



ZIRLÂI 4-NA

JULY 27, 2019

**ṬHEN 1-NA: ZIRLÂI TLÂNGPUI THĪRNA**

Rimâwi hian thil hriat rengna kawngah min pui thei a. A WBB (A B C) te pawh hi hla anga sa-in kan zir ṭhîn a ni lo'm ni? Chutiang bawkin Bible châng by-heart dân kawng ṭha ber pakhat chu a thlûk siama sak a ni a. Thil hriat reng theihna leh rimâwi inzawm dân hi Sam phuahtu pawhin a hre chiang a, Pathianin thuchah a pêkte chu a hre tûr takten awlsam têa an lo hriat theih nân hla angin a chham chhuak ta a ni.

Chutiang a nih avâng chuan, Sam-ahte hian Pathian khawngaihna leh a rêldikna dîlnate chu hla anga ziah chhuah a ni rêng a. Hêng hla thu, Pathian awmpuina changa phuah chhuahahte hian Pathian awmpuina chan châka rûmte thil sawi chu kan hmu a ni. Sam bu-ah hian ngênngawl taka ṭawngṭâina thu leh hlimna hla te, dik lo taka rorêl a nih avânga thinrimna hla te, fakna hla te, sual simna, Pathiana rinna nghahna leh ringtuten beidawna an tawh ram tam ṭhin thu sawina hla te kan hmu a. Hêng ṭawngṭâina leh hlate hi ṭawngkam mâwi leh nung taka phuah chhuah a ni hlawm bawk.

Thufingte bû-ah pawh hian Pathian rorêlna leh khawngaihnaa innghah ṭhatzia lehh pawimawhzia thu tam tak kan hmu bawk a. Tehkhin thu leh entîrna eng eng emaw hmangin Pathian finna teh sên zawh rual loh khawpa thûkte chuan min hmachhawn a. Chutianga kan inhmachhawnna lamah chuan mi chanhai te, rahbeha

awm te leh mi hnuaihning zâwk te chungah khawngaihna lantîr tûrin Pathianin min beisei a ni tih kan hriat chhuah phah thîn a ni.

Tûn kêr zirîlai hian rahbeha awmte leh khawngaihna leh rorêlna dik mamawhte tâna beiseina hla phuah chhuaha awmte chu min hrilh hre dâwn a ni.

### **Zirîrtu Tih Tûr:**

- I class member hrehawm tuarte kha Pathianin a khawngaih hle a ni tih leh anmahni ãan zâwngin ro rêl a tum a ni tih hre tûrin hrilh ang che.
- I class member-te kha *Sâm 82*-a aw nei lote ãah hla hi ngâithla tûrin sâwm la, chûng mîte ãah hla chu leia rorêltuten an ngaihthlâksak duh tlat loh avângin an tâna rawn inrawlh tûrin Pathian hnênah dîlna thlensak rawh se.
- Davidan dik taka a lalthuthlêng leh thuneihna kalpui a tum thu a sawi dân hi sawi ho rawh u.
- Davida ang deuh hian nangmahni huang chhûng ãeuh a in thuneihnate dik tak leh fel taka kalpui tum tûrin thu tiam rawh u.
- I class member-te hnênah khân Pathian chuan rahbeha awmte leh chan ãa chang ve phâk lote chu a la khâi chhuak tho tho dâwn a ni tih sawi ang che.
- Pathian chuan hetiang hnate hi thawhpuih min sâwm a ni tih uar takin sawi la.
- I class member-te kha Pathian anna kawngah ãhang lian zêl tûrin fûih phûr ang che.
- A tâwp berah chuan, rêldikna leh khawngaihna thute hriatthiamna kawnga kan kal zêl pah hian he zawhna hi chhân tum teh u: Keimahni leh kohhran hi eng vânga lo awm nge kan nih?

