muhîl tawhte chu an lo thangharh ang a, thenkhat chu chatuan nunaah” (*Daniela 12:2*) a tih kha a lo thleng famkim tawh ang.

SUNDAY

March 22

**Mikaela, Kan Puipa**

**Daniela 12:1 chhiar la. Tâwpna hunah tûin nge khawvêl chanchin her danglam dâwn? Engtin nge Rome 8:34 leh Hebrai 7:25-in hê châng hi man thiam tûra min tanpui?**

Daniela bu kan zir tâk bung tin kha Pathian hre lo hnam lal hmanga bulţan deuh zêl a ni a. Chutiang chuan bung 12-na pawh rorêltu hmanga bulţan a ni a; mahse, bung dangte ang lo takin rorêltu chu an hmêlmâte laka Pathian mîte chhanchhuaktu chunglam Hotupa a ni thung.

Daniela 10 kan zirnaa kan thlîr tâk ang khân, Mikaela chu Tigris (Hidekel) Lui kama Daniela hnêna lo lang vâwn mi thiltitheî tak kha a ni tho mai. Khatah kha chuan Pathian mîte âiawhtu vâwn mi angin a lo lang a. Hmun dangah pawh ‘Pathian/Mihring Fapa’ (*Daniela 7:13*) ang te, ‘mipui hote Puipa’ (*Daniela 8:11, 12*) ang te, ‘Messia Lal Fapa’ (*Daniela 9:26*) angtein a lo lang bawka. Tichuan Mikaela—a hming awmzia pawh “Tunge Pathian ang?” tih hi tû dang ni lo vin Amah Isua chu a ni ngêi tûr a ni.

Mikaela lo chêt hun tak hriat hi a pawimawh a. Daniela 12:1-ah hian ‘chû mi hun’ tih a ni a. Chû chu Daniela 11:40-45-in a sawi pope lalna a lo tâwp kum 1798 aţanga khawvêl tâwpna hun a thawhlehn a thlen inkâr hun zawng kha a ni (*Daniela 12:2*).

Daniela 12:1 Mikaela a ‘ding’ tih hian a thil tih pawimawh tak pahnih a entîr a. Pakhatnaah chuan, ‘ding’ tih hian lalte ram

la tûra an che chhuak leh awpa ro an rêl hi a ni phawt a. Hê thiltih sawina ÷awngkam hian sipai chêtna lam a kâwk deuh bawk a. Mikaela chuan sipai lalte angin A mîte vênghimin, indona ropui tâwpna hun chhông zawngin kawng mak takin a hruai zêl a ni.

Pahnihnaah, hê thiltih sawina ÷awngkam ‘ding’ tih hian rorêlna a kâwk tel bawk a. Mikaela a ‘ding’ tih hian vân rorêlna hmuna ukil anga a chêtna chu a entîr a. Mihring Fapa a nih angin, rorêl lâwkna a kal laiin Pathian mîte âiawhin Hmâkhawsânga hmâah lo kalin a dinsak a (*Daniela 7:9–14*). Tichuan Mikaela *tho chhuak* emaw, *ding* emaw chuan sipai chêtna ang leh rorêlna hmuna a chêtna chu min ngaihtuahtîr a ni. ÷awngkam dang chuan, Pathian hmêlmâte hneh tûrin thiltihtheihna a nei tam tâwk a, vân rorêlna hmuna Pathian mîte âia ding tûrin thuneihna a nei bawk a ni.

**Tûnah ngêi hian kan âiawhin Mikaela chuan rorêlna hmâah min dinsak mêk tih hi ngaihtuah la. Chu chuan nang misual tân khên eng beiseina nge a neihîr che?**

**THAWHTANNÍ**  
**Lehkhábûa Hming Chuâng**

*March 23*

**Daniela 12:1 hian ‘lehkhábûa hming chuâng’ tih a sawi a. Eng tihna nge ni?**

Mikaela lo chêt hun kha a ang rêng awm lo khawp buaina nasa tak chhuah hun tia sawi a ni. Chû chu helhmang mihringte hnên aţanga Pathian Thlarauin a ÷insan hun tûr sawina a ni. Chutih hunah chuan hremna berhbu pasarih leih buâk niin, Pathian thinurna chu hnamte chungah a lo thleng ang. Tâwpna-hun Babulon chungah (*Thupuan 16; Thupuan 18:20-24*) te leih buâk niin, thim thuneihna chu khawvêlah hian a pâwng tâl tawh ang.

