

## HMÂR LEH CHHIM AṬANGIN RAM MÂWIAH



**CHÂNGVAWN:** “A hre thiamte zînga thenkhatte chuan, anmahni tîfai tûr leh tithianghlim tûr leh tivâr tûrin an tû ang, tâwpna hun thleng pawhin; hun ruatah a la nih fo avângin,” (*Daniela 11:35, NKJV*).

**SABBATH CHAWNÛ**

March 14

**Chhiar Tûr:** *Isaia 46:9, 10; Daniela 8:3–9, 20–23; 11; Matthaia 27:33–50.*

**H**Ê BUNGA chona lian tak kan hmachhawn tan lai hian thil thlêm kan hriat lâwk ngai a awm. Pakhatnaah, Daniela 11 hi Daniela bu pum puia hrih lâwkna thu dangte nêh khân t̄uang khata kal a ni. Bung 2, 7, 8, leh 9-a mîte ang tho vin hrih lâwkna thuchah hian zâwlnei hun aṭanga tâwpna hun thleng a awh a ni.

Pahnihnaah, khawvêl lalramte, Pathian mîte hnehchhiahtûte chu indawtin an lo ding chho zêl a. Pathumnaah, hrih lâwkna thu tinte hi a thil hlimawm lamin a tâwp khâr a ni zêl. Daniela 2-ah lung khân milim a delh sawm a; Daniela 7-ah Mihring Fapa-in lalram a chang a; Daniela 8 leh 9-ah Messia hnathawh zârah vâ biak bûk chu thenfâi a ni bawk.

Bung 11-na hian thil kawng thum zui a nei a. Pakhtnaah, Persia lalte hmanga bulṭanin, tâwpna hunah an zuih ral dân a sawi zui a, tâwpna hunah hmâr lam lalin Pathian t̄lang thianghlim a bei a.

Pahnihnaah, hmâr lam lal leh chhim lam lal chu an indo chho zêlin, chû chuan Pathian mîte a nghawng nasa hlê tih târlan a ni. Pathumnaah, hmâr lam lalin “Tlâng thianghlim ropui taka” a tâwpna a thlen tâk avângin thil hlimawm lamin a tâwp khâr a ni ta (*Daniela 11:45*). Chutiang thil duhawm lama a tâwp khârna chuan, thil ðha lo nuai bo leh Pathian chatuan lalram din nghehna chu a kâwk a ni.

SUNDAY

March 15

## Persia leh Greek Chungchâng Hrilh Lâwkna

**Daniela 11:1–4 chhiar la. Heta kan thil hmuhte hian a hma lam Daniela bûa eng hrilh lâwkna thûte kha nge min hriat chhuahtûr?**

Gabrielan Daniela hnênah Persia aţanga lal pathum lo chhuakte a hrilh a. Chûng chu a palînain a rawn zui ang a, ani chu a dangte âiin a hausa bîk hlê ang a, Greek mîte chu a cho chhuak dâwn a ni. Lal Kura hnûah khân, Persia lal pathumten nasa takin an lalram an zauh va, chûng chu: Cambyses (B.C. 530–522 ), False Smerdis (B.C. 522), leh Darius I (B.C. 522–486). A palîna chu Xerxes, Estheri bûa Ahasuera kha a ni. Ani chu a hausa tawntâw a (*Estheri 1:1–7*), hrilh lâwk ang ngêiin Greek ram rûn tûrin sipai ruâl chak tak a khâwm a. Mahse, a chak hlê chungin Greek sipai huaisen tlêm zâwkten an lo dang kîr tlat mai sî a ni.

Daniela 11:3-a lal chak tak lo chhuak a sawi hi Alexander Ropuia a ni tih a hriat a, ani kha hmânlai khawvêl chung rorêltu a ni. Kum 32 a nihin a lalram rochungtu tûr nei lo vin a thî a. Tichuan a lalram chu a sipai hotu palîten an insem a, chûngte chu: Seleucus-an Syria leh Mesopotamia, Ptolemy-an Aigupta, Lysimachus-an Thrace leh Asia Minor ram ðhenkhat, Cassander-an Macedonia leh Greece.

