

CHHIAHHLAWH HOTE PÂWLA INSIAMNA



CHÂNGVAWN: “**Kan beiseina puanchhuahna hi a ngñin lohna tûrin i chelh tlat ang u, thutiamtu chu a rinawm sî a. Hmangaih leh thil ða tiha inchawk tho tûrin inngaihtuah tlâng ang u**” (*Hebrai 10:23, 24, NKJV*).

SABBATH CHAWHNÛ

SEPTEMBER 21

Chhiar Tûr: *Exodus 32:1–14; 2 Korin 2:14–16; Efesi 2:19; Filipi 2:15; Hebrai 10:23–25; 1 Petera 2:12.*

KRISTIAN rawngbâwlna hlen dân kawng kan zawnin, ringtu pâwla insiamte an nihnaa kohhran ðangkai theih dân tûr kan ngainêp mai tûr a ni lo vang. Dik lo taka tihna leh rethei chungchâng kan ngaihtuaha chona awm theite kan en tlâng tawh a. Rinna chhûngte zînga rinpuite kan thawhpui erawh chuan, kan kiang vêla mîte tân malsâwmna kan ni thei a ni.

Kohhran kan nihna anga kohhran kaltîr zêl kan tumna lamah thlêmna a ni vê thei a, Pathianin a dahna hmun apianga khawvêl tâna rawngbâwlto tûr a nihna theihngihl mai hi awl tak a ni. Kohhran mîte kan ni a, kan zînga hrehawm tuâr leh thil ða hi kan hlamchhiah mai tûr a ni lo. Krista pawhin a hlamchhiah loh chuan, keini pawhin kan hlamchhiah thei lo vang. Chanchin ða puâng tûr kan nihna pawimawh hi rinawm taka kalpuiin, chumi ruâl chuan hnehchhiah tuâr te, rilðam te, leh ðanpuitu nei lo te kan ðangpui ngñâl tûr a ni.

Kohhran p wla insiam, Krist  taks  kan ni (*1 Korin 12:12–20*). Chutiang kan nih av ng chuan, Isua anga thawk tl ng t ra p wla insiam, t nlai khawv lah hian Isu  t na k t te, k  te,  w te leh thinlungahte kan  ang t r a ni.

SUNDAY

SEPTEMBER 22

Danglamna Thlent te

Tirhkohte bu bung hmasa lamah, ringtu Kristian hmas ten an z nga tlachhamte enkawl t r leh, p wn lam m te t na rawngb wlna nei t ra p wla an insiam th  kan hm  a; an z nga Pathianin thil a tihsakna chu rawn zawm v  t ra s wmin, an mamawh angin an  npui  h n a.

Isuan chi-al leh  ng th  a sawina kha belhchhahin, khawv la kohhran ch t d n hman  nt rna chi hrang hrang Paulan a hman a. Thil dangte z ngah, Pathian m te anga nungte chu inth wina (*Rome 12:1*) ang te, Krist  taks  (*1 Korin 12:12–20*) ang te, palai (*2 Korin 5:18–20*) leh rimtui (*2 Korin 2:14–16*) angin a sawi a. H ng ngaihru tna tin hian, indona ropuiin khawv l a tihbuaina k rah pawh, t na Pathian lalram  iawhtu an nihnaa an mawhphurhna chu a  nt r a ni.

H ng a chung a ‘ nt rna’ tinte hi ennawn leh ang che. Pathian leh v ntl ng z nga A kawngte  nt rna i nihnaah a khawi chu nge inhmeh deuh bera i hriat, eng v ng nge?

H ng ngaihru tna tinte hi ch tna thil n n inzawmna an nei z l a, ch  chu Pathian t na pawmtl k nihna t r ni lo vin, Krist  inhlanna z ra pawm an nih tawh z wk v ng a ni a. Anni chu Pathian hmangaihna leh khawngaihna pawmtu niin, khawv l na tu r leh thi m ka A t na thawkt te an ni.

