



ṬHEN 1-NA: ṬHLÎR LÂWKNA

KAN zâ hian “ngâwirenga thuhretûa ʔang” tih hi kan hre tawh ang a, Kristiante chu kan kalna apianga chutianga ʔang tûr chu kan ni. Chumi zârah chuan mîten, “Eng danglamna nge in neih bîk a? Chûng chu ka duh vê a nia,” tiin an bengvâr phah dâwn a ni. Chutah chuan Isuâ chanchin kan lo hrih ang a, kêr lohah an lo piangthar mai ang. Chutiang chu a thleng tawh ngêi tih chu rinhlelh ruâl a ni lo va; mahse, a tam zâwkah chuan, chutiang chî chu hun eng emaw chen chutiang intawhna neih nghâkhlel taka lo thlîrtute chungah a ni châwk. Chutih lain, mîten an ngaihsak leh ngaihven viau tûr anga ‘ngâwi renga thuhretûa ʔanna’ a ni lo ʔhînah chuan inthiam lohnate pawh a lo awm hial ʔhîn.

“Ngâwirenga thuhretûa ʔanna” ʔangkai tak hmuh pakhat, mi dangte pawhin hmuh châka kawngkâa an lo dâk ʔhuâpna tûr hmun pakhat a awm a, chû chu Kristian chhûngkua hi a ni. Kristian chhûngkaw kehchhe tak mai, nû leh pête pawhin an eizawna hnâ thawk rêng rênga an hmanhlelh êm vânga fâte pawh enkawl leh thunun ʔha hman lo vin, mahni mûm mûmin an teitîr vêl mai maina chu entawn tlâk loh tak an ni. Nû leh pâten inngeih tak leh, fanâte pawh ʔhuâwih tlâng tak an nihna, chhûngkaw hlim leh lungâwi tlânna chu,

Pathian thu zirtîrna leh chênchilhna zâra awm thei niin, tluk ruâl loha khawvêl tâna mi hnehtheihna neitu a ni.

Chhûngkua hi inkûngkaihna thâ neihna hmun a ni a, thuhretu danglam bîk taka tantîr tûrin anmahni hmingin Krista chu a êng chhuak thei a. Kan zirlai pawh hian chutiang a nihna chu châwisângin, chhûngkua hi rawngbâwlina hmun hmasa ber angin a târlang rêng a ni. Chhûngkaw chhûng leh pâwnah pawh mi dangte hneh theihna tûra entawn leh an tih dân zir tlâk angin a ngai a. Kristian chhûngkua leh khawvêl inkâra inhneh theihna chu thatchhuahna ni angin a ngai a ni.

THEN 2-NA: ZIR ZÂUNA

Pathian Lehkha Thû

“*Pathianin an hnênah [mipa leh hmeichhia], ‘Chi tam tak thlaha lo pungin, leilung hi luah khat ula, in thû thûin awmtîr rawh u’ a ti a*” (ESV). Inzawh tûr: Hê thû hi Tlûkna thlen hmâ nge thlen hnûa sawi? A thû hi *Genesis 1:28*-a mi a ni; tichuan, Tlûkna thlen hmâa sawi a ni. A hun pawimawh riâuna chhan chu, chhûngkaw din kha Tlûkna thlen hmâ Eden-a Pathian thil ruâhman a nihna hi a ni. Eden chu an chênna a ni zui ta lo nân, chhûngkuua kan tel hian Eden-a dinah khân kan tel vê a, chumi zârah chuan Paradis lama koh kîr leh kan ni. Chhûngkua hian Eden ropuina thangkhâwk kha a la chhawm ta zêl a. Hêng thangkhâwkte hian Pathian lalram, a hmasa zâwk âia ropui tûr Eden hmahruai a ni (*Thupuan 21:1, 22:2*). A thiltihtheihna chu Pathian ngaihsak chhûngkuate chuan mak takin ringlotûte meuh pawh a hîp tlat mai hi a ni. An tân chuan an vânrâm hmuh theih chhun a ni tlat a ni.