**Daniela 11:2–4 hi Daniela 8:3–8, 20–22 nêh khaikhin la. Engtin nge hêng chângte hian heta thuneitu hi Alexander-a a ni tih an thlâwp?**

Hênga hming te, kum te, hmun te leh khawvêl thil thlengte ațang hian eng nge kan zir chhuah theih ang? A hmasa berin, chunglam thuchah kengtuin a hrih lăwk ang chiahin thil a thleng famkim tih kan hre thei a. Pathian Thû chu a tlawlh ngai lo. Pahnihnaah, Pathian chu khawvêl chanchina Thuneitu a ni. Khawvêl lalna leh thuneitu lo inthlăk chho zêl hi, lalte leh thuneitûte, ram hruaitûte pamham leh duhâm vêl vânga thleng vek angin kan ngai pawh a ni mai thei e. Chutichungin, Bible chuan khawvêl thil thlengte her chhuahțir tûra thuneitu chu Pathian a ni tih a sawi a, Amâ ruâhman ang zêlin a thleng a, chû chuan a tâwpa sual nuai bona leh Pathin chatuan lalram dinna chu a la her chhuahpui dâwn a ni.

**THAWHTANNĪ**

*March 16*

**Suria leh Aigupta Hrih Lăwkna**

**Daniela 11:5–14 chhiar la. Heta târlan hi eng nge ni?**

Alexander Ropuia thih hnû khân, a lalram zău tak chu a sipai hotu palĭten an insem a. Chûng zînga pahnih—Selucus-a Suria (Hmâr lam) leh Ptolemy-a Aigupta (Chhim lam) chuan lalram din ngheh tuma ram inchuhin vawi tam tak an indo va.

Bible zirtu tam zăwkte chuan Daniela 11:5-14-a Hmâr lam lal leh Chhim lam lal inkăra indona chungchâng hrih lăwkna hian chûng lalram pahnihten an lalram din ngheh tuma vawi tam tak an indona chu a kăwk tih an pawm tlăng a. Hrih lăwk a nih angin, inneihna hmangin hêng lalram pahnihte hi inzawmțir tum a ni țhĭn a; mahse, a daih rei thei lo hlê țhĭn a ni (*Daniela 11:6*). Khawvêl chanchin ațanga kan hriat dânin, Antiochus II Theos (261–246 B.C.) Seleucus I tupa chuan Aigupta lal Ptolemy II Philadelphus fanu. Berenice-i chu nupuiah a nei a. Mahse, an inremna chuan a daih rei

lo, Pathian mîte pawh nghawng tel indona chu a chhuak leh ta thuai a. Chutiang chuan, Daniela 11 hian zâwlnei Daniela thih hnû eng emawti hnûa Pathian mîte pawh nghawng tel thei thil thleng pawimawh tak tak ðhenkhat chungchâng a sawi a ni.

Zawhna kan inzawh theih pakhat chu: ‘Engati nge LALPAN Bible ram vêla lalramten dinchan inchuha an indona thleng tûr chungchâng chipchiar deuh taka a lo târlan lâwk le?’ tih hi a ni. *A chhan hriat a harsa lo: hêng indonate hian Pathian mîte a nghawng tel ðhin vâng a ni.* Chutiang chuan LALPAN hmalam huna A mîten chona lian tak tak an la hmachhawn tûrte chu a lo puâng lâwk a. Pathian chu khawvêl thil thleng chung a thuneitu a ni a, hrihl lâwkna thû leh khawvêl thil thlengte kan khaikhin a, hrihl lâwk a nih ang takin a lo thleng famkim tihte kan hre thei a ni. Greek lalramte inkâra indona chhuak fo ðhin Pathianin a lo sawi lâwk dîm diâm tih kan hriat a, a thlen famkimna kan hmuhin, Ani chu hmalam hun hretu, rinchhan tâk Pathian a nihzia kan hre thei ðhin a ni. Ani chu mihring ngaihruatnaa din ni mai lo, Pathian ropui a ni a, khawvêl thil thlengte khalhtu chauh ni lo, rem kan tih phawt chuan keimahnî nun ngêi pawh min khalh ngîltu a ni zâwk.

