



### THEN 1-NA: THLÎR LÂWKNA

**T**ING TIKAH emaw chuan mahni chauha khawhar taka awm hrehawmzia kan la hre theuh dân a. Chutiang hun chu eng tin nge kan hman thin le? “Khawiah nge maw mi zawng zawng hi an awm bo vek le? Hetiang hian mahni chauhin ka awm reng dân em ni? Khawihah nge pawh Pathian pawh hi a awm rêng rêng le?” te kan ti ruai thin. Tûn kêr zirlâi hian Eden huan aţang tawha thin kawm tûr kan mamawhzia min chhuipui dân a. Ni e, a tîrah pawh kân Pathian chuan mi pakhat chauh ni lovin, mi pahnih a siam rêng a nih kha.

Khawia awm pawh niin, eng hna pawh thawk ni mah ila, kan nunah hian han khawr riau châng chu a lo thleng thei vek a. Mahse, thil thenkhatah chuan a nasa zual bîk deuh thin: nupui-pasal nei lova mahni chauha awm te, Kristian ni ve lo nupui/pasal neih te, nupui/pasal then nih leh thihsan nih te hian khawhar a na duh hle a. Tûn kêr zirlâi hian hêng hun duhawm lo tak takte hi Bible-in eng tin nge a ngaih ve tihmin thlîrpui dân a, kohhran member-te pawhmi khawharte hre chhuak thei tûra an ngaihtuahna sêng tûrin a fuih bawk a ni. Rilru nâ-te chu va kâwm hlîma Lalpa nêna inzawmna nei tûra va pan chu chona lian tak a ni a. Krista taksaah (chu chu kohhranho hi a ni) hi chuan mi tu mah khawhar bîk an awm tûr a ni lo. Dik tak phei chuan, chhan eng emaw avânga mi dangte lak ata lo chhuaka Kristaa awm tawh zawng zawngte chuan mahni chauha awm nia inhriat avânga khawharna hi a rim a râ pawh an hriat

tawh loh hun tûr intawhkhawmna ni ropui tak chu a la thleng ngei dâwn a ni tih beiseina an nei ðeuh bawk.

A tâwpkhâwkah chuan Pathian bawk hi mihringte khawharna hnêmtu chu a ni leh tho a. Mihringte inlaichîna ngei pawh hian ðha taka lan chhuahtîr a nih theih nân chuan Pathian awmpuina a mamawh leh tho a ni. Mi ðhenkhat chuan mahni chauha awma awm thei niin an inngâi a, Pathian emaw, an mihringpuite emaw pawh mamawh hran niin an inhre lêm lo—anmahni chauhin an tlei ve tâwk êm êm a ni. Tlangvâl pakhat, Alaska rama mahni chauha va awm tum chanchin hian mi dangte mamawh lo nia inngâia mahni chauha awm thlak zâwkte tón thurâwn ðha tak pêk tûr a nei âwm e. Chris MacCandless-a chu United State state pakhat, Alaska-ah ni 100 dâwn thaw mahni chauhin a va khawsa a. Rilâma a thih hma deuh hlekin a diary bu-ah heti hian a lo ziaik ve reng mai: “Hlimna hi mi dangte nêna kan inâwm chauhin a nuam tak tak thei a ni,” tiin.”—In Jon Krakauer, *Into the Wild* (New York: Anchor Books, 1996), p. 189. Kan nun hi Pathian nêh leh mi dangte nêh hmang tlâng ila, chu chuan nun a tinuam tak tak dâwn a ni.

## ÐHEN 2-NA: ZIR ZÂUNA

### Pathian Lehkha Thû

He leia harsatna chin fel hmasak ber chu sual ni lovin, mahni chauha awm avânga khawharna zâwk a ni tlat mai (*Gen. 2:18*). Hebrai ðawnga ðha tih sawina thumal, *toṽ* vawi kua ngawt hman a nih hnu-ah ðha lo tih sawina, *lo-toṽ* tih a rawn lang ve ta nawlh mai le. “Mipa tân mahni chauha awm a ðha lo ve” tiin (*Gen. 2:18*).

Thil ngaihnawm deuh mai chu, he thumal *lo-toṽ* tih hi Jethro-an Mosia thurâwn a pêk hma kha chuan Bible-ah hian a rawn lang leh rih ta miah lo hi a ni. Mipui kha ti zo zâi enkawl kha Mosia tân a phuritthlâk lutuk a. Chuvâng chuan, Jethro khân a hnênah, “I thil tih dân dân hi a ðha lo.

