



ZIRLÂI 11-NA

SEPTEMBER 14, 2019

ṬHEN 1-NA: ZIRLÂI TLÂNGPUI THLÎRNA

Kum zabi khatna aṭanga zabi thumna chhûng khân Kristian kohhran hi nasa takin a ṭhang a. Khatianga nasaa a ṭhan theihna chhan nia Rodney Stark-an a sawi chu: “Kristian sakhaw thiltihtheihna chu he leia tawrhna hi khawvêl dangah chuan a thleng ve tawh dân lo tia mîte hnêna an tiam ṭhin vâng a ni hran lo (chutianga lo sawi tâwk chu awm ṭhîn tho mah se). Kum zabi thumnaa thil inthlâk danglam pawimawh tak mai chu tûna he khawvêla lungngaihna kan tawh mêkte hi rinnain a tireh theih a ni tih hriatna lo darh zau tâk vak vâng kha a ni zâwk a. Kristian sakhaw danglam bîkna leh ṭhatna chu a zirtîrna hrang hrang, entîr nân, *‘Nangmah i inhmangaih angin i vêngte pawh hmangaih ve rawh’* tih te, *‘I chung a ti se i duh tûr ang chu mîte chungah pawh ti ve rawh’* tih te, *‘Englo lâk âiin pêkin lukhâwng a nei zâwk’* tih te leh *‘Hêng mi tê ber chung a in tih hi ka chung a ti in ni’* tih te vâng hi a ni.¹

Tûn kêr zirlâi thupui hi ‘A lo kal lehna beiseina chu nupuiin’ tih a ni ang ngeiin, Pathian lalram lo thleng tûr beiseina mei chu ni tin chhi alh zêl tûrin kan insâwm a. Chutih rual chuan a chung a kan sawi tâk lalram inkaihhruaina dânte khi keimahni nunah leh an rawng kan bâwlsakte nunah pawh kan seng luh a ngâi tih hria ila. A lalrama Krista lo kêr leh hun tûr chu kan nghâkhlel tak zet hlawm a. Chu ropuina lalram lo thleng tûr chu kan nghah chhûng hian rawngbâwlna

¹Rodney Stark, *Cities of God: The Real Story of How Christianity Became an Urban Movement and Conquered Rome* (New York: HarperCollins, 2006), p. 30.

remchâng lo zawng pah reng tûr leh, Krista chu keimahni kal tlanga a nun theihna tûr kawng hawng tûra hrilh kan ni bawk a ni.

Zirûrtu Tih Tûr:

- I class member-te kha hêng zawhna hi ngaihtuaha sawi ho tûrin hrilh ang che: Nangmahni leh in kohhran khân he khawvêl, dik lo taka thil eng eng emaw tih ðhinna hmuna Isua lo kal lehna in nghah pah hian eng thil nge in lo tih ve le?
- Nî tin hian Isua Krista lo kal lehna chu a hnâi zêl a, hetih lâi hian i hun ða neih kha eng tin nge i lo hman ve ðhin le?

ÞHEN 2-NA: ZIR ZÂUNA

Pathian Lehkha Thu: *Tita 2:11–14* hi in class-ah chhiar rual ang che u. He lâi thu hian lalram pahnih chanchin a sawi a, chûngte chu: khawngaihna lalram leh ropuina lalram te a ni. Hêng zawhnate hi i class member-te hnênah zâwt la:

1. ‘Lalram’ tih awmzia hi eng nge han sawi fiah teh.

Chhâna: Sawrkâr emaw, ram emaw—lû bera lal neite hi lalram chu an ni a; chutiang ramah chuan lalþhutthlêng luahtu, khua leh tui leh inawpna dânte a awm ðhin.

2. Pathian lalram tih emaw, vân lalram tih emaw hi eng nge ni a awmzia?

Chhâna: Pathian emaw, Krista emaw duh dân a lal berna hmun hi—vânramah a ni emaw, leiah pawh ni se—Pathian lalram emaw, vân lalram emaw chu a ni a, “I ram lo thleng rawh se, i duhzâwng chu vâna tih a nih angin leiah pawh hian tih ni ve rawh se” (*Mat. 6:10*) tih ang khân. I thinlung emaw, i nun emawa Lalber Kristan khawngaihna nêna ro a rêlna kha Pathian lalram/vân lalram chu a ni bawk a ni.