Ch   ia th k pawh chuan ngaihthuah theih an la ni cheu mai; Pathian lalram nihphung chu A hmangaihna leh khawngaihna a nih av ngin, chutiang z wnga kan ch t a, mi dangte hn na

hmangaihna leh khawngaihna kan lantîr chuan, tûnah ngêi pawh hian chatuan lalrama chêngin kan chêtpuì tihna a ni.

Khawvêl pum dânah chuan, ram danga ram-âiawhte va chênna (embassy) hi âi an awhsak ramte hmunhmâ bîk anga ngaih an ni thîn a; ram danga awm daih, mahni ram aṅanga hla tak pawh ni se, an tâ anga ngaih a ni tho. Chutiang bawkin, Pathian lalram ziate a taka nunpuina chuan chatuan lalram min chên lâwktîr a, sual hneh hlen a nih hun tûr min temlâwktîr a ni. Chutianga Kristâ tâna palaite anga thil tiin, A hmangaihna leh diknate chu keimahni nunah leh kohhran bâkah, rawng kan bâwlsakte nunah a takin kan chang lâwk thei a ni.

2 Korin 2:16 chhiar la. Thil rimtui chi hnihte danglamna chu eng nge ni a, engtin nge kan nihna tak zâwk chu kan hriat theih ang?

THAWHTANNÎ
Chhiahhlawh Labâng

SEPTEMBER 23

Bible hrilh lâwknaa *a la bâng* hrilhfiahna chu *Thupuan 12:17*-ah kan hmû a, chutah chuan “Pathian thupêkte zâwm a, Isua Kristâ hriattîrna thu pawmtûte” tih a ni (NKJV, *en tel tûr*, *Thupuan 14:12*). Bible-ah chutiang chu kan lei khawvêl tâwp dân huna Pathian mîte chhinchhiahna anga târlan a ni. Bible-ah vêk entîrnate kan hmu thei a, chutah chuan ‘a la bâng’ chêt dân bâkah, a bîkin mi dangte rawng an bâwlsak dân entîr a ni.

Hemi chungchânga Mosia entîrna hi a Chiang lo deuh a. Exodus 32:1–14 chhiar la. Hê thûa Mosia leh Thupuan 12:17-a târlan ‘a la bâng’ khaikhinna chu eng nge ni?

Israel mipuite chung a thinrimna avângin Pathianin tihboral vekah leh, Abrahamana hnêna thutiamte—a thlahte chu hnam ropui

tak an la ni ang—tih chu Mosia leh a chhûngkaw hnêna pêkah a vau hial a ni (*Exodus 32:10*).

Mahse Mosian chû chu a duh lo. Huaisen taka Pathian chu hnialin, chutianga vauna thû anga LALPA chu a chêt mai chuan A nihna ang lo taka hming hlâuin a awm ang tiin rawtna a thlen a (*Exodus 32:11–13*). Chûbâk pawh chu kalin, Mosian amâ chungchâng Pathian hnênah a thlen hiâl a ni.

Mosian harsa takin hêng mipuite hi thlalêr ram a hruai tlang tawh a. A zalêntîr phat aţangin phunnâwi leh chiar hiâr an ţan nghâl a. Chutichungin, Mosian Pathian hnênah, “Anni hi i ngaidam thei dâwn lo a nih sî chuan, i lehkhaw a i lo ziak tawh atâ kha mi thai bo tûrin ka ngên a che,” (*Exodus 32:32, NIV*) ti hialin a ngensak a. A zinpuite chhanhim an nih theih nân Mosian chatuan (nunna) hiâl a thâp a ni.

A phû hauh lote tâna mahni-inhlan dîlsakna thiltithei a va ni tehlul êm! Chhandana ruâhman pum pui atân pawha entîrna nung a va ni êm?

