



ZIRLÂI 12-NA

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THEN 1-NA: ZIRLÂI TLÂNGPUI THLÎRNA

Keini hian khawngaihna kan siam a ni lo va—Pathian khawngaihna kan lan chhuahtîr mai zâwk a ni. Khawngaihna chu mihringte dawrâwmzia hriaa Pathian rawn chêtna a ni a. Pathian chuan a chhiahlawhte kaltlangin a khawngaihna chu a târlang thîn baw. Hebrai ãawnga ‘khawngaihna’ tih an sawina chu *hesed* a ni a, a awmzia chu ‘hmangaihna rinawm’ tihna emaw, ‘khawngaihna hmangaihna’ tihna emaw a ni. Grik ãawng chuan *eleos* ti a ni ve thung a, a awmzia chu mi dangte hmâkhaw ngaihna thûk tak nei tihna a ni. Khawngaihna chu Pathian nihna, Thuthlung Hlui leh Thara lang Chiang êm êm a ni. Pathianin Mosia hnêna biak bûk sak dân tûr a hrih khân Hmun Thianghlim Bera awm thuthlung bâwm kuhna atân rangkachak hlîr hlakin ‘zahngaihna thutphah’ siam tûrin a hrih a (*Exod. 25:21*), ‘zahngaihna thutphah’ tih leh *hased* tih chu thuhmun a ni lo tih erawh hria ila.

Tûn kêr zirlâiah hian Pathian rawngbâwtute chuan Pathian lalramin a ngaih pawimawh zâwngte an ngaihtuah tlat avâng lungngaihna leh buaina lakah an zalên thei a ni tih Bible-in a sawi dânte kan hmu dân a. Rawngbâwlna kawnga chona leh remchânna awm theite tha taka chhâng lêta, kan hman ãangkâi theihna tûra min kâihruaitu tûr ngaihtuahna leh remruatnate chu kan thlîr ho ang. Remna thlentîr tûr leh âw nei lote tâna thu sâwi tûra koh kan nihna leh kan tih tûrte pawh kan hre chhuak baw dân a ni. *Seventh-day Adventist Kohhran Church Manual* i nei a nih chuan rorêlna dik leh ram inrêlbâwlna kawnga mipuite dikna chanvo an neih humhimna kawnga kohhranin thurâwn min pêk chu en ang che.<sup>1</sup>

In class-ah khân khawngaihna ngêntute in kohhranin an lo dawsawn thîn dân sawi chhuak ula. In kohhranin khawngaihna in ngainat dân leh in lan chhuahtîr dânte kha a ƣha tâwk êm tih sawi ho baw k ang che u.

#### THEN 2-NA: ZIR ZÂUNA

**Pathian Lehkha Thu:** Khawvêl hnêna kan rawngbâwl na hi thurinte leh ngaihdân huang chhôngah chauh a ni lo va. Khawngaihna, dikna, lainatna leh rorêl na dik lantîr na hmang pawhin rawng kan bâwl tûr a ni. “Sermon han thlâk leh satliah ngawt thîn âi chuan a tak che chhuaka thil tihin awmzia a nei thui daih zâwk dân a. Riltâmte hnênah ei tûr pe a, hâk tûr nei lote hnêna thawmhaw pe a, in leh lo nei lote hnêna chênna tûr ngaihtuahsak tûr kan ni. Chûngte âia tam zâwk chu ti tûra koh kan ni nghe nghe zâwk a. Mihring nunin a mamawh hi Krista hmangaihna chauhin a phuhrûksak thei a ni.—Ellen G. White, *Krista Tehkhin Thûte*, p. 350.

