



ZIRLÂI 6-NA

AUGUST 10, 2019

THEN 1-NA: ZIRLÂI TLÂNGPUI THLÎRNA

Dikna, felna leh khawngaihnaa khat Pathian chibai bûktute chuan an nun leh thiltihna kawng hrang hrangah an biak Pathian zia chu an kêi ve tûr ni âwm tak a ni a. Mahse, chutiang chu a ni fo si lo tlat. Chibai bûktu dik tak chuan chibai a bûka nungchang nêna inrem lo thil a ti tûr a ni lo.

Tûn kêr zirlâiah hian Pathian mîte khân milem pathian an biak lâi chuan mi dangte ngaihsakna rilru an put tûn kha a hloh daih tûn a ni tih kan hmu a. Jehova chibai bûkna chuan inlaichînna thuthlung pawh huam telin, amah zuitute chuan a ngaihhlut zâwngte an nun chhuahpui theih nân hna a thawk a, hnehchhiaha awmte chu khawngaih a, an tâna rawngbâwl chu an tih ngei tûr a ni tih hre tûrin a fuih bawk a ni. Sakhaw thil serh leh hun pui chi hrang hrangte bâkah, thawhlâwm chi hrang hrang kan thawh te hi mual êng hmu ve phâk lote laka khawngaihna leh rêldikna lantîr loh phah nâna hman loh tûr a ni tih hrih kan ni a. Chu mai bâkah, Isaia 58 kan chhiar phei chuan, Pathianin chaw nghei dân dik tak a hrihfiah dân chu “hnehchhiaha awmte phuartu thîr khâidiat tichah te, rîl tîmte hnêna ei tûr pêk te, in nei lote hnêna chênna tûr pêk te, saruaka awmte hnêna thawmhnaw pêk te” a ni tih kan hmu bawk. Mahni ringawt inngaihtuah chung a tawngtâina chu a lo ngâithla dân lo va. Sabbath nî-a mahni ringawt inngaihtuah chung a inkhâwmna pawh a pawm hek lo vang. Isua kha kan en chuan, amah zuitute chibai bûkna chuan rah t̄ha chhuahin mi dangte mamawh

phuhrûksak duhna thinlung an pu ngei ngei tûr a ni tih kan lo hre thîn a ni.

**Zirûrtu Tih Tûr:**

I class member-te nêh khân ‘chibai bûkna dik’ awmzia sawi ho ula, chutiang chibai bûkna chuan kan nuna Pathian duh dân lan chhuahtîrna pawh a keng tel a ni tih in hre dâwn nia. Chuti a nih chuan, thlarau leh tih tak zetin chibai kan bûk tûr a ni tihna a nih chu.

**THEN 2-NA: ZIR ZÂUNA**

**Tehkhin Thu:** Thlipui na tak, ‘Hurricane Irene’ an tih chuan kum 2011 August thla tâwp lam khân Caribbean thliarkâr leh United State khaw chhak lam tuipui kamte chu a nuai chiam mai a, thil tihchhiat pawh a nei tam na ngiang mai. Chûng an in leh lo chân vekte hnênah chuan Seventh-day Adventist Kohhran member-ten ni hnih chhûng ngawt chhawmdâwlna hna thawk leh semin hnatlâng an nei a. In vêngah khân i tanpuina mamawh an awm ve em? Samari mi tha tehkhin thu-ah khân eng tin nge Isuan dân hre mi zawhna: Tute nge ka vêngte (thenawmte) chu ni? (*Luka 10:25–37*) tih kha eng tin nge a chhân le? Kan vêngte chu kan bûl hnâia awm, kan tanpuina mamawh apiangte hi an ni mai tih kan sawi thîn a. Chuti a nih chuan, in vênga tanpui ngâite kha an mamawh phuhrûksak tûrin in kohhranin eng thil nge tih theih in neih ve le? Eng tiangin nge mi dangte mamawh phuhrûksakna hian min Siamtu nêna inlaichîna thûk zâwk leh tha zâwk nei thei tûrin min tanpui le?

