



ZIRLÂI 2-NA

JULY 13, 2019

THEN 1-NA: ZIRLÂI TLÂNGPUI THLÎRNA

Kâr hmasa zirlâiah khân Pathian thil siamte thatzia kan zir a, suala a lo luh hnu khân tha famkima a siam khawvêl chu a lo chhe ta vek a ni tih pawh kan hre bawk. Khatia suala a tlûk tâk hnu khân Pathian chuan a duh ang taka din thar leh a nih theih nân ruahmanna a siam nghâl a ni.

Hê dîntharlehna ruahmanna hunah hian kan chêng mêk a; amaherawhchu, sualna titâwp vek tûra Isua a lo kal hma loh chuan Pathian lalram chu a *famkimin* din thar a la nih rih dâwn lo. Chutih rual chuan, tûnah ngei pawh hian a lalramin a thlen malsâwmna thenkhat chu a takin kan chên thei tho thung a ni.

Tûn kuartar-a Bible-in rêldikna a sawi dân kan zir tûr hian ‘a famkima a lo thlen tak tak hmâa’ khawvêl tha zâwk a lo awm theihna tûra Pathian ruahmanna chu a târ lang a. Rêldikna tih awmzia chu thil dik tihna hmanga Pathian felna leh dikna târ lanna a ni tiin a sawifiah theih âwm e. Dik tak phei chuan, ‘felna’ tih leh ‘rêldikna’ tihte Hebrai tawng leh Grik tawng a tanga letlingtute pawhin an hman pawlh nawk nawk ve tho va. A awmzia chu, ‘felna’ tih leh ‘rêldikna’ tihte hi ‘dikna’ tihna a nih theih vê vê vâng a ni.

Zirtûrtu Tih Tûr:

- Tûn kâr zirlâiah hian i class member-te nêh khân ‘felna leh rêldikna’ inlaichîn tawn dân hmuh chhuah tum ang che u.
- Pathian chuan mihringte dinhmun chhiatzia hi a hria a, tanpui a duh êm êm a ni tih hriain lâwm tlâng rawh u.

- I class member-te kha Bible-in rêldikna a sawi dân ațang hian Thu Sâwm Pêkte hi a awmzia thûk zâwka hrethiam tûrin chona pe la.
- LALPA felna leh hnate chhawmdâwl a nih theihna tûra Pathianin sâwma pakhat bâk thawhlâwm dangte pawh thawh tûra a mîte a fuih dânte kha uar takin sawi rawh.
- Mihringte dinhmun khirh tak tiziaawm a nih theihna tûra Pathianin jubili chi hrang hrang a dinte kha a awmzia hriat tumin zir Chiang leh rawh u.

THEN 2-NA: ZIR ZÂUNA

Pathian Lehkha Thû: “Felna [Hebrai ƣawngin, *tsedeq*] leh rêldikna [Hebrai ƣawngin *tsedeq*] chu i lalthutphah nghahchhan a ni a; ngilneihna leh thutak chu i hmâah an kal ƣhîn” (*Sâm 89:14*, NASB). “Mi fel [leh mi dik; Grik ƣawngin, *dikaios*] chu rinnain a nung ang” (*Rome 1:17*, NASB).

Hêng châng pahnihte hi ‘felna’ tih leh ‘rêldikna’ tih inhnaihzia, a hman pawh hman pawlh nawk nawk theih a nihzia kan hmuh tam takte zînga mi a ni a. Bible châng zawnawlna bu (concordance) te in nei a nih chuan ‘felna’ tih thumal awmna châng dangte zawng chhuak ula, chûngahte chuan ‘felna’ tih âiah ‘rêldikna’ tiin dah zâwk chhin ang che u. Chu chuan hêng thumal pahnihte hi hman pawlh nawk nawk theih a nih dân a tichiang dâwn a ni. In class-ah khân ‘felna’ leh ‘rêldikna’ inlaichîn tawnnain in nî tin nun dâna nghawng a neihte sawi ho ula. Eng tin nge hetiang a ‘felna’ leh ‘rêldikna’ inlaichîn tawna hi mihringte-ah a takin kan hman ve ang le?

