



ZIRLÂI 5-NA

AUGUST 3, 2019

ṬHEN 1-NA: ZIRLÂI TLÂNGPUI THLÎRNA

Thuthlung Hlui zâwlneite khân Zion kullhte vêngtu ni-ah an inngâi ṭhîn a. Pathian mîte ṭhatna tûr chu lungkham berah neihin, an hmêlmate leh anmahni chhûng ngei aṭang pawha thil hlauhawm lo thleng theite chu mîte hrih hriat an tum ṭhîn bawk. Rorêlna dik a awm theih nâna au chhuak tûr leh Pathian rorêlna puang tûra amah Pathianin a kohte an ni a. He hna hi hna pawimawh tak a nih avângin zâwlnei Ezekiel a te ang phei kha chuan koh an nihna an hre Chiang hle: “Mihring fapa, Israel chhûngte vêngtu-ah ka ruat che a ni; tichuan, ka kâa thu i hria ang a, keima âiah ka vaukhân tûr a ni. Mi suaksual hnêna ka thu, ‘I thi ngei tûr a ni,’ ka tiha, chu mi suaksual chu a nunna hum tûra a sualna kawng kalsan tûrin vauna i neih lohva, vaukhâna thu i hrih bawk si lohva, chu mi suaksual chu a khawlohnaah a thih chuan a thisen mawh chu i lakah ka phût ngei ang. Amaherawhchu, chu mi suaksual chu i vauva, a sualna a kalsan lohva, a sualna kawng a hawisan bawk loh chuan a khawlohnaah a thi ang a, nang erawh chuan i nun i chhanhim a ni zâwk ang” (*Ezek. 3:17–19*).

Tûn kâr zirlâiah hian a mîte chu dik taka rorêlna kalpui tûra Pathianin a hrih châmchî thu kan hmu a. He zirlâi hian khawtlâng nun leh ram rorêlna siam ṭha tûra zâwlneite an tlângau ṭhin dân min hmuhtîr a ni. Chutianga tlângau ṭhînte chu: 1) rorêlna dik leh felna ngaina tûra a mîte sâwmtu Amosa te; 2) rorêlna dik kenkawh kawng Juda lalramin dinhmun hniam tak a tawng mêk lâia an lal Ahaza hnêna thuchah thlentu Mika te; 3) Babulon sala tâng mête hnêna thlamuanna thu hrihthu Ezekiel a te; 4) a hnampuite hnêna Messia lo lan beiseina nun chhuahpui a ṭûl thu puangtu Isaia te kha

an ni. Tûnlâi hunah hian khawi hmunahte nge rorêlna dik leh khawngaihna thute hi au chhhuahpui a nih ve le?

Zirtûrtu Tih Tûr:

I class member-te kha Thuthlung Hlui zâwlneiten an lo tih angin vawiinah pawh rorêlna dik chu tlângaupui a la ngâi reng a ni tih hrilh la, chu hna thawk tûr chuan chona pe bawh ang che.

THEN 2-NA: ZIR ZÂUNA

Tehkhin Thu: America rama sal neih phal a la nih lâi leh America tual chhûng indo (Civil War) hnu deuh te kha chuan rorêlna dik tlângaupui a pawimawh thu sawi uar a ngâi thîn khawp mai. Hetih lâi hian Adventist-te pawhin ram pumina chona a hmachhawn mêk chu pawm ve-in, an ringtupui mi hângte hnênah uar zâwkin rawng an bâwl sauh sauh dâwn nge tih zawhna chhânna hun tha tak mai an nei a. Delbert Baker-a chuan a lehkhabu, *In Search of Roots: Adventist African Americans* tihah hemi chungchânga Adventist-ten hma thar an lâk dân hetiang hian a lo ziaik:

“Kan kohhranin mi hângte hnêna rawngbâwlna uar zâwka a kalpui tan kum chu 1892 kha a ni a, hemi kum hian Ellen White-i chuan thuchah pawimawh tak, ‘Mi Hângte Chunga Kan Tih Tûr’ tih chu a sawi. He thuchah hi General Conference inkhâwmpui vawi sawm hnih leh pakuana, Battle Creek, Michigan-a neih a nih tuma a sawi kha a ni nghe nghe. Ellen White-i chuan mi hângte zînga rawngbâwlna hi kum eng emaw ti chhûng chu hlamchhiah a lo ni tawh a, tûnah chuan he mawhphurhna hi ngaihthah chhunzawm zêl thei kan ni tawh lo, kan ngaihthah leh a nih ngat chuan Pathian pawh a lungni lo hle dâwn niin a sawi a. A thusawi chu a hriam hrâwk hle a ni tih amah pawhin a hriat avângin heti hian a tlâng a kâwm ta nghe nghe: ‘Tûna ka thu sawi hi in lo helh viau dawn a ni tih ka hre reng mai. Chutiang chuan a ni lo zâwngin lo ngâi lo ula ka duh khawp a, a chhan pawh, kum kha leh chen kha neuh deuh kan lo nei tawh a, khângte kha chu i tâwpsan tawh ang u. Chutih rual chuan, thu dik pawh sawi ngam lova nun ve reng emaw, thih mai

