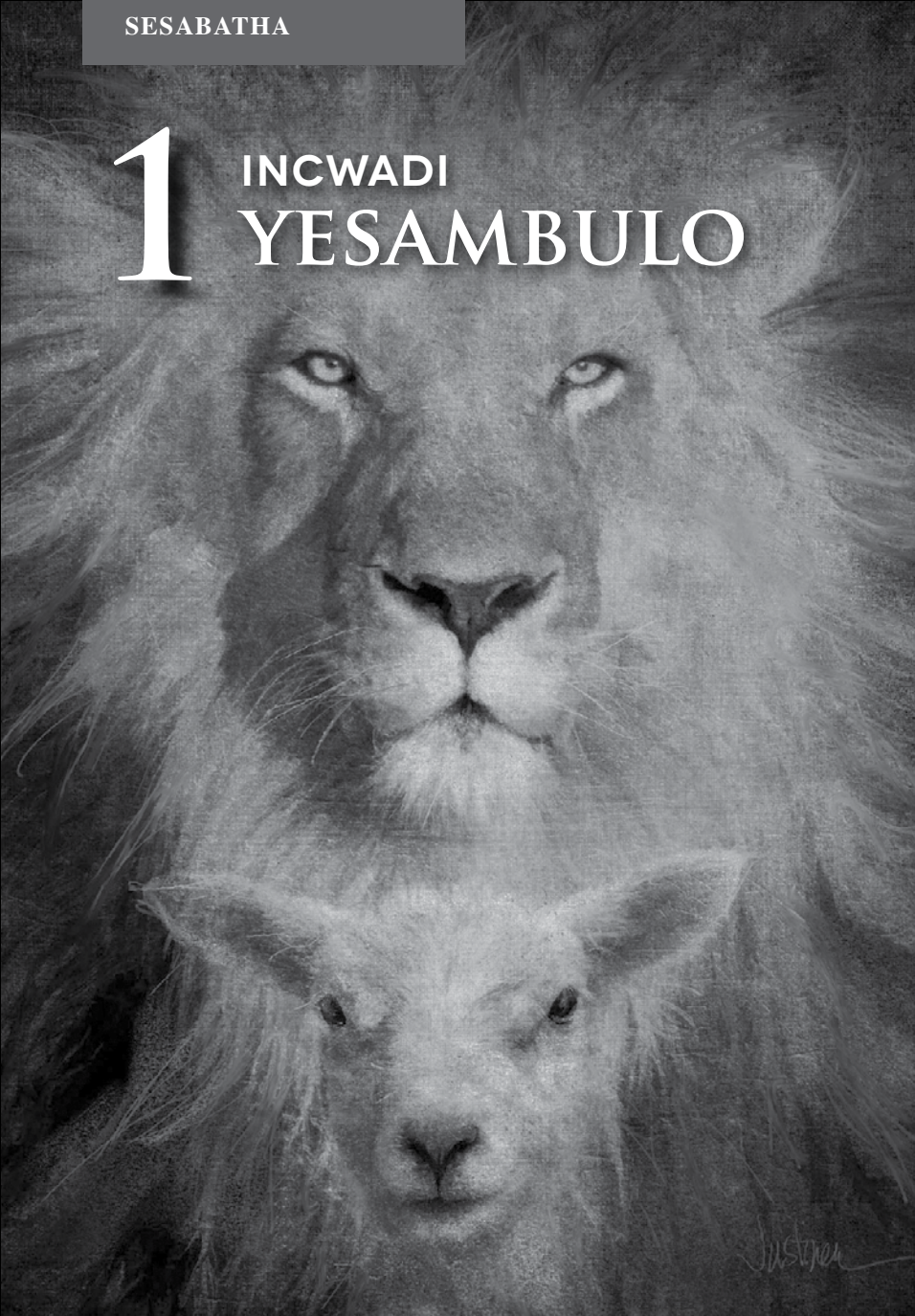


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ABADALA SESIKOLE
SESABATHA

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Izindaba Ezinhle Ezivela ePhatmose



Eminyakeni ecishe ibe yizinkulungwane ezimbili eyedlule,umphostoli uJohane wadingiselwa esiqhingini esincane esigcwele amadwala, esiphakathi nolwandle iAegean Sea ngesizathu sokufakaza kwakhe ngokwethembeka ngevangeli. Lomprofethi osemdala wathwala konke ukuhlukumezeka basejele lamaRoma. Ngelinye ilanga leSabatha elithile, wavakashelwa uJesu Krestu, oweza ukuzokhuthaza inceku yaKhe ekuhlukumezekeni kwayo. Ngochungechunge lwemibono, uJesu wamtshengisa isithombe somlando webandla nalokho abantwana bakaNkulunkulu ababeyodlula kukho ngesikhathi belindele ukubuya kweNkosi yabo.

