

## THURÛK AṬANGA THUPUAN



**CHÂNGVAWN:** ”Daniela chuan, ‘Pathian hming chu kumkhaw tlaitluanin fakin awm rawh se, finna leh thiltihtheihna a tâ a ni sî a’ tiin a chhâng a,” (*Daniela 2:20, ESV*).

**SABBATH CHAWHNÛ**

January 11

**Chhiar Tûr:** *Deuteronomi 32:4; Sâm 138; Daniela 2:1–16; 2:17–49; Tirhkohte 17:28; Johana 15:5; 1 Petera 2:4.*

**GREENLAND** kiang vêl tuipui chu vûr tlang lian pui puiin a khuh vek a ni mai a. Vûr tlang tê deuh zâwkte chu vûr tlang lian pui puite chêt loh dân hawi zâwngin an che thung a. Chûng vûr tlang lian pui puite chu tuifinriat luân dân zuiã an insawn zêl laiin, a tlang tê deuh zâwkte erawh chu thlîin a chhêm dân zuiin an che sî a, an insu nasa thei hlê a ni.

Khawvêl chanchina hnamte lo dinchhuah leh tlûk chungchâng kan ngaihtuahin, tuifinriat tui luân dân leh a chung lama thli tleh dân nêa an inzûl viau mai. Tuipui chungã thli tleh dân chuan mihring ruâhman leh tum danglam deuh reng hi a entîr a. Mahse, chutianga thlî lo thawka a thil a chhêm lai chuan, chû âi maha thiltithei zâwk tuipui luâng dül dül chu a kal reng tho bawk sî a. Pathian finna leh thuneihnain a tum angin a kal zêl a ni.

Pi White-i chuan heti hian a sawi, “Nimahsela, vân boruak zâu taka englai pawha mahni kawng theuh zawha arsîte an kal muai

muai ang khian, Pathian thil tum chuan hmanhmawh luat emaw, khawtlai luat emaw a nei vê lo.”—*Chatuan Nghahfâk*, p. 26.

Hnamte dinchhuah leh tlûk te, ngaih dân te, political party-te chenin mihring duh dân a an viau laiin, *Daniela 2* erawh chuan, Pathian chu a tâwp khârna ropui tak thlenga mihring chanchin inher vêtîrtu chu a ni zâwk tih a târ lang.

SUNDAY

January 12

## Hmun Tina Awm Pathian Chu

### **Daniela 2:1–16 chhiar la. LALPAN lal ber hnêna mumang a pêk avângin Hebraite khân eng harsatna eng an hmachhawn?**

Hmânlai khawvêlah kha chuan mumangte hi an ngai thupui thei hlê a. Mumang ɥa lo an neih chuan chhiatna thleng tûr angin an ngai a. Chutiang chuan, Nebukadnezzaran a mumang a buaipui viau pawh kha thil âwm tak a ni kan ti thei ang a; mumang a nei tih mai loh chu a mumang tak pawh a hre chhuak thei tawh bawk sî lo.

Babulon mi fingen mumangte chu an pathianten hrilh fiah theiin an ring a, mahse hê mumang kher hi chu a mangneitu lal berin a theihngihl tawh avângin tihngaihna rêng an hre bîk lo. Ani khân a mumang chu han hrilh thei se chuan, amah tihlâwm nân a hrilh fiahna chu an phuah chawp thei mai pawh a ni ang. Mahse, chutiang a nih tâk sî loh a, mumang hrilh fiah thiamte pawhin lal hnêna mumang chungchâng eng mah an hrilh theih loh a, dinhmun khirh taka an din tâk sî-ah chuan, ”Tîsaa khawsa lo pathiante tih chauh lo chu entîr thei tûr tû mah an awm lo ve,” (*Daniela 2:11*, NKJV) tih pawm lo thei lo va siam an ni ta a ni.

Lal rilru mangang chuan Babulon mi fing zawng zawngte chu tihlum tûrin thupêk a chhuah a. Chutianga râwng taka chêtna chu hmânlai khawvêla tih ngai loh pawh a ni bîk lo. Phiâr rûkna thil avângin Daria I-na pawhin khawchhak mifing zawng zawngte

tihhlumtîrin, Xerxes (Ahasuera) pawhin a engineer-te lei a dawhtîr chu a chim leh tâk sî avângin a tihhlumtîr vek tih hriat a ni. Nebukadnezzara khâ thupêk a chhuah khân, Daniela leh a ðiante pawh khân an zirlai an zir chhuak vê chiahin, lal mi thiamte zînga chhiar tel an ni tawh a. Chuvâng chuan, lal thupêk khân anni pawh a huâm tel a. Ẹawng bul lama a lan dân phei chuan mi ðhenkhat kha tihhlum ðan tawh niin, Daniela a ðiante kha a dawta tihhlum vê tûr angin a lang.