3. Khawngaihna lalram chu eng nge ni?

Chhâna: Khawngaihna lalram chu Pathian rorêlna hun ðhen hlâwm lian deuh deuh pahniha a hmasa zâwk niin, hemi hun chhûng hian a lalram khua leh tui ni thei tûr leh a fatea vuah kan nih theih nân a

khawngaihna chu chantîr kan ni a. He lalrama kan lo awm ve theihna chhan pawh Isua chu ring a, amah chu Lal leh Chhandamtu-a kan pawm vângin a ni. Khawngaihna lalram chu leilung pian hma khân a lo awm daih tawh nghe nghe a (*1 Pet. 1:20*). Tûnah pawh hian la awm chhonzawm zêlin ropuina lalramah min hruai lût ang.

4. Ropuina lalram chu eng nge ni?

Chhâna: “Mihring Fapa hi, a vântirhkohte zawng zawng nêh, a ropuina inthuaama a lo kal hunah chuan, a ropuina *thutphahah* a *thu ang a*” (*Mat. 25:31*) tiin Isuan a sawi a. Chuvângin, ropuina lalram chu tûnah hian a la thleng rih lo va, Isua lo kal leh hunah, rorêlna hnahnung a thlen hunah a rawn inher chhuak tan dâwn chauh a ni.

5. *Matthaia 3:1–12* leh *Matthaia 11:2–6* chhiar la. Baptistu Johana khân Isua kha eng ti tûrin nge a lo beisei? Enga ti nge Isua rawngbâwl dân leh a lo kal chhan kha a hriatthiam loh?

Chhâna: “Baptistu Johana pawh hian Chhandamtu zirtîrte ang bawkin Krista lalram nihphung chu a hrethiam lo hle mai. Isua chu Davida lalthutthlêng rawn luah tûrin in a lo beisei a; mahse, hun a lo ral zêl a, Chhandamtu lah chuan lalthutthlêng luah tûr zâwngin hmâ a la ta rêng rêng bawk si lo. Johana chu a hrilhhaiin a rilru pawh a buai hle mai. . . . Zâwlnei Elija ang khân LALPA chu thlarau leh thiltihtheihna nêh Israel mîte hnêna a lo kal a, mei hmanga *ṭawngṭâina* chhângtu Pathian a nihzia rawn inpuang tûrin a beisei ve a ni. . . . A tâna lung in pindan thim tak aṭangin awpbettu chop a tak chu paih thla a, retheite leh mangangte chhanchhuak tûrin Juda hnama mi Sakeibaknei chu a lo thlîr a. Chutih lâiin, Isua lah chuan zirtîrte ṭuk khâwm a, damlote tihdam leh mîte zirtîr chu a duhtâwk hle ni maiin a lang bawk si. Ni tina Israel mîte chung a Rom sawrkâr nghâwngkaw l a rih zual deuh duh lâi te, Lal Heroda leh a nupui nasa ve takte an duh ang ang a khawsak a, mi rethei leh hrehawm tuarte âu thâwmin vâh a tawng hial mêk lâi te chuan chhiahkhawntute nêh chaw lo an kîl ho mai mai bawk si.”—Ellen G. White, *Chatuan Nghahfâk*, p. 198. Hetiang a nih avâng hian Johana kha a rilru a buai a ni.

6. Isua hian a lo kal hmasak tum khân lalram chi hniha a eng zâwk hi nge rawn nunpui a tum le?

Chhâna: Khawngaihna lalram zâwk hi rawn nunpui a tum chu a ni a, mihring hi a nih dân tûr ang tak nihtûr a, a pum puia din thar leh a tum a ni. Rorêlna chu a lo kal tum hnihnaa thleng tûr a ni ve thung a—chu rorêlna chuan a ropuina lalram chu a rawn hawng tawh dân a ni. Khawngaihna lalram chungchâng inziahna thenkhat, entûr nân, *Marka 5:21–42* leh *Luka 19:1–10* te hi chhiar ula, in sawi ho bawk dân nia. Ellen G. White-i lehkhabu, *Indona Ropui*, phêk 445–448, pawh chhiar tel bawk ang che.

7. Krista kohhran chu leia vânrâm din thei tûrin a inbuatsaih sauh sauh tûr a ni a. Chutiang chu eng vângin nge kohhran hian *tûnah*, Krista lo kal lehna kan nghah chhûng hian a tih ngei ngei a ngaih le? *Chhâna*: A tawngtâinaah khân Isua chuan, “I lalram chu lo thleng rawng se, i duhzâwng chu vâna tih a ni angin, leiah pawh hian tih ni ve rawh se” (*Mat. 6:10*) tiin a sawi a. Matthaia 25:31–46 hi chhiar nawn leh teh.

