



ṬHEN 2-NA: ṬHLĪR LÂWKNA

Châng thlan: *Thupuan 21:5.*

Ṭhlûr Bing Ṭûr: *Thupuan 19–22* hi Isuâ lo kal leh dâwn t̄ep leh lo kal vêl laia thil thleng (*Thupuan 19*) sawinain bulṭan a ni a, chutah chhiart̄uten chû hun bâka thil thleng ṭûr: kum sâng chhûng (*Thupuan 20*) aṭanga chatuan hun (*Thupuan 21, 22*) ziârâng an hriat theihna ṭûr pawh a chuâng.

Hmâwrhmuhna: *Thupuan* bu bung hnunhng palîte hian Isuâ Lo Kal Leh dâwn, chu mi chhûng leh chu mi hnûa thil thleng ṭûr chungchâng fiah leh chipchiâr takin min hrilh a. Bible hmun dangah kum sâng kâwk sawi thâwina chu a awm tho laiin (*1 Korin 15:20–22; Isaia 26:19–21*), hêng *Thupuan* bungte hi chuan an sawi chiâng zual a ni. Kum 1,000 chungchâng hi Isuâ Lo Kal Lehna leh hê leia a lo kal vawi thumna leh lo kal hlenna ṭûr inkâra thleng ṭûr a ni.

Zirlai Thupuite Zirlai leh thupui sawi hawnna hian hêng thupui hmâwrhmuhna min neiht̄r:

I. Pathianin Khawvêl Hlui A Cheiṭha Dâwn Nge A Thar A Siam Dâwn?

II. Babulon Ṭlâwmna leh Chhinchhiahna Pangâna Inlaichînna

III. Kum Sâng (Rorêl) Ṭhlîr Dân Kawng Thum

IV. Chatuan Hun Chu A Ninawm Dâwn Em? Pathian Mîten Eng Nge An Tih Reng Ang?

V. Jerusalem Thar Hrilh Fiahna Behchhante

VI. Jerusalem Thar Lan Dân

Nuna Bel Tûr: “Nuna Bel Tûr” hian *Thupuan 20*-a kum 1,000 leh Bible hrilh lâwknaa Pathiam thil tum chu min zirpui a. Engtianga *Thupuan* zirfîrnate chhâng tûr nge kan nih min zirpui bawk.

THEN 2-NA: ZIR ZÂUNA

Thupuan 19–22 khâikhâwm nân Then I-na “Hmâwrhmuhna” en ang che.

ZIRLAI 13-NA THUPUI PAWIMAWHTE SAWI ZÂUNA:

I. Pathianin Khawvêl Hlui A Cheiṭha Dâwn Nge A Thar A Siam Dâwn?

Thupuan 20:11 sawi dânin lei hlui leh vân chu, laṭṭhuphah lianpui vâ tak leh a chungā Ṭhû hmâ atâ chu an “tlân bo” tih a ni (ESV, RSV). “Tlân bo” (Grik: *ephugen*) awmze pakhat chu “thâm ral” te “lang lo” tilte a ni. A chhan chu Pathianin “thil zawng zawngte” a siam thar (*Thupuan 21:5*, NKJV) tâka an thâm ral avânga “an tâna hmun a awm loh” vâng a ni a. Ani chuan khawvêl hlui hmanruâte hmanga thil siam thar lo vin, lei thar-hlak a siam zâwk dâwn a ni. A leh lamah, Nilaini zirlai khân a târ lan chu “thar” (Grik: *kainos*) awmzia chu, a tîra/huna mî âiin ṭhatna lama thil thar a ni zâwk (*en tûr: 2 Korin 5:17*). Amaherawhchu, *Marka 2:21* hriat tel ni sela, chutah chuan *hun thûa* thar pawh a kâwk thei tho bawk.