Pathian Lehkha Thû: “Tichuan LALPA chuan, ‘Sodom leh Gomorra khaw âu thâwm a nasa ngeiin, an sual nasa êm êm a ni ngei mai; tûnah ka zuk kal ang a, an âu thâwm ka hnêna lo thleng ang ngei hian an ti nge ti lo ka en ang a; an tih loh chuan ka hre mai ang,’ a ti a” (*Gen. 18:20, 21*). Helâia, ‘Ka hre mai ang’ tih ƣawngkam hian Pathian chuan kan thiltihte hi a hria a, a

ngaihven a, a man vek a ni tih a kâwk. Châng thenkhat chuan ‘hria’ tih thumal hi ‘chhandam’ tih emaw, ‘lainatna lantîr’ tihna emaw angin an hmang ve thung a. (*Sâm 1:6* leh *Amosa 3:2* en la)¹

I class member-te kha an lungngaihna leh an mangannate Pathianin a ‘hriatpui’ a ni tih an hriat dân sawi tûrin sâwm la. Eng tin nge Pathian chuan anmahni a khawngaih a, a rawn chhandam tâk le? Tin, rahbeha an awm avânga Pathian autu (*Exod. 2:23, 24*) an hriatte chanchin sawi tûrin sâwm bawk la. Chûng rahbeha awmte tân chuan an lâwina kohhran leh Pathian nêna tang hovin eng tiang kawngin nge khawngaihna an lantîr theih ang?

Tehkhin Thu: Pathian chuan khawvêla chêng mi tinte hi kan harsatna tawh nê lam min rawn hriatsak vek a. Sumdâwng lian tak pakhatin thil hria emaw a intih, mahse a tak taka a lo hriat sî loh chungchâng a sawi hian ngaihtuahna a tithui khawp mai. He sumdâwngpa hian a hnuaia hnathawk, a mi chhawrte chu eng tiang taka thaa thawk nge an nih hlawm tih hriat tumin tum khat chu a tei kual vêl a. Nakinah chuan lawngsawngkâ hi a va thleng a, chutah chuan tlangvâl pakhat hi eng mah ti lovin bâng nghêngin a lo ding a. Chu pa chu va pan hnâiin, “Tlangvâl, ni khatah eng zât nge i hlawh kha?” tiin a zâwt a.

Chu tlangvâl chuan, “Chêng sang khat” tiin a lo chhâng a.

Chu vêleh, sumdâwngpa chuan a pawisa ip a phawrh chhuak a, chu tlangvâl hnênah chuan chêng 1,000 a pê a, kal bova, lo kîr leh ngâi tawh lo tûrin a hrilh zui bawk a.

A kal liam chiah tih chuan lawnga hnathawk pakhat hi lawng kawngkâ-ah chuan a lo kal, a hawi kual vat vat hnuin

¹*The NET Bible: New English Translation* [Biblical Studies Press, 2001] p. 141). *Amosa 3:2*-ah chuan, “Nangni hi khawvêla chhûngkua awm zawng zawng zînga ka thlan awm chhun in ni a” (NASB) tih thu kan hmu a. Hebrai Bible-ah chuan, “Ka hriat awm chhun in ni a” tia dah a ni. He lâi châng a ‘hriat’ tia an lehlîn Hebrai thumal, *yada’* tih hi a *bîk taka hria*² tih sawina atân hman a ni thîn.

²(*The NET Bible*, p. 1643).

sumdâwngpa hnênah chuan, “Ka pu, UPS (United Parcel Service) driver kha i lo hmu em? Min lo nghâk lawk tûrin ka hrilh a; mahse, hei ka hmu ta miah lo!”³ tiin a zâwt a ni âwm e.

Pathian hnênah kan vêla harsatna thlengte hi amâ thlîr dân anga kan thlîr ve theih nân kan mit min tihmensak tûra kan ÷awngtâi a tûl a. A bîk takin, kan mi tawnte chungchânga a chhe zâwnga thutlûkna kan siam zung zung lohna tûra kan fîmkhur phei chu a ngâi leh zual a ni.

Sawi Ho Tûr: Kan vêla awmte harsatna tawh leh mamawhte hriatthiampuitu leh ÷anpui theitu kan nih theih nân eng thil nge kan tih tûl le? Chutianga thil a nihna dik tak kan hriatna chuan eng tin nge ÷a zâwk leh hnemhnânawm zâwka mi dangte rawngbâwlsak theih tûrin min ÷anpui tih sawi ho rawh u.

