

TATAISO EA SABATHA
SEKOLO EA BATHO BA
BAHOLO

3 E MONYENYANE OA BAENA BA KA HO SEBELETSA BA HLOKANG



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E Monyenyanane oa baena ba ka . . .



Baleti ba bile baloka letsatsi la bosupa ba bilelitsoe ho phatlalatsa “evengeli ea kamehla” (Tšen.14:6) lefatšeng lohle. Ka ho etsa joalo, re utloa mantsoe a Jesu ka ho etsa barutuoa, ho ba kolobetsa, le “ho ba ruta ho boloka tsohle ke le laetseng tsona” (Matt. 28:20). ‘Me hara lintho tseo a li laetseng ke hore re sebeletsa ba utloileng bohloko, ba khelloang tlase, bafumanehi, ba lapileng, le ba literonkong.

Hantle ke Jesu eo ka mora ho bolela setšontšo sa mosamaria ea molemo (Luka 10:30-36), eaba o laela bamameli ba hae: “‘E-ea, ’me u etse joalo” (Luka 10:37). E bile Jesu ha a ne a bolela nako eo a tla khetha lichaba pela hae joalo ka “‘molisa a khetha linku ho lipoli” (Matt. 25:32), a bua ka bohlokoa baho thusa bahloki, bakuli, ba hlobotseng, le ba litoronkong.” “Kannete kea le bolella, Tseo le li entseng e monyenyanane ho Baena ba ka, le li entse ’na” (Matt. 25:40).

Ka mantsoe a mang, ’moho le ho phatlalatsa linnete tse hlolang tsa pholoho, sehalalelo, boemo ba bafu, le ho hlola ka ho sa feleng ha molao, re lokela ho sebeletsa bohloki ba bang. ‘Me e ka mokhoa ofe o molemo oa ho fihlela batho ntle le ho ba sebeletsa? Joalo ka ha Ellen G. White a a ngotsoe: “Mokhoa oa Krete fela o tla fana ka katleho ea ’nete ho fihlela batho. Mopholosi o ne a kena hara batho, e le ea batho se molemo ho bona. A ba bontša kutloelo bohloko, a fihlela bohloki ba bona, ’me a hapa tšepo ea bona. A nto re: ‘Ntateleng.’” — *The Ministry of Healing*, p. 143.

Ha ho baloa, mangolo a na le litemana tse 2,103 tse bontšang khathatseho e khethehileng bakeng sa bahloki le ba hatelloang. Ha ho bapisoa le taba tsa tumelo, thuto, le bophelo ba Bokreste ka kakaretso, taba kholo e ho sebeletseng litlhoko tsa ba tlokotsing. Re likela ho tiea tabeng ea ho sebeletsa ho fokotsa bohloko le tšoenyeho e re potileng. Sena ha se tlose mosebetsi oa rōna oa ho hasa evangeli; khahlanong le hoo, e ka ba mokhoa o matla oa ho etsa joalo.

Ruri, ke taba e ntle ea ho thusa ba bang, e le fela ho ba thusa. Re lokela ho “etsa ka toka” (sheba Mik. 6:8) hobane fela ho nepahetse e bile ho le molemo ho “etsa ka toka.” Hape, na ha ho molemo ho feta ho etsa ka toka, ho thuseng ba bang bohloking ba bona ba ntho tsa nama, le ho ba supisa hape lebaka la “tšepo e ho lōna” (1 Pet. 3:15), ’me eo ke tšepiso ea bophelo bo sa feleng ho Krete?

Jesu o ile a folisa maloetse, a fana ka pono ho ba fofetseng, a folisa balepera, le ho tsoha bafu. Empa tseo tsohle bao a ba entseng tsona ba ile ba shoa hamorao leha ho le joalo, ha ho joalo? Ka hona, holima seo a ba etselitseng sona le bohloki ba bona ba ka nako eo, hape o entse ho fetisang. E, o sebeletitse ba utloileng bohloko, empa o ile a re: Ntateleng. ’Me ke lona lebaka leo le rōna, re lokelang ho sebeletsa ba tlokotsing le ho re ba Mo latele.

Ha ho tika-tiko, ka ho batla toka le molemo lefatšeng, re tšoantša ’muso oa Molimo (sheba Luka 4:18, 19) ka tsela eo bonyane e leng ea botšephehi, e utloahalag, ’me mohlomong e sebetsang ho feta ho rera ka eona. Hare tsotella bahloki le ba hatelloang, hantle re isa tlotla le khumamelo ho Molimo (sheba Esa. 58:6-10). Empa ha re hloleha ho sebeletsa ba bohloko le ba hatelloang, le ba robehileng lipelo, ha re mo emele ka toka (sheba Liprov. 14:31).

Kotareng ena, re tlo sheba hore na lentsoe la Molimo le reng (’me ehlile le bua haholo) ka boikarabello ba rōna ho sebeletsa ho fihlela bohloki ba ba re potileng. “Le neiloe fela, neang fela” (Matt. 10:8). Taba ke eona eo.

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