“Mosian thahnem ngai takin Pathian hnênah Israelte tân a dîl a, an tâna thahnemngai leh a hmangaihna avâng chuan a dîl a, chumi avâng chuan zah pawh a dâwn lo. Pathian chuan a dîlna chu, mahni hmasialna rêng rêng awm lo avâng chuan a phal sak a. Pathian chuan a chhiahhlawh Mosia a fiahna, mi sualte a hmangaihna te, lâwmnachâng hre lote a dawhtheihzia chu a hria a. Israelte a hmangaihna chu chhûngril aţanga mahni hmakhawngaihna tel lo a ni. A tân chuan Pathian mi thlante hmuingîlna chu mahni mimal ropuina aiin a hlu zâwk a, hnam ropui tak pa nihna ai pawhin a ngaisâng zâwk a. Pathian chuan a rinawmna te, a thinlung thianghlimna te a mawhphurhnaa a rinawmzia te, Israelte Ram Tiama hruai lût tûra a mawhphurhna a hlen chhuah duhna te chu a hmuhin, a chungah a lâwm êm êm a ni.”—Ellen G. White, *Thlahtubulte leh Zâwlneite*, (2nd Edition, 2014), pp. 322, 323.

Kan kiang vêla mîte kalsualna kan buaipui dân tûrah hei hian eng nge min hrilh?

THAWHLEHNÍ
Mîte Pawhin

SEPTEMBER 24

Kohhran chhûnga hetiang thû sawihona neih a duhthlan a ngaih chângin kan tâng leh chaih thîn: ngaih pawimawh zâwk tûr chu vântlâng hnathawh nge chanchin thâ, thâtna lantîrna tûr nge thuhretûa tanna tûr, ‘thlarau man nân nge a tûlna vâng’ tih angahte hian. Mahse hêng thilte hi a nihna tak kan man thiam a, Isuâ rawngbâwlna kan thlîr chuan a lo inkalh lêm lo va, chanchin thâ hril leh mi dangte tanpui hna thawh chu a lo inzûl viau zâwk a ni.

Ellen White thusawi lâr tak pakhatâh hetiang hian a sawi fiah: “Kristâ tih dân chauh hi mi rilru hneh theih dân dik awm chhun a ni. Chhandamtu chuan mîte thâtna duhsak takin hnâ a thawk thîn a, chutin, an rîngamah A insiam thîn a, tichuan anni chu, “Mi zui rawh u,” tiin a sâwm ta thîn a ni. . . .

“Retheite hi chhawm dâwla damlote pawh enkawl bawk tûr a ni. Lunggaite leh lusûnte pawh kan thlamuan tûr a ni; mi mâwl leh hriatna nei tlêmte kan finchhuahpui tûr a ni. Tapte vahpuiin, lâwmta kan lâwmpui bawk tûr a ni.”—Ellen G. White, *Tihdam Rawngbâwlna*, (2nd Edition, 2014), p. 127.

Kan hmuh tâk angin, lalram tâna chêtna kawng hnih—a dik avâng leh thlarau man nân tih hi thil kal dân niin, Isuâ rawngbâwlnaah chauh pawh ni lo, rawngbâwl tûra zirfîrte a tîrchhuah hmasaknaah pawh khân a lo ni tawh: “In kalin, ‘Vân ram chu a lo hnai,’ tiin hril zêl ang che u.

Damlote tidam ula, mitthîte kaitho ula, phârte tithianghlim ula, ramhuaite hnawt chhuak ang che u; a thlâwnin in hmû a, a thlâwnin pê ang che u,” tih a ni (*Matthaia 10:7, 8*, NIV). A

tâwi zâwngin, kan thuchah hmanga mîte pawh theih dân ƣa ber chu, an mamawh phuhrûksak a ni.

Chhiar tûr: 1 Petera 2:12; Filipi 2:15. Pathian mîten thil ƣa tih hmanga thuhretûa an ƣan hlâwkzia chungchâng eng nge Petera leh Paulan an sawi?