**Pathian Lehkha Thu:** Dwight Nelson-a chuan, a lehkhabu, *Pursuing the Passion of Jesus* tihah *Isaia 58* hian inngah chhan thu pahnih a neih thu a sawi a, chûngte chu: bung tîr lama (*Isaia 58:1*) Inremna Nî (rorêlna/biak bûk tlenfâina) tih leh bung tâwp lama (*Isa. 58:13, 14*) Sabbath te hi a ni.<sup>1</sup>

<sup>1</sup>Dwight K. Nelson, *Pursuing the Passion of Jesus* (Nampa, ID: Pacific Press®, 2005), pp. 18, 19.

Inremna Nî a thlen hma ni 10 chhông khân inserh hranna leh sual simna hun lo hman thîn a ni a, chu chu Tâwtawrâwt Kût tiin an sawi thîn. Inremna Nî chu thla sarihna ni sâwmah hman thîn niin, chumi atâna lo inbuatsaih lâwkna atân chuan thla sarihna vêk ni khatnaah tâwtawrâwt an hâm ri ruai ruai thîn a ni (*Lev. 23:23–27* en la).

Thuthlung Hlui hunlâia Pathianin ‘ka mîte’ tia sawi leh tûnlâi huna Pathian mîte hian rorêlna leh biak bûk tlen fâina chu a hlutzia leh a ãangkâizia an hria a.

A inngahna pakhat zâwk, Sabbath tih pawh hi Pathian mîte n thurina an neih a ni bawk.<sup>2</sup> Pathianin a mîte a dem chhan tak chu hêng thurin pahni—Sabbath emaw, Inremna Nî emaw-a a khawi emaw zâwk zâwk hi an ngaihthah vâng a ni lo. Hêng thurin pawimawh tak tak pahnihten an kêr che—‘chawnghei’ dân dik leh mi rethei leh hnehchhiaha awmte hnêna khawngaihna lantîr hi an hlamchhiah lui tlat a, chu tak chu anmahni a demna pawh a ni.

Isaian bung 58-a a thil sawi hrang hrangte hi thumal pahni hminga khâikhâwm theih a ni a, chûngte chu: *orthodoxy* leh *orthopraxy* a ni. Hêng thumal pahnihte hi hetiang hian lo hrilhfiah ila:

- “Orthodoxy: Hei hi Grik ãawng dik tih an sawina, *orthos* tih leh ngaih dân an sawina, *doxa* tih a ãanga lo kal niin, a awmzia chu ‘ngaih dân dik’ tihna emaw, ‘rin dân dik’ tihna emaw a ni.
- “Orthopraxy: Hei pawh hi Grik ãawng dik an sawina, *orthos* leh thiltih an sawina, *praxis* tih a ãanga lo kal niin, a awmzia chu ‘thiltih dik’ tihna emaw, ‘nun dân dik’ tihna emaw a ni ve thung.”<sup>3</sup>

‘Orthodoxy’ hrilhfiah dân kawng dang leh chu thutak *hria* tihna a ni a; tin, ‘orthopraxy’ hrilhfiah dân kawng dang leh pawh, thutak *lan chhuahtîr* (nunpui, thiltiha lantîr) tihna a ni mai âwm e. He thu, “*Orthodoxy thinrimna chu orthopraxy lainatnain a hneh tûr a ni*” tih hi sawi ho rawh u.<sup>4</sup>

<sup>2</sup>Nelson, *Pursuing the Passion of Jesus*, pp. 18, 19.

<sup>3</sup>Nelson, *Pursuing the Passion of Jesus*, p. 20.

<sup>4</sup>Nelson, *Pursuing the Passion of Jesus*, p. 29.

*Isaia 58*-a khawi lâiahte hian nge orthodoxy leh orthopraxy te chu târ lan a nih le?

