

PUITLING SABBATH SIKUL ZIRLAI

CHHÛNGKAW HUN TAWNGTE

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Published and edited in Mizo by Malsawma Tochwawng, Director, Sabbath School & Personal Ministries Department, Mizo Conference of Seventh-day Adventists, Box-097, Aizâwl, Mizoram, INDIA- 796001, on behalf of General Conference of Seventh-day Adventists. Printed by Lalnunmawia at KL Offset Press, Upper Khatla, Aizâwl. Copy - 4,500.

Thuhmahruai

MIHRING NUNIN HUN A TAWNTE

THIL siam chawlhkâra a ni ruk nî chu a liam ta a. A hmâ ni nga chhông khân he khawvêl, chhiaa ruak ngawt ni thîn chu tha famkim leh mâwi êm êma siam a lo ni tawh a. Thim chu êngin a rawn thlâk a. Tuite pawh Pathian thupêkin a awmna tûr lamah luan kîrîr a ni ta bawk. “Hetî thleng chauh hi lo kal la, pêl hauh suh, tah hian i fâwn vêl chu tâwp rawh se” (*Joba 38:11*) tiin a hrilh a. Tuiin a kâmsan tâk khawmualah chuan thing leh thlâi mâwi tak tak, rîmtui êm êm mai bawk sîte chu a lo ʔo ta a. Boruakah chuan sava chi hrang hrangte thlâwk kualin, tuijianriatah chuan sanghâte leh tuia chêng nungcha dangte pawh hlim leh nuam ti takin a chêng ve thung a. Khawmuala chêng chí ramsa tinrêng mai chu enghelh nei miah lovin an tlân kual vêl a, anmahni siamtu’n a duan ang zêlin an khawsâ a. Chông zawng zawng hnu-ah chuan Amâ anpuiin, leia thil siam dang zawng zawng laka danglam bîk takin mihringte a siam ta a ni.

Leia ni sarih nî, Sabbath hmasa ber serh tûra a inbuatsaih pah chuan a thil siamte chu a han thlîr kual a, “thâ a ti êm êm” mai a ni (*Gen. 1:31*).

Hei hi thawnthu tâwpna ni ta se chuan, mi thâ leh fel famkimte awmna khawvêl tha famkim chu kumkhuain a awm reng mai tûr a ni a lê! Heti hian han



ngaihtuah chhin teh: Evi leh Adama-te khân fa tam tak an nei a, tû leh tu-chhuan pawh ṭhahnem tham tak an nei bawk a. Chûng an tû leh fâ, tâwpin tâi awm lova lo piang belh zêlte chuan, anmahni leh Pathian ngei hnênah pawh hlimna nasa zâwk a rawn thlen a. Chutiang khawvêl chu keini—suala tlu tawh khawvêla chêng leh, chuta thil awmte chauh hmu phâkte tân hi chuan han mitthlâ thiam a harsa hlê âwm e.

A harsat chhan pawh kan ngaihtuahnte hi Pathianin a siam dân nêna inang lo lutuk tawh khawvêla lo insiam chho a nih vâng a ni. Hêng khawvêl pahni—sual luh hmâ khawvêl leh سوال hnu khawvêlte hi eng tiang taka danglam nge ni le? Entîrna atân thil pakhat lek han târ lang ila. Ellen White-i chuan heti hian a lo ziak a: “Evi leh Adama-ten pangpâr lo uai leh thingnah tâ te an hmuh chuan, leia thil awmten chhiat lam an pan ṭan a ni tih an hrethiam mai a, tûnlâi mîten an hmangaih thî tâte an sûn âi nasa mah hian an sûn a ni. Pangpâr derdêp tak, dimdâwih ngâi êm êmte an lo thî ta mai chu lungngaih chhan tling a ni vê rêng bawk a; mahse, thing tlâwntlâi ṭha tak tak hnahte a lo ṭil an han hmuh chuan, thihna hi nunna nei tawh phawt chung a lo thleng tûr vê rêng a ni tih hriatna an lo nei ta a ni.”—*Thlahtubulte leh Zâwlneite*, p. 45.