Pathian chanchin ƣhâ zâu zâwka hriatthiamna nêen chuan, mîte veina tel lo chuan thlarau hneh tûra rawngbâwlna hrim hrim hi chuan awmzia a nei vak lo. Bible châng ƣhenkhat, *1 Johana 3:16–18* leh *Jakoba 2:16* hian a taka nunpui loh chanchin ƣa puân chu thil inkalh a nih thû uâr takin an sawi a. Chutiang rawngbâwlna chu, a ƣa berah beiseina, chhanchhuahna, simna, siam ƣhatna leh mi tin huap Pathian hmangaihna puanchhuahna, tihtûr hlen vê hrim hrimna a ni.

Mi bote, lungngai te leh hrehawm tuârte Pathianin a hmangaihna hriatna aƣangin chutiang rawngbâwlna kawng hnih tihchâkna chu a lo awm mai a, kan nuna Pathian hûhâng zârah mîte hmangaihna chu kan thinlungah a lo awm vê mai ƣhîn. A khawi ber chu nge tih tûr kan thlang lo va, mîte kan thawhpui hian Pathian kan thawhpui a ni a, an tlâkchhamnate phuhrûksakin, kan kuta Pathianin hmanruâ a dah apiangte chu kan hmang ƣangkai ta mai zâwk ƣhîn a ni.

Mîte tâna thil ƣhâ kan tihsak hian, chhandamna chanchin ƣhâ puân hi kan hlamchhiah tûr a ni chuâng lo tih engtin nge kan chiân theih ang?

NILÂINI

SEPTEMBER 25

Kohhran Chhûnga Khawngaihna

Joba bu bul lamah, Pathianin Setana hnênah Joba chungchâng leh Amâ chung a rinawmzia târlangin, chû chu

Pathian kawngte thatzia leh mihring tlu tâte chung a tih entîrna a nih thû a hrihl a (*Joba 1:8*). Pathianin a zahawmna hê leia A mîte nuna inngkata a awmtîr phal kha mak tak a ni. Pathianin a ‘mi thianghlim’ thenkhattea a neihah chuan kohhran hote telfîr nân Paula chuan hâk a zauh zêl a: “Tûna a thil tum chu, kohhran zâra Pathian finna ngahzia, vâh hmuna lalte leh thuneitûte hnêna hriattîr a ni” (*Efesi 3:10*, NIV).

***Efesi 2:19* chhiar la. Pathian ‘chhûngkua’ tia kohhran sawinaah hian eng nge tel tûra i ngaih? Engtin nge hetiang a sawi a nihna hian kohhran puitlingin a kalpui dân tûrah hû a neih tûr ni ang?**

Pâwl ding engah pawh hian, engtin nge chû pâwl chuan an member-te an inen tihah an pâwl hlutna a inngkat a. Pathian chhûngte, Kristâ taksa leh Thlarauva inpâwlho, kohhran hian kohna sâng ber a taka nun chhuahpui leh thlen tûr chu a nei: “Pathian chu buaina Pathian a ni lo va, remna Pathian a ni zâwk sî a, LALPÂ mîte kohhranho pâwl zawng zawnga a awm ang hian” (*1 Korin 14:33*, NIV).

Pathian rêldikna, khawngaihna leh hmangaihna hmanga târ chhuah angin, rêldikna, khawngaihna leh hmangaihna chuan kohhran chhûnga thleng zawng zawngte chu a khuh tûr a ni. Tualchhûng kohhran mîte ațanga khawvêl pum huap thleng kohhran inrêlbâwlna thlengin, kohhran hruaitûten kohhran an hruainaah te, thutlûkna an siam kawngah te leh, kohhran member zînga ‘hêng mi tê berte’ an ngaihsakna chenin hê thupui hi kalpui zêl tûr a ni. Kohhran chhûnga lo thleng fo thîn, intihtiam lohna chin fel kawnga inkaihhruai nân te hman ni se la. Kan zînga mîte ngêi pawh dik tak leh zahawm taka kan en thei lo a nih chuan, engtin nge mi dangte pheih chu kan theih teh lul ang ni?

