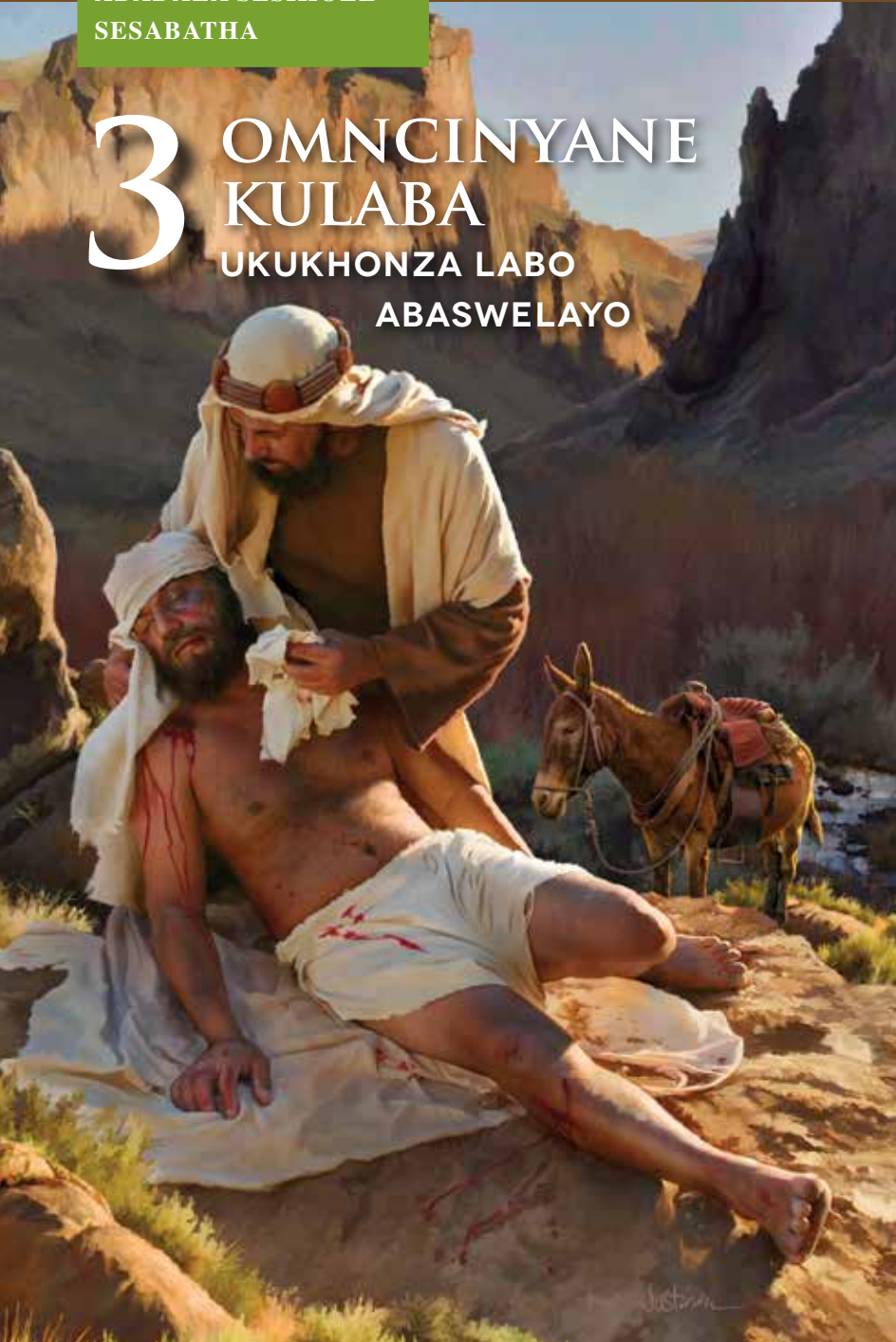


ISIFUNDO SABANTU
ABADALA SESIKOLE
SESABATHA

3 OMNCINYANE KULABA UKUKHONZA LABO ABASWELAYO



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Omncinyane Kulab



AmaSeventh-day Adventist abizelwe ukumemezela “ivangeli laphakade” (Isamb. 14:6) emhlabeni wonke. Ngokwenze njalo, silalela amazwi kaJesu athi makwenziwe abafundi, babhabhadiswe, ‘nibafundise ukugcina konke enginyale ngakho’ (Math. 28:20). Kanti phakathi kwalokho asiyala ngakho ukuthi sikhonze abadabukile, abangenamalungelo, abampofu, abalambile, nabasemajele.

