

Mekoallo ea Bonngoe ba Lelapa



SABATHA MANTSIBOEA

Bakeng sa thuto ea Beke ena, Bala:

Gen. 33:12–14, Ruthe 1:16–18, Johanne 17:21–26, Ba-Gal. 3:28, Ba-Ef. 2:11–22, 5:21–6:9.

Temana ea Khopolo:

“‘Bohle ba tle ba be bang, joalo ka ha uena, Ntate, u le ho ‘na, le ‘na ke le ho uena; le bona ba be bang ho rona, hore lefatše le tle le lumele hoba u nthomile’ ” (Johanne 17:21).

Bophelo ba lelapa bo tliša linako tse fapaneng tsa bophelo ho batho ba fapaneng. Ho ‘m’e le ntate, ho ba teng ha bana maphelong a bona ho tliša phetoho e kholo, e tlo nka bophelo ba bona bohle. ‘Me ho peo, ka tsela e hlakileng, ho tloha bosieong ho tla botenng ke phetoho e kholo. Joale, bana le bona, ba feta hara mekhahlelo e mengata ea bophelo ho fihlela ba siea lehae ‘me, kannete, ba ka ba le bana ba bona. Feela re le batsoali kapa bana kaharà lelapa, re tla loants’ana le ntho e le ‘ngoe, ‘me eo ke sebopeho sa rona sa boetsalibe, se ka etsang hore bonngoe kaharà lelapa e be qholotso e kholo, ho bolela tse seng kae.

E, ‘meleng oa Jesu Kreste sefapanong botho bohle bo boelantsoe le Molimo le e mong le e mong (Ba-Ef. 2:13–16, Ba-Kol. 1:21–23), empa boemo ba bophelo ba letsatsi le letsatsi re lokela ho ikabela mohau oa Kreste, oo e leng oona feela o ka tliša boiphihlelo ba bonngoe ba lelapa ho bohle ba bo batlang ka tumelo. Sena e lokela e be boiphihlelo ba letsatsi le letsatsi maphelong a rona. Ka lehlohonolo, ka mohau oa Kreste ho ka ba joalo.

**Ithute thuto ea beke ena ho lokisetsa Sabatha sa la 18 Motšeanong.*

Kreste Khubu

Ke setšoantšo se fe seo Pauluse a se sebelisang ho hlalosa kopano e ncha pakeng tsa batho ho Kreste? Kreste o entse “bonngoe”joang ‘bobeling’? Ba-Ef. 2:11–22; sheba le Ba-Gal. 3:28.

Sefapano sa Kreste se thua marako a arohanyang batho. Marako a ná a arotse balumeli tempeleng ea ba-Juda, banna ho basali, ba-Juda ho Balichaba. Ha a hlalosa kopano ea ba-Juda le Balichaba ho Kreste, Pauluse o sebelisitse puo e sebetsang ka ho lekana likarohanong tse ling lipakeng tsa lichaba, lihlopha tsa batho, maemo sechabeng, le botona le botšehali. “Hore ba babeli a ba fetole ka ho eena motho a le mong, e mocha, ka ho etsa khotso” (Ba-Ef. 2:15) ke litaba tse molemo tse thusang balekane ho tseba e le kannete bonngoe ba “nama e le ‘ngoe” lenyalong. Hape, ka tumelo ho Kreste, malapa a arohaneng nako e telele a ka boelana.

Ke ntho e ‘ngoe ho qotsa litemana tsa Bibe ka bonngoe ho Kreste; ke e ‘ngoe esele ho ba le boiphilelo bo joalo. Kreste o tlisa liphetoho li fe bophelong tse re thusang maphelong a rona ho fihlela bonngoe le kopano eo re e tšepisitseng? Sheba mohlala, Ba-Roma 6:4–7, 2 Ba-Kor. 5:17, Ba-Ef. 4:24–32.

“Nahana ka selikalikoe se seholo, ho tloha meeling ea sona e be ke mela e mengata e eang khubung. Ha mela ena e ntse e atamela khubu, e ntse e eketsa ho atamelana. . . . “Ha re ntse re atamela ho tla ho Kreste, re tla eketsa ho atamelana.”—Ellen G. White, *The Adventist Home*, leq. 179. “Pakeng tsa ntate le mora, monna le mosali, . . . ho eme Kreste e le Mokena-lipakeng, ekaba ba ea hlokomela kapa che. Re sitoa ho fihlela tse kantle ho rona ha e se ka eena, ka lentsoe la hae, le ka bolateli ba rona.”—Dietrich Bonhoeffer, *The Cost of Discipleship* (New York: The MacMillan Publishing Co., 1979), leq. 108.