II. Babulon Tlâwmna leh Chhinchhiahna Pangâna Inlaichîna

Sabbath zirlai khân: “Babulon chhياتna chungchâng sawinaah, chhinchhiahna pangâna hnuaia Pathian mîte ṭawngṭaina chu chhân a ni. Engtin chuan? *Thupuan 19:1*, 2 hian *Thupuan 6:10* min hriattîr a. Khâ chângah khân, mâichâm hnuaia thlarau awmte chuan Pathian hnênah âuvîn, “Eng chen nge rorêl lovin leia awmte chungah kan thisen chhuahna phuba chu la lova i awm dâwn le?” an ti a (*Thupuan 6:10*, NRSV). Grik ṭawnga an sawi awmzia tak chu: “Eng chen

nge . . . rorêl lo [Grik: *krineis*] leh phuba la lo va [Grik: *ekdikeis*] i awm dâwn?" tihna a ni. Mâichâm hnuaiia thlarau awmte tih entîr nei thû aţang hian, Pathianin rorêl lo leh phuba la lo tih a lang kher chuâng lo.

Thupuan 19 hian Babulon tlâwmna chungchâng sawiin, hun kal ta sawina hmangin, rorêlna lam hawi ʔawngkam pahnih (rorêl leh phuba lâ) tih a hmang a. Vâna mipui nasa takte khân Pathianin a mi thianghimte thisen chungchânga nawhchizuar ropui chung a “ro a rêl” [Grik: *ekrinen*] leh, “phubâ a lâk” [Grik: *exedikêsan*] avângin an fak a (*Thupuan 19:2*, ESV). Chhinchhiaha pangânaa ʔawngţaina leh Babulon tlâwmna hian inzawmna a nei a ni tih a chiang a ni.

III. Kum Sâng (Rorêl) Thlîr Dân Kawng Thum

1. *Premillennialism*: Isuâ lo kal lehna tîr chu kum 1,000 hmâin a ni dâwn.
2. *Postmillennialism*: Isuâ lo kal lehna tîr chu kum 1,000 hnûah a ni dâwn.
3. *Amillennialism*: Kum 1,000 chu Kristian kum pum pui entîrna mai a ni a; a tak taka kum 1,000 a awm dâwn lo. Thlîr dân pathumna ang hi chuan thawhleha hmasâ (*Thupuan 20:4, 5*) chu kum sâng inţannaah a nih a ngai dâwn a, chû chu chanchin ʔa zâra thilsiam thar lo awmna chu a ni (*Johana 5:22–25; 2 Korin 5:17*).

Thupuan 20-a kum 1,000 Seventh-day Adventist-te pawm dân anga rorêl lâwkna (premillennialism) tih hi Bible-ah eng finfiaha nge awm? Bible-in hêng thilte hi a târ lang:

1) *Thupuan Ziarâng*. Dragon (*Thupuan 12*), sakawlh (*Thupuan 13*), zâwlnei der (*Thupuan 13*), leh Babulon chu tâwpna hun atân indawtin a târ lang a. Chutiang kalh zâwng chiah chuan an lo chhuak leh thung: Babulon (*Thupuan 18*), zâwlnei der (*Thupuan 19*), sakawlh (*Thupuan 19*), leh dragon (*Thupuan 20*). Tûnah sakawlh te, zâwlnei der te, leh Babulon kha *Thupuan 20:3* thlii

thlenga târ lan tel ni lo ta se chuan, kum sâng chu Isuâ lo kal leh hnûah ni târ a ni. 2) “An lo nung” (*Thupuan 20:4*, NRSV [Grik: *ezêsan*]) leh “tholeh” (*Thupuan 20:5* [Grik: *anastasis*]) awmze tângpui chu taksa thawhleha niin, thlarau thil chauh a ni lo (*Johana 11:25; Rome 14:9, Thupuan 2:8*). 3) “Lu tante” (*Thupuan 20:4*) lo thawhleha târ chu thlarau lam thil chauh a ni lo. 4) “Lu tante thlarau” chu chanchin thâ an pawm avânga lu tante an ni. An thawhleha kha chanchin thâ an dawn vê leh a ni lo; an lû an tansak hnûah a ni. “Lu tan” (Grik: *pepelekismen Éon*) tih hian thlarau lam thilah awmzia a nei hran lo.