. . . Nangmah chauh chuan i ti thei lo vang” (*Exod. 18:17, 18, ESV*) tiin a hrilh ta tawp mai a ni. Ni e, he khawvêla sual a lo luh hnu hi chuan kan harsatna tawhte hi mahni chauha phurh atân chuan a rit êm êm mai a. Chu bâkah, mahni chauha kan phurh hi Pathian ruahman dân a ni lo hrim hrim bawk a ni.

Eden huana Adama mal dân leh khawhar dân kha chu keini’n mal kan intih leh khawhar ang mai hi a ni lo. Ani khawrar dân kha chu mihringpuite tu mah biak lûm lûm tûr nei lova thliarkâra mahni chauha awm ang deuh hi a ni ber âwm e. Evi pawh kha ni ruk nî thoa siam a nih ve avângin Adama khawhar chhông kha chu a rei vak lo tûrah ngâi ila, chutih rual chuan a kawppui thar a han nei ta erawh a hlim hle ang tih a Chiang.

Evi leh Adama-te chanchin hi inneih chungchâng sawinaah kan kâi lût deuh ber t̄hîn a. A ken tel khawharna hi chu nupui/pasal nei lova mahni chauha awmte chan tûrah kan dahsak tlângpui t̄hîn bawk. Mahse, Evi siam a ni khân nupui/pasal neih loh avânga harsatna awm thei hi a su king chuang hauh lo. A khawharna erawh a chhâwk ngei thung. Evi kha Adama nupui a nih bâkah, Adama t̄hian, a hnathawhpui (*Gen. 1:28*), thlarau lama a thurualpui leh a khawvêl a ni a, chutiang bawkin amah pawh kha Evi tân eng kima eng kim a ni ve tho bawk. Hei hi nupui/pasal nei lote tâna thil hriat nuam tak a ni âwm e. Mi tam tak chuan, “Mipa hi amah chauha a awm a t̄ha lo ve” (*Gen. 2:18*) tia Pathianin a lo sawi avâng hian nupu/pasal nei lova awm bîk chu nuam lo an lo ti mai thei a, an tâna hriat nuam loh thu eng eng emaw pawh an dawng nual mai thei bawk. Mahse, nupui/pasal nei lo chung pawh hian khawhar miah loh in a awm ve theih tho mai a, a chhan pawh chhôngkhat lain ate, t̄henrual t̄ha te kan nei hlawm a, tin, kohhranah leh kan hnathawhna hnunah pawh mi fel tak tak an awm nual vâng a ni.

Evi'n thlêmna a tawh leh suala a tlûk tâk chhan pawh kha amah chauha a awm fâl vâng a nihna chin a awm a. Mi thiamte zîngah pawh rûlin Evi a thlêm lâi khân Adama a awm ve leh awm ve loh thu-ah ngaihdân a rualh chiah bîk lo. A awm ve nia ringtute chu ãan chhan pahnihte chu: Evi'n theirah a ei hnu khân “a pasal a pe a, ani pawh chuan a ei ve ta a” tih a ni a (*Gen. 3:6*), tin, rûl khân mi pakhat âia tam hnêna sawina thumal a hmang bawk. Chutih lâiin, Adama a awm ve lo nia ngaih theihna tûr chhan, rûl leh Evi an inbiak lâi hian Adama khân thu kam khat mah a sawi ve miah lo mai a, chuvâng chuan khatih lâi khân a awm ve lo a nih a rinawm tlat a ni. Rûl leh Evi inchnân tawn thu hi chu Chiang takin kan hmu thung a: “Ani [rûl] chuan hmeichhe hnênah chuan. . .” (*Gen. 3:1*) tih leh “Hmeichhia chuan rûl hnênah chuan. . .” (*Gen. 3:2*) tih te. Saptawng Bible-ah chuan Genesis 3:6-ah tâwp lamah hian “with her” tih a awm a, chu chu Mizo ãawng chuan “a bula awm” tihna ni mai âwm tak a ni. Mahse, ãawngkam hi taksa awm dún sawina ni hran lovin, an inkungkaih hnaihzia, nghehzia sawina zâwka ngaih tûr theih a ni tho bawk, chutiang chu a hnûa Adama'n Pathian a hrilh leh dân nên pawh hian a inrem chiah a ni. “Mi awmpui tûra i hmeichhe mi pêk ngei ngei khân thing rah chu mi pe a, ka ei ta a ni” (*Gen. 3:12*). He lâi thu-ah pawh hian Saptawng Bible chuan “with me” tih a hmang leh tho a, chuvâng chuan hmun pakhata ding dún, awm dún reng sawina ni kher lovin, chêng dún, kawppui tih sawina a ni thei tih a Chiang hle. Rûlin mi pahnih hnêna thil sawina ang thumal a hmang pawh hi a tinzawn ber, beih a tumte chu Evi leh Adama-te pahnih kha an nih vâng a ni mai bawk. Khatih lâi tak khân Adama hi awm ve ni se chuan ãawngkam khat tal sawi ve âwm a ni a. Hemi chungchâng hi tâwi kim deuha zir chianna a awm a, chu chu, Elias Brasil de Souza-a ziah, *Was Adam With Eve at*