*Matthaia 25*-a tâwpna huna thil thleng tûr tehkhin thu hi chhiar la, chumi zawhah hemi chungchâng Ellen White-in *Chatuan Nghahfâk*-a a sawi fiah dân hi i chhiar leh dân nia:

“Krista chuan Oliv tlângah khân rorêlna ni ropui taka thil lo thleng tûrte chu a zirtûrte hnênah a lo hmuhtîr a. Tin, *thu tihlûkna chu thil pakhatâh a innghat dân a ni tih pawh a hrilh bawk*. Hnam zawng zawngte a hmâa an lo kal khâwm hunah chuan pâwl pahnih chauh a awm tawh dân a, chûnghote chatuana chan tûr chu *mi rehteite leh hrehawm tuarte tâna thil an tih emaw, tih loh emaw* hmanga rêl fel a ni ang.”—p. 619.

Eng tiangin nge thurin dik neih leh chûng thurin dikte a taka nunpui chu *Matthaia 25*-a kan hmuh rorêlna hnuhnûng ber nêh hian a inzawm le?

**Pathian Lehkha Thu leh Tehkhin Thu:** *Johana 2:12–16, Matthaia 21:12–17, leh Isaia 56:7* chhiar la. Isua hunlâi khân Pathian mîte chibai bûkna hmun pui ber chu rorêlna dik lo thlen hluarna berah a lo chang ta tlat mai nia!

Kan kohhran building-te (biak in leh a dangte) leh Sabbath nîa kan inkhâwmnate hi mi zawng zawng tâna beiseina thlentû leh mi dangte ãanpuina hmanruaah kan hmang thei a ni.

I class member-te nêh khân in Pathian chibai bûk inkhâwmnate beiseina leh khawngaihna a thlentûr theih dân tûr sawi ho ang che u. I class member-te kha Bible-in a sawi khawngaihna chu in lo neih a, mi rehteite leh hnehchhiaha awmte ãanpui duhna thinlung in lo put phah theihna tûr inkhâwm program ruahman tûrin sâwm la. A hnuaiia kan han târ lante pawh hi i hmang ãangkâi thei ang:

- In ãawngtâinaah hnehchhiaha awmte hre ãhîn rawh u.
- Khawngaihna leh rêldikna chungchâng inziahna Bible châng chhiar ula. Chutiang chu châng sâng hnih chuang zet a awm a ni tih in hria em?

- Khawngaihna leh rêldikna tih thupui hmangin inkhâwm program ruahman ula; in khawtlânga ÷anpui ngâi awmte mamawh phuhrûksak zâwnga in kohhranin hma in lâkte pawh in târ lang ve nghâl dâwn nia.
- Thawhlâwm khawnna hun pawh khawngaihna leh ÷anpui ngâite ÷anpuina lam hawia hman theih a ni a. In khawtlânga ÷anpui ngâi riau bîkte pualin thawhlâwm khawn rawt ang che u.
- In kohhran inkhâwm dân phung kha ngun takin han ngaihtuah chhin teh. A dikin a fel em? Mi rethei zâwkte tân, mi tlem zâwkte tân, hnam tin chi tinte tân, naupangte tân leh tarte tân pawh hlâwkna tûr thil em? Bengngawngte pawhin an lo hriat ve theih tûrin hla in sa ngâi em? Ke-a kal thei lo, wheelchair-a ÷u ngawtte tân kalna leh awmna tûr hmun in siamsak em? Eng tiangin nge in sermon sawi leh ngaihtlâkte chu chênna tûr in nei lo te, hleilenna tâwk te, damlo leh taksa chak lo te leh, AIDS vei te bengah a rîk chhuah le?
- Hêng zawng zawng hi in sawi ho hnu-ah in kohhran hruaitute nê in kohhran inkhâwm program-a Bible-in a sawi khawngaihna hi regular taka in târ lan theih dân tûr kawng sawi ho ang che u.

Chumi kawngah chuan in kohhran khân eng tiang taka ÷hain nge in lo tih ve tawh ngaihtuah ula. Damna channa hmun nge a nih a, inrahbehna hmun zâwk? Inrahbehna hmun lo ni ÷hîn ta ang se, a tihâwp nân eng thil nge in tih ang?

**Tehkhin Thu:** *Seventh-day Adventist Hymnal*-a number 581-na, ‘When the Church of Jesus’ tih kha sa ho ula, a nih loh paw’ n a hla thu hi chhiar chhuak tal ang che u.

