

**THLIPUI NUÂI TUIPUI AṬANGIN
VÂN CHHÛM ZÎNGAH**



CHÂNGVAWN: “Lalram leh rorêna leh vân pum pui hnuaiia ramte ropuina chu mipui, Chungnungbera mi thianghlimte hnênah pêk a ni ang. A ram chu ram hlun a ni a, ram zawng zawngin a rawng an bâwl ang a, amah an âwih ang,” (*Daniela 7:27, NKJV*).

SABBATH CHAWHNÛ

February 15

Chhiar Tûr: *Daniela 7; Marka 13:26; Luka 9:26; 12:8; Rome 8:1; 2 Thesalonika 2:1–12; 1 Timothea 2:5.*

DANIELA 7-a inlârna, tân kêr zirlai thupui leh Daniela 2-a mumang kha a inzûl hlê mai. Mahse, Daniela 7 hi chuan bung 2-a sawi lan tawh kha a sawi zâu ta deuh a. A hmasa berin, inlârna kha zâna lo thleng a ni a, tuipui pawh thli palîin nuâi anga târlan a ni bawk a. Thimna leh tuipui hian thilsiamna kha min ngaihtuâtîr a; mahse, hetah hi chuan thilsiamna kha chu beih tâwk emaw, dik lo taka lantîr emaw ang a ni thung.

Pahnihnaah, inlârnaa ransâte kha sa bawlhhlawh leh pianhmang mak danglam takte an ni a, chû chuan siam an nih dân hman kha a kalh bawk.

Pathumnaah, ransâte kha lalram nei anga târlan an ni a; chû chuan Pathianin Adama leh Evi-te hnêna thuneihna a pêk kha hêng thuneitûte hian an chhuhsak ni âwmin a lang.

Palînaah, Mihring Fapa lo kalnain Pathian lalram chu dinthar leh a, a neitu dik tak hnêna hlan a ni. Adaman huana a hloh kha, Mihring Fapa chuan vân rorêlnaah a nei lêt leh ta a ni.

A chung a thil thleng indawt chho zêl hian inlârnaa entîrna hmanga târlan tawh chu min thlîrpui a. Vânehithlâk takin, inlârnaah khân angelin thil pawimawh thenkhat chu chipchiar deuh zâwkin a sawifiah sak tawh a, chuvâng chuan hê hrih lâwkna ropui tak ziârâng chu kan man thiam thei ta a ni.

SUNDAY

February 16

Ransa Palîte

Daniela 7 chhiar la. Eng thil chu nge Daniela hnêna hmuhtîr ni a, inlârna chu eng chungchâng nge ni?

Daniela hnêna hmuhtîr ransa tinte khân Nebukadnezzara milim khawlai kha emaw an kâwk vê zêl a; mahse, tûnah chuan lalram tin chungchâng chipchiar deuh zâwka entîr a ni. Ringlo hnamte entîr nâna sa bawlhhlawh hman a ni zêl mai kha a ngaihnamv viau mai. Ransa palîna tih loh, a dangte phei kha chu kan hriat than ransa hmanga entîr a ni. Chuvângin, ransâte kha entîrna inhme lo a ni lêm lo, ransa tin te khân nunze bîk an nei hrang theuh a, chutiang chu an entîr lalram zepui thenkhat pawh a ni bawk.

Sakeibaknei: Sakeibaknei hi Babulon entîrna atâna thil inhme ber a ni. Sakeibaknei-thla nei hmang hian an lal in bange leh Babulon thiamna cheimâwi a ni thîn a. Inlârnaa sakeibaknei khân thlâ a nei nân thlawn a, mihring anga kêa dintîr a ni a, mihring thilung pêk a ni bawk. Hei hian an lalte hnuai Babulon Lalram dinhmun kha a entîr a ni

Sawvawm: Sawvawm hian Medo-Persian Lalram a entîr a. A dâr insân hleih khân Mdia mîte âia Persia mîte chungnun zâwkna a entîr. A ha kêra nâkruh pathum khân Medo-Persia-in lalram a rawn hneh tâk: Lydia te, Babulon leh Aigupta a entîr a ni.

Keitê: Keite tũn tã tak mai hian Alexander Ropuia hnuaiia Greek Lalram kha a entĩr a.