Lokho akubona embonweni uJohane wakuloba phansi ngokwethembeka encwadini egoqwayo, wayibiza ngokuthi yi “Sambulo sikaJesu Krestu” (Samb. 1:1). Lencwadi ayibhala yembula lokho okwenziwa nguJesu selokhu wenyukela ezulwini nalokho ayokwenza uma esebuya. Kwakuhloswe ngayo ukuqinisekisa amaKrestu eminyakeni yonke ngobukhona buka Krestu nokuwakhuthaza uma edlula phansi kwezilingo zasekuphileni kwansuku zonke emhlabeni ocwile kulempikiswano enkulu.

Kulekota, sizoshona kulencwadi. Ngenxa yokungeneli kwendawo yokubhala, ngeke singene kuyo yonke imininigwane. Esikhundleni salokho, sizogxila ngokubanzi ezigabeni nezihloko eziqavile zalencwadi. Abafundi bayanuswa ukuthi bazifundele ngokwabo. Injongo ukuthi bajwayelane nezihloko eziqavile zalencwadi, futhi babone ukuthi nangempela yembula uJesu Krestu, impilo yaKhe, ukufa kwaKhe, nomsebenzi

awenzela abantu baKhe.

1. Ukufunda kwethu iSambulo kwesekwe phezu kwemfundiso yeBhayibheli ethi liphefumulelwe. Nakuba izigijimi zalencwadi zavela kuNkulunkulu nje, ulimi ezeza ngalo olwabantu. Ngokusebenzisa ulimi nemifanekiso ethathelwa emlandweni wabantu bakaNkulunkulu eTestamenteni eliDala, sizothola indlela uJohane adlulisa ngayo lezo zigijimi.

2. Izigijimi zeSambulo ziyahlaziywa bese zisetshenziswa ngendlela yokuchaza isiprofetho efundisa ukuthi isiprofetho silandela umshungo womlando kusukela kudala endulo kuze kuye ekupheleni komhlaba (historicist method). Kunokuba sivele sisebenzise incazelo esizicabangele yona, sizokwenza yonke imizamo ukuthola impendulo encwadini uqobo, sifunda ngolimi olusetshenziswayo, imifanekiso yakhona kanye nendikimba.

3. Indlela okuhlelwe ngayo iSambulo ibaluleke ngezindlela eziningi ekusetshenzisweni kweziprofetho zalencwadi. Ukuhlaziya kwethu kwalencwadi kuzokwesekelwa phezu kwesakhiwo sayo esinxantathu:

a. ISambulo 1:9-3:22 sigxile kwisimo samabandla ngezinsuku zikaJohane; futhi lezindimana ziprofetha ngesimo sebandla eminyakeni eyehlukene yomlando.

b. ISambulo 4:1-11:18 siphinda umlando webandla kusukela ngesikhathi sikaJohane kuze kube yisikhathi sokugcina, sisebenzisa imifuziselo eyenezela eminye iminingwane.

c. ISambulo 11:19-22:5 sigxila kakhulu esikhathini sokugcina.

4. Ukuhunyushwa kweziprofetho zeSambulo okwenza umqondo kumelwe kugxile kuKrestu. kungoKrestu kuphela lapho imifuziselo nemifanekiso yencwadi yeSambulo ithola khona umqondo wayo nesisindo sayo.

ISambulo sethembisa izibusiso kulabo abafundayo noma abalalela amazwi alesiprofetho, futhi baqaphele, bagcine iziyalo ezitholakala lapho: “Ubusiwe ofundayo nabo abawezwayo amazwi alesi siprofetho, bagcine okulotshiweyo kuso, ngokuba isikhathi siseduze” (Samb. 1:3, NKJV). Njengoba sizohlaziya lencwadi, uyamenywa ukuba uzitholele izinto odinga ukuzizwa, nokwenza uma silindele ukubuya kweNkosi yethu uJesu Krestu.

URanko Stefanovic, Ph.D., usolwazi wezeTestamente eliSha eSDA Theological Seminary, Andrews University. Ikhono lakhe elikhulu ligxile encwadini yeSambulo. Ungumbhali wencwadi echaza iSambulo ebizwa ngokuthi “Revelation of Jesus Christ” kanye nenyethi “Plain Revelation.” Izifundo zakhe zeSambulo ziyatholakala kuchungechunge oseluhubeke isikhathi eside kumabonakude i-3ABN.