



### ṬHEN I-NA: ṬHLÎR LÂWKNA

**Châng thlan:** *Thupuan 17:14.*

**Ṭhlûr Bing Ṭûr:** *Thupuan 17* leh *18* hian tâwpna hun, khawvêl chanchin khârna huna Babulon tlâwm ṭûr ṭhû a sawi.

**Hmâwrhmuhna:** *Thupuan 17* hian hmeichhia, nawhchizuar ropuiin (*Thupuan 17:18*) a entîr, tâwpna huna Babulon dinchhuah leh tlûk ṭhû a târ lang a. *Thupuan 18* pawhin Babulon tlâwmṭhû bawk a sawi a; mahse, hetah hi chuan khawpui ropui (*Thupuan 18:10, 16, 18, 19*) tiin a sawi thung.

**Zirlai Thupuite:** Zirlai leh thupui sawi hawnna hian hêng thupui hmâwrhmuhna min neiṭîr:

#### I. Tâwpna-Huna Khawvêl Huâp Ṭangrual Pathumte

*Thupuan*-in tâwpna hun entîrna a hman hrangte zîngah, khwvêl pum huâp, ṭangrual pathumte ṭanrualna tûrte chu:  
1) sâkhuana, 2) sorkar emaw sâkhaw tih bîk nei lo sorkar chakna, leh 3) “mi thianghlimte” pâwla insiam chu a ni.

#### II. Inlârna leh Sawifahnite Danglamna Chu

Inlârnaah chuan zâwlnei chu eng hunah pawh, khawi hmunah pawh hruai an ni thei a; mahse, inlârna sawi fiahna erawh chu zâwlnei hun leh hmun ṭhlîrna aṭanga pêk a ni ṭhîn.

### III. *Thupuan 17:10*-a Lal Pasarihte Târ lanna

*Thupuan 17:10*-a lal pasarihte chungchâng man thiam tûrin, lal parukna hun chhût hmasak a ngai.

### IV. *Thupuan 17* Thil Sawi Chungchâng

Thupui I-na êngah tâwpna-huna thil thlengte khaikhâwm a ni.

**Nuna Bel Tûr:** “Nuna Bel Tûr” tih hian, Babulon chhuahsan tûr a ni tih thuchah an la hriat rih loh avângin kohhran leh pâwl danga Pathian mi rinawm la awm tam takte chu eng tianga en tûr nge kan nih min zirpui a. Chû bâkah, *Thupuan 12* leh *17*-a hmeichhiate inanna leh danglamnate min enpui bawk dâwn a. Isuâ lo kal lehna atâna Pathian mîte chu lo inpeih tûrin a ti bawk dâwn a ni.

## THEN 2-NA: ZIR ZÂUNA

*Thupuan 17* leh *18*-ah, Babylon-in mi thianghlimte a donaah (*Thupuan 17:6*) khawvêl sorkârte thlâwpna a dawng tih a sawi a, mahse Babulon chu beih rawnin, an tichhe dêr a (*Thupuan 17:16*). *Thupuan 18* hian khawvêl thuneitûten chutiang an lo tih tâk avânga an inchhîrna kawng thum a sawi a (*Thupuan 18:9–19*). Babulon tlâwmna chu khawvêlin an sùn laiin, mi thianghlimte lâwmna a thlen thung sí a ni (*Thupuan 18:20*).

## ZIRLAI 12-NA THUPUI PAWIMAWHTE SAWI ZÂUNA:

### I. Tâwpna-Huna Khawvêl Huâp Tângruâl Pathumte

*Thupuan 16–18*-ah hian tâwpna huna thuneitûte leh pâwl sawina mak chi hrang hrang a chuâng a. Mahse, chîk taka kan bih erawh chuan, hêng thil chi hrang mak tak takte hi thil thuhmun sawina tho a ni tih a chiang a. Entîr nân, sakawlh lu pasarih pawh chu ‘tlâng pasarih leh lal pasarihte’ titea sawi a ni a (*Thupuan 17:9, 10*). Chutiingin, nawhchizuar ropui (*Thupuan 17:1*) tih pawh chu hmeichhia sakawlh chung a chuâng (*Thupuan 17:3*) tih te leh, Babulon Khaw Ropui (*Thupuan 17:5*) tî tea sawi a ni. Zirlai 11

(thupui I-ah) khân Pathian mîte hming chu chi hrang hrangin *Thupuan* bûn a sawi tih kan lo hre ta bawk a.