“*Tichuan Pathianin amâ anpuiin mihring a siam a; mipaah leh hmeichhiaah a siam a ni*” (*Gen. 1:27, ESV*). Mipa leh hmeichhe tang dîn chuan, chhûngkua suih zawmin, Pathian nihna phurchhuak inlaichîn tawna a

târlang thei a. Tichuan, chhôngkuaten an chhôngkua an ngai pawimawh hi an tih âwm rêng a ni. Chhôngkuate hian Pathian anna tak an nei a. Chutiang nihna tak chuan chhût sên ruâl loh hlutna leh thianghlimna a pôi a. Chhôngkaw hrisêl leh hlim vawn nun bâka mimal hna pawimawh kohhran program leh a pâwn lamah pawh a awm chuâng lo. Puitling tûte emaw, mahni kohhran mawhphurhna lam hlen tûra an hun zawng zawngte hmang zo va, mahni fanâte tâna hun hmanpui tûr nei leh sî lo, hlamchhiah ta zâwk hi a va nih theih âwm êm!

Chutih laiin, tûte emaw chuan thlarau man hna thawk tûr leh chhandam tûr chuan chhôngkaw lama inhlanna neih vê a ngai a lâwm an lo ti pawh a ni thei e. Chutiang ngaih dân **implode** hlen tûr chuan, helai thû h lo chîk deuh teh. Hun eng emaw chen liam ta a Lee Venden leh kohhran hruaitu pakhat, khatih laia assistant to the North American Division President nihna lo chelh vê hial nêna an inbiakna thû a ni.

“North America chhôngah NAD survey zâu takin kan bei a, a result chuan thin a thâwng hlê mai. Thil hmuh chhuah hriat nuam lo ber mai chu, kohhran a din tîr a tâng khân, NAD chhônga kohhran member punna chu inthlah punna deuh chiah hi a ni mai a, chuta kan thalaite zâa 80 vêl hi lo chelh tâng hrâm ang ni ta ila chuan, an títînain a târlan dânin, khatih lai huna North America Division member chu maktaduaih 8 an lo khûm hial dâwn a lo ni reng mai” (excerpted from personal email correspondence with Lee Venden). Tûn 2017-a NAD membership chu maktaduaih 1.24 a ni a, thil awm dân luhai thlâkzia chu in hmu thiam mai ang. Tûna NAD member zât âi hian zâa 600 chuângin an pung dâwn tihna a nih chû!

Pathian chu hmangaihna a ni (*1 Johana 4:8*) tiin a nihna laipui chu kan sawi thîn a, chû chu inkûngkaihna chungchângah a ni a; chutiang zârah chuan Pathian anpui

nihna lantîr tûrin remchâna duhawm tak kan nei tih a Chiang nghâl mai. Sual lo luh hmâin chhûngkua din a ni tawh a, chû chu hmânlai Paradise tê zâwk pawh kan ti thei ang. Chû bâkah, Pathian thiltumte kha chhûngkaw nunah a lo nih phei chuan, khawvêlah hian chhandamna thlen tûrin hû chak tak a nei ngêi ang. Chhûngkaw nun hi a hlutzia sawi fiah zawh loh khawp a ni hial mai. Mahse, engtin nge chhûngkua chu hê leia vân temlâwkna a nih theih ang le? A chhâna chu: Thatchhuahna a ni.

Thatchhuahna

Thatchhuahna kan tih chu eng nge ni le? Thuhrihlhiahna chuan ‘mi khual leh hmêlhriat lohte thian anga lo pawmna’ tiin a sawi. Chûng mîte hnêna ei tûr lo hlui te, chawlhna te leh, inkawmhlina lo neihpui tih chu chîn phung rêngah nei ila, Kristiante zîngah phei chuan uâr leh zual tûr a ni ang. Chutih laiin, Kristiante phei chuan mi dangte thlarau dinhmun engtopui reng a nih bâkah, an taksa mamawhte pawh phuhrûksak tûr kan ni. Hei hian Kristian thatchhuahna kawngah awmze pawimawh a neih belhchhahtîr thîn a ni.