### **THEN 2-NA: ZIR ZÂUNA**

**Pathian Lehkha Thu:** Lal Davida kha Pathianin ‘ka thinlung ang pu mi’ a tih awm chhun a ni a (*Tirhkohte 13:22*). Mahse, Davida kha sualna nei miah lo chu a ni bîk hauh si lo. Bathsebi a uire a, chu mai bâkah, Bathsebi pasal chu a thih theih dân tûr kawng a zawng

zui leh bawk. Chu a thiltih chu a ƣa lo a ni tih hrilh tûrin a hnênah zâwnei Nathana va kal a, tehkhin thu runthlâk tak, mi hausa pakhatin mi rethei bakberh êm êm berâm pakhat neih chhun a va chhuhsak chanchin hmangin a thil tihsual chu a va hrilh ta a nih kha.

Nathana thawnthu sawi chuan Davida thin a tirim kher mai. Chu mi hausapa chu a nunna lâksak tûr a nih bâkah mi retheipa hnêna a lâksak zât lêt lî pe kîr leh tûr a nih bawk thu a sawi a. Mahse, thil tisualtu chu tu dang ni lovin, amah ngei a ni tih a inhriat chhuah hnu chuan thiamthu sawi emaw, zahzêl siam emaw a tum lo, “LALPA chungah thil ka lo tihsual a ni e” a ti ta tawp mai a nih kha (2 *Samuela* 12:13).

Davida chu a inçhîr hlê mai a. Chuvâng tak chuan Pathian pawhin a chungah khawngaihna nasa tak a lantîr ta rêng a nih kha. A sualna avâng a thihtîr lovin Israel-te chungah ro a la rêltîr chhunzawm zêl tho a. Mahse, a chung a Pathianin a khawngaihna a lantîr avâng hian a thil tihsual sawhkhâwk chu a tawrh loh phah chuang lo thung—a fapa pali<sup>1</sup> ngawtin an nunna an chên tho a ni.

Hetianga a thil tihsual avâng a inçhîr taka a awm lâi hian *Sâm* 51 hi a phuah ta a, a hla phuahte zînga mîte rilru khawih ber pakhat a ni nghe nghe. A inçhîrzia leh a sualte chu a sim chianzia a puan chhuahna a ni a. Pathian hnênah ngaihdamna leh khawngaihna dîlin, “Aw Pathian, i ngilneih êm avângin mi khawngaih la: i lainatna nasa tal avângin ka bawhchhiatnate hi thâi bo ang che. Ka khawlohnate hi mi silfaisak var la, ka soal hi mi tlen faisak ang che. Ka bawhchhiatnate hi ka hre ta si a: ka soal hi ka hmâah a awm fô ƣhîn a ni” (*Sâm* 51:1–3) tiin a chham ta tawp mai a ni.

**In class member-te nêh sawi ho rawh u:** Enga ti nge Pathian hian Davida chungah khân khawngaihna nasa tak lantîr siin a soal nghawngte chu a chungah thlentîr a phal tho le? Eng tin nge khawngaihna leh rêldikna hi a inlaichîn tawn le?

<sup>1</sup>1. A fapa pakhat chu a sên lâi, ni sarîh chauha upa a la nihin a thî a [2 *Samuela* 12:13–19]; 2. Amnona chu a unaupa Absaloma thupêkin miin an that a [2 *Samuela* 13:28, 29]; 3. Absaloma chu Joaban a that a [2 *Samuela* 18:9–15]; 4. Adonija pawh Solomona thupêkin tihhlum a ni bawk [1 *Lalte* 2:19–25].

**Pathian Lehkha Thû leh Tehkhin Thû:** “Retheite leh pachhiate chu chhan ula: mi suaksual kut ata chhanhim rawh u. . . Aw Pathian, tho la, lei ro hi rel ang che: hnam tinrêng hi i rochung dâwn si a” (*Sâm 82:4, 8*). *Sâm* phuahtu hian dik lo taka ro rêl a ni thîn leh hleih nei taka thil tih thîn a ni hi mîte n an vei thu a sawi a (*entîr nân, Sâm 73* hi chhiar la). Khawvêl hmun hrang hranga thil lungchhiatthlâk tak tak thleng thînte hian, “Eng vângin nge pawî sawi lote hian mi sualte kut an tawrh fo mai le?” tih zawhna a neihtîr a ni.

Enga ti nge Pathian tehrêng pawh hian tharumthawhna thleng tûr hi a lo dan ve mai loh ni le? Inrahbehna leh tharumthawhnate hi a thleng ngun telh telhin a nasa tial tial bawk niin a lang a, eng tikah tak tâwp ang maw?