Mahse, Daniela khân, ”fing tak leh remhre takin” (*Daniela 2:14*), Arioka, tihhlumna thupêk hlentu tûr chu a dâwr a. Mumang chungchâng thurûk chu chin fel a nih theih nân amah Daniela ngêi chuan hun pêk belh hlek tûrin lal hnênah ngenna a thlen a. Thil ngaihnawm tak chu, lal khân mi fîngte kha ‘hun tisei lui’ mai angin a lo sawisêl tawh nân, Danielan ‘hun pêk belh’ tûra a dîlna erawh chu a lo pawmsak ngêl mai thung a. Daniela hian khâng mi fîng dangten ‘chutiang thurûk chu mihring tû mahin an hrilh fiah thei lo vang’ an tih kha a pawmpui a. Mahse, zâwlnei hi chuan Pathianin mumang leh a hrilh fiahna chu a târ lang thei tih a hre thung a ni.

**Theologian hoten Pathian “immanence” chungchâng sawiin, thilsiamna nêen kha chuan a inang chiah lo nân, Pathian chu hnâi taka la awm reng a ni an ti. Lal Nebukanessara hnêna mumang a pêkna aţang khân Pathian chu kan hnêna awm a nihzia eng nge min zirtîr? (*En tel tûr, Tirhkohte 17:28.*)**

THAWHTANNÎ

January 13

Ẹawngtaina Chu

Daniela khân a ðian pathumte kha Ẹawngţai hona a neihpui ngêl a, Pathianin mumang chu a puân loh chuan tihhlum tûr an ni dâwn tih a hrilh fiah a. Harsatna lian tak kan hmachhawnin, chona namên lo tak hmachhaw ngai sî min chin felsak tûrin kan Pathian hi a ropui tâwk a ni tih hi kan hre reng tûr a ni.

## **Daniela 2:17–23 chhiar la. Hetah hian eng dîlna chi hnih ang chî nge chuang?**

Hê bungah hian dîlna chi hnih târlan a ni a. A hmasa zâwk chu dîlna ÷awngtâina niin, Danielan mumang leh a hrihl fiahna lantîr tûrin Pathian hnênah ngenna a thlen a (*Daniela 2:17–19*). An ÷awngtâina thuchham tak chu târlan a ni lo nân, Daniela leh a ÷hiante khân “Babulon mifing dangte zînga Daniela leh a ÷hiante chu an boral vê loh nâna hê thu inthup chungchângah hian vân Pathian khawngaihna an dîl” tih min hrihl (*Daniela 2:18*, NKJV).

An ÷awngtâi laiin, Pathianin an dîlna chhângin lalber mumang leh a hrihl fiahna a târlansak ta a ni. Keini pawhin “Vân Pathian zahngaihnhate” dîla kan ÷awngtâiin, heta târlan ang êma ropui ni kher lo pawh ni se, min chhânsak vê dâwn a ni tih rîngamna kan nei thei a; a chhan chu Daniela Pathian kha kan Pathian a ni vê tho a ni.

Pathianin an dîlna a chhânsak tâkah chuan, Daniela leh a ÷hiante khân lâwmthusawina leh fakna ÷awngtâi an hlân leh ta thung a. Pathian chu finna hnâr a nihna leh, thilsiamte leh khawvêl inlumlet chung a thuneitu a nihnaah an fak a. Hetah hian kan tân zirlai zir tûr pawimawh tak a awm. ÷awngtâia, Pathian hnêna thil tam tak dîlna kan thlen hian, kan dîlnate min chhânsak avânga fak leh lâwmthusawina eng zât nge kan thlen leh ÷hin le? Phâr sâwmte chanchin aţang khân mihringten lâwmthu sawi nachang kan hriat loh ÷hin zia chiang takin a lang. Phâr sâwm tihdam zînga khân “Pathian hnêna ropuina hlân” tûrin mi pakhat chiaah a lo kîr leh a nih kha (*Luka 17:18*).