8. Eng tiangin nge vântlâng thatna tûra thil tih hi lo kal mai tûr kan Lalpa thuhretu nihna kawng pawimawh tak a nih le?

Chhâna: “Rorêlna dik te, khawngaihna te, leh damna te a thlen theihna tûra hna kan thawh hian Pathian lalram lo thleng tûrin a ngaihhlût zâwngte chu mîte hnênah kan hriattûr tihna a ni.”²

Tehkhin Thu: ‘Lalram’ pahnihte nihphung tifiyah tûrin tehkhin thu lo sawi ila:

1. South Africa rama chêng Patricia-i chuan lo la thleng tûr ropuina lalram thil ngaihhlut zâwngte leh tûna thleng mêk khawngaihna lalram thil ngaihhlût zâwngte te chu a taka lantûrin, AIDS natna vei, AIDS natna avânga an nu leh pate chên tawh naupang 20 rual zet mai chu hmangaih leh duat takin a enkawl

²General Conference Sabbath School and Personal Ministries Department, “Keys to Adventist Community Services,” December 22, 2008, p. 6, <https://static1.squarespace.com/static/54c685b3e4b0f8fbaf030c60/t/5694095d9cadb6333162cda8/1452542301494/ACSI+LEAFLET-HANDBOOK+12-22-08.pdf>.

a. Eng vâng a ti nge a nih tih an zawh chuan, “Isua Krista lo kal lehna hi tûnah hian tlêm azâwng tal lo tem lâwk se ka duh a ni” tiin a chhâng a ni âwm e. Eng tiangin nge hetiang a khawngaihna lalram thil ngaihhlut zâwngte a nunpuina hian thiam tak maiin ropuina lalram awm dân tûr chu a lo entîr lâwk le?

2. Hê thu hi South Africa rama van (motor) pakhat, tui pipe fit-a eizawngtute hmanah chuan a inziak a: “*Kan tâna hnathawh theih lohna khawpa khuarkhurûm thûk, thim leh bawhlhlawh a awm lo.*”³

Eng tiangin nge an thuziak târ hian khawngaihna lalram nihphung leh hnathawh dân chiang takin a târ lan le?

Tehkhin Thu: Mi ðhenkhat chuan ransa leh ramngaw humhalh tih te, khawtlâng mamawhte ngaih pawimawh tih angreng te hi chu ðul vak lova hun khawh ralna mai niin a ngâi a, a chhan pawh tâwpna hunah chuan he khawvêl hi tihboral vek tûr tho nia an rin vâng a ni.

Kristiante zînga ðhenkhat chuan he khawvêl hi tuifinriata pil mêk lawng nê an tehkhin a. Chutiang lawng pil mai tûr chu ngaihsak ðul lova an hriat hrim hrim bâkah, tui aţanga va lâk chhuah emaw, tuifinriata a lân leh theihna tûra a pawp lâi va thawm ðat emaw pawh thil chuangtlâi mai mai niin an ngâi bawk. Hetianga a thim zâwng a thil thlirtute hi chuan khawvêla mihring nunphung tih ðat leh tihhmasâwnna lam hawi rêng rêng chu awmze nei lo niin an hria a, a chhan pawh he khawvêl hi chu Kristan a lo kal leh hunah a tiboral vek dân tho si a.

Hetianga zâwng a thlîr hi Bible zirtîrna nê an inrem rêng em? Eng vâng a inrem emaw, inrem lo emaw nge a nih le?

³Darryl Denney, “No Life Is Too Messy for Jesus to Handle,” Messy Grace, Center Christian Church, September 26, 2017, <https://www.centerchristianchurch.org/single-post/2017/09/27/No-Life-is-Too-Messy-for-Jesus-to-Handle>.

Pathian Lehkha Thû: Miah Arnold-i chuan chanchinbu pakhat, *The Michigan Quarterly Review* (vol. 50, no. 1 [Winter 2011])-ah, “Ka Lakah I Bâ” tih thupui hmangin thu a ziak a. Texas state-a awm Anderson Cancer Center-a naupang thi lek lek, natna khirh tak tuar mêkten rorêlna dik an dawn ve theihna tûra mîte a karna thu a ni.⁴

Hê thu, Glifford Goldstein-a’n khawvêla lungngaihna leh chhiatna chungchâng a sawi hi eng nge ni a awmzia sawi ho rawh u: “Hêngte hi a râpthlâk viau hlawm a, awmzia nei ni se chuan a râpthlâk leh zual ang.” Eng vânga râpthlâk leh zual nge tûr nge a nih le?⁵

Hê thu, *Indona Ropui* aţanga lâk chhuah hi chhiar la, in classah sawi ho ang che u: “Sual hi eng vânga lo awm nge maw a nih le tih chhânna atâna sual lo chhuahna bul sawi fiah tum chu thil theih miah lo a ni a. . . . Sual chu thil awm ʔa hle hlei lâi va tibuitu niin, a lo awm chhan pawh sawi theih miah bawk si loh a ni. Thil mak tak a ni a; han ngaihnathiam ngawt lah chu a thlavâng hauhsakna a ni bawk si. Ngaihnathiam tûr chhan awm ta se emaw, a lo awm chhan târ lan theih ni se emaw chuan sual a nihna a bo nghâl mai dâwn a ni.”—*Indona Ropui*, pp. 492, 493.