A hmasain, zawhna a lo awm nghâl a: “Mikhual leh hmêlhriat loh tûte chu nge thian anga kan lo pawm tûr?” tih a ni. Chutiang zawhna: “Tûte nge ka vêngte chu?” (*Luka 10:29*, NKJV) tih tho chu Isuâ hnênah pawh khân zawh a lo ni tawh a. Thatchhuahna tûr kawngah, Isuan Samari Mi Thâ tehkhin thû-ah khân a lo sawi fiah tawh a, lem har chu kan ti deuh pawh a ni thei e. Isua khân zawhna kha a zâwttû hnên lamah a vawm lêt leh kha a ni a, “Eng ang mîte nge kan lo pawm ang?” tih zawhna chu “Eng ang mî-ah nge nang i tan dâwn?” tih lamah a her remsak ta zâwk a nih kha. Isuâ thusawi kha rawngbâwlna zâwnga kan her rem dâwn a nih chuan, Mahnî in lama ei leh in tûra thenawmte sâwm aţangin, vânduaina tlâkbuakte tâna chên nân kan

pindante lo ken thlengin hâk kan zauh zêl thei ang tihte pawh a kâwk a ni.”

Zakaia chungchâng kha lo sawi ta ila—hna sâng tak thawk leh hlemhlê vê tak ðîn khân, beisei loh tak maiin (zâwlnei leh sâkhaw zirtîrtu hmingthang) Isua thlengin, chaw chhûn kîlpui theihna remchâng a nei hlauh mai (*Luka 19:5*). Eng thil nge hlung zui khâ? Siamthamna, dinthar lehna leh, “chhandamna” (*Luka 19:8, 9*)—sermon sawi te, Bible study neih te a awm lo, ðatchhuahna lantîr a ni mai. (Chhinchhiah teh: Hei hi ðatchhuahna a letling zâwna lo thleng a ni ber a, Amah Isua kha Zakaia ina thleng tûin a insâwm a ni mah zâwk a; mahse, khawtlângin an entlêu tak hnênah Isuan duhsakna a lantîr zâwk a ni.)

Ðatchhuahna hi endawng tuârte chung Pathian khawngaihna lantîrna a nih chângte awmin, khawtlâng khawsak phung siamthamna pawh a ni thei ang (chu chu, “Gentailte meuh pawhin an ti vê ðîn” [*Matthaia 5:47, ESV*]) a, chatuan atân rah duhawm tak a chhuah sî a ni. Tûn kâr zirlai thupui khân: “I inah eng nge an hmuh?” tiin a zâwt a. Ni e, tû mah kan sâwm loh chuan, ‘eng mah’ tih a ni mai. Mahse kan sâwm erawh chuan, chû sâwmna ngawt pawh chu, an tûnhmâ leh tûn dinhmun chu eng pawh lo ni se, Pathian kohna duhawm takah a chang thei a ni. Kan chhûngkaw zînga nun hlimawm, Kristâ hminga induhsak tlânna ang chîte an hmuh phei chuan, nun thar leh khawvêl thar neih châkna an lo nei vê mai dâwn a ni.

THEN 3-NA: NUNA BEL TÛR

Kan khawtlâng nunphung hian lehkhathiamna te, hna ðhâ te, ðhan chhoh zêlna te, dinhmun te, hausakna te leh, vântlâng rawngbâwl tihte pawh kan ngaisângin, kan zawn ber pawh a ni hlawm rêng a. Chhûngkaw hrisêl dah pawimawh ta viâu hi an vâng fû mai.

Chhôngkaw hun duhawm tak neih theih nâna khîng kan sawi tâk hlân phal sawi tûr an vâng hlê mai. A nghawng chhuah chu, pawns lam aţanga thlîr chuan mâwi leh duhawm tak angin a lang pawh a ni thei e, chhônglam erawh chu en chian ngam pawh a ni sî lo, chhôngkua chu a lo buai fû mai sî a ni. Chutiang chu pumpelh tum hrâm tûr a ni. Kan nupui-fanâute chatuan nunna tûr chu dinhmun hlauhawmah a awm a, kan chhôngkua min lo râl thlîr rengtûte dinhmun chu sawi thû a chêng lo. Pathian lalram thlîra kan chhôngkuate kan dah pawimawhna chhan tûr zawhna tlêm a awm e:

- ❶ **Zirlai 2-na, Ningâni zirlai tâwpah khân, zawhna pawimawh tak zawh a ni a, chû chu: “Mi eng zât hian nge an thih dâwn dârkârah an nupui fanaute bulah âia an hnathawhna hmunah hun tam zâwk an lo hman loh avânga an inchnîr thu sawi chhuak ang?” tih a ni. Engtin nge chutiang dinhmun pumpelh tûra ţan kan lâk zui nghâl ang?**
- ❷ **Thatchhuahna kawnga hmâ han la thar tûr hian kan chhôngkaw himna tûr pawh ngaihtuah tel a ngai. Chutiang angah chuan eng ang inbuatsaih lâwnate nge ngai ang?**
- ❸ **Thatchhuahna tih hi tualchhông kohhran leh chhôngkua pawhin an lantîr thei ang. Engtin nge kohhran hi khawtlângah thatchhuah lam chîng tak a ni tia hriat lâr a nih theih ang?**