Ani khãn hun rei vak lo chhũngin khatih laia hriat chin khawvêl pum pui a thuhnuaiah a dah dêr mai a ni

Sạihbãiwam leh Hlauhawm Tak: A hmãa mĩte kha chuan ransã an ang chauh a ni a, hei erawh hi chu a nihna dik tak a ni zãwk awm e. Chũ chu, a hmasaber kha sakeibaknei ‘ang’ tih a ni a, a dawttu pawh savawm ‘ang’ chutiang zêlin. Hê ransa ki tam tak nei hi chu a dang zawngte âia rãwng leh rãwvã zãwk fê a ni. Chutiang a nih avãng chuan, pagan Rome entĩrna inhmeh tak a ni a, ram dangte hnehin, an awp a, a kêin khawvêl hi a rap hruãl a ni ber mai.

Hẽng mihringte chanchina kum sãng eng emawti chu hrih lãwk a nih anga lo thlengin an liam zêl a. Harsatna, buai-manganna a thleng reng chungin, engtin nge engkim chungah Pathianin ro a rêl tih hriatna hi i thlamuanpui? Pathian Thũ inngahna tlãk a nihzia chungchãng eng nge hei hian min zirtũr?

THAWHTANNI
Ki Tê Tak Te Chu

February 17

Chhiar tũr: Daniela 7:7, 8, 19–25. Ransa palĩna atãnga lo chhuak ‘ki te tak tê’ a pẽng khat ni baw k sũ chu tu nge ni?

Nimin lam zirlaiah khãn sa tĩhbãiwam leh rãwng tak, ki sãwm nei chu pagan Rome a ni tih kan zir tawh a. Tũnah chuan, ‘ki te tak tê’ leh eng thuneiha nge a entĩr tih kan ngaihtuah dãwn a ni. Inlãnaa tãr lan ang khãn, ransa palĩna chuan kũ sãwm a nei a, chũng zĩnga pathum chu ki te tak te lo tã nãn tihthlawn an ni a. Hê kũ hian mihring mit ang neiin ‘uãnna thũ nasa tak’ a sawi a (*Daniela 7:8, NKJV*). Ki te tak tê chu sa tĩhbãiwam takin a entĩr pagan Rome a tãnga lo chhuak tũr a ni tih a chiang a. Eng emawti zãwng chuan kũ khãn pagan Rome ze tĩnkhath chu a

chhawm rêng a. Khâ thuneihna dinhmun hnuhnung lam tihna ang deuh a ni.

Danielan hê kîin mi thianghlimte a do chu a hmû a. Vântirhkohin a hnêna a hrilh fiah angin, hê kî hi dân ang ni lo va thil pathum la titu tûr lal chu a ni, chûng chu: 1) Chungnung Bera kalhin uânna thûte a sawi a, 2) Chungnung Bera mi thianghlimte a tiduhdah a, 3) hunte leh dân thlâk a tum tih a ni. Chumiin a nghawng chhuah chu, a kutah mi thianghlimte pêk an ni tûr chu a ni. A dawt leh chu, vântirhkohin ki te tak te chêt hun chhûng tûr hun a hrilh a, chû chu: *hun khat leh hunte leh hun chanvê* chhûng a ni. Hrilh lâwkna ʔawngkamah chuan *hun* tih hi kum khat sawina niin, *hunte* tih chu kum hnih tihna a ni. A vâiin kum thum leh a chan vê (3 $\frac{1}{2}$) tihna a ni a. Hrilh lâwkna hun hrilh fiahnaah ni khatin kum khat a tluk a; a vâi chuan kum 1,260 chhûng tihna a nih chu. Hetih hun chhûng hian ki te tak tê chuan nasa taka Pathian bein, mi thianghlimte a tiduhdah bâkah, Pathian dân thlâk tumin a bei dâwn bawk a ni.

2 Thesalonika 2:1–12 chhiar la. Dânbawhchhepa leh ki te tak te inanna chu engte nge ni hlawm? Hei hian eng thuneihna chungchâng nge sawia kan rin, eng vâng nge? Pagan Rome aʔanga lo chhuak thuneihna awm chu, khawvêl tâwp thlenga ding tûr, tûnah pawh ding mêk chu eng nge ni?