UYena uJesu vele okwathi ngemuva kokuxoxa indaba yomSamariya Olungileyo (Luka 10:30-36), wayala ababemlalele ethi: “Hambani nenze kanjalo” (Luka 10:37). UYena uJesu owathi uyokwehlukana izizwe phambi kwaKhe njengomalusi ehlukanisa izimvu nezimbuzi (Math. 25:32, watshengisa ukuthi kubaluleke kangakanani ukusiza abalambile, abagulayo, abahamba-ze, nabasemajele. “Ngiqinisele ngithi kini, njengokuba nikwenzile komunye walaba bafowethu abancane, nikwenzile Kimi” (Math. 25:40).

Ngamanye amagama, kanye kanye nokushumayela amaqiniso amakhulu osindiso, isifundo sethempeli lasezulwini, isimo sabafuleyo, kanye nokuthi umthetho awupheliswanga, sidinga ukubonelela izidingo zabanye. Futhi iyiphi indlela engcono yokufinyelela ebantwini

kunokubonelela nezidingo zabo? Njengoba asho u Ellen G. White: “Indlela kaKrestu kuphela ezophumelelisa ukufinyelela ebantwini. UMsindisi waxubana nabantu, njengofisa ukubasiza. Wabatshengisa isihe, wabonelela izidingo zabo, wazuza ukwethenjwa yibo. Wase ethi: “Ngilandeleni.”—The Ministry of Healing, ikhasi 143.

Ngokubala komunye, iBhayibheli linezindimana ezingu 2 103 ezikhuluma ngendlela uNkulunkulu anaka ngayo ngendlela ekhethekile abampofu nabacindezelwe. Uma kuqhathaniswa neminye imikhakha yokukholwa, izimfundiso zebandla, nempilo yobuKrestu ngobubanzi, kuningi kakhulu kabi okushiwo ngokubonelela izidingo zalabo abaswelayo. Sidinga ukukuthathela phezulu ukunciphisa ubuhlungu nokuhlupheka obusizungezile. Lokho akunciphisi ukushunyayelwa kwevangeli; kunalokho, kungaba yindlela enamandla yokuvangela.

Futhi-ke, kuyinto enhle vele ukusiza abanye. Asenze ukulunga (bheka uMika 6:8) ngoba lokhu kuhle futhi kulungile ukwenza ukulunga. Kanti futhi, akungcono yini uma wenza ubulungiswa, uma usiza abanye ngezidingo zabo zasekuphileni, ubuye ubakhombe kulelothemba elingaphakathi kwakho (1 Petru 3:15), neliyisithembiso sokuphila okuphakade kuKrestu na?

UJesu welapha izifo, wavula amehlo ezimpumpithe, waphilisa abanochoko, wavusa nabafileyo imbhala. Kodwa bonke labo abasiza babezobuye bafe futhi, akunjalo yini? Ngakhoke, phezu kwakho konke okuhle abenzela kona, wabenzela nokunye. Yebo, wabaduduzo abadabukile, kodwa wase ethi kubo: Ngilandeleni. Yileso sizathu-ke nathi kudingeka sibasize abadabukile, bese sithi kubo: Mlandeleni.

Akubuzwa. Ngokufuna ubulungiswa nokulunga emhlabeni, sibonakalisa umbuso kaNkulunkulu (bheka kuLuka 4:18, 19) ngendlela yokwethembeka, esebenzayo, nenefuthe njengokuyishumayela. Uma sinakekela abampofu nabacindezelwe, eqinisweni sinika uNkulunkulu udumo (bheka kuIsaya 58:6-10). Kodwa uma sehluleka ukusiza abadabukile, abahluphekayo, nabadangele, simthela ngehlazo (bheka Izaga 14:31). Kulekota, sizobona ukuthi lithini iZwi likaNkulunkulu (futhi lisho okuningi) mayelana nomsebenzi wethu wokubonelela izidingo zalabo abasizungezile. “Namukeliswa ngesihle, yiphani ngesihle” (Math. 10:8). Lamazwi alusho lonke udaba.

UJonathan Duffy usesebenze njengomqondisi kaADRA International kusukela ngo 2012. Ngaphambi kokusebenzela uADRA Australia ngo 2008, uDuffy wasebenza njengomqondisi we Adventist Health kwiSouth Pacific Division, lapho wathola amava amakhulu ekukhuthazeni ezempilo.