America ramah ringawt pawh kum 2016 leh 2017 inkâr, thla 17 chhûng lek khân râwng taka silaia inpâwng kahna ÷um thum zet a thleng a ni:

- November 5, 2017 khân silai keng mi pakhat chu Texas state Sutherland Springs khuua biak in lian vak loah a lût a, chuta lo inkhâwmte chu a pâwng kah chiam mai a, mi 26 zet kâp hlumin hliam nasa tak tuar 20 an awm bawk.
- October 1, 2017 khân Nevada state khawpui Las Vegas-a hotel pakhat aţangin silai keng mi pakhat chuan hotel tuala concert en pung khâwmte chu a pâwng kah chiam mai a, mi 58 zet kâp hlumin, hliam tuar 500 chuang an awm bawk. Hei phei hi chu mi pakhatin ÷um khata mi a thah tam ber a la ni hial a ni.
- June 12, 2016 khân Florida state Orlando khawpuia nightclub pakhatah silai keng mi pakhat chuan a silai phawrhin mi 49 zet a kâp hlum a, thi lova hliam na tak tuar 50 chuang an awm bawk.

I class member-te kha *Sâm 73:2–16* leh *Sâm 82* te hi a rî-a chhiar tûrin sâwm la. Hêng sâwmte hian khawvêlah inrahbehna leh dik lo taka thiltihna a hluarzia eng tin nge an sawi le?

In thil sawi hona khâr nân *Sâm 73* chhiar la. Châng 17-naah chuan sâwm ziaktu hian “Pathian hmun thianghlimah a luh a, an tâwpna

tûr chu a ngaihtuah hma chuan” (*Sâm 73:17*) eng vânga mi sualte hi hmuingîl uak uak nge an nih tih a hriat chhuah zawh lo thu a sawi a. Eng tiangin nge biakbûk thurin, kan dam chhûnga kan thiltih tinrêng chhinchhiaha awmte ang zêlin kan chungah rorêl a la ni dâwn tih thu hian khawvêla rorêlna dik lo leh intluk tlân lohna thleng thînte hi a thlîr dân tâwk thiam thei tûrin min tanpui le? *1 Korin 4:5* leh *2 Thesalonika 1:3–10* chhiar bawh la. Eng tiangin nge hêng chângte hian *Sâm 73* ang thovin he khawvêla dik lo taka thil tihna thleng thîn leh Pathian rorêlna chu a dik a ni tih hrethiam thei tûrin a tanpui che le? (Habakuka pawh chhiar la)

**Tehkhin Thu:** *Sâm 146:7–9* hian kan Pathian thiltihte chu a sawi a. Keini a mîte pawh hi a hnathawh ang chu thawk ve tûrin min sâwm a ni.

He sâmin a sawi hi i hriat hnu-ah hei hi ngun takin ngaihtuah ang che: pastor pakhat chuan a enkawl kohhrana hruiute tân kum tinin intuaitharna hun a buatsaih thîn a. Tûm khat chu hêng zawhna pahnihte hi an chai ho a:

1. Kan khawtlânga Pathianin hna a thawhna hmun hi khawi lâite nge?
2. Khawi hmunah leh eng tiangin nge Pathian chuan amah zuia a hna thawk ve tûrin min duh?

I class member-te kha hêng pastor zawhna siam pahnihte hi chhâng tûrin sâwm la. Eng tin nge in khawtlânga Pathianin mi dangte leh tlâwmngâi pâwl eng emaw hmanga hna a thawh mêkte chu in class member-te nên khân in va zawm ve theih ang? Black board te in nei a nih chuan, in kohhran huang chhûnga thil tha tak tak lo thlengte kha ziaak chhuak la. Chutianga thil tha thleng mêkte chu eng tin nge in tih ve ang tih inzâwt rawh u.

**Tehkhin Thu:** Rêl pakhat chu station atangin a chhuak leh dâwn chiaha, chutih lâi chuan conductor hian a bula awmte chu an ticket-te lo phawrh lâwk tûrin a hrilh a. A bul hnâi bera lo thû ticket chu a han en a, “Thianpa, i chuanna tûr ni lovah i chuang a nih hi!” tiin

a hrilh a. Mahse, chu pa chuan, “Ticket zuartu khân hei hi ka chuanna tûr rêl chu niin a sawi bawk sia”<sup>2</sup> tiin a lo chhâng a. Chutah conductor chuan a ticket chu ticket hralhtu nêl an en dôn a, a chuanna tûr ni lovah chuan a lo chuang ngei a lo ni.

