



THEN 1-NA: THLÎR LÂWKNA

CHHÛNGKAW nun hi hriatthiam a har angreng a. Kan hmuh theih ang tanpuina zawng zawng chu kan mamawh vek ringawt mai. Tûn kêr zirlâi atâna kan chângvawn hian kan chapona chu dah thain, keimahni hriatthiamnaa inngat lo tûr kan nih thu min hrilh a (*Thuf. 3:5*). Fate tâna nu tha, pa tha leh fapa tha, fanu tha kan ni dâwn a nih chuan Pathian puihna kan mamawh a ni tih hi kan pawm a ngâi. Thufingte bu-ah hian chhûngkaw chungchâng sawina thu tha tak tak a awm teuh a, chuâng chuan tûn kêr zirlâi pawh hian chuta thu inziakte chu “fing takin” min keupui rêng a ni.

Chhûngkua chu mi pahnihin an dam dun chhûng zawnga chên duh duhna rilru an put ve ve-na nêna inñan a ni a. Fate hian an duh emaw, duh lo emaw pawh ni se, nu leh pate chu kawppui tha tûr leh tha lo tûr nia an rin chungchâng sawi thei dinhmunah an ding tlat. Thufingte bu tute nge ngaihzâwn loh atâna thate tih min hrilh nual a, chûng mite chu hmeichhe sual tiin a sawi mai thîn a (*Thuf. 2:16–19, 5:3–14, 7:4–27*). Hêng a thi sawite hi pasal atâna tha lo tûr mipate sawina atân pawh kan hmang ve thei tho ang. Mipa sual tih sawi lova, hmeichhia sual tih chauh a sawi bîk hi mak kan tih vak tûr a ni lo, a chhan pawh he lehkhabu hi “hmeichhe khawsak tha” fakna thua khâr a ni ve leh tho va (*Thuf. 31:10–31*), a inbûk tâwk viau tho mai.

Nu leh pate khawsa zia hian an fate nungchangah nghawng a nei lian thei hle a. Chuvâng chuan eng ang huhâng nge an fate-ah an neih tih hi an ngaihtuaha an

fimkhur pawh a ngâi khawp mai (*Thuf. 15:1*). Fate zilhau ngaihthah chu fate tâna chhiatna thlentu nia ngaih ni tho mah se, nu leh pate chuan Pathian an hmangaihna an tilang thîn tûr a ni. Chutianga an awm a nih ngat chuan, an fate pawhin an nu leh pate Pathian chu an nêl ve lo thei lo (*Deut. 6:4–9*).

THEN 2-NA: ZIR ZÂUNA
Theological Hmâwrhmuhna

Pathian hi a nghawng tûr ngaihtuah hran pa lova thil ti (risk) mai thîn a ni a. Mihringte pawh hi duhthlanna zalên nei a, amah hmangaih thei tûr leh amah ngai thei miah lo ni thei tho baw k tûrin a siam a. A nihna takah chuan Pathian a dahkham a chôn a ni. Ama siam ngei lei leh vôn pum pui chu an hel ta a. A vântirhkohte zînga tam tak a chôn a, a mihring siamte a chôn a, chûng zawng zawng âi pawha la pawî zâwk cheu chu ama siamte ngeiin a Fapa neih chhun an thahsak nia! Mahse, Pathian chuan chhûngkua a neih theih nân hêng a thil chôn zawng zawng hi a ui lêm hran lo va. Chhûngkua ang tluka thil inkâwlkalh awm kawpna dang hi a awm ang em? Kawng khatah chuan, himna leh hmangaihna petu a ni a. Chutih rual chuan, natna leh thinrimna hring chhuaktu, tharum thawhna a thlenna hmun leh naupangte nun tichhe vektu a ni thei tho baw k si. Keimahni'n chhûngkua kan han din ve chiah hian, Pathianin mihringte a siama risk a la ang deuh khân a chhe ber a thlen pawh huamin inlaichînna kan siam ve tihna a ni a. Tûn hmaa kan la hriat ngâi lêm loh kha kawppui atân kan thlang a, chutah kan hma lamah eng nge lo la thleng dâwn tih kan la hre lo zui leh baw k, chumi nêl chuan kumkhuaa nun hman dun kan han tum a nia. Hlimna mi thlentu fa kan han nei a. Mahse, chu kan hlimna chu a zual deuh deuh theih tho rualin, natna leh thinlung keh sawmnain a tâwp ve thei tho