Hê hun chungchâng hi Ellen G. White-i chuan heti hian a lo ziaik a: “Leia awmte chu buaina hnuhnung ber, râpthlâk takah chuan Setanan a khalh khâwm vek dâwn a ni. Mihring thinurna thlipui hlauhawm tak an chelh beh hrâm hrâm thin chu Pathian vântirhkohte chuan an thlah tawh ang a, buaina bul tinrêng chu phelhin an awm vek ang.. Hmân lai Jerusalem chung a chhiatna lo thleng aia chhiatna râpthlâk zâwkah khawvêl pum pui hi a invawrh lût ang.”—*Indona Ropui*, p. 615.

Mahse, hê buaina râpthlâk tak hunah hian Pathian mîte chu chhanchhuah an ni ang, a chhan chu, vâna rorêl lâwknaah vân Puithiam Lalber, Isuan thiam a chantîr tawh a, an hmingte chu lehkhahua ziah a nih tawh vâng a ni.

Hê lehkhahu awmzia man thiam tûr chuan, Bible-in vân lehkhahu chi hnih a sawite hi rilrûa vawn a ngai a. Pakhatah chuan LALPÂ mîte hming a chuâng a, chuvâng chuan ‘Nunna Bû’ ti te pawhin sawi a ni thin (*Exodus 32:32; Luka 10:20; Sâm 69:28, Filipi 4:3; Thupuan 17:8*).

Nunna Bû bâkah chuan, Pathian Lehkhathû hian mihring thiltihte chhinchhiaha bûte a sawi bawk a (*Sâm 56:8; Malakia 3:16; Isaia 65:6*). Hêng lehkhahbûte hmang hian vân rorêlnaah chuan mi tinte LALPÂ hnêna an inpêk dân chu rêlsak an ni dâwn a. Hêng hi vâna chhinchhiaha bûte an ni a, mi tinte hming leh thiltihte chungchâng ziaha a ni. Mi thenkhat chuan, vâna an hming chuâng leh an thiltihte chungchâng chhinchhiaha tih chu an ngaithei lo hlê mai a. Mahse, Kristâ hnêna kan nun kan pêk tawh chuan, kan hming hi Nunna Bûah ziah a ni a, rorêlnaah kan thiltih tha lote chu nawhreh (delete) vek a ni. Hê vân record hi lei leh vân pum pui hmâa Isuâ tâ kan nih finfiaha a ni a, chuvâng chuan buaina hun vênhim nih hamthatna chên thei kan ni ta a ni.

**Engati nge Kristâ felna min bel chiah chu ‘lehkhahbûa hming chuang’ nih kan beisei theihna awm chhun a nih? I chhâna chu class-ahrawn keng ang che.**

**Daniela 12:2, 3 chhiar la. Thihna chungchâng kan hriat thiam dân ngaihtuahin, hetah hian eng thil thleng chungchâng nge a sawi a, engati nge kan tân a pawimawh viau?**

Thuthlung Hlui lama thawhlehna lo la awm tûr sawi Chiang ber chu Daniela hi a ni ngêi ang. Hê châng kan en hian, thutak pawimawh takte kan zir thei a. A hmasa berin, ‘muhîl’ tih hian mihring taksâah hian thlarau thi thei lo a awm lo tih a kâwk a. Mihring chu taksa, rilru leh thlarau then hran theih loh nei an ni. Thihnaah hian mihring chu a nung ta lo va, thawhlehna hun thlenging engmah hre thei lo vin a awm vang vang dâwn a ni

Pahnihnaah, hê châng hian, thihnaa thil thleng letling chiah, thawhlehna lo la thleng tûr chungchâng a sawi a. Dik takin, ‘lei vaivut’ tih hi tawng bul zâwkah chuan ‘vaivut lei’ tihna a ni. Chû chuan Genesis 3:19 kha a tin zâwn a, hetah chiah hian ‘lei’ tih chuan ‘vaivut’ tih chu a hmakhalh a ni. Hei hian a kawh chu Adama tûknaa thû puana thihna kalh zâwng chiahin, thihna chu thuneitu a ni tawh lo vang. Paula pawhin, “Hnehnain thihna a lem zo ta,” a tih kha (*1 Korin 15:54*).