Kohhran hian mi chhawr a nei a nih chuan, a mi chhawrte chungah chuan an thilphalin, thil dang zawng âiin mipuite ngaihlu zâwkin, dik lo taka enna ang chî chu an do tlat tûr a ni. Biak in hi hmun him a ni tûr a ni a, vênhim ngaite vênghim tûrin member zawng zawngten an thih theih chu an ti theuh tûr a ni. Kohhran hmasâa kan hmuh tâk angin, kohhran member-te chu an member puite zînga tlachham leh hrehawm tuârte chhawmdâwl tûrin an inpeih sâ fo tûr a ni.

Isuan hei hi thupêk anga pênin, hei hian ringtute chu a siamthain, lo thlirtute hnênah an rinna takzia chu an hmuhtîr thei ang: “Thupêk thar ka pêk che u hi, inhmangaih ula; keiin ka hmangaih ang che u hian nangni pawh inhmangaih ula. In inhmangaih chuan mi zawng zawngin ka zirtîrte in ni tih chû mî-ah chuan an hria ang,” a ti a (*Johana 13:34, 35, NIV*).

NINGÂNÎ

SEPTEMBER 26

Thil Th̄a Ti Tûrin Infuih Tawn Rawh U

Tum th̄a tak tak leh chawhphûrna sâng ber nên, Pathian lama t̄ang leh th̄atna nei anga inngai chung pawhin, LALPA tâna thawh hi harsâ tih leh beidawng châng a awm thei tho mai. Kan khawvêla lungngaihna leh natna hi a tak riâu mai lehngâl! Chutiang a nih avâng tak chuan kohhrana intêlkhâwm nih hi kan mamawh phah a. Hetiang chî hi Isuan thiam taka kalpuiin, t̄awîawmtu zirtîrte a nei a. Ani khân mahnia chetla tûrin a tîr chhuak ngai lo va, chutiang a lo nih pawhin an inhmua khâwm leh thuai th̄in a, an chanchinte inhrilh t̄lângin, chakna leh huaisenna te an tithar leh th̄in a ni.

***Hebrai 10:23–25* chhiar la. *Hebrai 10:25* hi hêng chângah hriat hlawh ber a ni a, engtin nge a hmâ châng hnihten chû chu man thiam tûra min tanpui? “Hmangaih leh thil th̄a tih” (VIV) kawnga infuih phûr dân kawng thenkhat chu engte nge ni?**

Hnâ leh tih tûr tin deuh maiah hian, mahni maia bung thînte âi chuan a huhova chêtna hi a hlâwkpuiaiw m zâwk fo thîn a. Hei hian kohhran chu Kristâ taksa a nihna min hriat thartîr leh thîn a (*Rome 12:3–6*). Kan zâin danglamna eng emaw tak chu kan nei theuh chungin, inţanpui tawn tûr erawh kan ni thung. Kan tih apiang theih tâwpa thâa kan tih a, thawh ho duhna nêna kan tih a nih bawk chuan, kan nun leh hnathawh chuan chatuan atân a thâ zâwnga danglamna a thlen ngêi ang tih kan beisei thei ang.

Thil dik/thâ tih dân kawng kan zawn hian, a rahchhuahte chu a pawimawh viau lain—a rahchhuah chu mipuite leh an nunte a ni a—eng emaw châng chuan eng rah nge a chhuah dâwn tihah Pathian kan rinchhan zâwk thîn tûr a ni. Retheihna ûm bo tuma kan beih châng te, humhim ngaite hum kawngah te, hnehchhiah tuâr tizalên tûr te, aw nei lote tâna sawipui tûr tea kan thawhnaah hmasâwnna kan hmu luâ lo a ni thei. Mahse, thil ropui zâwk chu tiin, hnehna ropui kan chang dâwn a ni tih beiseina kan nei thei ang: “Tichuan thil thâ tih i ning suh ang u; kan inthlahdah loh zawngin a hun takah chuan kan seng dâwn sî a. Chutichuan remchâng hun kan neihzia ang zêlin mi zawng zawng chungah thil thâ i ti ang u, rinna chhûngte zînga mi chungah i ti deuh ber ang u,” (*Galatia 6:9, 10, NIV; en tel tûr: Hebrai 13:16*).