Daniela chhâna khân lâwmthu sawi leh fakna hlan pawimawhzia min hrihl ni mai lo vin, dîlna lo ngaithlatu Pathian nungchang pawh a târlan lang nghâl a. A hnêna kan ÷awngtâiin, kan ÷hatpui dân ber tûrin min chhâng dâwn a ni tih Amah chu kan rinchhan thei a, chutiang a nih avâng chuan Amah fak leh lâwmthu hrihl chu kan ti fo tûr a ni.

**Sâm 138 chhiar la. Eng ang dinhmuna ding pawh nî ilang, Pathian chung a lâwmthu sawi fo tûr kan nihzia eng zirlai nge heta ƣang hian kan lâk chhuak theih ang?**

**THAWHLEHNÎ**  
**Milim Chu, Ƥhen Khatna**

*January 14*

**Daniela 2:24–30 chhiar la. Hetah hian thil kan hriat reng tûr thil pawimawh eng nge Danielan a sawi? (Johana 15:5.)**

Ƥawngtaina chhângin, Pathianin lal mumang leh a hrilh fiahna a târlansak a. Daniela khân “Vân Pathian” hnên aƣangin thurûk chinfelna a lo thleng tih lal hnêna hrilh kha a tîm lo. Chû bâkah, mumang leh a hrilh fiahna a târlan dâwnah, a hmâa la târlan loh, lal berin a zân mu thei lo vin thil a ngaihtuah nêl lam a sawi chhuah sak a. Chutiang thu bengvâr thlâk chuan thuchah a sawi tûr pawh chu a ti âwihawm zuâl a; a chhan chu lal chauhin a hriat chutiang thû chu chunglam thiltitheihna aƣanga chhuak a nih vâng a ni. Mumang chu lal Nebukadnezzara tâna chanchin lâwmawm lam a nih lêm loh avângin Daniela tân pawh han sawi kha a tîmawm deuh thei a ni.

**Daniela 2:31–49 chhiar la. Nebukadnezzara lalram awm dân tûr eng nge mumangin a târ lan?**

Mumangah chuan milim lianpui, a lû chu “rangkachak, a âwm leh a bân tangkaruâ, a pum leh a malpui dâr, a kête thîr, a kephah a ƣhen thîr a ƣhen bellei,” (*Daniela 2:32, 33, NKJV*) hmuh a ni a. Chutah lungin “milim chu a kêah a delh a” (*Daniela 2:34*), a ti kehsawm a, buhsî angin thlîin a lên bo zo ta vek a. Danielan chûng thîr chi hrang hrangte chu khawvêl hun lo kal zêl tûra lalram indawt chho zêl tûr entîrna a ni tiin a hrilh fiah a. Nebukadnezzara tân thuchah chua a Chiang hlê: Babulon chu thiltitheih leh ropui tak ni mah se, a la tlâwm anga, lalram dangin a la rawn luahlân dâwn a, chutiang zêl chuan Pathian chatuan lalram a lo din thlengin a inthlâk chho zêl dâwn a ni.

**Mihring thil zawng zawngte daih rei lohzia hi ngaihtuah la. Isua-ah chauh kan neih theih beiseina ropui chungchâng eng nge hei hian min zirtîr tûr ni ang** (*Johana 6:54; 2 Korin 4:18*)?

NILÂINÎ

January 15

**Milim Chu, Then Hnihna**

**Milim leh a hrilh fiahna chungchâng kha chhiar nawn leh la** (*Daniela 2:31–49*). **Pathianin khawvêl chanchin lo awm tûr a hriat lâwkzia chungchâng eng nge hei hian min zirtîr?**

Nebukadnezzara mumangin a târlan hrilh lâwkna hian a tângpuia hrilh lâwkna leh, tlêma chiang deuh zâwka Daniela 7, 8 leh 11-a hrilh lâwkna kan zir dân tûrah tehfung tângkai a la ni thei dâwn a. Chû bâkah, Daniela 2 hi hrilh lâwkna delhkihlh nei a ni lo. Tâwpna hun thleng kâwk hrilh lâwkna: hmalam huna a taka thil lo la thleng tûr Pathianin a hmuh lâwkzia târlanna a ni.