Keini hi chuan thingnah lo tâ kan hmuh pawhin rilru natna kan nei vê lêm lo va, kan en liam mai mai ṭhîn. Suala khat khawvêla chêng kan ni miao va, thihna leh hrehawm tawrhate chu mihring nuna bet vê rêng, lo thleng vê ngei tûrah kan ngâi hmiah mai a nih hlawm hi mâw!

Hemi chungchâng hi tûn kuartar zirlâia kan chai ber tûr chu a ni a: سوال tlu tawh khawvêla chêng mihring nuna thil hrang hrang lo thleng ṭhînte hi kan thlîr ho dâwn a ni. Hêng thilte hi mi tam zâwkten kan paltlangna hmun, chhûngkaw huang chhûnga a thlen dân kan en ngun deuh bîk bawk ang.

Mihringte hi Eden Huanah khân chhûngkuaa awm tûra siam an ni a. A tîr berin nûpâ a siam phawt a, chumi hnu chuan

naupangte siam lehin, chûng an fâte pawh chuan fâte an nei ve leh bawk a, tichuan, lo inthlah pung chho zêlin, tâna kan awm dân ang hi kan lo ni ta ni. Dik tak pheh chuan, Bible-a an chanchin kan hmuh hmasakho—Evi leh Adama-te ațanga thlahtu bulte bâkah, Israel lal Davida leh a thlahte zawng zawng chanchin pawh kha, anmahni chhûngkuaa thleng anga sawi a ni zêl a. Bible-a thil thleng hrang hrang kan hmuhte hi eng emaw ti kawng tal chuan chhûngkua nêna inzawmna nei a ni deuh zêl bawk. Hei hi thil mak pawh a ni vak chuang lo, a chhan pawh hêng thil chi hrang hrang kan tawnte hi keimahni in chhûngkhura lo thleng a nih tlângpui vâng a ni.

Hmânlâi chauh pawh ni bîk lovin, tûnlâi hunah ngei pawh hian, chhûngkaw hlim leh duhawm tak kan neih theihna tûr kawng dâltu eng eng emaw a tam hlê mai (entûr nân, Bible hunlâi pawha an chîn êm êm, nupui pakhat âia tam neih theihna dân te hian chhûngkuaah inlungualna leh inpumkhatna a thlen lo hlê a ni). ‘Chhûngkua hi eng nge maw a nih hrim hrim le?’ tia hrilhfiagna thar chhawp chhuah tum tu tu emaw an rawn chhuak ve rêng bawk a. Chutiang kârah pawh chuan chhûngkaw nihna laimû chu a la ding reng tho. Ding reng tûr pawh a ni rêng bawk. Chumi chu kan nun bul ințanna a ni a, thil dik emaw, dik lo emaw kan tihna tûr kawnga kan nun kâihruaitu lian ber niin, mihring nunin a tawng tûr thil chi hrang hrangte kan hmachhawn dân tûrah pawh nasa takin min pui bawk a ni.

Mi tû mah hi thuhmun kan awm lo ang chiahin, chhûngkaw hrang hrangte pawh hian danglamna an nei țeuh hlawm a. Chuvâng chuan, tûn kuartar-a kan zir tûrte pawh hian Pathian Lehkhabu beh chhanin, chhûngkaw tin țangkâipui theih tûr thupui chi hrang hrang a thur chhuak a. Chûngte chuan mihring nunin thil chi hrang hrang a paltlang lâi hian, chhûngkaw chak tak din thei tûrin min pui thei dâwn a ni.

Zirlâi bu ziaktu, Claudio-a leh Pamela Consuegra-i te nûpâ hi North American Division-a Family Ministries director an ni a. Kohhranah hian hna hrang hrang thawk kualin kum 30 chuang zet rawng an lo bâwl dún tawh a ni.