Hêng bungtea chutiang sawina hrang hrangte pawh chu, khawvêl tâwpna huna lo la lang tûr khawvêl pum huap thil pathum ãngrual pâwl ropui tak nênzawm theih vek a ni.

1. Pathian leh A mîte dodâl tûrin khawvêl pum huap sâkhaw pâwl ropui tak ãngruâl a lo ding a. Chû ãngrual pâwl chu hming hrang hrang: Babulon, nawhchizuar ropui, khaw ropui, leh sakawlh chung chuâng hmeichhia tîtea sawi a ni.

2. Khawvêl pum huap sâkhaw tih bîk nei lo, sorkar leh sipai chakna thuneihna ãngruâl pâwl ropui tak a lo ding a. Hê ãngrual pâwl pawh hi *Thupuan* hian hming hrang hrang: mihringte chênna khawvêl pum puia lalte (*Thupuan 16:14*), hnamte khawpui te (*Thupuan 16:19*), lei leh leia chêngte lalte (*Thupuan 17:2*), sakawlh (*Thupuan 17:3*), lu pasarih te, tlâng pasarih te, lal pasarih te (*Thupuan 17:9, 10*), leh ki sâwmte (*Thupuan 17:12, 13*) tîtea sawi a ni. Hêng khawvêl thuneitûte hi an âi chu *Thupuan 18*-a lalte (*Thupuan 18:9*), sumdâwngtûte (*Thupuan 18:11*), leh tuifinriata zin mîte (*Thupuan 18:17*) tih hian an âi an awh a ni.

3. Tâwpna huna khawvêl pum huap mi thianghlimte ãngrual pâwl pawh awmin, chû pawh chu hming hrang hrang: chhinchhiah tawh te (*Thupuan 7:1–3*); mî 144,000 te (*Thupuan 7:4–8*); a la bâng te (*Thupuan 12:17*); mi thianghlim te (*Thupuan 14:12*); an silhfên inbel te (*Thupuan 16:15*); leh koh te, thlan te, leh Berâmno a kalnaa rinawm taka zuitûte (*Thupuan 17:14*) tih an ni. Thupui IV-naah, khawvêl tâwpna huna hêng ãngrual pathumte chungchâng kan la sawi zui zêl ang.

## II. Inlârna leh Sawifahnte Danglamna Chu

Khawvêl tâwpna hun hrih lâwknaah, inlârna thûte leh a hrih fiahna danglamna hi a pawimawh a. Inlârnaah chuan, zâwlnei chu vân lam khawvêl zâu chenin khawiah pawh, en hunlai pawhin a kal

thei a. Thil thleng a hmuhte pawh chu an hunlai leh hmuna thleng a ni kher lo thei bawk a. Mahse inlârna chu a hnûa hrilh fiah a nih chuan, a hrilh fiahna chu zâwlnei hun, hmun leh dinhmunte hmanga tih a ni ta thîn a ni.

Entîr nân, *Daniela 2*-ah, Nebukadnezzara chu a inlârna hmuhah khân amâ hun aţanga khawvêl tâwp thleng entîrtu milim kha a hmû a, lung kha tlâng lian takah changin, leilung pum pui a luah khat a nih kha (*Dan. 2:31–36*). Danielan chû inlârna a hrilh fiah erawh kha chu, Nebukanezzara hun leh hmun nêna inmil tak a ni thung a. Ngaihsual theih ruâl lo tûr khawpa chiangin, “Nang hi a lû rangkachak chu i ni e” (*Dan. 2:38*, NKJV) tih a ni. Nebukadnezzar chu “i hnûa” (*Dan. 2:39*, NKJV) lalram lo ding tûrte chu indawta hrilh a ni zui ta bawk a.