Isuan hmangaihna a ngaihzia leh khawngaihna lan chhuahtîr a duhzia chu a tehkhin thu sawi leh natna neite a tih dam dânahthe khân Chiang takin a lang a, taksa leh thlarau lam damna a thlen kawp thîn a nih kha. Entîr na atân, tâwpna huna thil thleng tûr sawifiah nân berâmte leh kêlte thliar hran an la nih tûr thu a sawi pawh khân (*Mat. 25:31–40*) chhandamna chu khawngaihna nêna a la sawi zawm hrâm tho a ni. Chutiang chu Zakaia pianthar thu-ah pawh khân kan hmu baw k a. Krista khawngaihna leh zahngaihna chuan Zakaia thinlung a hneh a. Zakaia pawhin khawngaihna lantîr a, a thil neih zahve mi retheite hnêna pêk a, a lo bum tawhte hnênah pawh a lêt lî pêk lêt a tiam ve ta a nih kha. Chutah Isua chuan heti hian a sawi ta a, “Vawinah he inah hian chhandamna a lo thleng ta a ni” tiin (*Luka 19:9*). Chhandamna leh Pathian lalramin a ngaih pawimawh khawngaihna leh dikna chu a inzawm tlat a ni tih târ lan a ni leh baw k.

<sup>1</sup>The Secretariat, General Conference of Seventh-day Adventists, *Seventh-day Adventist Church Manual*, 19th edition (Review and Herald®, 2016), pp. 143, 144.

A rawngbâwlnaah khân Isua chuan mîte zirtîr âiin damlote tihdam nân hun a hmang tam zâwk niin a lang a, ramhuai pâi te, pianphunga rualban lo te, mitdel te, bengngawng te, ÷awng thei lo te leh rilru hliam te kha tidamin an hnênah khawngaihna a lantîr ðhîn. “Hmân ata tawh sakhaw hrang hrangte hian mihringte âiin sakhua an ngaihsak zâwk a; Krista erawh chuan sakhua âiin mihringte a ngaihsak zâwk thung—mihringte a ngaihsakna kha a sakhaw lan chhuahtîrna pui ber a ni.<sup>2</sup>

I class member-te kha a chung a Henry Drummond-a thuziak kan târ lan khi a awmzia zâwt la, sawi ho nghâl bawng ang che u. In sawi ho hmâin *Jakoba 1:26, 27* leh *2:15–18* hi a rî-in in chhiar hmasa phawt dâwn nia.

**Tehkhin Thu:** Rorêlna dik lehkawh leh khawngaihna ngainat (*Mika 6:8*) tih hi khawtlânga buaina lian tak tak kan tawhte han thlîr hi chuan thil kal kawp thei lo tawp niin a lang.

**Sawi Ho Tûr:** Eng tin nge in kohhran khân thil eng kim in tih vek sên loh mai avânga eng mah tih loh law law duhna rilru ang hi in do theih ang? Mîpa naupang pakhat chu sangha thi mai tûr tam tak an lo thal phungna tuipui kamah hian a kal a. Chu naupang chuan sanghate chu tui chhûngah chuan a vawm lêt ta char char a. Chutia a ti lâi chu mi pakhat hian a rawn hmu a, sanghate chu an vâia a vawm lêt vek theih dâwn chuang loh avângin a intihahthlâwn mai mai nia a hriat thu a hrilh a. Chutah mîpa naupang chuan sangha pakhat chhara tuipuia a vawm lêt leh pah chuan, a tih theih chhun chu beitham hle mah se, a chhâwr ðangkâi tâwk chu an awm tho a ni tih a hrilh ve ngat a.

Ïanpuina mamawh zawng zawng puih vek i tumna lamah i chau tawngkhawng a, puih vek sên an ni dâwn chuang lo nia hriat avângin i bei a dawng rum rum ðhîn êm? Beidawng chuang

<sup>2</sup>Henry Drummond, *The Programme of Christianity* (New York: Thomas Y. Crowell & Company, 1891), p. 9.

suh, i theih chin chin kha ti tawp mai a. I puihte tân chuan a hnhemhnânawm êm êm tho dâwn a ni.