Lelapa leno le haufi hakae, kapa lelapa la kereke, le khubu ea selika-likoe seo? Ke eng hape e lokelang ho theo ha hor likamano li be kamoo li lokelang ho ba kateng?

Ho ba Bang ka Lerato la Hae

“Me Morena a le holise, a le ekeletse lerato la ho ratana, le la ho rata bohle” (1 Ba-Thes. 3:12).

Jesu o ile a rapela ho Ntate oa Hae hore balateli ba Hae “ba tle ba be bang, joalo ka ha rona re le bang” (Johanne 17:22). Etsa kakaretso ea seo Jesu a ná se bolela mona, u tsepame ka ho otloloha holimá lerato le hlokehang bakeng sa ho fihlela bonngoe bona.

Bonngoe hará balateli ba Hae e ne e le se kelellong ea Jesu ha a etsa thapelo ena. Ho ba le boiphihlelo ba lerato la agape ho bohlokoa bakeng sa bonngoe bona. “Agape” ke lentsoe la Bibe le lerato la Molimo le sebelisoeng thapelong ena le libakeng tse ling tse ngata Testamenteng e Ncha. Lerato le joalo ke sebopeliso sa Molimo ka sebele (1 Johanne 4:8), ‘me le hloaea balateli ba Jesu (Johanne 13:35). Lerato la Molimo ha le tle ka tlhaho pelong ea motho oa moetsalibe. Le kena bophelong ba motho ha Jesu a lula le molumeli ka Moea oa Hae (Ba-Roma 5:5; 8:9, 11). “Le ratane, joalo ka ha ke le ratile” (Johanne 15:12). Morutuo Johanne, ea ngotseng mantsoe ana, ho na le nako eo a neng a sa ratehe empa a na le boikhohomoso, a lapetse matla, a tšoea liphoso, a le bohale (Mareka 3:17; Luka 9:54, 55; sheba le The Desire of Ages, leq. 295). Hamorao bophelong ba hae o ile a hopola kamoo Jesu a ileng a tsoela pele ho mo rata ho sa natse semelo sena. Butle-butle, lerato la Jesu la fetola Johanne, la mo thusa ho rata ba bang bonngoeng ba Bokreste. “Rea mo rata, kahobane e le eena ea re ratileng pele” (1 Johanne 4:19), o ngotse hore, hape “ha e le moo Molimo o re ratile joalo, le rona e ka khona re ratane” (1 Johanne 4:11).

Bala 1 Ba-Korinthe 13:4–8. Leka ho beha lebitso la hau hohle moo lentsoe “lerato” le hlahang. Le kena ka nepo hantle ha kae? Kopa Jesu ho tliša makhobane ana a lerato bophelong ba hau ka Moea oa Hae. Moea o ka ‘na oa u hloka ho etsa liphetho li fe hore u tle u fihlele pakane ea Bokreste?

Bo-‘na: Mosenyi oa Lelapa

“Ha e ne e ba boikhohomoso le bo-‘na bo ka behelloa kathoko, metsotso e mehlano e ne e ka tlosa mathata a mangata.”—Ellen G. White, *Early Writings*, leq. 119.

Re le batho, libopeho tsa rona li bolisitsoe ke sebe. ‘Me mohlomong, mohlala o moholo ka ho fetisisa oa polo eo ke thohako ea bo-‘na. re bonahala re tsoetsoe re na le bo-‘na; taba ena re e bona le baneng ba banyenyane, bao sebopeho sa bona e leng ho batlela bona. “‘Na, ‘na, ‘na . . .” Nakong eo re fihlang lilemong tsa boholo sebopeho sena se ka itšenola ka litsela tse tšabehang haholo, haholo lapeng. Ehlile, Jesu o tletse ho fetola sena (Ba-Ef. 4:24). Lentsoe la Hae le re tšepisa hore, ka Eena, ha rea lokela ho busoa ke sebopeho sena se senyang sa semelo. Bophelo ba Hae bohle ke mohlala o phethehileng oa se boleloang ke ho phela ntle ho bo-‘na; boholo ba kamoo re etsisang bophelo ba Hae (1 Johanne 2:6), re tla hlola tšekamelo ea ho batla ho phelela rona feela.