bawk si. Mahse, Pathian ang deuh bawkin keini pawh hian chhûngkua din tûrin mi dangte nêh kan nun kan suih zawm ta tho a. Eng vâng maw? Bob Bennett-a hla hian a chhânna dik tak chu a tho chhuak ðha viau mai: “Hmangaihna chuah hi risk lâkna tlâk awm chhun a ni.”

Hmangaihnaa khat Pathianin (*1 Johana 4:8*) ama anpuia mi a siam (*Gen. 1:26*) khân kan nihphungah hian mi dang hmangaih duhna leh mi dang hmangaih theih nih duhna chu dah tel a ni nghâl hrim hrim a. Sual chuan thil siamah hian chhiatna nasat thlen tho mah se, mihringa hmangaihna awm erawh a tireh vek thei chuang lo. He leia mi eng zâta tam hian nge dâwt sawi miah lovin, hmangaihna awm miah lo nun chu neih thlang ang le? An tam lo hlein a rinawm. A chhan chu chhûngkua hi inlaichînna ðha leh hmangaihna lo chhuahna bul a ni a, chutiang chu ni tûrin Pathianin a duh atin a ni (*Gen. 1:28, 2:24*). Chhûngkaw member-te inhmangaihna hian Pathianin hmangaihna thu min rawn hrilh rûk hmasak berte chu lo hre thei tûrin min ðanpui a. Chutiang a nihzia chu Ellen G. White-i pawhin heti hian a lo sawi: “Mihringte thil lungin a hriat theih inzawmna thûk ber leh duhawm ber chu Pathiannin keimahniah hian puan chhuah a ni duh a ni.”—*Steps to Christ*, p. 10.

Chuti a nih chuan, Setanan tichhiat a tum ber chu chhûngkua hi a ni pawh hi a lo mak vak hran lo ve. Chuvâng tak chuan a nia, Pathian pawh hi Pa ang leh pasal anga kan ngaih a ðluna rêng ni (*Exod. 4:22, Jer. 31:32*), chutiang bawk chuan, Isua pawh Fapa, Moneitu leh Unaupa anga kan ngaih a pawimawh hle bawk (*Joh. 3:16, Marka 2:19, Rome 8:29*). Dik tak pheih chuan, Pathian nungchang dik tak (hmangaihnaa khat a nihna hi) kan hrethiamna chu keimahni in chhûngkhur ngeia hmangaihna kan lan chhuahtîr theihna tûra thil pawimawh tak a ni.

Thufingte bu hi lal pakhatin Pathian aţanga chhuak finna a dawnte chu a fate hnêna hlan chhâwn ve a tum dân

inziáhna a ni a. A tih ang hian keini pawhin kan chhûngkua ðeuhah Pathian duh dân inpumkhatna—a hmangaihna in a hualhim mi zawng zawng huap chhûngkua chu i lan chhuahtîr ðeuh ang u.

Pathian Lehkha Thû

Thufingte bu-a zirlâi pawimawh ber mai chu Thufingte bû a lo awm hi a ni âwm e. Chhuan tin hnênah a thuchah chu, “Nu leh pate u, i fate kha be lûmlâm ðîn rawh u” tih hi a ni. Mosian Israel mite hnêna Pathian dânte a hrilh khân hêng thute hi kan fate hnênah pawh kan hrilh chhâwn ve zêl a ðul thu a sawi a nih kha (*Deut. 6:4–7*). Heti lâia “ðahnemngâi takin in zirtîr ang a” tih hi a ðawng bul lam (Hebrai)-ah chuan, *shaman* tih a ni a, chu chu “sawi nawn fo” tih an sawina thumal aţanga lo kal leh chhâwng a ni (Sapţawng Bible version pakhat, *New Jerusalem* chuan, “In fate hnênah hrilh chhâwng ve ula, hrilh nawn fo ang che u” tiin a dah a. New American Bible chuan, In fate rilru-ah thun lût rawh u” tiin a dah ve thung). Thupêkte hrilh nawn fo tih leh rilrua thun lût, rilru-a tuh tih ðawngkamte hi naupangte zirtîr tih nêna a inhmeh hle a ni.