IV. Chatuan Hun Chu A Ninawm Dâwn Em? Pathian Mîten Eng Nge An Tih Reng Ang?

Bible hian (misual) tlanten chatuan hun chhônga an tih târ thil pathum Chiang takin a sawi a. Lal te, puithiam te, leh zirlaite an la ni dâwn.

1. *Thupuan* sawi dânin, Pathianin khawvêl zâu chung a rôlnaah tlanten an tâwmpui vê dâwn (*Thupuan 3:21, Thupuan 7:15–17*). Isuâ lalthutthlênga thutpui vê tih awmzia chu, lei leh vân huapa vân sorkarah a pêng khat an ni vê dâwn tihna a ni.
2. Lal ang chauh ni lo, puithiamte ang pawhin rawng an bawl dâwn. Hmânlai khawvêlah khân, mi chungchuông dinhmun ding chi hnih an awm thîn a. Ram inrêlbawlna lama dinhmun sâng ber changtu chu lal a ni. Sâkhuana lama dinhmun sâng ber changtu chu puithiam a ni thung. Thuneihna hi a kalsual thîn a, mahse, tawrhna avânga inngâitlâwm tawhte chu thuneihna chang tlâk an ni thung. Chatuana puithiam ni târ chuan (Pathian) chibai bûknaa hruaitu nihna chanvo phûr taka chang nih (*Thupuan 5:9–13*) leh, hê leia sual leh a nghawng behchhana testimoni danglam tak nei ni pawh a ngai (*Thupuan 14:3*). Thil têtam chung a rinawm chu, thil lian tam chungah mawhphurtûahte dan an ni ang (*Matthaia 25:21*).

3. Zirma sikul hi ninawm a nih theih laiin, zir tak takna hmun chu a ninawm ngai lo. Pathianin kan mihring nihphungah hian thil hriat belh zêl châkna hi a dah a sâ a, thil thar hmuhchhuah tluka thil hlimawm hi a awm vak lo. Kan thil tuipui leh hriat châk zâwng tak mai, kan man thiam theih tâwk ang zêla zir chuan a phûrpuiaawmin, thil nuâm tak a ni. Vân lam khawvêl zâu chenin thil hriat thar leh zir thar tûra pui hi a la tam êm êm a. Kan chatuan hun chu chutiang zir leh thanpui zêl nâna hmangin, chû mawlh chu nuâm kan la tih tûr chu a ni dâwn a ni.

V. Jerusalem Thar Hrilh Fiahna Behchhante

Inlârnaa Jerusalem Thar a hmuh kha Bible hmun danghte pawh sawi a ni vê tho mai a. Lalthutthlêng aţanga tui lo luang chhuak (*Thupuan 22:1*) te, leh Nunna Thing (*Thupuan 22:2*) khân Eden Huan min hriat chhuatîr a. Khawpui êng ruih mai leh killi nei inbial vêl (*Thupuan 21:11, 16*) khân biak bûk leh tempul vêlte min hriat chhuatîr bawk a (*Exod. 40:34, 35; 1 Lalte 6:20; 8:11*). Chutianga inbial vêl chu Bible-ah thil pahnih chiah a chuâng a: biak bûka Hmun Thianghlim Ber leh Jerusalem Thar chiah chu a ni. “Jerusalem Thar” tih hming hrim hrim pawh hian Davidâ lalram khawpui kha min hriatîr a. A sak dân hmang tam tak khân Ezekielan inlârnaa tempul a hmuh pawh kha min hriatîr bawk (*Ezekiela 40–48*). Jerusalem Thar chungchâng sawinate hian, *Thupuan* bûin kohhran pasarih thûa a hnehtûte hnêna thutiam, entîr nân, Nunna Thing [*Thupuan 2:7, Thupuan 22:2*]) pawh pawh kha min hriatîr bawk a. Chutiang chuan, Jerusalem Thar inlârnaa hmuh thû hian Bible hun pum puia Pathiani a mîte a hruai zêl zia min hriatîr bawk a ni.