Talima litemana tse latelang. Li re bolella eng ka ho phela bophelo ba bo-‘na?

Phil. 2:3–5

1 John 3:16–18

Joalo ka ha Ellen G. White a ngotse kaholimo, haeba boikhohomoso le bo-‘na li ne li ka behelloa kathoko, mathata a mangata haholo a ne a ka rarolloa kapele, nako e telele pele a ka qhitsa a ba a petla hoo a ka qetellang e le ntho e mpe. Litho tsohle tsa lelapa, haholo batsoali, li lokela ho phekoloa (Liprov. 16:6) sebe sena maotong a Sefapano (mohlala o moholohali oa ho hloka bo-‘na hohle maholimong le mafatšeng), leha e ka ba ho bolela ho lula ba khutlela Sefapanong joalo joalo ba khumama ka thapelo, ka tumelo, le ka boinehelo.

U qeta nako e kae Sefapanong o ntse o loana khahlanong le bo-‘na bo fe kapa bo fe bo hlahellang bophelong ba hau? Temana ee (Matt. 7:16) e thusa ho u bontša joang haeba u qetile nako e lekaneng teng?

Boikokobetso

Ke keletso e fe eo Pauluse a nang le eona ka boikokobetso le bosebeletsi likamanong? Ba-Ef. 5:21. U nahana boitšoarō boo bo kenya letsoho joang bonngoeng ka hare ho kereke? Ke hobaneng ha bo le bohlokoa haholo hae? Ba-Ef. 5:22–6:9.

Lentsoe “ikokobetseng” (Ba-Ef. 5:21) le bolela ho ipeha ka boikokobetso kapa ho e mong ka khetho ea boithaopo. Tšiea ena e ikhethang e qalile ka Kreste (Matt. 20:26–28; Johanne 13:4, 5; Ba-Fil. 2:5–8) ‘me e hloaea bohle ba tletsoeng ke Moea oa Hae (Ba-Ef. 5:18). “Ho tšaba Kreste” ke hona ho susumetsang batho ho ikokobetsa ka tsela ena (Ba-Ef. 5:21). Ho fana ka bo-uena ka tsela e tšoanang le ea e mong e ne e le, ‘me e ntse e le thuto e matlahali ea Bokreste ka likamano tsa batho. E phelisa ‘nete ea semoea ea hore bohle re bang ho Kreste; ha ho mekhelo. Tšiea ea lelapa. Sebaka se pakahatsang boikokobetso ba Bokreste ke lapeng. Haeba tšiea ena e sebetsa ka katleho moo, e tla etsa phapano e kholo ka kerekeng. Pauluse o feta hang hang ho tlohela ho hlalisa tšiea ea boikokobetso ho tsoela pele ka ho bua ka tsela eo ka eona bo ka sebelisoang malapeng.

Ba-Efese 5:22–6:9 e bua ka mefuta e meraro ea likamano—oa pele o tloaelehileng haholo feela o nang le ho se lekane ka ho fetisisa ke likamano tsa sechaba. Sepheo ha se ho thatiselletsa maemo a sa ntsá le teng sechabeng empa ho bontša hore na tloaelo ea tumelo ea Kreste e sebetsa joang ha ho na le liphapano tse kholo tsa boikokobetso ba boikhethelo ba balumeli e mong ho e mong.

U nahana ke hobaneng ha Pauluse a lutse a bua pele ka ba fokolang sechabeng ho latela moetlo—basali, bana, le makhoba? Ngola poleloana e nepahetseng e hokahane le boikokobetso ka bong ba litemana tsena.

Ba-Ef. 5:22	Ba-Ef. 6:1	Ba-Ef. 6:5

Ba nang le matla a maholo ho feta ba bang sechabeng—banna, batsoali, beng—ho bua le bona bobeling. Sehlopha ka seng se fumana taelo e sa tloaelehang moetlong. Litaello tsena ho lokela hore e be li ne li ile tsa makatsa balumeli ba mongoaha kholo oa pele. Li ile tsa batalatsa mabala ho potoloha le Sefapano ‘me tsa bula tsela ea bonngoe ba ‘nete hore bo ka ba teng likamanong.