Pathian Lehkha Thu: “Keimah lo chu Pathian dang rêng rêng i nei tûr a ni lo. . . i vêngte chhûngte chu i awt tûr a ni lo va, i vêngte nupui chu i awt tûr a ni lo va, a bâwihpa emaw, a bâwihnu emaw, a bâwngpa emaw, a sabengtung emaw, i vêngte tâ rêng rêng chu eng mah i awt tûr a ni lo” (*Exod. 20:3, 17*). Thupêk pakhatna leh thupêk sâwmna hi lehkhabu tam tak rem khâwm chelh dingtu ang deuh an ni a, thupêk dang pariatte (*Exod. 20:4–16*) hi hualin, Thu Sâwm Pêk inngahchhan, a lungphûm a ni ti ila, a dik ber âwm e. Entîr nân, Jehova ni lo pathian dang eng mah neih loh tûr tih thû leh mi dangte thil neih eng mah awhsak loh tûr tih thute hian Pathian âia dah pawimawh hmasak zâwk kan neihte chu eng nge ni tih hre thei tûrin min pui a. Hêng thupêk pahnihte hian mahni rawng chauh bâwlna leh thupêk dang pariatte kan zawmna tûr dâl thei thilte chu eng nge ni tih min hrilh bawk a ni.

Thupêk dangte hi thupêk dang zawngte khâikhâwmtu—thupêk pakhatna leh sâwmna nêna an inzawm dân tilangtu entîrnate sawi ho ula. Isuan Thu Sâwm Pêk khâikhâwmna nia a sawi—thupêk

³Ed Vasicek, “Meet Jethro,” Sermon Central, November 10, 2006, <https://www.sermoncentral.com/sermons/meet-jethro-ed-vasicek-sermon-on-10god-in-the-hardships-97796?ref=SermonSerps>.

pakhatna leh thupêk pahnihna (*Mat. 22:37–40*) hi eng tiangin nge thupêk dang zawngte khâikhâwmtu a nih bawk le?

Thu Sâwm Pêka a hnahnung parukte hi chhiar chhuak la, eng tiangin nge Bible-in rêldikna a sawi dân nên hian a inzawm tih sawi fiah ang che. Entîr nân, zah lo taka thil kan tih khum leh ÷awng khumte emaw, anmahni chan âi tûr kan chhuhsakte emaw hian eng tiangin nge rorêlna dik lo tâwkin, chûng mîte thattu chu kan lo nih reng theih le? Kan zîngah ngei pawh hian mîte zah an hlawh ve loh vâng emaw, hamthamna an chan ve loh emaw vânga ni tina rilru na ngawih ngawih ÷hîn an awm em? Thupêk hmasa palî-te hi eng tiang kawngin nge Bible-in rêldikna a sawi nên hian inzawmna an neih bawk le?

Tehkhin Thû: Mi pakhat chuan thilpêk petu hi chi thum an awm niin a sawi a, chûngte chu: meitalhlung, nawhfê leh khawithlâr te a ni. Meitalhlung aţanga mei siam chhuak tûr chuan i chhut pawt a ÷ul a. Chutianga i tih hnû-ah pawh chuan a mei tak tak la ni lovin, a têk ringawt a rawn chhuak ang. Nawhfê aţanga thil tui chhuahtîr tûr chuan sâwr a ngâi a. Kan sâwr fû zawh poh leh a thil tuirîl pâi chu a rawn chhuak tam mai ang. Chutih lâiin, khawithlâr erawh chuan eng tia va tih hranpa ngâi miah lovin a thil thlum pâi chu a rawn luan chhuahtîr nghâl mai thung.⁴