**Chhiar tûr: Rome 8:18; Hebrai 2:14, 15. Eng vangin nge thihna chu kan hlah a ngaih tawh loh ang?**

Thihna hian engkim chhiatna leh tâwpna a thlen thîn a. Mahse, ringtu rinawmte hnênah chuan thihnain thû a neih tawh loh tûr thutiam pêk kan ni. Thihna chu hmêlma tihtlâwm tawh hnû chu a ni a. Kristan thihna khaidiat a tihchah a, thlân ațanga a lo chhuah khân, thihna ngêi chu a tihlum ta zâwk a. Tûnah chuan hun rei lo tê thih lailâwkna piah lam Kristâ zâra Pathian hnêna mi nunna dawn hmabâkin kan awm ta. Mikaela chu ‘din chhuah’ (*Daniela 12:1*) avângin Amaha mîte chu an la dîng chhuak vê ang. “Lei vaivut’ ațanga lo tho vin, vân arsîte ang kumkhaw tlaitluânin an êng ang.

**Kan nunah natna leh harsatnate kan tuâr chungin, engtin nge khawvêl tâwpna thawhlehna lo la awm tûr thutiam aţangin beiseina leh thlamuanna kan neih theih ang? Engati nge chû tluka pawimawh chu a awm loh hial zâwk?**

NILÂINI

March 25

**Lehkhabu Chhinchhiah Chu**

**Chhiar tûr: Daniela 12:4; Johana 14:29. Engati nge Daniela bû chu tâwpna hun thlenga châr rih tûr a nih?**

Daniela bû thupui ðhen hnukung ber (*Daniela 10:1–12:4*) tlângkâwm nân, zâwlnei chu tâwpna hun thlenga a lehkhabu zial chu châr/thup tlat tûra tih a ni a. Chutah vêk chuan vântirhkoh khân “mi tam tak chu an tlân tawn vêl ruâi ang a, hriatna pawh a pung dâwn a ni,” (*Daniela 12:4, NKJV*) tiin a sawi lâwk zui a.

Daniela bu zirtu ðhenkhat chuan hei hian khawvêl thiamna lama hmsâwnna thleng tûr sawina angin an ngai a, a awmze pakhatat chuan a telh theih tho ang; mahse, hê chângin a kawh ni zâwk âwma lang chu Daniela bû man thiam tûma mîte an phe vêl ruâi chu a ni.

Khawvêl chanchin kan thlîr lêt pawhin, Daniela bû hi hun rei tak awmze nei vak lo anga ngaih a ni ðhîn a. Hmun ðhenkhatahte chuan lo zir vê bawk mah se, a thu zirtîr pawimawhte leh hrih lâwkna thûte chu hriat thiam loh a ni reng ðhîn a. Entîr nân, hrih lâwkna thuchah leh biak bûk thenfâi te, rorêlna te, ki tê tak tê chêt dân bâkah, hrih lâwkna nêna inkûngkaih hun chungchângte an hre fiah lo reng ðhîn a ni.

Mahse, Protestant Siamðhatna hun aţangin mîten nasa lehzualin Daniela bû an zir ðan ta a. Tâwpna hun a lo thlen tâkah chuan lehkhabu chu kêu-hawn lo ni tain, a awmziate pawh hriat thiam a lo ni ta a ni. Ellen G. White-i pawhin heti hian a sawi, “Mahse 1798 hnu lamah Daniela lehkhabu châr chu hawn a ni a, hrihlâwkna thu hriatna chu a lo pung a, tichuan rorêlna chu a lo hnai ta tih thuchah khûn tak chu mi tam takin an puang ta a.”—*Indona Ropui*, p. 356.