VI. Jerusalem Thar Lan Dân

Jerusalem Thar dung leh vâng, a sân zâwng a inchen tlâng vek hi inbial vêl thlap (perect cube) a ni (*Thupuan 21:16*). Mi tam zâwkin a dung leh vâng leh sânzâwng inbial tûrin an ngai

hlawm a, chu chu a dik mai thei. Jerusalem Thar chungchâng sawinaah hian nambar 12 hi a lang tam mai a: Kwngkapui 12 te, lungphûm 12 te, a kulh bang lah tawng 144-a sâng niin, teh kual vêlin fîng 12,000 a ni (*Thupuan 21: 12–21*). Sîr kil 12 a nei a. Hê lai châng hi chuan a pian hmang chiah a sawi lo va, hei hian biak bûka Hmun Thianghlim Ber khân entîr thei tûra ngaih a ni.

THEN 3-NA: NUNA BEL TÛR

- ❶ *Isuâ lo kal lehna tûr chuan engkim ti tâwp vêk tûr angin a lang sî a, engati nge kum sâng (rorêl) chu a ngaih ang?*
- 1) *Mi felte tâna ngaiawh lehna hun.* Chuta awm vête leh awm vê kher lote nêna inremna hun neih a ngaih ang. *Thupuan 22:2* hian Nunna Thing hnahte chu hnam tin tâna damna a nih thû a sawi a. Vâna awm tûra beisei loh, duh lêm lohte pawh an awm thei a, awm vê ngêi tûra i ngaihthe pawh an awm lo mai thei bawk. Chatuan hun a lo inţan a, kum 1,000 chhûng chu zir leh ţanna hun a awm ang. 2) *Mi felte tâna endikna hun.* Tlante chuan vân lehkhâbûte en vêl theihna hun neiin, Pathian chungchângah te, an hmangaih chuta awm vê ta lo chungchâng te, indona ropuia inhnialna thû chungchângte en vêlna hun an nei dâwn a. Chutah chuan zawnna tam tak chu chhânsak an ni ang. 3) *Setna leh a hnungzuitûte tâna intâr lanna hun.* Kum sâng tâwpah chuan, Setana leh a hnungzuitûten an nungchang ze dik tak târ lanna hun tâwp an nei leh dâwn a. Chumi zârah chuan tlanten chatuana Pathian chung rinawm hlen duhna an neihphah dâwn a ni.
- ❷ *Thupuan bu thiltum ber chu eng nge ni?* Hrilh lâwkna hi hma lam thil kan hriat châkna tihpuitlina tûr ngawt a ni lo. *Thupuan* chu tâwpna huna chonate hmachhawn thei tûra

mîte buatsaih lâwkna tûr leh, Kristian hun chhông zawnga mî maktaduaih têlte tâna beiseina te, awmzia te leh hlen tûr thil tum an neih pahna tûr a ni (*Thupuan 1:3*).

INSIDE STORY

TUM HNIH—HIV VEI HLAUHTHÂWNAWMIN

By Andrew McChesney

MARIA LEMOS ABEL-i hi Seventh-day Adventist nurse niin, bacterial infection vei naute kum hnih mî hnêna penicillin G procaine injection a pêk dâwnin, naute nû hnênah a nautê chu nghet taka lo chelh tûrin a hrilh a.

Mahse chû nû chuan a thusawi chu a bengkhawn t̄ha duh lo tawp mai a, chuvâng chuan injection a pêk a, naute na tuâr tâl vêl vângin Maria-i chuan syringe chuan amâ kut veilam zungtêah a invit palh a. Chû chu Mozambique ram khawpui lian pathumna, mi nuai nga chuâng chênna Nampula hospitala thil thleng a ni.