Chuti a nih chuan, hêng 1) Lal Solomona thufing sawi te, 2) Israel-te chanchin ngaihnaawm tak tak te, 3) Pathian dânin a sawi leh thu a pêk te hi eng tin nge kan fate hnênah awmze nei takin kan hrilh chhâwn ve tâk ang le? Deuteronomi bu-in min hrilh dân ang hian kan sawi nawn fo ang a, an rilru-a tu ngheh tlat kan tum tûr a ni. “In inah in ðhut lâi te, kawnga in kal lâi te, in mut lâi te, in thawh hun te-in in sawi ðîn tûr a ni. Tin, chhinchhiahna atân in bânah in zem ang a, in mit leh mit inkârah chal hrênna atân a awm bawk tûr a ni (*Deut. 6:7, 8*). ðhû tih te, kal tih te, mû tih te, tho tih te hi khaw ên chhûng zawnga thil kan tih chi hrang hrang sawina a ni a. Eng thil chi hrang hrang ti hian kan nilêng ðhak ðhak zêl hlawm a ni. Hêng thil chi hrang hrang

tih pah hian nu leh pate chuan a sawia sawiin emaw, a saka sak pawhin a fate hnênah Pathian thu an hrilh (Hebrai, *dabar*) ðîn tûr a ni a. Chûng an thil sawi leh sakte chu an faten an lo ngâithla ang a, an lo inthlâk danglam dâwn a ni.

Nimahsela, nu leh pate hian a faten hria se an tih vâng maiin Pathian chanchin leh a thute hi an sawi tûr chu a ni chuang lo. Hêng thupêk zawng zawngte hi “nangma thinlungah” khân a awm *hmasa* phawt tûr a ni tih hre reng la; chumi awmzia chu, nu leh paten an hre hmasa zet tûr a ni tihna a ni. “Mit leh mit inkâra chal hrênna atân a awm tûr a ni” tih hian hêng thute hi eng tik lâi pawhin rilru-ah a châm reng tûr a ni tihna ni a, chu chu thupêk a ni bawk. Hêng thute hi nu leh pate rilru-ah chuan a awm sa reng tawh a. Mahse, rilru-a a awm ringawt chu a tâwk si lo. Nu leh pate hian an sakhaw vawn leh chu sakhuain a sawi Pathian an zahna chu an fate hnênah hlan chhâwn ve an duh a nih chuan, a dânte chu chu “chhiahnchhiahna atân [an] bânah” an zem tlat reng tûr a ni. Nu leh pate thiltihte leh chêtziate hian mihring nuna Pathian dân a lo lan chhuah dân chu an târ lan a pawimawh a. A nih chuan, Pathian chanchin kan sawi zawng zawngte hian rah a chhuah thei dâwn lo va ni. An nu leh pate pawhin an sawi chu an zâwm bîk chuang lo th an hmuh chuan an thil hriatte chu zawm an tum hauh lo vang.

Pathian Lehkha Thû

LALPAN an ram va luah tharah chuan Kalhlên Kût an serh ðîn tûr a ni tih a hrilh khân, nakîna thil lo la thleng tûrte chu thlîrpuiin, nu leh pate chuan he rawngbâwna hi eng nge ni a awmzia tia an zawh hunah pawh hrilhfiah thei tûra lo inbuatsaih lâwk tûrin a hrilh a (*Exod. 12:26*). Chu chu he rawngbâwnain a tum pawh a ni phawt mai thei nghe nghe—Pathian ðih mi nu leh patena an beisei ang, hêng: Pathian chanchin leh a kawng thute zawhte chu kan fate

hian tihchâkna an lo neih theih nân an rilru a tihphûr dâwn a ni.