THAWHLEHNÍ
Rorêla ʔhû

February 18

Inlârnaa ransa palîte leh ki te tak tê chêt dân a hmuh hnûin, zâwlneiin vâna rorêlna thil thlengte a hmu zui a (*Daniela 7:9, 10, 13, 14*). Rorêlna ʔan a nih chuan, lalʔhutthlêngte hûn niin Hmâkhawsânga chu A ʔhû a. Vâna thilthleng târlan a nih chuan, vâni mi a sânga sâng têl teh meuhte chuan Hmâkhawsânga hmâah rawng an bawl a, rorêlna chu ʔanin, lehkhâbûte kêu a ni ta a ni.

Hê rorêlna chungchâng a thil pawimawh chhinchhiah tûr chu, ki te tak tê a chêt chhûng kum 1,260 (A.D. 538–1798; Zirtâwpni

zirlai en la) hnû, a tâwpa Pathian lalram din a nih *hmâ sî* a lo thleng a ni. Dik takin, a hnuaia thil thleng indawt hi *tum thum* lai a langnawn a ni:

Ki te tak te hun (538–1798)

Vâna rorêlna

Pathian chatuan lalram

Chhiar tûr: Daniela 7:13, 14, 21, 22, 26, 27. Engtiang kawngtein nge rorêlna chu Pathian mîte tân hlâwkna a nih?

Thuthlung Hlui lamah hian biak buk leh tempula rorêlna thiltih chungchâng tam tak târ lan a ni a; mahse, heta rorêlna sawi hi chu a dang deuh. Hei hi lei leh vân huapa rorêlna niin, a nghawng pawh ki te tak tê chauh ni lo vin, Chungnung Bera mi thianghlim, lalram chang tûrte pawh a ni vek mai.

Daniela 7 hi chuan rorêlna chungchâng emaw, ãan a nih hun leh khâr a nih hun emaw pawh a sawi lo. Mahse, ki te tak têin Pathian leh A mîte a beih dâwn vêla rorêlna thleng anga ngaih zâwn theihin a sawi thâwi a. Heta târlan a tum tak zâwk chu lei leh vân huapa rorêl ãanna sawi uâr hi a ni. Daniela 8 leh 9 (kâr leha zir tûr) lamah rorêlna ãan a nih hun chungchâng kan zir ang a, vâna Inremna Nî-a biak bûk tihthianghlim leh rorêlna hi thil inlaichîn a ni. Heta zirlai zir tûr chu Isuâ lo kal leh hmâa vâna rorêlna niin, chû chu Pathian mîte tâna ãatna tûr zâwk a ni (*Daniela 7:22*).

Engati nge kraws chung a Isuan min lo tihsak tâk man thiam chu rorêlna nîa thlamuâng taka awm theih nân a pawimawh viâu? Kraws tel lo te chuan eng beiseina nge kan neih theih ang ni? (*Rome 8:1*.) _____

Mihring Fapa Lo Kalna

Daniela 7:13 chhiar la.Heta Mihring Fapa hi tu nge ni a, engtin nge A nihna i târ lan ang? (*Marka 13:26; Matthaia 8:20; 9:6; Luka 9:26; 12:8.*)

Rorêlna neih a nih tâkah chuan, mi pawimawh ber: Mihring Fapa chu a lo lang ta a. Ani chu tu nge ni? A hmasain, Mihring Fapa chu vân mî angin a lo lang a. A nihna hian mihring nihphung pawh a keng tel a. Tawngkam dang chuan, Ani chu Pathian-mihring nihfâwm, rorêlnaa mi pawimawh tak a ni.

Pahnihnaah, Mihring Fapa vân chhûmte nêna lo kal tih Thuthlung Thar lamah chuan a lang fo va. Mahse, Daniela 7:13-ah bîk hi chuan Mihring Fapa chu vân aţanga leia lo chhuk anga sawi a ni lo va; mahse, vân hmun khat aţanga Hmâkhawsânga hmâa lo kal anga sawi a ni.

Pathumnaah, Mihring Fapa vân chhûmte nêna lo kal hian lang theia LALPÂ inlârna a kâwk a. Hê thil ngaihruatna hian puithiam lal min hriat chhuahtîr a, ani chu Inremna Nî-ah hâl rîmtui khu huâl vêlin biak bûk Hmun Thianghlim Berah a lût thîn a, biak bûk tihthianghlim hnâ a thawk ta thîn a ni.