**1. A lû rangkachak** khân Babulon (B.C.626–539) a entîr a. Rangkachak tluka Babulon lalram hausakzia han entîr thei a awm âwm lo ve. Bible chuan ‘rangkachak khawpui’ (*Isaia 14:4*), leh “LALPÂ kuta rangkachak no” (*Jeremia 51:7; khaihinpui tûr, Thupuan 18:16*) tiin a sawi. Hmânlai huna chanchin ziaktu Herodotus khân khawpuia rangkachak tamzia kha a sawi nasa hlê.

**2. A âwm leh bân tangkarua** khân Media-Persia (B.C.539–331) a entîr a. Tangkarua chu rangkachak ang êma hlû a ni lo angin, Medo-Persian lalram khân Babulon mâwina chu a thleng pha vê ngai lo. Chû bâkah, tangkarua hi Persia entîrna inhmeh tak a nihna chu, an chhiah châwina atâna tangkarua an hmang kha a ni.

**3. A pum leh a malpui dâr** khân Greece (B.C.331–168) a entîr a. Ezekiela 27:13 chuan Greek hote kha dâr bungbêla sumdâwng tshin angin a sawi a. Greek sipaite pawhin an râltuama dâr an hmang kha an hmingthanpui a ni. An lukhum te, phâw te leh indona-hreipui atân dâr an hmang tshin.

Herodotus chuan Aigupta lal Psammetichus I khân Greek lawng suamhmang mî rûntûte kha “tuipui ațanga lo kal dâr hmang mîte” tih thlen famkimna angin a ngai hial a ni.

**4. A kê thîr** khân Rome (B.C.168–A.D. 476) a entîr tih a Chiang a. Daniela sawi ang khân, thîr chuan Rome Lalram ram lâk chakzia entîrin, a hmâ lalram dangte âiin a ding rei zâwk daih bawk a. Thîr hmanga hê lalram entîr hi a inhmeh thlâwt a ni.

**5. A kê a then thîr, a then bellei** hian Europe ram inthen darh (A.D. 476–Krista Lo Kal Leh thleng) a entîr a. Thîr leh hlum inpawlh hi Rome Lalram lo keh darh ta entîrna inhmeh tak a ni. Europe ram zawm khâwm leh tuma beihna a awm nuâl tawh a, chû chu lal chhûngkaw inneih pawlhna hmang te leh tûn hnaia European Union thlengin a ni; mahse, Pathian lalram din a nih thlenga a awm dân tûr sawi lâwk ang khân, inthenna leh țanrual theih lohna a awm zêl a ni.

NINGÂNĪ  
Lung Chu

January 16

**Chhiar tûr: Daniela 2:34, 35, 44, 45. Khawvêl awm zêl dân tûr chungchâng eng nge hêng chângte hian min hrilh?**

Mumangin târlan a tum ber chu “nakin hnûa” (*Daniela 2:28*) thil lo la thleng tûrte a ni. Thîr leh hlum lalramte chu thiltitheih leh hausa takte pawh ni mah se, ‘Lung lalram’ din a nih hmâa lo ding tûr lek an ni. Thîr leh hlum chu mihringte kut chhuak an nih laiin, mumanga lung erawh kha chu mihring kuta deh ni lo a ni thung. Țawngkam dang chuan, khâng lalram dangte kha chu an tâwp leh zêl mai a, lungin a entîr lalram erawh chu chatuanin a ding reng a ni. Lung hi Pathian entîrna atân hman a lo ni fô tawh Țhîn a (*entîr nân, Deut. 32:4; 1 Samuela 2:2, Sâm 18:31*), chutiang zêlin lung hian Krista (Messia) pawh a entîr tho bawk (*Sâm 118:22; 1 Petera 2:4, 7*). Chutiang chuan, Pathian chatuan lalram din entîrna atâna lung han hman hi a inhmeh hlê a ni.

Mi thenkhat chuan hê leia Isuâ rawngbâwl chhông khân ‘lung lalram’ chu din a ni tawh tiin an sawi a; Pathian lalram pawh chuan khawvêl pum pui hi aw h khat ta vek angin an sawi bawk. Lung lalram a taka a lo din hun tûr erawh chu milim hmanga entîr anga a kê leh ke zungtang lalram inthen sawmte an tlûk vek hnûah chauh a ni dâwn sî a. Isuan hê leia rawng a bâwl lai kha, lalram palîna, Rome lalram la din lai a ni a, chuvângin a thlen famkimna a ni thei lo tih a chiang mai âwm e.