*Daniela 2* ang bawkin, *Daniela 7*-a khawvêl tâwpna hun chungchâng hrilh lâwkna pawh bung hniha then a ni a: Inlârna (*Dan. 7:2–14*, 21, 22) leh tâwpna huna thil thleng tûrte nêl lama inlârna hrilh fiahna; hrilh fiahnaah chuan inlârna chu *Daniela* mîte tâna hma lam hun thil paltlang tûr a la ni dâwn tih sawi chian nghâl a ni (*Dan. 7:17*, 18, 23–27). Chutianga bawk chu *Daniela 8* leh *Zakaria 4*-ah pawh hmuh tûr a awm.

Zâwlneite khân inlârnaa an thil hmuhte kha an hre thiam bîk mai lo tlângpui ni âwm a ni. An thupuân chu man thiam tûr chuan hrilh fiahsak an ngai thîn. Chû hrilh fiahna chu zâwl tân pawha hlâwkpuiawm tûr a nih avângin, amâ hun, hmun leh dinhmun a hmuh dân behchhana pêk a ni rêng a ni. Chutianga tih dân hmang zuia hrilh fiah chu *Thupuan 17:7–11* hrilh fiah nân pawh tih dân tûr a nihzia thupui III-naah kan la hmu dâwn a ni.

### III. *Thupuan 17:10*-a Lal Pasarihte Târ lanna

Thupui II-na khân *Thupuan* bu pum puia thil khirh khân ber ching fel thei tûrin kawng min sahsak tawh a. *Thupuan 17:10*-a lal pasarihte hi tûte nge ni? Indawt fel tak chu an ni nân, eng

*tika ÷an ÷ur nge ni a, vântirhkohin a sawi fiahnaa ‘pakhat chu’ a tih hi engtika lo ding ÷ur nge ni? Johana hun laia thuneitu a ni nge, tâwp tak takna huna mi ÷ur nge, khawvêl chanchin khawi lai emawa thleng ÷ur zâwk?*

Ngaih dân lâr tak pakhat chu, lal pasarihte tih hi pope indawt chho pasariha bel a ni. Chûng indawt chhote chu kum 1929-a Mussolini-an kohhran hnêna Vatican City chung a thuneihna a hlan lêt leh a÷anga ÷anin, khawvêl tâwp thleng pope hnuhnung ber thlengin. Hetiang ngaih dân ang hi chuan ÷una pope ÷anglai hi a hnuhnung ber a ni dân nge, a dawt leha mi ÷ur tih ngaihtuahna min neih÷ur a. Chutianga tihna chuan hun bithliahnaah a hruai ÷hîn.

Thlîr dân pahniha, Seventh-day Adventist mi thiamte zînga lâr tak chu niin, (“one is” of *Thupuan 17:10*-a ‘pakhat chu’) hei hian lal parukna hun chu kum 1798 a÷anga 1929 thleng, pope lalnain thuneihna tak tak a neih loh lai a kâwk a. Chutiang chuan lal pangâ tlu tâte tih pawh chuan khâng: Babulon te, Persia te, Greece te, Rome te leh hun laitâ chhûnga pope hote kha a kâwk a. ‘Pakhat’ lo la awm ÷ur tih hun pawh chu kohhranin thuneihna mûmal a neih lo lai hun a ni a. Lal pasarihna tih chu ÷un hun, Vatican thuneihna dinthar leh hun hi a ni.