Mihring Fapa hi lal chhûngkaw mi pawimawh a ni a. Ani chuan “rorêlna te, ropuina te, lalram” te changin, “mipui tin te, hnam tin te leh tawng tin te zawng zawng chuan a rawng an bawl ang” (*Daniela 7:14, NKJV*). Thiltih sawina “rawngbawl” tih hi ‘chibaibûk’ tia lehlin theih tho a ni bawk. Daniela bu bung 1 -7 chhûngah hian wawi kua lai a lang nawn a (*Daniela 3:12, 14, 17, 18, 28; Daniela 6:16, 20; Daniela 7:14, 27*), Pathian hnêna zahna lantîr lam sawina veka hman a ni.

Tichuan, Pathian dân thlâk tuma beihnain a nghawng chhuah chu, ki te tak tê sâkhaw kalpui dânin Pathian chauh chibaibûk phû a nihna chu a tikhawlo zo chu a ni. Heta târlan rorêlna hmang hian chibaibûkna dik chu din thar leh a ni ta a. Pope thuneihna hmanga

chibaibûk dân tihchhuah thar hmangin mihring chu Pathian leh mihringte inkâra palai hnâ a thawhtîr ta a. Daniela erawh hi chuan Pathian hmâa mihring âiawha sawipuitu nihna hnâ thawk thei awm chhun chu Mihring Fapa a ni tih a târ lang a. Bible chuan, “Pathian pakhat chauh a awm a, Pathian leh mihring inkâra Palai pakhat chauh a awm bawk a, amah chu mihring a ni, Krista Isua chu,” (1 *Timothea* 2:5, NKJV) tiin a sawi.

Bible-a Isua nun leh nungchang kan chhiar theih zawng zawng a tângin, Ani chu heta târlan rorêlna hmuna mi pawimawh ber a ni tih hriat hi engati nge a thlamuânpuï awm êm êm?

NINGÂNÎ

February 20

Chungnung Bera Mi Thianghlimte

Hêng chângte sawi dânin, Pathian mîte chungah eng nge thleng? *Daniela* 7:18, 21, 22, 25, 27.

“Chungnung Bera mi thianghlimte” (NKJV) tih hi Pathian mîte nihna a ni. Ki te tak te âiawh thuneihna chuan nasa takin a bei thîn a. Pathian Thûa an rinawm zui tlat avângin pope rorêl hun chhông zawng khân tihduhdah an tuâr a. Pagan Rome (ramsa palîna) rorêl lai pawh khân Kristaite chuan tihduhdahna an tuâr tho va; mahse, Daniela 7:25-a târlan tihduhdahna hi chu ki te tak têin mi thianghlimte a tihduhdahna a ni a, chû chu pagan Rome hun hnûa lo ding chhuak chauh a ni.

Chuti chungin, Pathian mîte chu khawvêl thuneihna hnuaiia kûntîr reng an ni dâwn lo. Pathian lalramin khawvêl lalram a la luahlân dâwn a. Thil ngaihnawm deuh chu, inlârnaah pawh khân Mihring Fapa hnênah “thuneihna, ropuina leh lalram” pêk a ni ta kha a ni (*Daniela* 7:14, NKJV). Mahse, vântirhkohin a hrihl fiahsaknaah khân lalram changtûte chu “mi thianghlimte” an ni tlat mai (*Daniela* 7:18, NRSV). Hei hi thu inkalh a ni chuâng lo. Mihring

Fapa chu Pathian leh mihring nêna inlaichîn an ni a, A hnehna chan pawh chu âi a awhsakte hnehna a ni vê tho a ni.

Puithiam lalberin Isua hnêna Messia, Pathian Fapa chu i ni em tih a zawh khân, Isuan hêng chângte Sâm 110:1; Daniela 7:13, 14 thûte hi târ langin: “Ka ni e. ÿþMihring Fapa hi thiltihtheihna ding lama thû a, vân chhûm zînga lo kal in la hmu dâwn a ni,” (*Marka 14:62, NKJV*) a ti a. Tichuan, Isua chu vân rorêlna hmuna kan âiawhtu a ni a. Thim thuneihna chu hneh tawhin, Amah rawn pantu apiangte hnênah chu hnehna chu a lo chantîr vê zêl a. Chuvângin hlauh tûr engmah a awm lo.

