

THUTHLUNG THAR KOHHRANA
RAWNGBÂWLNA



CHÂNGVAWN: “**Kan Pathian leh Pâ mithmuha sâkhaw biak dân thianglim leh sual tel lo chu hei hi a ni: fahrah leh hmeithaite an hrehawm laia tlawh leh, khawvêl bawlhhlawh kâi lova insiam ðin hi**” (*Jakoba 1:27, NKJV*).

SABBATH CHAWHNÛ

AUGUST 24

Chhiar Tûr: *Matthaia 25:38, 40; Tirkhohte 2:42–47; 4:32–37; 9:36; Rome 12; 2 Korin 8:7–15; Jakoba 2:1–9.*

TIRHCHHUAHNA Thupêk Ropui chuâna chângte (*Matthaia 28:18–20*) hi Kristiante zîngah chuan hriat hlawh ber pâwl a ni âwm e. Hêng thû hi kan rawngbâwlna tûr thupui târlanna niin, ramthim bei tûra rawngbâwl leh chêtchhuahna lama min tiphûrtu a ni ðin. Nî e, hêng chângte chawhpûrna zârah Kristiante chu khawvêl hmun tinah rawngbâwla chhuakin, chanchin ðha theh darh tûrin eng emaw châng phei chuan mimal pawhin nasa takin an insêngso ðin a ni.

Tirhchhuahna Thupêk Ropuiah chuan eng thû nge Isuan a sawi rêng le? Mîte chu “in hnêna thû ka pêk zawng zawng che u pawm tûra” (*Matthaia 28:20, NKJV*) zirtîr a, zirtîra siam leh baptisma chantîr tûr a ni. Kan hmuh tâk ang khân, Isuan tlachham te, natna tuâr te, mahni inenkawl thei lote enkawl tûrin thû min pe nasa hlê a. Chutiang a nih tâkah chuan, Isuan zirtîr hmasâte hnêna tih tûr a pêk hi thil thar, kan la hriat ngai loh leh

hmuh ngaih loh ni lo vin, an zînga ðana Isuân hnâ a lo thawh ðhin tawh chu kan chhunzawm zâwk a ni tih kan hre reng tûr a ni. Hetiang kawnga Isuâ zirtîrna kha, kohhran lo ding thar nuna hlen tûr Thupêk Ropui angin kan hmu thiam thei ang.

SUNDAY

AUGUST 25

Pâwl Thar

Isuâ vân lâwn hnûa Pentekos-a Thlarau Thianghlim a lo thlen tâkah khân, ringtûte chu an pung chak hlê a, kohhran hmasâ, Isua zuitûte zînga a huhoa awm pâwl thar kha an din ta a. Isuâ zirtîrte ngêi khân an kaihruai a ni. Chutichungin, hê pâwl thar lo ding hi, anmahnin an zînga an din mai a ni lo; Isuâ zirtîrnate leh rawngbâwlna chung a din, hun rei tak atanga Pathian Lehkha Thû leh Hebrai zâwlneite lo sawi tawh kha a ni zâwk.

Chhiar tûr: *Tirhkohte 2:42–47* leh *4:32–37*. Kohhran hmasa a huhoa awm chungchâng sawinaah hian eng thilte nge i târlan theih ang?

Israelten khawtlâng nun dik leh thilphal din tûr an nih laia an tlin loh tâkah chuan, kohhran hmasâ khân chû zirtîrna, “In zîngah mi rethei rêng rêng in awm hauh lo vang” (*Deuteronomi 15:4*, NIV) tih chu chîk takin an zir a. An rinna a taka târlanna kawng khat chu, mahnî thilneihthe mi dangte sem vê a ni a—ramte hralhin sum thawh khâwmnaah an thawh a (*Tirhkohte 4:34–5:2*)—chû chu mahni rinpuite mamawh phuhrûk nân leh, kohhran pâwl lo ding thar vê zêlte tâna malsâwmna an nih theih nân a ni a; chû chu *tihdam* rawngbâwlna hmangin a ni deuh (*Tirhkohte 3:1–11, 5:12–16*).

Chuti chungin, hê pâwl hi ngaihruât anga engkima duhthusâm thlap chu a ni bîk lo. Ringtûte an lo pui hluai hluai tâkah khân, an sum sem dân phungah boruak dang a lo awm a, chû chu hmeithâite nî tin chaw chanvo sem dânah a ni (*Tirhkohte 6:1*). Nihphung rênga hruaitu ni sâ, zirtîrte kha chuan chanchin ða

hril hnâ thupuia neih zêl an duh a. An harsatna tawn chingfel turin, pâwla indin-fel an ngai ta a ni.