emaw chu ka tum chuang lo, ka kova tlah tih tûr hi hlen chhuak lova râlbansan mai lah ka duh hek lo. Min Zirtirtupa hniakhnung chu ka zui ngei tûr a ni' tiin.”

Sawi Ho Tûr: Ellen White-in rorêlna dik lekkawh tûr leh tlângaupui tûr chuan huaisen a ngaih thu a sawi hi a chhiahchhiah tlâk ngawt mai. Bible-in rorêlna dik a lan chhuahna tûr nia a sawi eng engte hi nge tûnlâi hunah pawh huaisen taka tlângaupui ngâi ve le?

Pathian Lehkha Thu: Bible thuchah pawimawh tak pakhat chu ‘mi dangte’ ngaihsak a ni. He thuchah hi zâwlneite hnathawhah pawh khân kan hmu tam hle a. Khâng zâwlneite kha mi dangte thatna tûr thu sawi thînte an ni. Anmahni tâna tha tûr ringawt an ngaihtuah ngâi lo va, mi dangte tân thuneitute ngenna an thlen a, hmin an tum a, an dîl a, a châng chuan lungâwi lohnate pawh an lantûr thîn bawk. Âw chhuah ve thei lote tân an âw an chhuah a, an chanvo tûr ngei ngei pawh a chan loh avângang lungâwi lo, rahbeh luiha awmte dikna chanvo chu an auhchhuahpui thîn bawk. Hetianga mi dangte tâna an âu chhuah chhan ber chu mihringte that tlânna tûr leh nun tha zâwk kan lo neih theihna atân a ni.

A châng chuan kohhran member-te hian politic-a inhmang ve ta lua nia miin min lo ngaih kan hlah avângin sawrkâr thil tih dik loh dodâl te hi kan tîm thîn a. Mahse, *Jeremia 22:1-3*,

13-17 hi han chhiar teh. Jeremia pawh khân a hunlâia sawrkâr hruaitute hmâaah rahbeha awmte dikna chanvo chu a au chhuahpui ve tho mai. A hnuaia Jan Paulsen-a thu ziah hi chhiar la, in sawi ho zui nghâl dâwn nia.

“Vântlâng puipunna hmuna âw neih tum leh politic thila chanvo chan tumna hi thil hrang daih a ni a. A kohhran ang zâwng leh, a mi mal ang zâwng pawhin khawtlânga âw chhuah thei, thil dik leh dik lo sawi thei tûrin dikna chanvo kan nei a ni mai lo va, sawi ngei tûr kan ni zâwk; kan ngaihlût zâwngte rawn nêktu chu fiah tak leh thiam takin kan lo dodâl ve ngam tûr a ni. Mihring dikna chanvo te, sakhaw zalênna te, mipui hrisêlna te, retheihna leh rorêlna dik lo

chungchâng te hi ngaihvenin, anmahni insawi kaw ve thei lote tâna ding tûrin Pathianin mawhphurhna min pe a ni tih i hre ðeuh ang u.”¹

Pathian Lehkha Thu: I class member-te kha a hnuaia Bible châng târ lante hi chhiar tûrin sâwm la. Hêng chângte hi eng tiangin nge mi dangte thlavâng hauhna tih nêh hian a inzawm? Bracket-a kual chung chhôngah hian a chhâna tûr chu târ lan zêl a ni)