Mahse a chung a thupui II-na khân chûng ngaih dân pahnihte chu bel a rem lo angin a sawi sî a. Inlârnaah khân lal pasarihte chungchâng a lang vê lo va (*Thupuan 17:3–6*); inlârna hrih fiahnaa a chuâng a ni (*Thupuan 17:7–18*). Chutichuan lal emaw lalram “pakhat” tih pawhin awmzenei ÷ur chuan, Johanan inlârna a hmuh hun lai khân a awm ngei ÷ur a ni. “Pakhat” chu tih hi Johana hun laia pagan Rome Lalram (chû chu a parukna) lo ni ta se, lalram pangâ ‘tlâwm tâte’ chu Thuthlung Hlui huna khawvêl lalram ropui tak tak: Aigupta te, Assuria te, Babulon te, Persia te leh Grik lalram a ni ang a. Lalram pasarihna pawh chu Hun Laitâ chhûnga Roman pope thuneihna niin, lalram ‘pariatna’ (*Thupuan 17:11*), pasarih zînga pakhat pawh chu Pope thuneihna dinthar leh tâk, *Thupuan 17*-a Babulon a tih chu a ni ang a; chutah chuan Setana

lamtang pathum tangrual zinga pahnih, ‘dragon’ milembiakna/thlarau biakna leh “zâwnei der” Protestana kalsual) chu an tel ang. Hê khawvêl huap, khawvêl sorkarte thuneihna sakawlh sen chung a chuâng Babolon tih hi hma lam huna thleng tûr a la ni rih a ni.

#### **IV. Thupuan 17 Thil Sawi Chungchâng**

Thupui I-naa kan hmuh tâk ang khân, tâwpna huna khawvêl huap thil pathum tangruâl pâwl lo ding tûr a awm a: Mi thianghlim insuihkhâwm pâwl, Babulon ațanga lo chhuakten an rawn zawm vê tâk avânga a la bâng lo lian ta viau te; sâkhaw pâwlte insuihkhâwm leh, khawvêl sorkar thuneihna insuihkhâwm pâwl chu a ni. A hnukung pahnihte hi chu a la bângten khawvêl pum puia chanchin thâ an puân chhuahnain a cho chhuah pâwl lo ding tûrte an ni (*Thupuan 14:6, 7; Thupuan 18:1–4*). Vântirhkoh sual (ramhuaihote) “thâwkkhum” chanchin tha suâk (*Thupuan 16:13, 14*) hmangin, Babulon (Setana tangrual pâwl [*Thupuan 16:19*]) chuan khawvêl sorkar thuneitûte chu lamtangah siamin (*Thupuan 16:14, 16*); sakawlh chungah a ‘chuâng’ a (*Thupuan 17:2–7*). Hun rei lo te chhông chu, chông sâkhaw tangrual pâwlte chuan khawvêl sorkar thuneitûte chung a thuneihna hmangin mi thianghlimte chungah an thinrimna chu an hrithla dâwn a ni (*Thupuan 17:6, 13:15–17*). Mahse, Eufritis kang chat (*Thupuan 16:12*) khân Babulon nawhchizuar an thlâwpna zawng zawng hnûkkîr a, amah bei lêta an tihboral dêr tûr chu a entîr a ni (*Thupuan 17:16*). Pathianin tâwpna huna a mî la bângte chu chhياتna lakah a hum dâwn a (*Thupuan 17:14*). Babulon tlâwm hnû, Isuâ lo kal leh hunah, khawvêl sorkar thuneitûte tâwpna pawh a thleng vê dâwn a ni (*Thupuan 19:17–21*).