Kohhran member-te zînga ‘nawhfê’ anga ngaihte hi chuan *Malakia 3:10*-in a lo sawi angin an thawh chhuah sâwma pakhat chu an pêk ngei ngei tûrah an ngâi tawp mai a. Mahse, sâwma pakhat bâk chu thawhlâwm dang chu thawh an hreh tlat tawh ÷hîn thung. Mahse, châng 8-na kan chhiar chuan, Pathianin a mîte chu a rawngbâwl hna hlen chhuaha a awm theih nân sâwma pakhat *leh* thawhlâwmte pe tûrin a hrilh tih kan hria ang. ‘Khawithlâr’ nia inngâite erawh chuan sâwma pakhat bâkah pawh a mamawhte hman atân lâwm takin thawhlâwmte an thawh ÷awk ÷awk ÷hîn thung

⁴Charles R. Swindoll, *Sermon Illustrations*, <https://www.sermoncentral.com/sermon-Illustrations/17986/there-are-three-kinds-of-givers-the-flint-by-charles-r-swindoll>.

a (*Deut. 26: 1–12* chhiar la.) Chutianga an tih avângin chuan anmahni leh an thilpêk lo dawngtuten malsâwmna an dawng za thîn a ni.

Anthony Rossi-a chu Sicily ațanga America-a pêm lût, ama mi mal Chhandamtua Isua pawm tawhtu a ni a. Tûk khat chu an biak inah heti hian a ățwngțai a: “LALPA, sumdâwnna bulțan dân kawng min kawhmmuh a nih phawt chuan, ka thawh chhuah ațangin i chan tûr chu rinawm takin ka pe zat zat ang,” tiin. Chumi nî vêk chuan mi tu emaw hian sêrthlum rah, a tui sâwr chhuah tawh hnu hian a chalah tak a rawn vawm thlawrh mai a ni âwm e. Tichuan, thei tui siamtu lâr tak, Tropicana Company hi a đin ta a. Pathian hnêna a thutiam tawh kha hre rengin, a thawh chhuah ațanga 10 percent mai ni lo, 50 percent (a zahve) zet chu Pathian hnathawhnaa hman atân tiin kum 60 chhông zet a pe zat zat thîn a ni.⁵

Tehkhin Thu: The Institute of International Finance (IIF) chuan thu thinthâwng tak puangin, kum 2018 kum tîr lama khawvêla leibâ zawng zawng belhkhâwm chu US Dollar 247 trillion⁶ zet a nih thu a sawi a. Hei hi chhôngkua, sawrkâr leh sumdâwng lian tak takte leiba neih belhkhâwm a ni.⁷

Mi thenkhat hi chu an leibâ-in a vêt hneh lutuk tawh a, an leiba neihte chu an tân rulh theih zia zâng niin a lang tawh lo hial. Ram tam tak chuan sumdâwnna kawnga tlachhia, leiba ngah lutukte buaipui zui dân tûr dânte an siam hial a, chông dânte chuan leiba neihte rulh kawnga harsatna nei an khua leh tuite dikna chanvo humhimsakin, bul ățan ățha leh tûra hun ățha pêk a tum a ni. Amaherawhchu, hetianga sumdâwnna kawnga tlachhia humhim tumtu ramte hian an la tih fuh lo tângpui hlawm.

⁵ Sanna Barlow Rossi, *Anthony T. Rossi: Christian & Entrepreneur* (Downers Grove, IL: InterVarsity, 1986), p. 158 adapted in “Giving God Oranges,” Truth for Today, March 7, 2017, <http://derrickmccarson.blogspot.com/2017/03/giving-god-oranges.html>.

⁶ Alexandre Tanzi, “Global Debt Topped 247 Trillion in the First Quarter, IIF Says,” Bloomberg, July 10, 2018, <https://www.bloomberg.com/news/articles/2018-07-10/global-debt-topped-247-trillion-in-the-first-quarter-iif-says/>.

⁷ David Scutt, “Global Debt Has Hit an Eye-Watering Dollar 215 Trillion,” *Business Insider*, April 4, 2017, <https://businessinsider.com/global-debt-staggering-trillions-2017-04>.

Leviticus 25-ah chuan, sum leh pài deh chhuah kawnga tlachhiate tâna tâl chhuah theihna tûr kawng Pathianin a puang a—chu chu jubili tiin an sawi thîn. Jubili chu rethei leh chan chhe zâwkte châwi kângtu, hausakna insem dân rual khâi lo lutuk tûr vênga dinhmun inang tlâng deuha an awm theihna tûr hmanrua a ni.