Hei vâng tak hian huaisen tûra koh kan ni rêng a—huaisenna nêna inchawkpûr tlâng tûr kan ni. Rinawm taka nun hi a harsat ruâlin, a hlimawm tho bawk. Kan rêldikna Pathian leh dikna duh kan pâwl hi min ţanpuitu ropui berte niin, mi dangte pawh chuta lo tel vê tûrin kan sâwm a ni.

Mi dangte tawrhna chhâwksak tûra thawk deuh fo thîn tunge hriat i neih? An thil thâ tih mêkah chuan engtin nge i fuih phûr ang le? _____

ZIR ZĀUNA: Chhiar tûr: Ellen G. White lehkhabu, *Tirhkohte Thiltih-a* “Thuhretu Rinawm,” pp. 495–556.

“Zirtûrte hnâ hi keini pawhin kan thawk ve tûr a ni. Kristian tinte hi thuhrihtu an ni a, natna veite chungpikna chhâwk zâng tûrin hmasialna nei rêng rêng lovin, ðahnemngai takin kan thawk tûr a ni; ðanpui ngai apiangte chu khawngaihna leh lainatna neiin kan ðanpui ðhîn tûr a ni. . . .

“Rilðâmte eitûr pên, saruakte silh tûr pein, lungngaihna leh natna tuarte kan thlamuan ðhîn tûr a ni. Beidawngte rawng kan bâwlsakin, beisei bo der tawhte pawh kan hnêm ðhîn tûr a ni.... Vau vânga thinlung sak chu Krista hmangaihna chuan a ti tui ðhîn dâwn a ni.”—Ellen G. White, *Tihdam Rawngbâwlna*, pp. 88, 90.

“Bâwih neih te, chi inthliâr te, hnam zâwnga dik lo taka inthlei thlâkna te, rethei rahbeh te, vânduiana tlâkbuâk hlamchhiah te,—hêng thil zawng zawngte hi a Kristian-lo vin, mihringte ðhatna kalh zâwnga chêtna pawî tak niin, hei hi tudâi tûrin LALPA chuan Kristâ kohhran a ruât a ni.”—General Conference president A. G. Daniells-an Ellen G. White-i vuinaa a ruâng chung a sawi a ni, *Life Sketches of Ellen G. White*, p. 473.

ZAWHNA SAWI HO TÛR:

- ❶ **Khawvêlah hian tlachhamte mamawh puhruksak tumtu pâwl ðing an tam mai. Chû hnâ thawk tûr chuan Seventh-day Adventist Kohhran hian eng chakna bîk, hmathlîr leh theihnate nge a neih?**
- ❷ **In kohhran member-ten an fuih phûr leh ðâwiâwm ðat riâu châng che hriat i nei em? Chû i thil tawn aţanga i thil zir chhuah aţang chuan, engtin nge mi dangte pawh i fuih phûr vê zêl theih ang?**

- ③ **Kohhran member-te puihbawmna bâkah, ‘thil tha tih ning’ lo tûrin eng thil dangten nge tanpui thei ang che?**
- ④ **Khawvêl pum huap Seventh-day Adventist Kohhranin tanpui leh chhawmdâwl ngaite tâna hmalatu pâwl a thlâwp thenkhat chu engte nge ni? Engtin nge chutiang kawngah chuan i lo thlâwp vê theih ang?**

KHÂIKHÂWMNA: Ni e, Kristian, mi dangte tlâkchhamna phuhrûksak tûra kohte kan ni, a bîkin natna, vânduaina leh hnehchhiah tuârte tân. Hetiang lamah hian mimal taka mawhphurhna kan nei tlâng tho chungin, pâwl kan nihna angin mi dangte rawngbâwlsak tûrin, kohhran chhûngkua anga kan chêt chuan kan thawk sâwt lehzual ngei dân a ni.