Chu bâkah chuan, naupangte hian, “He rawngbâwlna hi eng nge ni a awmzia?” ti mai lo deuhin, “He rawngbâwlna hi eng nge ni a awmzia nia i hriat le?” (*Exod. 12:26*, NIV) ti pawhin min zâwt zâwk mai thei bawk a. A hnahnung zâwk ang hi an zawh che a nih chuan, tuten emaw an lo sawifiah thîn dân anga chhân liam mai theih a ni lo vang a, Bible châng khawi khawi emaw lâk chhuah mai pawh a tâwk lo bawk ang. Naupangte hian Pathian chu hmâichhanah hmuhin anmahni beng ngeiin a thil sawite chu an hre thei lo va, an nu leh pate che zia chu thlîrin an thil sawite chu an hriat theih chhun a ni. Nu emaw, pa emawin Pathian chanchin leh a dânte awmzia a lo hriatthiam dân a fate hnêna a hrilh chhâwn hian a âwihâwm sawt a, chhûngkawt tân pawh hun hriat reng tlâk a ni thîn. Hetiang hi kan tu leh fate hnêna Bible thu dangte kan hlan chhâwn dân tûr kawng tha ber a ni hial mai thei nghe nghe bawk. “Hei hi eng nge a awmzia?” ti tawp lo deuhin, “He rawngbâwlna hian eng nge ka nunah awmzia a neih?” tiin i inzâwt thîn ang u.

THEN 3-NA: NUNA BEL TÛR

Seventh-day Adventist Kohhran member-te hian Bible thu kan hre tam êm êm mai a. Bible bu chhûng thu hrim hrim bâkah, hrilhlâwkna thute leh Ellen G. White-i thurâwnte hi kan ngâi pawimawh hle a. Kohhran hian, Solomonan a fate hnêna a sawina rilru ang kha pu ve-in tân kâr zirlâi hi keimahni theih tâwka chhûngkaw tha ber kan neih theih dân tûr min hrilhna atân a buatsaih a. Hêngte bâk hian Bible-in Pathian aţanga chhuak finna inhlan chhâwn zêl dân min hrilh chu kan thlîr bawk dâwn a. Naupangte hnêna hrilh chhâwn a tûl thu sawina chângte kan la chhuak deuh ber dâwn a, chutih rual chuan, chûngte chu kohhran member zawng zawngte tân pawh ţangkâi tak

a ni hlawm. Tin, naupang chungchâng emaw, chhûngkaw chungchâng emaw sawina ni han chuang lo, mahse, chutiang atâna tângkâi tak si châng eng eng emaw pawh a awm tho bawk. (entîr nân, “He Dân lehkhabu hian i kê a chhuahsan tûr a ni lo va, chumia thu inziak ang tak chuan thil i tih theih nân a chhûn a zânin i ngaihtuah thîn tûr a ni” [*Josh. 1:8, ESV*]). He thu hi nupui-pasal nei lote nu leh pa ni ve tho, mahse, fa nei lote tân pawh a tângkâi ve tho dân sawi la, a nih loh chuan an tâna pawimawh ve lo niah an lo ngâi palh mai ang.

Thufingte bu-a thufingte hi chhûngkaw nuna seng luh theih dân kawng a awm nual a, chûngte chu:

❶ **Thufingte bu-ah hian bung 31 a awm a—bung khat hi ni khat chhûnga chhiar atân a hman theih a ni. I class member-te kha zîngkârah bung khat zêl chhiar tûrin hrilh la, chutichuan, thufingte zînga t̄ha an tih ber sawi tûrin i sâwm dâwn nia.**

❷ **I class member-te anmahni chhûngkua theuh committee din turin fuih la, chu committee-ah chuan chhûngkaw member tinten anmahni nun t̄heuha harsatna an tawh leh vei an neihte sawi chhuak hlawm rawh se. Thufingte bu hian thil chi hrang hrang a hâwl kim hneh khawp mai a, chuvâng chuan i class member-te khân an chhûngkaw committee-a harsatna leh vei an neih an sawi chhuahte nêna inkungkaihna nei thufing a awm leh awm loh zâwt hlawm teh.**

INSIDE STORY

NAUTE A LO PIANG!