*the Scene of Temptation? A Short Note on “With Her” in Genesis 3:6* tih kha a ni a, in theih chuan chhuar ve teh u.

Mipa tân mahni chauha awm a ɰa lo ang bawkin, hmeichhe tân pawh mahni chauha awm chu a ɰa bik chuang miah lo. Evi leh Adama-te kha tla hrang lovin awm dôn reng ɰhîn ni se, suala tlûkna hi a thleng lo thei mai ang em le? A thleng lo thei pawh mai thei. Ellen G. White-i chuan heti hian a lo sawi a: “Vântirhkohte chuan a pasal lak ata tla hrang lo va, huanah khân ni tin hna thawk dôn zêl tûrin an lo hrilh tawh a; a pasal bula a awm tlat chuan thlêmna lakah pawh a him deuh zâwk dâwn si a” tiin. .”—*Thlathubulte leh Zâwlneite*, p. 53. Ni e, rinna hmun khat vuante chu mi pahnih lek pawh ni se, an chakin an inrawng thei tlat ɰhîn rêng a ni.

Evi leh Adama-te kha suala an tlûk hnua Lalpan a rawn tlawh leh khân Pathian Lehkhabu mihringte thiltih kan hmuhte zînga beidawnthlâk ber pakhat, chutih rual chuan pawimawh tak ni bawk si an ti a: “Lalpa Pathian chu an lo bihrûksan” a nih kha (*Gen. 3:8*). Sual chuan mahni dinhmun tihchhiatna a thlen a: Pathian tel lova nun châkna a siam a ni. Mahse, Pathian chu chuti ngawta titîm theih a ni lo, Hebrai zâwlneiten sâwmna thu an sawite hian Pathian chu hnar bo a harzia an tichiang hle a ni. Suala bo tawh mihringte chu a Fapa Immanuela mihringa a rawn channa hmangin a zawng chhuak leh a (*Mat. 1:23*). Kha khân Edena thil thleng kha min hriat chhuahtîr leh a. Sualin khawvêl a suasam hnu khân Pathian chuan mipa chu mahni chauha awm a ɰa lo a ni tih a hria a, chutichuan, amah ɰanpuitu tûr, a kawppui tûr a pe ta a ni.—*Thlahtubulte leh Zâwlneite* p. 46. Grik ɰawnga Thuthlung Hlui an lehlin, Septuagint-ah chuan heti lâia “ɰanpuitu” tih thumal hi Hebrai 13:6-a “LALPA chu mi ɰanpuitu a ni” tiha “ɰanpuitu” tih nêh hian a inang chiah a. Mahse, Isua kha chuan “rûl” thlêmnaah tlu ve lovin (*Mat. 4:1–11*), [a] thisen chhuak hial khawpin sual a lo do lêt a

(*Heb. 12:4*, ESV), chuvângin, eng tik nî-ah emaw “lal̄thutphah aṭanga lo chhuak aw ring takin, ‘Ngâi teh, Pathian bâwktê chu mihring zîngah a lo awm ta, ani chu an hnênah a chêng ang a, anni chu a mite an ni ang, tin, Pathian ngei chu an hnênah a awm ang a, an Pathian a ni bawk ang” (*Thup. 21:3*) a tih ri chu kan la hre ðeuh dâwn a ni, chutih hunah chuan malin kan awm tawh ngâi lo vang.