“Kum zabi 18-na tâwp leh 19-na tîr lamah Daniela leh Thupuan hrilh lâwkna te tui puina chu khawvêl hmun hrang hrangah a lo chhuak thar a. Hêng hrilh lâwkna te zirna zârah Kristâ lo kal lehna chu a hnâi tih rinna a lo darh zâu ta hluai a. England rama hrilhfiahtu tam tak, Bible ram vêlah Joseph Wolff te, South America-ah Manuel Lacunza te,, United States-a William Miller-te lo chhuakin, hrilh lâwkna thu zirtu dangte nêh tangrualin, Daniela hrilh lâwkna an zir behchhanin, Isuâ lo kal lehna chu a hnâi tih an puâng tlâng ta a ni. Chû tak chu khawvêl pum huapa chêt chhuahtîrtu chu a ni ta rêng a ni.”—*The Seventh-day Adventist Bible Commentary*, vol. 4, p. 879.

**Khawvêl chanchin thlîr lêt a, Daniela hrilh lâwkna te a thlen famkimna kan hmuh theih avânga vânehna ropui kan neih hi ngaihtuah la. Engtin nge hei hian Pathian thutiam zawng zawngte rinchhan ngam tûra min tanpui tûr ni ang?**

NINGÂNĪ  
**Lo Nghah Hun Chu**

*March 26*

**Daniela 12:5-13 chhiar la. Engtin nge lehkhabu chu tih tâwp a nih?**

Daniela inlârna hmuh lian tham deuh tâwp khârna Tigris Lui kama thleng a ni kher hi thil ngaihnawm tak a ni (*Daniela 10:4*). Chuti chungin, heta lui sawi nâna a hman hi Hebrai tanng tual lêng lo tak a ni a, *ye'or* hi Nile Luipui sawi nâna hman thin a ni a. Chû chuan Exodus kha min hriattîr a, chutah chuan LALPAN Israelte chu Aigupta ram aţangin a hruai chhuak a, chutiangin tâwpna huna A mîte pawh a la chhanchhuak leh ang.

Hrilih lâwkna hun chi thum pêk a ni a. A hmasa ber chu “hun khat, hunte, leh hun chanvê” hei hian hê zawhna hi a chhâng—”Hêng thilmak tâwpna hi eng chen nge ni ang?” (*Daniela 12:6*, NKJV). ”Thilmak” tih hian Daniela 11-a inlârna thilte kha a kâwk

a, chu chu Daniela 7 leh 8 sawi zâuna a ni. Chiang deuh zâwkin hê hunbî hi Daniela 7:25-ah leh a hnûah Thupuan 11:3; 12:6, 14; 13:5-ah-te sawi a ni bawk a. Hei hi pope chungnung chhông kum 1,260, A.D. 538 ațanga 1798 thleng sawina a ni. Daniela 11:32–35 hian a hun rei zâwng sawi lo vin chû tihduhdahna tho chu a sawi bawk.

Hun sawina dang pahnih chu ni 1,290 leh ni 1,335 a ni a, hei hian “Hêngte tâwpna chu eng nge ni dâwn?” tih Danielan puanzâisîna inthuam hnêna a zawnha kha a chhâng a ni. An pahnih khân ‘nî tin’ (inthâwina) lâk bo a nih a “țîauna tenawmna” dintîr a nih ațanga chhiar țan tûr a ni. Daniela 8 zirlai ațang khân “nî tin” chu Kristâ dîlsak zui zêlna sawina a ni a, chû chu chibaibûkna dik loin a luahlân ta a ni. Tichuan, hê hrihl lâwkna hun hi A.D. 508-a ințan tûr a ni a, khatah khân Francs lal Clovis chuan Catholic rinna a pawm a ni.