SABBATH nîa khawpuaia rawngbâwlna neih a tûl thû a ngaihlhâk hnûin doctor pakhat chu Pathian hman nih duhin a t̄awngt̄ai a. Tichuan beisei loh deuhin, USA-a

Seventh-day Adventist kohhran hmunpui tuâl motor park-na hmunah naute lo piang chu a chhar ta nghâl mai a ni.

Dr. Yvette C. Ross Hebron-i chuan naute pian tha leh hrisêl tak mai chu car chhûngah a chhar a. Naute nû leh pête hian hospital an panna lamah kawng an bo va, chuvâng chuan Maryland, Silver Spring biak in bul motor park-na an rawn pan ta ngawt mai a ni.

Dr. Yvette-i ngaih dân chuan chû chu Pathian remruat ni zâwk tûrah a ngai thung a. “Kan ãawngtaina chhângin Pathian chuan khatiang remchâna danglam bîk tak kha a rawn thlentîr ni ngêiin ka hria,” tiin a sawi.

Dr. Yvette-i chuan zâu zâwka Pathian rawngbâwl zui zêl dân tûr a dîl a. Chutianga rawngbâwl tûra phûrna chu, kum 2017 General Conference headquarters-a Annual Council neihnaah president Ted N.C. Wilson chuan thuhirilna neiin, chutiang tûr chuan chona a siam a ni. President chuan khawpuia mîte tâna rawngbâwlna tharthawh tûrin kal khâwmte hnênah ngenna khûn tak a siam a, tihdam rawngbâwlna thawk thei tûr doctor leh health-care lama mi thiamte chu khawpuia che tûrin a fuih bawk a.

Chû sermon a sawi aţanga ni nga hnûah, Dr Yvette-i leh a pasal chuan headquarters biak in chu an tlân pelh dâwn laiin, an hmâa car-a chuang pa pakhat chu rang taka lo chhukin, car chu a’n tlân kual nghât vat tih an hmû a. Car dârthlalang a’n tihhniam chuan, hmeichhe nau vei rûm leh têt thâwm chu an hria a. “Nautê a lo chhuak dâwn!” tia car-a hmeichhe nâu hring mai tûr âu chu an hria a ni.

“Tãnpui tûr chuan kan nûpâin kan che chhuak nghâl vat a,” tiin a sawi.

Kâr lohah chuan nautê chu a lo piang nghâl mai a. Pu Harold-an paramedics a lo phoned vat a, naute pa thar chuan car-a sakawrbakcheh a rawn la vat a. Dr. Yvette-i kawhmmuh dân ang zêlin naute lâi hruì chu a chep chat a.

Dr. Yvette-i chuan nautê chu an car-a blanket-in a tuâm a, thlamuâng leh ða taka thaw thei tûrin a siam a. General Conference security lo thlengin, boruak muânawm tak a siam a. Kâr lohah paramedics lamte pawh lo thlengin, naute leh a nû chu hospital-ah an hruai ta a ni.

Chû mi ni chawhnu lamah chuan, Dr. Yvette chuan naute leh a nû hospital-a awm chu tlawh nghâlin, nautê chu a pawm hlê hlê a.

Naute nû chuan nurse hnênah Pathianin motor park-na hmunah ðanpuitu tûrin vântirhkoh a rawn tîr a ni tih phûr takin a hrih a.

“Kawi aþanga lo kal nge an nih pawh ka hre lo. Ka’n dâk chhuak chu ani hi a lo awm reng mai a ni,” tiin a lâwm thû a sawi a.

Dr. Yvette-i pawhin motor park-na hmuna thil thleng chu ðawngtai chhâna a ni tih a chiang hlê a ni.

“Keinî nûpâ hi chuan Pathian thil ruâhman a ni tih kan chiang dûn khawp mai!” tiin hlim takin a sawi.