1 Korin 4:5, 2 Thesalonika 1:5–10, Thupuan 21:4 bâkah, i class member-ten Pathian chuan ama hun ruatah rorêlna dik a rawn tung ding thîn a, sualna pawh a timit thîn a ni tih an hriat theihna tûr châng dangte chhiarin sawi ho rawh u. He suala tlu tawh khawvêlah hian inrahbehna, hrehawm tawrhna leh lungngaihna te a thleng châmchî reng mai. Isua lo kal leh hun chu kan lo nghah chhûng hian Isuan a tih ang khân (*1 Joh. 3:8*) ramhuai hnathawh hi a theih ang angin i do tlâng teh ang u. Ama kohhran hi he khawvêlah hian thuhnuairawlhte hnênah chanchin ʔa hril tûr te . . . thilung lungchhiate tuam dam tûr te, salte hnêna chhuahna thu leh mi tângte hnêna tân in hawanna thu sawi tûr te. . . khawpui chhe tawh, chhuan

⁴Miah Arnold, “You Owe Me,” *Michigan Quarterly Review*, Winter 2011, quoted in Clifford Goldstein, “It Makes No Sense,” *Adventist Review*, April 18, 2013, p. 16.

⁵Arnold, “You Owe Me,” *Michigan Quarterly Review*.

tam tak chhông ƣiau tawhte chu siam ƣha leh ƣurtein a ƣur a. Anni chu ‘LALPA puithiamte’ tia vuah niin m̄te chuan ‘Pathian rawngb̄awltute’ tiin an ko ƣh̄n d̄awn a ni (*Isa. 61:1–4, 6*).

ƢHEN 3-NA: NUNA BEL ƢUR

Ni tina Isua lo kal lehna beiseina neitu Adventist Kristian ni ƣur chuan thil pahnih pumpelh ngei ngei nḡai a awm:) Ƣuna kan ch̄en m̄kna khawv̄el hi chu la boral mai ƣur a nih rin av̄anga Krista lo kal lehna nghahhlel leh lutukna hi pumpelh a pawimawh a. Chutianga kan lo p̄awngpaw nghahhlel chuan kan ch̄enna khawtl̄ang ƣhatna ƣura hna thawh r̄eng r̄eng chu ƣul lo leh thil chuangtl̄ai mai mai ni-ah kan nḡai mai ang; 2) Ƣuna kan ch̄en m̄kna khawv̄el ringawt hi lungkham bera kan neih av̄angin Krista lo kal lehna pawh ngaihsak miah lo kan ni palh ang ƣih hi thil hlauhawm tak a ni bawk. Chutianga Krista lo kal lehna ngaihsak lote ƣan chuan ƣuna kan ch̄en m̄kna khawv̄el hi chu khawv̄el lo la awm ƣur lo nghahna hmun ni lovin, thlamuang taka chawlh hahdamna hmun a ni a.

I class member-te kha h̄engte hi sawi ho ƣurin s̄awm ang che: Eng hmunah z̄awk nge awm niin in inhriat? ‘Ropuina lalram’ lo thleng ƣur chu ngh̄akhlel taka in thl̄ir l̄ai kh̄an kohhran chh̄ungah leh p̄awn lamah pawh ‘ropuina lalram’ hruai thlengtu ƣur che u ‘khawngaihna lalram’ din z̄awngin engtin nge in kohhranin hma a l̄ak ve le? ‘Ropuina lalramah’ chuan ‘hnam tinte damna’ ƣur hnah nei ‘nunna thing’ a awm d̄awn a (*Thup. 22:2; Ezek. 47:12*). Enga ti nge sualna awm tawh lohna ƣur hmunah hnamten ƣihdam an la mamawh cheu d̄awn si? *Ezekiela 47:9*-a damna lui ang deuh kh̄an nunna tui pawh hian a luanna apiangah damna a thlen ang a—v̄anramah pawh a thlen tho d̄awn a ni. In kohhran emaw, kohhran dang emaw kha damna chharna hmun a nih d̄an sawi rawh u.