HIV VEI CHUNGA PATHIAN FAK

MARIA SAMO hian HIV vei chungin Pathian a fak tlat mai. Maria-i hi Mozambique ram Nicuadala thingtlâng khuua Seventh-day Adventist chhôngkuaa piang a ni a. Kum 7 a nihin baptisma a chang a. An khuuah chuan high sikul a awm lo va, chuvâng chuan an khua ațanga dârkâr chanve tlân ngâia hlâ, Quilimane lamah zirna chhunzawm tûrin an pêm a. Chutah chuan țhian tharte chharin, chûng mîte nêh chuan zu in leh mei zûk an chîng a.

Maria-i nû leh pête chuan pasal a neih hnûah chauh chutiang thil sual tih chu a lo chîng reng a ni tih an hre chhuak a. Țum khat chu a pân va tlawhin, Maria-in mei zial a lo zu lai chu a phâwk a. Mahse eng mah chu a sawi lo chungin Maria-i chu a inthiam lo êm êm a, chuvâng chuan mei zûk leh zu in bânsan tûrin thutlûkna a siam ta a ni.

Mei zûk chu a sim thei nghâl deuh mai a, mahse zu in chu chuti maiin a sim thei lo. Țanpuina dîlin a Țawngțai a. Kawng mak danglam deuh takin Pathianin a chhâng a. Buai-manganna eng emaw tak a tuâr a ni.

A thi mai ang tih a inhlauthâwng hman hlê mai a, a pasal chuan South Africa ram hospitalah a hruai hial a ni. Chuta doctor thiamte chuan a zu in chîn chu a sim loh chuan, thla thum chhôngin a thî ang tih an lo hrih hmiah mai a ni.

Maria-i chuan rehab program hmangin ni 45 chhông theih tâwp chhuahin a zuin chu a bânsan thei a; tichuan Mozambique lamah lo hâwng lehin, a nun chu Isuâ hnênah a hlân thar ta a ni.

Chutah a pasalin a thihsan a. A hnû kum rukah chuan HIV natna a vei tih chanchin dêngkhâwng tak chu a hre leh ta zêl a.

Hlim hmêl pu chungin, “Chuta chin chu, Pathian ka fak zui ta reng a ni,” tiin a sawi.

A chhan ber pawh, khata chinah khân a dam chhông hun dang zawng âiin hrisêl zâwka a inhriat vâng a ni.

“Heê natna hrik ka pâi chinah hian ka hrisêlna a lo ƣa sâwt zâwk a, ka rilrû a harh fîm ƣa zâwk a ni,” tiin a sawi.

Tûnah hian, Maria-i hian tû palî neiin, sumdâwn hnâ thawkin, rangkachak te, lunglhûte chu thingtlâng khaw hrang hrang aƣangin a lei a, tichuan Mozambique rama khawpui lian pathumna, Nampula lamah a hralh leh ƣhîn a. A thil vei ber chu HIV veite chawhphûr a ni.

“Mi tam tak chuan HIV hrik an pâi tih an inhriatin an beidawng êm êm ƣhîn a. Tû mah pawh hrih duh lo vin, an thihpui mai ƣhîn,” tiin a sawi.

A ngaih dân chuan ‘Adventist-te hian HIV hrik paite ƣanpui duhna thilnung an pu tûr a ni a. ƣawngƣai puiin, an fuih phûr zâwk tûr a ni’ tiin a sawi ƣhîn.

Ani hi chuan, “Isuaah leh a lo kal leh thuaina tûra beiseina ka neih hi mi dangte hnênah ka hrih ƣhîn a ni,” tiin a sawi.

Kum 2019 kuarter khatna Thirteenth Sabbath Thawhlawm ƣhenkat hi HIV leh AIDS vei nû leh pâte thihsan, fahrah enkawlna Nampula khuua mi ƣanpui nân a kal dâwn a ni. Rawngbâwlna tûr thawhlawhm phûr taka in thawh ƣhin avângin lâwmthû kan sawi e.