**Isaia 46:9, 10 chhiar la. Hêng châng hnihah hian Kristian thurin bulpui eng nge chuâng a, eng beiseina ropui nge kan lâk chhuah theih ang? Pathian chu ngilnei leh hmangaihnaa khat âiah thungrulh hmang leh hmasial tak lo ni zâwk ta se, eng ang taka hlauhawm nge ni ang?**

THAWHLEHNÎ

*March 17*

**Rome leh Thuthlung Puipa**

**Daniela 11:16–28 chhiar la. A thû hi a har deuh nân, Daniela bû hmun danga lang tawh eng thilte lo lang nawn leh?**

Daniela 11:16-ah hian Greek (Hellenistic) lalram aţanga pagan Rome lalram lo din lam hawi thû a chuanga: “Tichuan, arawn dotu

chuan a duh ang angin a ti ang a, a hmâah tû mah an ding lo vang; tin, ani chu ram ropuiah chuan a ding ang a, a kutah chhiatna a awm ang,” (NKJV). Ram Ropui hi Jerusalem, hmânlai Israel awmna vêl a ni a, hêng lai hmun vêla lalna rawn chang ta hi pagan Rome a ni bawk. Hê thil thleng vêk hi ki tê tak têin lei lam hawi zâwng ram a zauhna khân a entîr a, Ram Ropui thleng hialin a ni (*Daniela 8:9*). Tichuan, heta khawvêl chungathuneitu chu pagan Rome a ni tih a lang.

Chutiang ngaih dân lam hawi châng dangte pawh a awm a. Entîr nân, “chhiah khawntîrtu” tih pawh hian Kaisara Awgasta a sawi ni ngêi tûr a ni. A rorêl chhûngin Mari leh Josefa pawh Bethlehema chhiarpui nei tûrin an zin a, chutah chuan Isua a lo piang a nih kha (*Daniela 11:20*). Chû bâkah, hrih lâwkna thû angin, hê rorêltu hi ‘mi hmuhsitawm’ takin a thlâk dâwn (*Daniela 11:21*). History lama a lan dânin, Awgastas-a kha a fapa atâna a lâk, Tiberius-an a thlâk a. Tiberius-a chu phutkhat leh hmuhsitawm taka che tîn a ni.

Bible châng atanga thil pawimawh ber chu, Tiberius-a rorêl laini “Thuthlung Puipa” chu keh sawm (tihhlum) a ni dâwn tih a ni (*Daniela 11:22*). Hei hian Krista khenbehna kha a kâwk Chiang hlê a, ani chu “Messia-Hriakthiha” tih a ni a (*Daniela 9:25; Matthaia 27:33–50*), Tiberius-a rorêl chhûngin chû chu a lo thleng. Heta Isua sawina “Thuthlung Puipa” tih hi khawvêl thil thleng kal zêl chhinchhiahna pawimawh tak a ni a, chû chuan Pathianin hmalam hun chungchâng a hriat lâwkzia pawh min hriattîr a ni.

**Khawvêl sorkar leh thil thlengte chungchâng bâkah, Nazareth Isua, “Thuthlung Puipa” chungchâng pawh târlan tel a ni. Engtin nge hei hian khawvêl sorkar buai leh inlumlet vêl kârah pawh Isua chu Pathian Lehkhathu laipui a nihzia min kawhhamuh?** \_\_\_\_\_

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## A Dawtleha Thuneitu

**Daniela 11:29–39 chhiar la. Pagan Rome hnûa hê thuneihna lo ding chhuak chu eng nge ni?**

Daniela 11:29–39 hian thuneihna lo dingchhuak thar thû a sawi a. Hê thuneihna hi pagan Rome Lalram chhunzawmna leh a tih dân chhawmtu a ni nân, eng kawng emawte chuan danglamna a nei tlat mai. Bible thû chuan, “a hmâa mi ang a ni dâwn lo” (*Daniela 11:29*, NKJV) tih a sawi. Chhik deuh zâwka kan bih chuan, sâkhaw thuneitu angin a chê tih kan hmû ang. Pathian leh A mîte chu a bitum chat mai a. Hê lal chêt dân thenkhat chu i en ho teh ang u:

Pakhatnaah, “thuthlung thianghlim chungah a thinur hlê dâwn” (*Daniela 11:30*, NKJV). Hei hian Pathian chhandamna thuthlung, lalin a dodâl chu a kâwk a ni.