### **Ngaihtuah Lêtna**

Mi ðhenkhat chuan, “Pathian chu a ropui viau a nih chuan, eng nge ti nge a awmpuina, a uapna khân Adama mamawh zawng zawng chu a phuhrûk vek si loh leh, mihring dang a siamsak leh tho bawk si a” ti te’n an ngaihtuah ðhîn a. Hetiang hi zawhna zawh âwm rêng pawh a nihna chen awm tho mah se, keimahni thil tawn ðeuh aṭang pawh hian a chhânna chu a lang nghâl deuh mai thung. Pathian chu kan mamawh zawng zawng phuhrûkan atâna tling tâwk a nihna hian mi dangte nêna inlaichînna ðha nei thei tûrin min lo hual lâwk a, min lo buatsaih reng zâwk a. Chutiang chuan, mihring inlaichînna neih kan duhna pawh mamawh hrim hrim leh ðul nia kan hriat vâng ni lovin, a zavâi aṭanga lo kal a ni zâwk dâwn a ni. Inngâizâwngte hian Siamtu chauhin a pêk theih an tlâkchham chu inpêk tawn an tum fo ðhîn a. Isuan a pêk tûr tui hâl leh tawh ngâi loh tui chu kan in ðeuh a va ðha êm ! (*John 4:14*, ESV). Eng vângin maw? E le, mi mal tin nunah “tui nung lui” a lo nih ðhin vâng a ni. Isua leh a thuchah hi chu tui nung lui chu a ni a. Chumi tel lo chuan inlaichînna a lem mai a lo ni thei tlat.

A hmaa kan sawi hi tûn kêr zirlâia khawharna chi hrang hrang kan sawi, hêng nupui/pasal nei lova awmna te, inthen emaw, thihna emaw avânga kawppuite ðhenna te leh thlarau lama malna te thâwi danna atân thil ðangkâi tak a ni. Hêng thil tawn inang lo tak takte chin fel dân tûr chu thil danglam

tak mai a ni. Thil tawn harsa tak chu ni tho mah se, Pathian chuan min awmpui a ni tih kan hria a nih chuan a tawrh theih dân a awm zêl mai thîn (*Tirhkohte 17:27*), ani chuan kan thil paltlang zang zawngte hi a rawn hmu vek a (*Gen. 16:13*), tin, min kalsan ngâi dân loh thu pawh min hrilh bawk a ni (*Deut. 31:6, Mat. 28:20*).

### THEN 3-NA: NUNA BEL TÛR

Kristian thlîrnain min hneh a, Pathian chu dah pawimawh bera kan neih zawh poh leh mal riau nia kan inhriatna pawh a kiam ve telh telh mai dân a. Mal riau nia inhriat châng hi chu kan nei hlawm vek âwm e. Chutiang chu thil pawh leh sual pawh a ni hran lo bawk. Mahse, Pathian chu kan nei tak tak a nih chuan, Pathian awmpuina kan châna nên kan khawharna chu kan tireh thei tûr a ni. I class member-te kha mal riau nia an inhriat châng Pathianin an nun a rawn luah khah dân sawi tûrin sâwm la. Hetiang zawhnate hi a tângkâi thei ang:

- ❶ **Philosopher ropui tak, theologian ni bawk Abraham Heschel-a chuan sakhaw chungchâng ziahna lehkhabu pahnih *Man Is Not Alone* tih leh *God in Search of Man* tihte a ziaak a. Mi tu emawin hmangaihna nên min ûm zui reng a ni tih kan ring a nih chuan mal riaua inhriatna hi neih a har ngawt lo vang maw? Eng tiang kawngtein nge Pathianin a ûm zui reng che a ni tih i lo hmuh ve tawh le?**
- ❷ **Khawvêl ram hrang hrangah hian sakhaw ngaihsak lohna a lian tial tial mai a, khawvêla kan hmuh theihte bâk hi chu thil dang, Pathian emaw pawh awm lo nia ngâitu an tam tial tial bawk. A thil thlîr dân hi dik ni ta se, lei leh vân pum puiah hian he khawvêla awmte chauh hi thil nung awm chhun kan ni dân tihna a ni**

ang. Eng ti nge chu chu Kristiante hian kan lehthal theih ang?