Chutiang chuan, kohhran intêl khâwmaa a taka tih ngai bawhzui tûrin mi pasarih an ruât a. Khâ kha kohhran chhûnga rawngbâwlina pêng leh theihna hman tlân pawmpui a nihna hmasa ber a ni hial ang. Chutihlaiin, kohhran nunna leh thuhretua ãan kawngah, a taka rawngbâwlina nei pawimawhzia a lo lang a. “Mosia leh Davidâ hun laia Pathian mîte rorêltu kaihruaitu nungchang ãa leh diknate ang kha, chanchin ãa huna Pathian kohhran ãin tharte chungã thuneitûte chuan an zui vê tûr a ni.”—Ellen G. White, *Tirhkote Thiltih*, (2nd Edition, 2014), p. 84.

Kohhran hmasa huna an awm dân tûr âwm kha mitthlâ chhin teh. Engtin nge khatiang thupuite kha tûnlai hian kan bel vê theih ang?

THAWHTANNÍ

AUGUST 26

Dorkî Rawngbâwlina leh Thuhretu Nihna

Isuan, “Jerusalem-ah te, Judai leh Samaria ram pum puiah te, kâwlkil thleng pawhin” (*Tirhkohte 1:8*, NIV) tia a lo sawi lâwk angã kohhran a lo darh zêl tâkah chuan, ring tharte lo awmin Isuâ rawngbâwlina an chhonzawm a. Chûng zîngah chuan Joppa khuua mî Dorkî, Tabithi an tih bawp pawh a tel a. Ani khân saruakte hnêna silhfên pêk chu Amah Isuâ chungã tî an ni (*Matthaia 25:38, 40*) tih thû Isuâ zirtîrna kha a ngai thupui hlê mai a ni.

***Tirhkohte 9:36*-a Dorkî chungchâng leh a rawngbâwlina thû kha chhiar la. Engtin nge nangmâ nun leh rawngbâwlina kha hê chângã târlan angã sawi a nih vê theih ang? I chungchâng eng angã sawi nge i duh?**

Dorki rawngbâwlina chungchâng sawinaa “zirtîr” (*Tirhkohte 9:36*) tih a nihna bâkah, a rinawmna te, mi phûr leh mi dangte a

ngaihsak thû chu lam hlâa chêngte pawhin an hriat lârna a ni tlat mai.

Petera khân an khaw kiang Ludda khuâa a tlawh a, Joppa khuua mîte chuan a hun lo taka Dorkî thih thûah an khuua lo kal thuai tûrin an chah a (*Tirhkohte 9:37–41*). Joppa a lo thlenin, rethei ãanpuia a chêtnaa Dorki ãanpuina lo dawng tawh mi tam takin an lo dawngsawng a. Thawmhnâw a lo pêkte chu a hnênah entîrin, anmahni leh mi dangte a ãanpui nasatziate chu an hrihl hlawm a.

Tichuan Petera chuan a ãawngtaisak a, Pathianin nunna a pe leh ta a ni; mi dangte rawngbâwlsak nâna inhman avângin kaihthawh an ni ang tih thutiam eng mah chu a awm lo. Chuti chungin, Dorki khân natna tuârin, a thihpui a, chutih laiin rawngbâwltu pasarih zînga mi, kohhran chhûnga hmeithâite rawngbâwlsak tûra ruât Stefana erawh chu *martar* hmasa ber a ni ta thung a (*Tirhkohte 7:54–60*). Rawngbâwlna nun hi kawng thuâng hlîr a ni bîk lo, eng emaw chângte pheï chuan kawng bumboh tak a ni zâwk.

Hê thawnthûah hi chuan Pathianin Dorki nun leh thihnaa A hmangaihna leh thiltihtheihna chu Joppa khaw mipuite hnêna nghawng ropui tak nei tûrin a hmang a: “Joppa khaw pum puiah a thang chhuak a, mi tam takin LALPA an ring ta” (*Tirhkohte 9:42, NIV*) a ni.

Lo thi dâwn ta lang, Dorki an sùn a, an hre reng ang khân i thil tha tih avânga ui leh hriat i hlawh vên i ring em? Engtin nge thil tha tih avânga hriat reng kan hlawh vê theih ang? Dorki khân thawmhnaw ãuite a thiam a, mi dangte rawngbâwlsak nân a hmang ang khân, eng thiam thil nge nang i neih vê?