Lung kha ‘tông lian takah a chang’ tih a ni a. Chu chu, “milim delhtu lung chu tông lian takah a lo chang a, lei pum hi a khat ta a” (*Daniela 2:35*, NKJV) tih kha a ni. Heta tông tih hian Tempul dinna, Zion Tông min ngaihtuah tîr a. Hei hi Thuthlung Hlui huna Pathian lei lalram kha a ni. Thil ngaihnaawm tak chu, tông a tanga lung, tông a chang leh ta kha a ni. Hê tông, Bible chângin a târlan anga a taka awm tawh hian, a chatuan lalram din tûra Kristâ lo chhuahna hmun, vân Zion a kâwk a ang hlê mai. Vân a tanga lo chhuk Jerusalem (*Thupuan 21:1–22:5*) kha, hê lalram lo thlen famkimna tûr chu a ni dâwn a ni.

**Daniela 2-a lalram zawnng zawnngte kha dik takin an lo thleng famkim zêl a. Engati nge a tâwpa Pathian chatuan lalram lo thleng tûr hrilh lâwkna rin pawh chu finthlâk leh âwm tak a nih? Engati nge hrilh lâwkna rin loh hi thil tih âwm loh tak a nih?**

ZIRTÂWPNI

January 17

**Ngaihtuah Zui Tûr:** Daniela 2-a milim kha thîr hlu chí, rangkachak leh tangkarua hmanga din a nihna khân ram hausakzia a entîr a. Dâr leh thîr hmanga siam a ni bawk a, khâng kha hmanraw chi hrang hrang, râlthuum siam nân te, bungbêl siam nante hman niin, chûng chu hmânlai khawvêla thil ziah nân leh inchhông hmanrua atân hman a ni thîn. Chû chuan milim khân mihring nihna leh a thil tihte a entîr tih a chiang mai a. Mihring taksa pêng hrang indawt zêl khân khawvêl lalram inthlâk cho zêl leh tâwpna hun thlenga mihring chanchin awm dân tûr chu a entîr tih a chiang. Lung erawh kha chu



‘mihring kut chhuak’ a ni vê lo va (*Daniela 2:45*, NIV), chû chuan chunglam thiltihtheihna hmanga kan khawvêl leh mihring kutchhuak zawng zawng chung a tâwpna lo la thleng tûr chu a entûr a ni.

“Mihring mit ngawt kan thlîr chuan khawvêl chanchin hi lalna leh thuneihna inchuh rêng rênga buai chho reng angin a lang pawh a ni mai thei e. . . . Daniela chuan hêng zawng zawng phênah hian Pathian chu dingin, min rawn thlîr a, A mithmuha thâ a tih dân ber chu thlentîr tûrin a lo che thîn a ni tih min hriat nawntîr a ni.”—William H. Shea, *Daniela: A Reader’s Guide* (Nampa, ID: Pacific Press, 2005], p. 98.

### Sawi Ho Tûrte:

- ❶ Engtin nge khawvêla buai leh tawrhna tin rêng kârah pawh, Pathian chu thuneitu niin ropui taka tâwpna a la thlentîr dân tih hriat hi a that? Chû hun a thlen hmâ loh chuan, khawvêl tlu tawha tawrhna thleng tiziâawm tûra kan lo tih vê tûr chu eng nge ni?
- ❷ Engtin nge anmahni sala man a, an mîte chung a chhiatna nasa tak thlentû hnam dang lal chung a rinawm taka Danielan a thawhpui kha kan sawi fiah ang?
- ❸ Kan hmuh tâk angin, thenkhat chuan mihringa kuta deh loh lung kha khawvêla chanchin tha puân darhna angin an bel a. A nih theihna chen pawh a awm ang a, Daniela 2:35 chuan lungin a hmâa hnamte a delh sawmin, “thlîin a lèn bo zo va, hmuh tûr pawh a awm lo,” a ti a. Chû chu kraws hnûah chuan a thleng rih lo. Chû bâkah, mi thenkhat chuan lung lalram kha kohhranin mihring lalram thuneihna a luahlân ta angin an sawi a. Chû chu khawvêl pum pui luah khattu lalram a ni. Chutichuan, Isua lo kal lehnaah chauh mumang hmanga hrilh lâwkna hi chu a thleng famkim dân a ni. Engati nge, Isuâ lo kal lehna chu tâwpna huna lungin a tih tûr thlen famkimna hrilh fiahna awmze nei awm chhun a nih?