Hê thilthleng pawimawh tak hian kohhran leh sorkar inzawmna atân kawng a sial a, chutiang chu Hun Laita chhông zawng khân kalpui a ni ta zêl a. Tichuan kum 1,290 chu kum A.D. 1,798-ah a tâwp a, chû mi kum chuan pope chu French Emperor Napoleon-a thupêkin man a ni a. Ni 1,335 hi, Danielan hrihl lâwkna hun a sawi zînga a hnuhnung ber niin, kum 1843 khân a tâwp a. Hei hi Miller-a pâwlte chêtna, Bible hrihl lâwkna zirma thar thawh lehna hun a ni. Isuâ lo kal lehna tûr beisei leh hmuahna hun a ni ber.

**Daniela bu pum puiah hian thil pahnih kan hmû a: Pathian mîte tihduhdah an nihna leh, a tâwpa Pathian mîte thiamchantîr leh chhandam an nihna a ni. Engtin nge hê thil a tak a nihna chuan tûna harsatna kan tawh kârah pawh rinawma awm tlat tûra min țanpui ang?**

**ZIRTÂWPNÎ**

*March 27*

**Ngaihtuah Zui Tûr:** ”Rorêlna lo ințanna tûr lama hruaitu thil lo thlengte chu hrihlhâwkna chuan an târ lang a. Hei hi a bîk takin Daniela lehkhabuah a dik a ni. Mahse chumi a hrihlhâwkna pêng, ni hnuhnunga mi tûr chu, ‘Tâwpna hun thlenga,’ thup leh châr tlat



tûrin Daniela chu hrilh a ni a. Hemi hun thlen hmâ hi chuan, hêng hrilhlâwkna thlen famkimnaa inngat, Rorêlna thuchah hi puan theih a ni rih lo. Nimahsela tâwpna hunah chuan ‘mi tam tak an tlân vêl ang a, hriatnate a pung dâwn a ni,’ (*Daniela 12:4*) tih zâwlnei chuan a sawi a.

“Tirhkoh Paulan kohhrante chu, ama dam laia Krista lo kalna thlîr lo tûrin a zilh a. ‘Tlûksanna chu a lo thlen hmasak a, dân bawhchhepa chu a lo lan zet loh chuan chumi ni chu a thleng dâwn lo,’ (*2 Thesalonika 2:3*) a ti. Kal sualna nasa tak hnu leh, dân bawhchhepain rei tak ro a rêl hnuah chauh, kan LALPÂ lo kal lehna chu kan thlîr thei ang. ‘Dân bawhchhepa,’ ‘bawhchhiatna thurûk,’ tia vuah mai leh, ‘boral Fapa,’ leh ‘mi suaksual,’ tih hian pope ai an aw h a, hrilhlâwknaa sawi lâwk angin kum 1260 chhûng lal berna a chang tûr a ni. Hemi hun hi kum 1798-ah a lo tâwp ta a ni. Chumi hmâ chuan Krista lo kalna a thleng thei rih lo. Paulan fîmkhur tûra a zilhna chuan Kristian hun then darh, kum 1798 thleng chu a huap a. Chumi hnu lam aţangin a ni Krista lo kal lehna puan a nih hun tûr chu.”—Ellen G. White, *Indona Ropui*, pp. 355, 356.

### Sawi Ho Tûrte:

- ❶ Tâwpna-hun thil thleng tûr atâna hun bî lo thliahnah hian eng thil hlauhawm nge awm? Thil lo thleng tûra sawi lâwkte a lo thlen leh sî loh hian mi tam tak rinnaah eng nge thleng thîn? Johana 14:29-a Kristâ thusawiah khân, kan thlarau nun lama hlâwkpuî tûr zâwna hrilh lâwkna kan hman thiam a, dik lo taka hun bithliahna kan pumpelh theih nân, eng zirlai thupui pawimawh tak nge awm?
- ❷ Tûna kan chênna hun hi eng ang nge ni, inbiakpawhna a ţa tawh a, tûnlai thiamna mak tak takte pawh kan thatpui lêm lo va, chuwâng chuan “tûnhmâ pawha la awm ngai lo buaina” tih ang chî chu thleng tûra suângtuah thiam a har lêm dâwn em ni?
- ❸ Thawhtanni zirlai tâwpa zawhna in chhânna kha sawi ho ula. Chû mî tel lo chuan eng beiseina nge kan neih chuân ang?

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