THAWHLEHNÍ
Thilpêkte Pên

AUGUST 27

A lo pianthar hnûin, tirkoh Paulan Gentail khawvêla chanchin tha thlen tûrin ram thim rawngbâwl hnâ a thawk a. Pathian zâra

a hlawhtlinna khân Judate zînga Kristian rinna pawmtûte leh Gentailte zinga Isua zuitûte inkûngkaihna thû-ah zawhna pawimawh tak a lo chhuak ta a. Juda leh Gentailte Kristian hruaitûte chu rorêl ho tûrin Jerusalem-ah an kal khâwm a, zawhna khirikhân tak chinfel dân tûr chungchângah Pathian kaihhruaina an dîl a. Khâ rorêl inkhâwmpui leh a rah chhuah chungchâng chu *Tirhkohte 15*-ah a chuâng a ni.

Chuti chungin, hê rorêl inkhâwm chungchâng Paulan *Galatia 2*-ah thil pawimawh tak sawi belhin, Jerusalem rorêl inkhâwmin ani chu Gentailte zînga rawngbâwlna chhonzawm zêl tûra an tih thû a sawi a: “Retheite kan hriat reng chauh an duh, chu tak chu tih ka tum tlat reng thîn a ni” (*Galatia 2:10*, NIV) tiin.

Paula khân a rawngbâwl chhûng zawng khân mimal tak pawhin chû chu a kalpui ta zêl a (*entîrna, Tirhkohte 20:35*). Jerusalema kohhran hmasâte ang khân, Paulan Kristian ringtu ûnau zawng zawngte huapin chutiang rawngbâwlna huâng chu a zauh ta zêl a ni.

2 Korin 8:7–15 chhiar la. Engtin nge Paulan chanchin thâ leh thilphal taka pêkna hi a sawi zawm?

Paula pawhin Thuthlung Hlui thûte la chhuakin, ringtûte chu thilphal tûr leh harsatna hnuaia dingte ngaihsak tûrin a fuih a. Pathianin thlalêr hmuna Israelte hnêna pawk taka *manna* a sûtîr thîn kha entawna hmang a, lam hla deuh lama ringtu ûnau hnêna sem tûrin a ti a (*2 Korin 8:15*). *Sâm 112:9* thû: “Anni chuan an sem darh a, retheite hnênah an pê a, an felna chu kumkhuân a awm reng” (*2 Korin 9:9*, NIV) tih kha a la chhuak a ni.

Paulan a lehkhathawn chhiartûte chu tum lâwk rênga pe thîn tûrin a fuih a, an sum lâk luh aţanga eng emaw zât chu lo zuât hrang thîn sela, tichuan amah emaw, Tita emawin a rawn tlawh hunah an thawhlawmte chu la khâwmin, Jerusalem lama Kristian tlachhamte hnênah an hlân thei dâwn a ni. Phal taka pêk kawngah kohhran pakhat tih anga ti vê tûrin kohhran dangte

pawh a fuih a. Paula khân, “Anmahni tân leh mi zawng zawng tân thawhlâwma in thilphalzia avâng hian Pathian an tiropui thîn a ni,” (2 Korin 9:13, NIV) tiin a ziak.

Mamawhna leh tlâkchhamna kan hnêna an thlen zawng zawng atân kan thawh vek thei lo a nih pawhin, engtin nge pêk chu thupui a kan neih theih ang?

NILÂINI

AUGUST 28

Khawsak leh Hmangaih Kawnga Paula Thurâwn

Rome mîte hnêna Paula lehkathawn hian Kristâ thihna zâra rinna avânga chhandamna thurin a sawi fiah thât hi a lârpui a. Mahse, chutiang zirtîrna bung 11 hnu lamah hi chuan a thil sawi uâr a thlâk ta hlauh mai a. Paula hian Isua leh chanchin tha thûa târlan Pathian khawngaihna leh hmangaihna behchhan a a taka nunpui leh a taka hmangaih lam thû a sawi ta thung a: “Chutichuan, ûnate u, Pathian khawngaihna avâng hian, inthâwina nung leh thianghlim leh Pathian lawm tlâk ni tûrin in taksâ chu inhlânah ka ngên a che u; chû chu in rawngbâwlna âwm rêng a ni” (Rome 12:1). Paula sawi tum tak chu, ‘Isuaa Pathianin thil min tihsak tâk avâng khân, hei hi kan nun dân tûr rêng a ni’ tih hi a ni.