Pahnihnaah, lal chuan “hmun thianghlim tibawlhhlawh” tûrin sipai rual a din ang a; “nî tin inthâwina” a la bo bawk ang (*Daniela 11:31*). Daniela 8-a kan hmuh tâk ang khân, ki tê tak tê chuan Pathian ‘biak bûk’ lungphûm chu a paih thlâ a, “nî tin inthâwina” chu a la bo bawk a (*Daniela 8:11*). Hei hi vân biak bûka Kristâ rawngbâwlna thlarau lam thila beihna a ni tih kan hre thiam tûr a ni.

Pathumnaah, biak bûk a beihnain a nghawng chhuah chu, Pathian tempula “tîauna tenawm dintûr” chu a ni. Thil sawi dân thuang hnih “tîauna tenawmna” tih hian ki tê tak tîn kalsualna leh helna thil a tihte chu a kâwk a ni (*Daniela 8:13*).

Palînaah, hê thuneihna hian Pathian mîte chu a tiduhdah a: “a fîngate zînga thenkhatte chuan, anmahni tifai tûr leh tithianghlim tûr leh tivâr tûrin an tlûk phah ang, tâwpna hun thleng pawhin; hun ruatah a la nih fo avângin” (*Daniela 11:35*, NKJV). Hei hian ki tê tak tîn ‘chûng awmho thenkhat te leh arsi thenkhat te chu leiah a paih thlâ a, a rapbetta hlawm a’ tih

kha min hriat chhuahtîr (*Daniela 8:10; compare with Daniela 7:25*).

Pangâna, hê lal hian “amah a inchawisâng ang a, pathian tinrêng chungah a intilian ang a, pathiante Pathian kalhin thil mak tak takte a sawi ang” (*Daniela 11:36, NKJV*). Ki tê tak tê chuan Pathian kalhin (*Daniela 7:25*) ‘uâna thil nasa takte a sawi’ (*Daniela 7:8, NKJV*) pawh hi a mak lêm lo ve.

**An inanna sawi tûr dangte pawh a la awm ang, mahse Daniela 7 leh 8-a kan chhiar tâkte ngaihtuahin, hê thuneitu hi tu nge ni a, engati nge kan tân a pawimawh viau?**

NINGÂNĪ

March 19

**A Tâwpa Thilthlengte**

**Daniela 11:40–45 chhiar la. Heta thil thleng hi eng nge ni?**

A hnuaiâ thûte hian hê châng hi hre thiam tûrin min tanpui:

*Tâwpa Hun:* Hê tanngkam “tâwpa hun” tih hi Daniela-ah chiah a lang a (*Daniela 8:17; Daniela 11:35, 40; Daniela 12:4, 9*). Chik taka Daniela hrih lâwkate zirnain a kawh chu ‘tâwpa hun’ tih ian kum 1798-a pope thuneihna tlâwm ațanga mi thîte thawhlehna thleng a huâm (*Daniela 12:2*).

*Hmâr Lam Lal:* Hei hian a tîrah chuan Seleucid Lalram a kâwk phawt a, chutah pagan Rome a tâwpah papal Rome chu a kâwk leh ta zêl a. Chutiang a nih avâng chuan, a Awmna hmun lam hrim hrim sawina ni lo vin, Pathian mîte thlarau lam hmêlmâ sawina a ni. Chû bâkah, Hmâr Lam Lal tih hian Pathian dik ni lo, a suâk, Bible-in entîrna hmanga Hmâr lam nêna a sawi zawm chu a kâwk tih pawh kan hre tel tûr a ni (*Isaia 14:13*).

*Chhim Lam Lal:* Hei hian a tîrah chuan Ram Thianghlim ațanga chhim lama awm, Aigupta rama Ptolemaic Lalram a kâwk a. Mahse hrih lâwkna a lo famkim chhoh tâk zêlah chuan, thurin lam kâwkin, mi thiam thenkhat chuan ‘Pathian (awm) rin

lohna' kâwkin an ngai. Ellen G. White-i pawhin, Thupuan 11:8-a Aigupta chungchâng hetiangin a sawi, “Hei hi Pathian awm ring lo entîrna a ni.”—*Indona Ropui*, p. 269.