Hê ruahmannain a tum ber chu:

- A tîra a neitu hnêna in hmun lo ram leh thil dangte pêk kîr leh.
- Leiba ngaihdam.
- Lung ina awmte leh bâwihte chhuah zalên.

Sawi Ho Tûr: Eng tiangin nge tûnlâi huna leibâ, neitu nihna leh rahbeha awmna tih kan hriatthiam dân hi *Leviticus 25*-a kan hmuh nêh hian kan sawi zawm theih ang? Eng tin nge Pathian kohhrante hian jubili thuthlung hi kan nun chhuahpui ve theih ang? I class member-te kha LALPA chu bulţan thar lehna leh nun thar neih theih lehna hun thar petu Pathian a nihzia an lo hriat tawh dân sawi tûrin sâwm la. Chutianga Pathian nêna an thawh dun avânga bul an lo thar thar leh dân chu sawitîr bawk ang che.

THÊN 3-NA: NUNA BEL TÛR

Pathian chuan kohhran member-te hi rêldikna leh siamthamna chu anmahni tân chauh ni bîk lovin, mi dangte tân pawh a tûl ve tho a ni tih an ngaihtuah thîn tûr a ni a. Hemi chungchâng hi chi inthliarna leh sakhaw zalênna chungchângah kan sawi deuh ber thîn a, entîr nân, Sabbath nî-a hnathawk lo thei an nihna chanvo chu rahbehsaka an awm chângte hian. Amaherawhchu, Bible-in rêldikna a sawi hi chuan keimahni chung chauh ni bîk lovin, mi dangte chung thlengte pawh a huam tel vek a ni.

I class member-te khân tûn kâr zirlâiin a sawi hi an nuna a taka an hman nghâl theihna tûr kawng zawnpui la. Nangmahin i lo tawn tawhte emaw, mi dangin an tawnte emaw aţangin tehkhin thu sawi tum bawk ang che. Chutianga i tih pah chuan hêngte hi ngaihtuah la:

- ❶ I class member-te kha he thu hi an nuna a taka an lo hman tawh dân sawi tûrin sâwm ang che: “Hebrai mîte kha sakhaw lam leh mîte ÷anpuina atâna hman tûrin an thawh chhuah hmun lî-a ÷hena hmun khat zêl thawh tûra phût an ni a. Hetianga a thawh chhuah a chung a chhiah an pêk tam êm avâng hian an retheih phah sawt dân niah kan lo ngâi a ni mai thei e; mahse, chutiang chu a ni hauh lo, hêng dânte rinawm taka an zawm ÷hin avâng hian an hmuingil thûr thûr zâwk a ni.”—Ellen G. White, *Thlahtubulte leh Zâwlneite*, p. 640. (*Mal. 3:8–12* en la.)
- ❷ Jubili chu sum leh pâi chungchângah te, thlarau lamah te leh khawtlâng nun chhe tawh dân thar lehna leh bul ÷an ÷at lehna a ni a (*Lev. 25:8–17* en la). Jubili hi thlarau lam dânhmun tihthar lehna leh ÷anna hun—Remna Nî nêh pawh a inzawm tlat bawh (*Lev. 25:9* en la). Entîr nân, tûnah khân chhûngkaw pakhat chu an chênna in a kâng a, an thil neih zawng zawng an chên vek bâkah, an fa pakhat pawh a kâng hlum nghe nghe bawh a. Chu chhiat tâwk chhûngte chuan bul an ÷an thar leh theih nân eng tin nge in kohhran khân in ÷anpuia ang—sum leh pâi mai bâkah, thlarau lamah pawh?

Note: _____

INSIDE STORY

TIANG KÂWI NEITU PA

By Wilson Measapogu

INDIA ram thingtlâng khuâah hian sakei hi a rawn hrâng fo mai thîn a.

Chutiang chuan Andhra Pradesh thingtlâng kel tak, electric pawh la awm lohna Gudem Madhavaram khuah sakei sual hi zân thimah an lo lût a.

Chû khuah chêngte chu an ran vulh—kêl te, bawngpui leh bawng pâ rinchhana nung an ni ber a; bawngnhute sâwrin, mi hausate ramah thlâite an chîn hlawh a. Chûnglai chuan ransa kawlhthen an ran an rawn sehsak chu mangang takin an thlîr thîn a. Anmahni leh an rante vêngnim tûrin an milim pathian hnênah an tawngtai a, a sâwt thei bawk sî lo.