Ho Phela Lerato leo re le Tšepisang

Qetellong, kopano le bonngoe ba lelapa li lutse holim'a boitelo ba litho tsa lelapa, ho qala ka boitelo ba banyalani, hore ba hlokomelane. Ka bomalimabe, nalane ea Bibe le tletse mehlala ea litšepiso tse sa etsahalang, tšepo e felileng, le ho hloka boitelo moo ho neng ho hlokeha. Hape Lengolo le na le mehlala ea batho ba tloaelehileng feela bao, ka thuso ea Molimo, ba ileng ba itella metsoalle ea bona le malapa 'me ba boloka litšepiso tsa bona.

Talima malapa a latelang le boemo ba oona ba boitelo. Boitelo bo ka be bo matlafalitsoe joang malapeng a mang? Ke eng se ileng sa khothaletsa boitelo bo bonahalang ho a mang?

Boitlamo ba motsoali le ngoana (Gen. 33:12–14, Exod. 2:1–10).

Boitlamo ba baena (Gen. 37:17–28).

Boitlamo ba lelapa (Ruth 1:16–18; 2:11, 12, 20; 3:9–13; 4:10, 13).

Boitlamo ba lenyalo (Hos. 1:2, 3, 6, 8; 3:1–3).

Ha re itlama ho motho e mong, joalo ka lenyalo kapa ka qeto ea ho tsoala kapa ho amohela ngoana, ho lokela ho be le bonehelo bo lokolohileng ba bo-rona hore re tle re etse khetho e fapaneng kamoso, ho inehela ho lesa karolo e 'ngoe e bohlokoa bophelong ba rona. Melao e ka thibela boitšoarō bo bobē, empa lenyalo le likamano tsa lelapa li hloka lerato ka hare ho tsona hore li tle li atlehe.

Tšepiso ea Jesu ea boitlamo (Ba-Heb. 13:5) e bolela eng ho uena u le motho? Boitlamo boo ba Hae ho uena bo lokela ho u ama joang boitlamong ba hau ho molekane oa hau, ho bana ba hau, le balumeli 'moho le uena?

Khopolo e Eketsehileng:

Ellen G. White, “A Sacred Circle,” maq. 177–180, ho *The Adventist Home; Testimonies for the Church*, vol. 6, maq. 236–238. Bonngoe—mosebetsi oa pele. “Mosebetsi oa pele oa Bakreste ke ho ba bang lapeng. . . . “Boholo ba katamelano ea litho tsa lelapa hae, bo tla tšoana le boholo ba tšusumetso e phahamisang le ho thusa eo ntate le ‘m’e le mora le morali ba tla ba le eona kante ho lehae.”—Ellen G. White, *The Adventist Home*, leq. 37. Lekunutu la bonngoe ba lelapa. “Sesosa sa likarohano le ho se utloane ka malapeng le ka kerekeng ke ho arohana le Kreste. Ho atamela ho Kreste ke ho atamelana. Lekunutu la bonngoe ba ‘nete ka kerekeng le ka lapeng ha se bokheleke, ha se tsamaiso, ha se maleke a kaholimo ho matla a botho a ho hlola mathata—leha hona ho tla hlokeha haholo—empa ke kopano le Kreste.”—Leqephe la 179.

Lipotso tsa Puisano:

1. Bua ka matla a sechabeng sa heno a sebetsang khahlanong le bonngoe ba lelapa. U ka fana ka litharollo li fe tse etsahalang ho lelapa le loanang le litšusumetso tsee?
2. Ana ho na le lelapa le arohaneng ka kerekeng ea hau? Haeba ho joalo, le ka etsa eng le le sehlopha ho thusa setho ka seng nakong ee ea tlokotsi?
3. Buisanang ka taba ena ea boikokobetso. E ka utloisisoa joang moelelong oa Bokreste? Tšiea ee e sebelisitsoe hampe ka litsela li fe?
4. Ke litšiea li fe tseo u li bonang mabapi le bonngoe ba lelapa tse ka sebelisoang le bakeng sa bonngoe ba kereke?