③ **Khawvêl hi chuan mite hi an hmêl lan dân aṭang te, an hnam aṭang te, an khawsak sân leh sân loh dân aṭang te-in a en hrangin a en hrang lo ṭhîn a, chutih lâiin kohhran chu mi tin eng angkhat vek en tûra koh a ni thung (Gal. 3:28). Eng tin in kohhran khân mal riau nia inhriate hûi khâwm tûrin hna in thawh theih ang?**

## INSIDE STORY

### DIVISION PRESIDENT-IN A PÂ A BAPTIS

**S**OUTHERN Asia-Pacific Division president Samuel Saw chu a pa nêna inkûngkaihna nei mûmal lo vin a lo ṭhang lian a.

Anni pahnih hian an ram Myanmar (Burma) lamah hun an hmanḡ dân ngai lo a ni ber a. Thil eng mah pawh an sawi dân ngai lo.

Sawmuela chuan, “Min kuah ngai lo va. Mipa naupang pa nei lo ka ni ber mai,” tiin a tûnhma nun a sawi a.

Samuela chu a pî leh pûten an enkawl sei lian a. Chutiang chuan, Myanmar Union Adventist Seminary, Myaungmyah lehkha a zir chhuak a. Hê khua hi an ram khawpui Yangon (Rangoon) aṭanga mêl 140 (KM 225) vêla hlâ, mihring 280,000 chênna a ni.

Asia chhim-chhak ramah hian hna thawh leh hmalâk a harsa hlê mai a, chuvânḡ chuan hê rama mihring zâ zêla 4 emaw chauh Kristian an ni. Buddhist sâkhaw zuitu hi zâa 90 vêl an ni a, zâa 4 emaw chu Muslim an ni.

Pastor a nih angin, Samuela chuan mi tam takte hnênah, “Kristian ni lo sâkhaw dang betûte leh in laichîn dangte



hnênah lêngin pawh rawh u,” tiin a fuih thîn a. Mahse amah meuh pawhin amâ pa chu a pawh ngai chuâng bik lo.

Samuela chuan nupui a nei a, fâ pahnih an nei a. Thailand, Singapore leh Philippines ramahte pastor hnâ a thawk zui a.

Southern Asia-Pacific Division executive secretary-a a tan laiin Ṭawngṭai Hapta hmannaah a tel a, chumi tum chuan a pa nêna an inlaichînna chungchâng a ngaihtuah nasa ta hlê mai a. Thusawitu hnênah chuan a naupan lai chanchinte hrilhin, ṭawngṭai dunna an nei nghâl a.

Thusawitu chuan, “I pa chu i pawh thar leh ngêi a ngai a nih chu,” tiin thurâwn a pê a.

Samuela chuan chutianga ti tûra chakna a neih theih nân Pathian a dîl a. A pâ chungchâng a ngaihtuah châng hi chuan a rilru a na thîn a, amah han pawh châkna tak tak hi a nei ngai lo. A ṭawngṭai zui zêl a, chutah beisei ngam loh thil a lo thleng ta a ni.

Samuela chuan, “Ka pa chu kum 76 mî a nihin baptisma chantîrna remchâng ka nei ta a ni,” tiin a sawi.

Samuela chuan a pân thil a hrilh chu a hnûah pawh rilrûah a vawng zui ta reng a.

“Ka fapa, Bible leh hlabû nêna biak ina inkhâwm thîn Kristian nih vê hi ka châk thei êm êm a ni. Khawngaihinh chutiang chu min leisak langin, biak inah ka keng thîn dâwn nia,” tih a ni.

Samuela chu lâwm leh rilru helh kam nei chungin a hnuk a ulh ṭeuh avângin ṭawng pawh a ṭawng chhuak mai thei lo va. A baptisma chang zo tui aṭanga lo chhuak chu an inkuah vawng vawng mai a ni.

“Hei hi kan dam chhûnga kan inkuah vawi khatna a ni,” tiin a sawi.

Samuela chu kum 2016 khân, Southern Asia-Pacific Division, an ram Myanmar leh ram dang 13 telna president atân thlan a ni a. Ani hian inhuatna leh khâkna rilrû put chângâ hnehna chan theih nâna Pathian ãanpuina dîl ãhîn tûrin mi dangte a fuih ãhîn a ni.

“Danglamna thlen tûra Pathian chakna rinchhan loh chuan mihring vek kan ni. Mahse, Amâ chakna zârah, khawvêlah hian danglamna kan thlen thei a ni,” tiin a sawi.