Ni khat chu, mingo pa lian thelhthawlh tak mai hi sakawr chung a chuângin tiang kâwi nêh a lo kal a. Chulaia mîte tawng hman Telugu tawngin anni chu a bia a, a tiang kâwi lianpui chu thlîr vawng vawng hlawm a. Chû tiang chu a khuh khulh (kah puah) tawh chuan ransâte hi an muhîl hmiah (thi) thîn a ni.

Chû khuah mîte chuan chû pâ chu American mi, Dr. Theodore R. Flaiz a ni tihte an hre ta a. Ani khân chû khua a tanga mêl 30 (KM 50) vêla hlâ, Nuzvid khuah hospital tê tak tê a din a. Hmun dang mêl 110 (KM 180) vêla hlâ Narsapuram-ah thawktûte tâna training-na hmun a din bawk a. A hnâ a tanga chawlh hman a duh châng chuan tlâng lamah sanghal pêlin, a kâp thîn a, chûng chu khuah mîte a pe mai thîn a ni.

Sabbath nî-ah erawh chuan, chû khuah thingbuk hlimah thûin, a kawrchung a hlîp a hlim takin Pathian fakna hlâ a sa thîn a. Khuah mîten eng hlâ nge a sak tih an zawh chuan,



ani chuan Siamtu Pathian chibaibûkin, Amah fakna hlâ a sâ a ni tihte a hrilh thîn a.

Khuua mîte chuan, “Keini pawhin Siamtu Pathian chu hmuh vê kan duh e,” an ti a.

Mingo pa chuan a lehkhabu dum chu kêu vin, Siamtu Pathian chanchin chu ring takin a chhiar thîn a.

Sakei sual pawh chuan an ran rawn seh chu a chîng hlê mai a, an khaw upate chuan chû Mingo chu tanpuitu atân an sâwm a, ani pawh chuan tanpui a lo tiam a. An khaw hmun lûn lai tak thingah kêl an thlung a. Thing zârah chuan Mingo pa mutna tûr an dawhsak a. Chûmi zân chuan a kêah hruiin an hlîng a, mahnî in aţang chuan thil awmzia an lo thlithlâi pah reng a.

Zân thimah chuan, sakei lianpui mai hi a lo kal a. Khuua mîte chuan Sâp pâ kêa hlinna hrui chu an pawt che a, ani chu a lo harh a. A tiang kâwi chu ring takin a khuhtîr khulh a. Sakei chu kâp hlum lo vin, a hliam chauh a, a tlân bo daih a. A hnûah sakei chu a lo kal leh a, ani chuan a lo kâp leh a, a tlân bo leh a. Vawi eng emaw zât chutianga a kah hnû chuan a kâp hlum thei ta a ni.

Chuta chin chu khuua mîte leh Dr. Flaiz-a inkâra inthianna chu a lo nghet zual a, Seventh-day Adventist kohhran lian vak lo din a ni ta a. Kohhran lo ding thara member pakhat, thinga kêl thlung a, sakei lo kal lo enthla rengtu pa, Sundar Rao phei chu ka pâ a ni a. Kum 1955 khân baptisma a chang a ni.

Tûnah chuan, Gudem Madhavaram chu Adventist hlangna khua a ni ta. Hê khuâ aţang hian pastor 40 leh Bible worker eng emaw zât an chhuak tawh a, zirtîrtu leh damdâwi lam thiam pawh tam tak chher chhuah an ni tawh bawk. Khuâa mî zawng zawngte chuan Sabbath nîn Siamtu Pathian chibai an bûk tlâng theuh thîn a ni.

Wilson Measapogu, hi *Seventh-day Adventist Church, Southern Asia Division secretary* a ni. Dr. Theodore R. Flaiz kha *medical missionary* niin, kum 1947 aţanga 1966-a a retire thlengin *khawvêl huap Adventist kohhran medical work kaihruaitu* a ni. Kum 1977 khân kum 80 mî niin *LALPA-ah* a lo muhîl ta a ni.