*Tlâng Thianghlim Ropui Chu*: Thuthlung Hlui hun lai khân hei hi Ram Tiama awm Israel lailî leh khawpui ber, Zion sawina a ni thîn a. Kraws hnu lamah erawh chuan Pathian mîte hi a hnam leh chî leh ram zâwnga sawi an ni ta lo. Chuvângin, ‘tlâng thianghlim’ tih pawh chu khawvêl hmun tina Pathian mîte sawina a ni tawh zâwk ang.

Tichuan, thil thlengte pawh chu hetiang hian kan hrilh fiah thei tawh ang:

1) Chhim lam lalin Hmâr lam lal a bei: French ram inlumlet lai khân sâkhuana nuai bo leh pope hneh tuma beih a ni a; mahse, an hlawhchham. 2) Hmâr lam lalin Chhim lam lal rawn beiin, a hneh: Pope leh a kaihhruaina hnuia sâkhaw ʔangrual sipaiten Pathian (awm) ringlote an la hnehin, hmêlmâ an hnehte nêh chuan an la ʔangrual dâwn a ni. 3) Edom, Moab, leh Ammon mi ʔhâte an tlân chhuak dâwn: Pathian mi dik takte zînga chhiar tel loh mi ʔhenkhatten a tâwpah an la zawm vê dâwn. 4) Hmâr lam lalin tlâng thianghlim beih a tum a; mahse, a tâwpna a thleng: sual sipaite tihboral niin, Pathian lalram din a ni.

## **Engtîn nge a tâwpah chuan Pathian leh a mîten hnehna an la chang dâwn tih hriatna hi kan thlamuanpui theih ang?**

**ZIRTÂWPNI**

*March 20*

**Ngaihtuah Zui Tûr**: Thil ngaihnaawm tak chu, Daniela 11:29–39 chungchâng sawiin, Martin Lutheran Daniela 11:31-a ‘ʔiâuna tenawm’ tih hi pope thuneihna, a thurin leh zirtîrna-ah a bel a ni. Daniela 11 hi 7 leh 8 nêna an inzawmna hian Luthera leh Protestant mi tam tak ngaih dân chu thlâwpin, pope thuneihna leh a zirtîrnate hian hêng hrilh lâwkate hi a tifamkim tih a nemnghet a ni. Hemi thû-ah hian Ellen G. White-i pawhin heti hian a sawi: “Rom-ho khawih phâka kohhran awmte chuan



buaina an han tâwk thuai a. Mahni chhia leh tha hriatna anga sâkhaw biak zalênna an han tibuai ta a. Pope-in thuneihna a duh tâwk a han nei tê tê a, a thu âwih duh loho chu a han hrual ta maia leh, Kohhrante chu Pope hnuaiyah an kûn ta thliah thliah mai a ni.”—*Indona Ropui*, p. 62.

### Sawi Ho Tûrte:

❶ Engtin nge ni hnuhnunga Rome chêt dân tûr chungchâng Bible zirtîrna kan ngaihven that zâwk deuh theih ang?

❷ Daniela 11:33-ah chuan: “mi zînga a fingate chuan mi tam tak an zirtîr ang a; mahse, khandaih te, meialh te, sal tânna te leh rawkral tein mi tam tak an tlû ang” a ti a. Pathian mi rinawm thenkhatte tâwpna tûr chungchâng eng nge hei hian a sawi? Hêng mi rinawm thenkhat an martar hmâa an tih chungchâng eng nge a sawi tho bawk? Hetah hian tûna keinî tân eng thuchah nge awm?

❸ Daniela 11:36: “Lal chuan a duh ang angin a ti ang a; amah a inchawisâng ang a, pathian tinrêng chungah a intilian ang a, pathiante Pathian kalhin thil mak tak takte a sawi ang; tin, thinurna hrîk thlâk zawh a nih hmâ chu a hlawhtling ang, ruat

sa chu tih ngei tûr a ni sî a” (NKJV). Hei hian tûte leh eng chu nge a hriat chhuahtîr che? (*Isaia 14:12–17*; *2 Thesalonika 2:1–4*.)

❹ Daniela 11:27, 29, leh 35 chuan *lammo‘ed*, emaw “hun ruât” (NKJV) tih tawngkam a hmang a. Chû chuan Pathianin khawvêla thû a neihzia chungchâng eng nge min hrilh?