**Pathian Lehkha Thu:** Mîte harsatna leh buaina tawh hi a khirhkhânin a buarchuar thei angreng hlawm khawp mai a, chuvângin khawngaihna lantîr tûr pawh hian lehkha thiam ve deuh nih a ngaihna chin pawh a awm rêng a ni. Khawngaihna chu rorêlna dik lo nêna a insut a tûl hun pawh a awm thei a. Chutiang hunah chuan khawngaihna thiltih ngawt chuan a do hneh dâwn lo niin a lang mai thei. Ruihhlo ngaihna a nun a thunun tlat tawh mi tu emaw hi bâwngsa tuihâng emaw ringawt hmangin i chhan chhuak thei ang em?

Rorêlna dik lo hi chu thleng ve rêng tûra ngaih a nih vâng nge ni, Bible pawh hian khawngaihna *leh* rorêlna dik chungchâng hi a sawi tam hle mai. Pathianin khawngaihna lantîr tûra min duh dân chu Mika 6:8-ah hian kan hmu a: “dik taka [thil] tih leh khawngaihna ngainat” a ni. Dik taka thil tih tih awmzia chu mi dangte laka dik taka chêt leh rilru fin put tihna a ni a. Thutlûkna kan siam leh ngaihdân kan neihte chu a dikin a fim hle bawt tûr a ni. Khawngaihna ngainat tih awmzia chu khawngaihna leh ngilneihna nei tihna niin, kan hnuaia awmte laka ngaihdamna rilru put tihna pawh a ni bawt. Hêng thil pahnihte hi kan nei nei kawp a nih ngat chuan an rawng kan bâwlsakate tân mi chhenfâkawm tak kan ni thei ang. Entîr nân, ruihhlo ngâi leh a ngawl vei tawhte hian ei tûr petu leh an natna enkawltu tûr an mamawh a. Chênna tûr in nei lo, kâwtthlêr vêla riak mai mai thîn naupangte hian thian kawm tûr leh inhlawhfâkna tûr an mamawh hle bawt.

A chungka kan han sawi tâkte hi in kohhran rawngbâwl dânah hman tângkâi ve theih dân kawng a awm em? Isuan damlo tidama thilmak a tihte zînga engte hian nge Tidamtu Ropui thawhpui chu taksa leh rilru damna a nih dân tilang? Entîr nân, *Luka 17:11–14*, *Johana 5:1–9*, *Johana 8:2–11*, leh *Johana 9:1–7* te hi en la.

**Tehkhin Thû:** Mi chu a mamawh va pêk leh ngawt thîn ni lova, a mamawh ang chu thawh chhuah theih dân kawng zirtîr zâwk a pawimawhzia kan hriatthiam theih nân a hnuaiia thawnthu hi chhiar la. Kan thilphalna kan lantîrna kawnga kaihhruaina awmte chu eng nge ni?

Khawtlâng thatna tûra hna thawktu pakhat chuan khawpuia chêng chhûngkaw harsa tak tak, an fate tâna Krismas kawr tûr pawh leisak thei lote tân chhûngkaw enkawl dân zirtîrna program a siam a. Krismas-ah hian mi thil phal tak takte lo kalin, chûng chhûngkuate hnênah chuan thilpêk hi a rawn sem thîn a. Krismas ni khat chu chutianga thilpêk petute an lo thlen lâi chuan anmahni buaipuitupa chu chûng chhûngkuate zînga pakhat inah chuan a lo awm hlah mai a. Thilpêk an rawn kente an han hawn lâi vêl chuan an fate chu an hlimin an phûr hle mai; an nute erawh chu an lâwm viau mah se, an inthlahrung deuh hlek thung a. An pate pawh thilpêk petute lo kal an hmuh khân kawmchâr lam kawngkhârah an lo chhuak bo daih tawh bawk a ni. A chhan pawh kum tina mîte thilpêk dawn reng mai chu zahthlâk an ti ve a. Mahse, an fate lawm zâwng an tihsak theih miao loh avângin anmahni in ngeiah chuan mi thilpêk an lo dawng thîn a nih chu.