**In class-ah sawi ho rawh u:** Hotupa ber a bo a nih chuan eng tin nge amah zuitute chuan kawng dik an zawh theih ang ni? Bathsebi laka thil sual tak a tih hnu khân eng tiangin nge Lal Davida khân kawng dik a rawn zawh leh a, dik tak leh khawngaihna nêl ro a rêl tak? *Sâm 101* hi in class-ah chhiar nawn leh ang che u.

**Pathian Lehkha Thu:** Rorêlna dik leh khawngaihna thu tlângaupuitu John Stott-a pindana chuan Thufingte bûa kan hmuh mi rethei lem hi a lo intâr vâng mai a. Chu mi rethei pa lem chu *Thufingte 14:31, 29:7, leh 31:8* beh chhana ziah a ni. A theih chuan hêng châng hrang hrang pathumte hi i class member-te hnênah semin, chu châng an chan theuh chuan eng tiangin nge an lo ngaih tih sawi tûrin sâwm ang che:

1. *Thufingte 14:31*—”Mi rethei hnehchiahtu chu a Siamtu hnehchhiah a ni a, tlachhamte khawngaihtu chuan a châwimâwi a ni.”

Mi retheite laka kan rilru puthmang hian Pathian laka kan rilru puthmang a târlang a. Chutiang bawkin, Pathian chungchâng a kan rilru puthmang hian mi retheite chungchâng a kan rilru puthmang a târlang ve tho bawk. *Mi rethei chuan Pathianin a pêk zahawmna a nei a, chuvâng chuan teh zawh rual loh khawpa hlû a ni.* Pawisa note hlui, zawr deuh tawh i neih chuan phawrh chhuak la, i class member-te hnênah lek chhuak ang che. Tichuan, heti hian i zâwt dâwn nia, “He pawisa note zawr tawh tak hi eng zâta hlû nge ni le? A hlui tawh avâng leh a rawng pawh a dal tawh êm avâng hian a hlu lo sawt tawh em?” tiin.

<sup>2</sup>(“Leadership,” Sermon Tehkhin Thus, accessed March 5, 2019, [http://www.sermonTehkhin\\_Thus.com/a-z/1/leadership.htm](http://www.sermonTehkhin_Thus.com/a-z/1/leadership.htm).)

2. *Thufingte 29:7 (EXB)*—”Mi fel chuan mi rethei dikna chanvo a zahsak a, mi suaksual erawh chuan an ngaih sak ve miah lo thung.”

He châng hi chhiar rual ula, *mi fel* tih lâi te, *dikna chanvo* tih lâi te, *zahsak* tih lâite phehi hi ring deuh takin in chhiar dâwn nia. Hêng in thumal chhiar rin lâihote hi a taka tih tak tak ni se, a that dân tûr sawi ho rawh u. Eng tiangin nge he châng hian mi fel leh mi sual mizia a sawifiah?

*2 Korin 8:13, 14* hi class-ah chhiar ula. He lâi chângah hian inchawih rual, intluk tlâng tih lam hawi thumal pahnih a awm tih i lo hria em? Heti lâia inchawih rual/intluk tlâng tia an lehin hi Grik Bible-ah chuan *isoteis* tih a ni a, chu chuan *dik taka thil ti* tih a kâwk—*chu dikna chu mi zawng zawng lakah lantîr tûr a ni*.

3. *Thufingte 31:8 (NLT)*—”Tawng thei lote tân i kê âng la, rahbeha awmhote dikna chanvo chu humhalhsak baw rawh.” He lâi chângah a tâwp lam hi Saptawng Bible pakhat, *King James Version*-ah chuan, “tihboral tûra an chungthu rêlsak tawhte thlavâng hauh zâwn gin âu chhuak rawh” tia dah a ni.