1. *Amosa 5:21–24.* (He lâi châng a sawi lan sakhaw kûtte leh serh leh sângte hi Pathianin a siam/din chu ni tho mah se, Pathianin a duh ber zâwk chu ama anpuia a siam, kan bul vêla awm kan mihringpuite laka kan chêt dân leh khawsak dân hi a ni a. Pathianin a ngaihnat leh a lawm zâwk chu eng nge ni? (*Isa. 61:8, Jer. 9:24 chhiar la.*))
2. *Mika 6:1–5.* (Hêng châng panga-ahte hian zâwlnei Mika chuan Pathian tâna sawitu a nihna angin Pathian thil tih dân dikzia tlâng lian leh tlâng tê-te hmâah a sawi a, chûngte chu thuhretu ni tûrin a sâwm nghâl bawk [*Mika. 6:1, 2*]. Pathianin Mosia hnêna ðatna dân (Thu Sâwm Pêk) [*Exodus 20*] a pêk lâi pawh khân tlângte chu a hriatpuitute an lo ni tawh a. *Mika 6:6, 7*-ah chuan a mîte zawhna ni âwm tak zawhna a siam der vêl a. Chûng zawhna a siamte chhâna chu *1 Samuela 15:22*-ah hian kan hmu. *Mika 6:8*-ah hian Pathian mîte n a hmuh ðelh chu eng nge ni tih a inziak a. Thlarau lama an mitdelna chuan Pathian hnênah thil tam tak hlan duhna a neihtîr a; mahse, amah Pathianin a phûk tak erawh an hre tlat si lo—chu chu eng dang ni lovin, thil lung chhônga piantharna, nungchanga lo lang chhuak a ni [*Deut. 10:12–19 leh Mat. 22:37–39 en la*]. Thlarau leh tih tak zetna tel lo, sakhuana kâwra hmanga rawngbâwl chu eng mah a ni lohzia hre Chiang leh zual tûrin Ellen G. White-i lehkhabu ziah, *Chatuan Nghahfâk*, phêk 378 chhiar ang che.)

¹Jan Paulsen, “Serving Our World, Serving Our Lord,” *Adventist World*, NAD Edition [May 2007], pp. 9, 10.

3. *Ezekiela 16:49–52*. (Ani hian Juda chu Sodom leh Samaria khuate âi pawha soal zâwk niin a sawi a. Soal kan sawi nê khua hian, a tiha va tihsual hi kan rilru-ah a lang lian tângpui. Mahse, Matthaia 25:41–46 hian hmangaihna thiltih tel miah lo nun chu rorêlna hnuhnûngah thiam changa chhuah a nih loh tûr thu Chiang takin a sawi a. “Chutichuan, tu pawh thil ða tih tûr hriaa ti si lo chu a tân soal a ni” [*Jakoba 4:17*].²)

4. *Isaia 59:2–4, 8, 9, 14–16*. (Pathian chuan a mîte chu an sualnat leh an bawhchhiatnaten a lak ata a tihrang tawh tih a hrilh a. Chutianga thil soal an tihte zîngah chuan an rama rorêlna dik awm lo lutuk leh mi retheite rahbeha an awm reng mai te pawh kha a tel. He an thil tih soal hi sawi chhuaktu leh thupha châwi pawh an awm miah loh avângin Pathian pawh a beidawng hial a [*Isa. 59:16*]. Soal chu eng dang ni lovin Pathian dân bawhchhiatna, hmangaihna leh rorêlna dik tlâkchhamna a ni [*1 Joh. 3:4*].)

Sawi Ho Tûr: Eng tiang kawngtein nge zâwlneite kawng zawh ang kha kan zawh ve ang a, thinlung leh tih tak zetin kan kohhran hian a hna—mi retheite thlavâng hauhsak pawh telin (*Isa. 59:16*)—a hlen chhuah theih nân tha kan thawh ve ang?

Pathian Lehkha Thû: *Mika 6:8*-a kan hmuh hian chibai bûk dân phung pângngâi (hâlral thilhlân leh a dangte) ringawt ni lovin, thil dik leh ða pathum Pathianin ti tûra min phûtte chu ti zâwk tûrin min hrilh a, chûngte chu: 1) “dik taka thil tih” te, 2) “khawngaihna ngainat” te, 3) Pathian nêna thuhnuairawlh taka lên dun” te a ni. A hmasa pahnihte hian kan mihringpuite nêna kan inlaichinna a ðat a pawimawh thu min hrilh a, a pathumna hian mihringte leh Pathian inkâr a ðat a pawimawh thu min hrilh ve thung.³

²Francis D. Nichol, ed., *The Seventh-day Adventist Bible Commentary*, vol. 4 [Washington, D.C.: Review and Herald®, 1977], vol. 4, pp. 631, 632 en la.

³*Andrews Study Bible* [Berrien Springs, MI: Andrews University Press, 2010], p. 1188.

Pathian nêen *thuhnuairawlh* taka kan lêng dôn thîn a nih chuan kan mihringpuite nêna kan inlaichînna pawh a th̄a chawpchillh ve nghâl mai dâwn a ni, a chhan pawh a nungchang dik leh khawngaihna chu kan nuna lan chhuahtîr vê thei tûrin min pui dâwn sí a.

Tehkhin Thû: British mi thuhritlu lâr tak pakhat, William E. Sangster-a chuan, “Mi th̄a tak, mahse sakhaw mi ni miah si lo hi a awm theih em? A nih loh leh, sakhaw mi tak, mahse mi th̄a ni miah si lo hi a awm theih bawk em?”⁴ tiin zawhna a siam a.