Chû hospital policy angin Maria-i chuan nautê leh a nû thisen chu a test-tîr nghâl vat a. Minit 30 chhôngin a result an hre nghâl a: an nû-fâ chu HIV vei vê vê an lo ni s̄i a.

Maria-i chu a t̄ap chhuak phawng mai a. HIV vei mi tam tak tân a lo thawhsak tawh t̄hîn a, an natna kâi chhâwn a awl ziate pawh a hre Chiang hlê a ni.

“LALPA, HIV ka vei vê loh nân khawngaihmin min t̄anpui ang che,” tiin a t̄awngtai nghâl a.

Hospital doctor chuan Maria-i chu HIV hrik tihlum thei, ARV drugs chu thla ruk chhông nî tin vawi hnih inenkawl t̄hîn tûrin a ti a. Chutiang a tih zawh hnûah pawh, HIV a vei nge vei lo tih chu thla nga dang a la ngaihven zui tûr a ni ang.

Maria-i hi fa palî nei a ni a, interview an neihpuinaah, “Ka lo nghah chhông chuan ka rilrû hi a na vawng vawng t̄hîn a. Eng nge ka chungah thleng dâwn ka hre bawk s̄i lo,” tiin rilru hrehawm ti takin a chhâng a ni.

Pathian ɽanpuina d̄ilin nghawrh takin a ɽawngɽai zui z̄el bawk

a.

Ch̄u v̄anduaina a thlen aɽanga kum chanv̄eah, Maria-i result chu ‘HIV a vei lo’ tih a ni.

Maria-i chuan, “Hei hi Pathian chh̄anna līu līu niin ka ring a. Hei v̄ang hian Pathian chungah ka l̄awmin Amah chu ka fak a ni,” tiin a sawi.

A hn̄u kum thum, kum 2017 March thl̄a kh̄n, an damd̄awi ina hmeichhe damlo kum 30-m̄i b̄an v̄ung chu tl̄emin Maria-i chuan a zai sak a. A chemt̄e (scalpel) chuan am̄a kutzungpui vei lam a zai tel palh a, thisen a chhuak a. Maria-i chuan damlo n̄u thisen chu a test-t̄ir ngh̄al vat a, HIV positive a lo ni leh tlat mai.

Maria-i chuan a âwih lo deuh hial z̄awk a. ARV drugs hmanga a inenkawl leh lai chuan lungchhe takin a ɽap ɽh̄in a. HIV a vei v̄e leh vei loh inenthl̄ak thla ruk chh̄ung chuan nasa takin LALP̄A hn̄enah a ɽawngɽai ɽh̄in a. Chutah result a lo chhuak a, HIV a vei lo hlah mai!

Kum 51 m̄i Maria-i hian p̄awngsual leh v̄anduaina tawh v̄anga damd̄awi in rawn pantu meichhiate hn̄enah chuan, rang taka ARV drugs hmang t̄ur leh, ɽawngɽai ngawrh t̄urin thur̄awn a lo pe ɽh̄in a ni.

“Ka tihsual pawh ni chiah lo v̄anduaina ka chungah thleng lakah Pathianin min chhanhim a, nangni pawh in tihsual v̄ang ni lova in chungah v̄anduaina thleng lakah A chhan chhuak thei ang che u,” tiin a fuih ɽh̄in a ni.

Maria-i thur̄awn anga test latu hmeichhe pathum chu an result a positive a. Pahnih chu p̄awngsual t̄awk an ni a, pakhat dang chu nurse, damd̄awi ina HIV vei a enkawl naa k̄ai a ni thung.

Maria-i chuan, “HIV ka vei v̄e lo hlah mai hi chu thil mak thleng a ni ber mai. Mi dangte hn̄enah pawh ɽawngɽaina leh LALP̄A thiltihtheihzia hi ka hrilh fo ɽh̄in a ni,” tiin a l̄awmth̄u a sawi ɽh̄in a ni.