Hêng châng pathumte hian Bible-in mi retheite nihna a sawite zînga pakhat chu chiang takin an târ lang a: *Mi retheite chuan thiltitheihna leh âw pawh an nei phâk ve lo*. Chuti a nih chuan eng tin nge keini leh kan kohhran hian thiltitheihna leh âw pawh nei ve phâk lohte tân âw kan chhuah theih ang? An thlavâng hauhna hian kohhran rawngbâwlnaah hmun a chang ve thei ang em? Thiltitheihna nei ve lote tâna Thlarau Thianghlim leh Isuan sawipuitu hna an thawh dân hre tûrin *Johana 14:26* leh *1 Johana 2:1* chhiar ang che. *Johana 14:26*-a Grik thumal a hman, *parakletos* tih hi a châng chuan Sawipuitu, Thlamuantu, Tapanpuitu ti-te pawha lehin a ni a. Mi chanhaite thlavâng hauh hi Pathian nihphung pawimawh tak pakhat a nih avângin a kohhran pawhin chu a nungchang chu an nei ve tûr a ni.

### THEN 3-NA: NUNA BEL TÛR

Tûn kê zirlâi hi a taka nunpui theih dân tûr in sawi pahin hêng thawnthu pahnihte hi chhiar ula, a taka hman ve in tum bawk dân nia.

❶ **Dietrich Bonhoeffer-a chu dikna leh khawngaihna thu flângaupitu mi huaisen tak a ni a, chutiang thu a sawi thîn avâng chuan lung ina khung a ni nghe nghe bawk. He thu hi lung in aṭanga a ziah a ni: “Hmun tam takah vântlâng buaina flânchhiatsan a, mi mal ṭhatna rawn bêltu mi tam tak an awm. Mahse, hetiang thil titute hian an bul vêla rorêlna dik lo thlengte chu hre lo ang maiin an hmûi an chîp ang a, an mit an tihmen loh luih a ngâi a ni.”<sup>3</sup>**

**Class member-te zawh tûr: A chung a Bonhoeffer-a thil sawi hi eng tiangin nge in lo ngaih ve? Rorêlna dik leh khawngaihnaten hmun an chang lo nia a lanna hmuna chêng ni ta la, he a thil sawi hi eng tin nge i hman ṭangkâi ang?**

❷ **Alex-a leh a lâwinaa lâwi ve kohhran member dang eng emaw zât chu zan lamah feh chhuakin riahna tûr in nei lote ṭanpui hna an thawk thîn a. Chutianga rawng an bâwlina lamah chuan Greg-a nêan an intawng ta a. Greg-a chu tân in aṭanga chhuak hlim hlawl niin, Alex-a hnênah chuan, “Ka nui hmêl in hmu khât viau a nih pawhin min lo hrethiam dân nia; tân ina ka awm lâia kan insual ṭumin ka ha hmâi min hnek balsak alâwm maw le” tiin a sawi a. Chutah, Thlarau Thianghlim chu lo thawkin Greg-a nuih theihna tûra thil eng emaw ti tûrin Alex-a chu a rawn hrilh a. Greg-a chanchin chu an Sabbath School class-ah sawi chhuakin, an kohhran member pakhat, ha doctor hnênah pawh mi mal takin a hrilh nghe nghe. Sabbath school member-te leh ha doctor-te chuan an khawngaih ta hlê a, Greg-a chu a lo nuih ve leh ngam ngeina tûrin hma an la ta a ni. Greg-a lâwm lutuk chuan mittui parawl kuang chungin he thu hi a sawi a:**

<sup>3</sup> Dietrich Bonhoeffer, *Letters and Papers From Prison: The Enlarged Edition* [New York: Touchstone, 1997], p. 5.



**“Ka ha thar hi tihmêlhem ka duh lo, chuvâng chuan vaihlo aṭanga thil siam chu eng mah ka eiin ka zu tawh lo vang” tiin. Chutah Alex-a lam chu hawiin, “Alex, min han en teh. Tûnah chuan ka nui ve leh ngam ta e!” tih thu a hrilh a. Tichuan, Alex-a chuan Sabbath School leh khawngaihna lantîr hi thil inzawm tlat a nih thu a sawi ta a ni. Eng tin nge hetiang thawnthu hi in class khân in thlentîr ve theih ang?**