Chumi hnu chuan he pa leh a thawhpuite hian chhûngkaw dâwr an hawng ta a. Hêng chhûngkuate hnênah hian thilpêk intuam sa va pe tawh lovin, mi thilphalte chuan an thilpêk thawhkhâwmte chu tuam loh in he chhûngkaw dâwrah hian an rawn dah tawh zâwk thîn dâwn a ni. Chûng thilpêk chi hrang hrangte chu man an chhiar vek ang a; mahse, man tlâwm tê tê lei theih tûr a ni thung ang. Chu dâwra an thil zawrhte lei tûr chuan an sâwm ang a. A leina tûr nei lote chu dâwrah inhlawhfâkna an siamsak a, chuta tâng chuan thilpêk tûr an zawrhte chu an lei ve thei mai dâwn a ni. Chutichuan, nu leh pate pawhin anmahni thawh chhuah ngei pawisaa an leisak thilpêk an faten an han dawng chu hmuh nuam an ti a, tlâwmthlâk an ti tawh rêng rêng lo bawk. Hetiang hian mi rethei tê tê-te pawh petu an lo ni ve thei ta a ni.

**Pathian Lehkha Thu:** Remna siam hi khawngaihna thiltih a ni a. A khawngaihna avângin Isua chuan thinlunga buaina neite hnêna thlamuanna pêk a duhzia a hrilh a nih kha (*Joh. 14:27*). Pathian chuan Krista zârah amah nêh min inremtîr tawh a. A mîte chu ‘inremna rawngbâwl hna’ pe-in, chumi avâng chuan mi zawng zawng nêh an lo inrem theih phah ta a ni (*Heb. 12:14*). Pathian chuan hmân-lâi Israel mîte pawh kha “Sala ka tântîrna che u khawpui thatna tûr zawng ula” (*Jer. 29:7*) tiin a lo hrilh nghe nghe a ni.

Remna siam hi Pathian chhûngte nihna nêh inzawm tlat a ni bawh (*Mat. 5:9*). Pathian aţanga chhuak remna thlentute chu a nungchang lan chhuahtîrtute an nih avângin a fanu leh fapaa vuah an la ni ang. He remna hi Hebrai thumal pakhat, *shalom* tia inngat niin, a awmzia chu kawng tinrênga mi mal leh khawtlâng that tlânna tihna a.<sup>3</sup> Pathian chuan a mîte hi rawng an bâwl na hmuna mîte hnêna *shalom* thlentîr tûrin a duh a ni.

I class member-te kha in kohhranin remna siam hna—kohhran chhûngah leh pawns lamah pawh—a lo thawh tawh dân sawi tûrin sâwm ang che.

### THEN 3-NA: NUNA BEL TÛR

Rilru tha tak pû leh khawngaihna nêna kan tih nia kan hriatte ngei pawh hian thil a tusual vek ve thei tho mai. Khawngaihna chu kan thlen tumna hmun ni lovin, kan thlen tumna hmun kalkawng chauh a ni a, danglamna siamna hmanrua mai a ni. Dikna lam kawng kal lo khawngaihna chu a petu leh a dawngtu tân thil hlauhawm tak a ni a. Tanpui ngâite tâna thil ti leh ngawt zêl lo hian, an mawhmawh phuhrûk nân anmahni nêna thil tih dôn/ho thin a tha a. Mi tin hian, rethei hle mah se, tih theih tâwk eng emaw tak chu an nei theuh a ni tih hi kan ring tlat tûr a ni. Anmahni’n an tih theih ve reng tûr kan va tihsak leh thin hian an nun kan tihchhiatsak mai mai zâwk thin.

<sup>3</sup>*The English Standard Version Study Bible*, (Wheaton, IL: Crossway Bibles, 2008), p. 1828.