Hê hla hi Fred Pratt Green-a phuah niin, a phuah lâi vêl hian mi tam tak chuan kohhranhote hi anmahni ringawt inngaihtuah a, an chheh vêla awmte ngaihsak tâwk tiin an sawisêl nasa hle ÷hîn a ni.<sup>5</sup>

<sup>5</sup>Wayne Hooper and Edward E. White, *Companion to the Seventh-day Adventist Hymnal* (Hagerstown, MD: Review and Herald®, 1988), p. 543.

Hê hla thu-in chona a rawn chhawp chhuah hi eng tiang taka thain nge in kohhran khân in lo chhân lêt ve le?

### THEN 3-NA: NUNA BEL TÛR

Kohhran pakhat chuan inkhâwmte rawn ken motor dahna hmunah hian thuziak pakhat an târ a. Inkhâwmhote chuan biak in aṭanga an lo chhuah a, motor dahna aṭanga an motor an khalh chhuah pahin he thuziak, ‘Rawngbâwlna Hmun I Lût Dâwn Chiah E’ tih lo intâr chu an lân pêl thîn a ni.

Sabbath nî-a kan ‘Pathian chibai bûk *inkhâwm*’ hi ‘thlarau leh tih tak zeta’ chibai bûkna (*Joh. 4:23, 24*) a nih chuan Pathianin min koh ang ngeia khawvêla a rawngbâwl tûrin biak in kan chhuaḥsan thîn ang. Chibai bûkna dik tak chu “khawi hmun hmun emawa serh leh sâng thil eng eng emaw va tihna ni lovin, thinlunga Pathian chibai bûkna a ni zâwk.”<sup>6</sup>

“Thlarau leh tih tak zetin” tih awmzia chu “rilru leh ngaihtuahna zawng zawng nêna thutak thute thinlunga seng lût” tihna a ni.<sup>7</sup> A nihna tûr ang taka Pathian chibai kan bûk a nih chuan, amah kan hnaih leh zual sawt bâkah, a duh leh ngaihsak êm êm—mi retheite, tlachhamte leh hrehawm tuarte pawh kan hnaih sawt bawḥ ang.<sup>8</sup>

“Hmangaihna leh khawngaihnaa khat thinlung ropui tak neia hnênah chuan lo kal hnâi ula, chu Pathian khawngaihna lui chu in thinlungah lo luang lûtin, chuta ṭang chuan mi dangte thinlungah luang lût ve leh zêl bawḥ rawḥ se. Isuan ama nun hlu tak ngeia a lan chhuahtîr khawngaihna leh lainatna kha kan mihringpuite kan en dân tûra kan entawn lo ni rawḥ se.”—Ellen G. White, *Testimony Treasures*, vol. 2, p. 255.

*Amosa 5:21–24, Amosa 8:4–6, leh Jeremia 7:4–7* chhiar la. Hêng chângte hian kohhran hming ziahna bua hming chuantîrna leh inkhâwm kal ṭhat ringawt hi chu a tâwk lo hle a ni tih min hrilh tih i hre thei ang.

<sup>6</sup> Francis D. Nichol, ed., *The Seventh-day Adventist Bible Commentary*, vol. 5 [Washington, D.C.: Review and Herald®, 1956], p. 940.

<sup>7</sup> Nichol, *The Seventh-day Adventist Bible Commentary*, vol. 5, p. 940.

<sup>8</sup> Dwight K. Nelson, *Pursuing the Passion of Jesus* [Nampa, ID: Pacific Press®, 2005], p. 86.

**Inzawh tûr:** Sabbath nî hian, inkhâwm chhông leh inkhâwm bân hnu-ah pawh, khawi hmunah nge i rilru a awm ÷hin? Inkhâwm bân hnu hian i rilru leh ngaihtuahnate khân khawi lam nge an hawi ÷hin? Sabbath nî-a kan inkhâwm program ang hi ni dangah pawh kan tih ve theih tho dân kawng a awm em? Han sawi ho teh u.