Tirhkoh Paulan: “Chûng zawng zawngah chuan min hmangaihtu avâng chuan, ropui taka ngamtu kan ni. Thihna te, nunna te, vântirhkoh te, lalna te, thil awm sâ te, thil lo la awm tûr te, thiltihtheihna te, sânnâ te, thûkna te, thil siam dang rêng rêngte pawhin, kan LALPA Krista Isuaa awm, Pathian hmangaihna atâ chu mi then thei lovang tih dik takin ka hre sí a,” tiin a sawi (*Rome 8:37–39, NKJV*).

Kum sâng hmalama Daniela lo sawi lâwk thleng dik thlap thlap hi chîk takin en la. Engtin nge kan hma lam hun atâna Pathian thutiamte rinchhan tûra min ÷anpui theih ang?

ZIRTÂWPNÎ

February 21

Ngaihtuah Zui Tûr: Khawvêl chanchin kan thlîr chuan, hmâr lam aţanga hnam kawlhse hovin an rawn rûn avângin Roman Lalram a lo thu chhe ta a; chutah chûng a rawn rûntu hnam pathumte tihtlâwm an nih vê leh tâkna chu Rome-a bishop chuan remchângah lâin, kum A.D. 538 khân Rome-a thuneitu sâng berah a insiam ta a. Chutiang atân chuan Roman emperor-te thuneihna ang inchantîrin, thil tam tak a dîn thar a. Chuta ţang chuan pope nihna lo chhuakin, sâkhua leh sorkar thuneihna chu kum 1798-a Napoleon-an a tihtlâwm thleng khân a chang zui ta zêl a ni. Chû chuan Rome nihna chu a titâwp mai chuâng lo va, tihduhdahna meipui erawh chu a rêm ta rih a. Pope chuan Kristâ Âiawhtua (vicar of Christ) inhhâl

chauh ni lo vin, Bible kalh thurin leh thil tih tûr tam tak a chîng chhuak a. Hêng ang: . Purgatory, penance, auricular confession, leh Sabbath thupêk Sunday-a thlâknate hi pope-in “hunte leh dân” thlâk tuma a beihna tam tak zînga tshenkhate an ni.

“Hê hmêlmapâ hêknate hi mahni chaknain tû mân an kalh thla thei lo. Mihringte hi Pathian hmâa an sualte puanga an din hian, sual kai silhfêna inbel chung a ding an ni lo thei lo va. Mahse Isua, min Sawipuitu chuan, sual sim a, Pathian hnêna lo kal apiangte chu a lo ngensak a, Kalvari tlawh chhanin hêktu chu a hneh tshîn a ni. Pathian dân a zawm famkim avângin lei leh vâna thiltihtheihna zawng zawng a hnênah pêk a ni a; thiam loh chang mihringte tân inremna leh zahngaihna Pâ hnên aţangin a dîlsak tshîn. A mîte hêktu hnênah chuan, “Aw Setan, LALPA chuan hâu che rawh se. Hêngte hi ka thisena lei tawh, thingthû mei atâ phih chhuahte an ni asîn,” tiin a hrilh a. Rinnaa Amaha innngghatte hnênah ve thung chuan, “Ngai teh u, in khawlohnate chu ka tihbosak ta che u a; tichuan, silhfên hlu takin ka thuam ang che,’ a ti tshîn a ni. Zakaria 3:4.”—Ellen G. White, *Zâwlneite leh Lalte*, pp. 586, 587.

Sawi Ho Tûr:

●Ramsa palîna, Rome aţanga lo chhuak ki te tak tê chêt dân zawng zawngte en la. Kum za eng emawti kal taa pagan Rome aţanga lo chhuak, Pathian mîte tiduhdah chauh ni lo, tûnlai hunah lawh a la ding ta zêl, thuneihna chu eng nge ni? Hê a nihna dik taka hriatna hian engtin nge sakawlha thil dang dang puh kualna lakah min vênhim theih ang? Ki te tak tê chu nakin hmalam hun hla taka lo la ding chauh tûr anga sawina lakah pawh min vênhim theih bawh ang?