Mi thenkhat chuan sakhwana tel lo pawhin an th̄a a, an hawihhâwm êm êm tho niin an insawi thîn. Mahni hmasialna tel miah lo leh dik taka thil an tihte chu en mai tûrin min hrilh a, chûng thil th̄a tak takte chu Chawlnh̄a an inkhâwm lo leh sermon pakhat pawh ngâithla miah lova an tih niin an sawi bawk. Sakhwana leh dikna hi then hran theih a ni rêng em le?

Sangster-a vêk hian *Mika 6:8* beh chhana sermon pakhat a sawi, a thupui pawh, ‘Pathian Tel Lova Th̄atna’ tihah chuan ‘Pathian tel lova th̄a’ nia kan sawite pawh hi a nihna taka chuan hmuhsit luih an tum tlat rinna rah chhua tho niin a sawi. An nungchang innghahna laimu tak chu Kristiante huhâng hnuai inrem a ni a tihna a ni ang. Chutiang a nihzia chu Sir Samuel Romilly-a nunah pawh khân hmuh theih a ni a, ani pawh khân Kristian rinna hi a hnâwl chungin, England rama tân ina awmten enkawlna th̄a zâwk leh dik zâwk an dawn theih nân hna a thawk nasa hlê. Ani kha mi th̄a tak chu a ni ngei mai; mahse, a sakhaw mi lo hlawl lo thung. Amaherawhchu, a chanchin ziaktu chuan a pû kha Huguenot (France rama Protestant-te sawina) mi leh sa niin, Pathian a rinna phat âi chuan tia ram dang a râl tlan ta a nih thu a sawi tlat. Chutiang chhûngkua, Krista dah pawimawh êm êmtute zîngah chuan a lo sawi lian a, nunchang th̄a, rorêlna dik leh khawngaihna dah sânnâ chang a hriat chhan pawh hi a naupan lâia Kristian zirtîrnain a hneh êm vâng a ni.⁵

⁴ Clyde E. Fant Jr. and William M. Pinson Jr., *20 Centuries of Great Preaching*, vol. 11 [Waco, TX: Word Books, 1971], p. 345.

⁵ Fant and Pinson, *20 Centuries of Great Preaching*, pp. 348, 349.

THEN 3-NA: NUNA BEL TÛR

Rorêlna dik chungchângah hian Ellen G. White-i chuan heti hian Chiang takin a ngaihdân a sawi a. He thu hi in class-ah chhiar chhuak ang che: “Mi tam tak chuan thil dik lo thleng an hmuhin pawî an ti êm êm a; mahse, anmahni chu mawhpurhna eng mah nei ve lo ni-ah an inngâi leh hlauh bawk si. Hetiang hi a ni tûr a ni lo. Mi tin hian an chênna hmun theuhah huhâng tha a tilang chhuak tûr a ni.”—*The Advent Review and Sabbath and Herald*, October 15, 1914.

Adventist Kohhran chanchin kal tawhte kan thlîr kîr chuan, zâwlnein tâwpna huna thil thleng tûr a sawite hian ngaihven a hlawhzia kan hmu ang. Chutih rual chuan, Pathian Lehkha Thu hian zâwlneite rawngbâwlna pêng pawimawh tak dang pawh min kawhmuh bawk a, chutiang hna chu kohhran pawh hian a thawk ve tûr a ni nghe nghe: Pathian chuan a mîte hi khawtlâng nun dân dik leh fel nei a, ei-bâr zawna kawngah pawh tluang tak leh dik taka thil ti thîn tûrin a hrilh a. Chu thu bawk chu Isua pawh khân *Matthaia 5:7–48*-ah hian rawn sawi ve lehin, *Matthaia 22:35–40* leh *Luka 10:27*-ahte pawh a rawn tuihnih leh nghe nghe bawk.

Sawi Ho Tûr: Isua lo kal leh hmâa thil thleng tûrte lo puang lâwk tûra ruat kan nihna leh dân thu leh zâwlneite thu beh chhan a nih bâkah, zâwlnei azawnga ropui ber Isua nun leh rawngbâwlnain a lo entîr ni bawk tanpui ngâite tanpui hi eng tiangin nge inbûk tâwk takin kan kalpui theih ang? Chu chauh pawh ni lovin, hêng thute hi kohhran kan nihna angin eng tin nge kan nun chhuahpui theih ang? I class member-te kha he ‘chatuana chanchin tha’ pêng pawimawh tak pakhat, ngaihthaha awm lek lek thîn si hi Isua lo kal lehna chanchin tha nên hian a mi mal angin eng tin nge an puana an nun chhuahpui theih ang tih sawi tûrin sâwm hlawm ang che.