Rome 12 chhiarin khâikhâwm la, tlachhamte hmangaih leh ngaihsak tûra zirtîrna hi hre bîk deuh ang che.

Rome 12 hi Paulan a lehkathawn thenkhattea thupui tam tak a sawi chipchiâr tak khâikhâwmna angin chhiar la. Kohhran chhûnga thilpêkte leh pawimawhna hrang hrang te, mi dangte rawngbâwlsak leh fuih phûr leh, thilphal taka pêk chungchângte a sawi a (ch. 3–8). Hêng thilte hi hlen tûr lek ni lo vin, thahnemngai taka tih bâkah, hmangaihna nêna a ni tûr a ni (ch. 9–11).

Paula hian hetiang nun chungchâng hi a takin a sawi fiah a. Ringtûte chu harsatna leh tihduhdahna hnuaia chhel tûr te, tlachhamte

ngaihsak tûr te, a theihna apiangah a theih dâng dâna remna siamtu ni zêl tûr tein a fuih a. A hmâa kan hmuh tâk ang khân, thil ̣a lo leh dik lo taka tihna chu ngilneihna hmanga chhâng lêtin, thil ̣a tihnain sual chu hneh tûr a ni (*Rome 12:20, 21*).

Hê bung hian mihring thara nun awmzia a târlang a, mimal tak leh ringtu ûnau pêng khat anga Pathian rawngbâwl tûr a ni. An tâna krawsa Isuâ thihnain a lo tihsak tâkte leh chatuan nun beiseina an neih tawh avângin, Paulan hêng Isua zuitu tharte hnênah hian an nun, thil ngaih pawimawh zâwng leh chêt dânte chu, a lo danglam tawh tûr a ni tiin a hrilh a. Rome Lalram chhûnga chêng, hnehchhiah leh râwng taka tihna tuâr ̣hîn an nih avângin, Paula hian danglam deuh taka khawsa tûrin a zirtîr a. “Hê khawvêl dân ang hian awm suh ula, in rilrû a thara lo awmin, lo danglam zâwk rawh u,” (*Rome 12:2, NIV*) tiin a fuih a ni.

Tûnlai huna Isua zuitu in nih avângin, in khawtlâng rilru puthmang leh thil tih chîn ̣han engte nge dodâl ngai ang le?

NINGÂNÎ

AUGUST 29

Jakoba “Mi Fel”

Isuâ ûnaupa Jakoba kha Jerusalem kohhran hmasa hruaitu leh Jerusalem rorêl inkhâwm kaihruaitu ni âwma sawi a ni ̣hîn a (*Tirhkohte 15; Galatia 1, 2*). Chutiang a nih chuan, ani kha Jakoba lehkhathawn bu ziaktu a nih hmêl viâu mai.

Jakoba tih hming hi khatih vêl lai khân a tânglâwn viau mai a, hêng mîte hi mi thumun an nih chuan, kohhran hruaitu ‘Mi Fel’ an tih pawh kha a ni thei ang. Chû chuan hruaitu fîng, mi dangte ngai pawimawh thiam chî leh hlanchhiah/endawng tuârte ngaihsaktu a nih a rinawm. Amâ hming châwi lehkhâbû hi “Thuthlung Thar Thufîngte” an ti hiâl a, Pathian ringtûten a taka Pathian ngaihsakna fîng taka an nunpui tûr sawina a ni.

Jakoba bu ziaktu khân a lehkhathawn chhiartu Kristiante chu “thu ngaithlatûte mai nihna hmanga mahni inbum lo va, a

taka titûte” (*Jakoba 1:22*, NIV) ni zâwk tûrin a duhsak a ni. Sâkhuanaa thil pawimawh chu, Pathian mithmuha thianghlim leh tlo chu niin, chû chu tlachham te leh hnehchhiah tuârte ngaihsak a (*Jakoba 1:27*), an chhehvêl vântlâng hûhâng ãha lo dodâl tlatna ațangin a awm thei.

***Jakoba 2:1–9* leh *5:1–5* chhiar la. Engtin nge mi hausâte chungchâng Jakoba ngaih dân leh khawtlâng mipui nâwlpuite ngaih dân a danglam? Kohhran chhûnga mi hausâte leh retheite kan en dân tûr chungchângah eng zirtîrna nge min pêk?**

Jakoba hian mi dangte ãhatna tûr ãawngkâ maia duhsak te, Pathian malsâwmna dawng tûra duhsakna hlan ngawt chu khawvâwt leh rilțâm tuâr mêk tân eng mah a ni lo tiin a sawi a. Duhsakna ãawngkam ãha tin rêng hlan kûr ngiâi nguâi âi pawhin eitûr tak pêk leh silhfên pêkte chu a ãangkâi zâwk fê a ni (*Jakoba 2:14–16*). Jakoba chuan hei hi Pathian nêna kan inlaichînna thûa rinna leh thil tih chungchâng entîr nân a hmang a. Isuan ‘Mahni kan inhmangaih anga vêngte hmangaih tûr’ tih zirtîrna a pêk kha ani hian a sawi chhuak leh a (*Jakoba 2:8*), kn nî tin nuna hê thupêk a taka nunpui dân tûr min kawhham a ni. Pathian leh mi dangte rawngbâwlsakna a taka nunpuina a ni a, chû chu chhandamna hlawh chhuah nân ni lo vin, rinna dik târlan nân a ni.

Engati nge ngaihtuah chiâng mang lo va retheite âia hausâte thlan zâwk a awl fû ãhin?

ZIRTÂWPNI

AUGUST 30

ZIR ZÂUNA: Chhiar tûr: Ellen G. White lehkhabu, *Tirhkohte Thiltih*, (2nd Edition, 2014)-a “Kohhran Thilphal Tak Chu,” pp. 300–309.

“Thlêmna tâwkte leh mi lungngaite enkawltu tûr kohhran din tûrin, Chhandamtun a nun hlu tak a pe a. Ringtute chu rethei tê tê, lehkha thiam lo leh tukhaw hriat lohte an ni thei e; nimahsela, chhûngkuaah te, ðhenawm khawvêngte zîngah te, kohhranah te leh chûng piah lamah te pawh, hna thawh theih an nei, an hnathawh rahte chu chatuan thlenga awm reng tûr an ni dâwn a ni.”—Ellen G. White, *Chatuan Nghahfâk*, (2nd Edition, 2014), pp. 721, 722.

“Thimzînga la awmte hnêna chanchin ðha thuchah thehdarhnaah chuan, ringtûte chuan an ðanpui vê a ni tih an hriat avângin, kohhran hmasa chu mahnî hmasial lo va thilphal taka pên lâwmna ropui takah chuan an lo awm ta a ni. Mîte tâna an thilphalna chuan Pathian khawngaihna chu a thlâwnin an dawng lo tih an lantûr a.”—Ellen G. White, *Tirhkohte Thiltih*, (2nd Edition, 2014), p. 308.

ZAWHNA SAWI HO TÛR:

- ❶ Engtin nge in tuâlchhûng kohhran kha *Tirhkohte* bung hmasa lama târlan ang kha in nih vê theih ang? Chutiang hawi zâwnge ke pên tûrin in kohhran hruaitûten engtin nge hmâ an lâk ðan ang?
- ❷ Khawvêl pum huap Seventh-day Adventist Kohhran hian tûn kêr chhûng zirlaia târlan thupui ðhenkhat hi hmangin, sâwma-pakhat leh thawhlawmte hi khawvêl pumah an sem a ni. Hetianga khawvêl pum thawhlawm inhman ðawm hi engte nge a ðhatna?
- ❸ *Rome 12*-a târlan anga khawsak dân inkawhmmuhna ang chî hi a taka khawsakpui chî a ni ang em? Nge, duhtusâm sâng tak ang lek em ni zâwk?
- ❹ *Jakoba 5:1–5* hian ðawngkam khawng tak hmangin, Thuthlung Hlui zâwlneite vaulâwkna thû a sawi chhâwnge a. Engati nge chutiang tih chu âwm a, a ðul bawk dân?

KHÂIKHÂWMNA: Isuâ thupêk vâng leh Thlarau Thianghlim tihchakna zârah, zirtîrte leh ringtu hmasâte khân Isuâ thuchah puan darh leh a rawngbâwlina chu a zâu thei ang bera kalpui an tum a. Isuâ zirtîrmate leh Pathian Lehkha Thû aţangin, kohhran hmasâte khân pâwl thar an indin a, an thil neihte chu chhông lam leh pâwn lama ringtu tlachhamte nêan an inţawm tlang diâl diâl a ni. Hêng kohhrante hnêna an lehkhathawna zirtîrna leh entîrna chuâng angin, Kristian hruaitu hmasâte khân, ringtûte chu rinawm taka nung a, tlachhamte rawngbâwlsak thîn tûrin an fuih a ni.