#### **ṬHEN 3-NA: NUNA BEL TÛR**

**Tâwpna hun chungchâng ngawt sawina a nih angin nuna bel tûr thil lâk chhuah pawh a harsa hlê mai. Hêng rawtnate hi a sâwtpuiawm mai thei e:**

- ① *Pathian mi a la bâng rinawmte kan ni tih kan inhria a, chutih laiin, Babulona A mi rinawm la châm mêkte kochhuak târa koh (Thupuan 18:4) kan nihna hi eng angin nge i ngaih? Tâwpna huna Babulon hian pâwnlam lan dânah chuan Kristian hmêl a pô tih hriain, tâwpna huna Pathian dodâltu ber a ni dâwn tih hi chu kan ngaihhaih chuâng tûr a ni lo vang. Sâkhaw hruaitûte leh thahnemngaiten Isuâ rawngbâwlana an dodâl laiin, chûng mîte zînga mi malte erawh chu khawngaih-lainatna nèn a en tho mai (Luka 6:15; Marka 12:28–34).*
- ② *Thupuan 12 leh 17-a hmeichhe chungchâng sawina atang khân eng thil nge kan zir chhuah theih ang? Hêng bunga târ lan hmeichhiate kha inannate pawh a awm. Sâkhaw lam an entûr vê vê a (Babulon nawhchizuâr khân Kristian sâkhaw kalsual a entûr). Mahse bung 12-a hmeichhia khân khawvêl chanchina Pathian kohhran rinawm, kum 1260 hun chhûng leh hmeichhe thlah la bâng rinawm chu a entûr. Johanan mak a tih (Thupuan 17:6) chu tâwpna huna Pathian leh A mîte dodâla beitu chu hmeichhia tho a ni kha a ni! Isua zuitu zawng zawngte chu harhfîm, ngaihtuahna nei mî an ni tûr a ni. Pathian zui zêla kan inngaih lai hian, chapona leh luhlulna hian chhiatna lamah min hruai thei a ni (Johana 16:2).*

## INSIDE STORY

## EVOLUTION CHUNGCHÂNG NGAIHTUAH NAWNIN

By Andrew McChesney

**S**TAN HUDSON chu kum 19 a nih a, University of California-a an geology professor-in ‘Pathian a ring’ tih a puân vângin a khawvêl chu a letling thlawp a ni ber mai.

Chû thupuan chuan zirlaite chu a nghawng nasa hlawm hlê mai a, zawhna zawh tûr pawh an ngah char char hlê a ni. Hê professor hi ‘Pathian a awm a, ani chuan evolution hmangin thil a siam’ tih ringtu niin, kan chênna Lei pawh hi kum maktaduaih tam tak chhông lo insiam chho hret hret a ni tih ringtu a ni bawk.

Chû ngaih dân chuan Stan chu a dek na hlê mai a, science zir pawh chu a fuh lo zo dâwn ta emaw a ti hial a. *Engtin nge professor chuan Pathian chu awma a rin sî chuan, pawimawh bera ngai lo va, pawimawh nêp deuh zâwk anga a chan theih sî le? Engtin nge engkim tithei Pathian chu thihna hnâr pawh a ni dâwn sî tiin a rilru ngaihtuahna a buai hlê bawk a.* ‘Theistic evolution’ zirtîr dân chuan ‘thihna’ hi atîra Pathian thil ruâhman a ni tel tlat mai. Kum maktaduaih tam tak chhôngin thilsiam leh nungchâ inthlah chhâwng zêl te an thi zêl ang a, leilung luah tûrin an inthlah thar zêl bawk ang tiin an ngai a ni.

Mahse Stan-a rilrû chu chuti lutukin a buai lohna chhan a awm a, chû chu scientist-te hian inhniâlna nasa tak tihchhuah âi chuan evolution chungchângah rilru inhawng taka zawhna siam kâwi lo vin an pawm vê mai bawk a ni tihte a hria a. Ani pawh hian inhniâl vêl chu a duh loh avângin university chu a bânsan ta zâwk a ni.

Thla ruk a liam a, ni khat chu Stan-a chênpuî, David L chuan a thianpa chu Bible a dîl a. Stan-a chuan pakhat chu hmûin, vaivut kâite a’n bêng fai thawk thawk a, chhiar tûrin David-a chu a hlân ta a ni. Chutianga a thianpân Bible a chhiar a hmuh chuan a awt rilru ta viau mai a, ani pawh chuan a chhiar tan vê ta a ni.

Hun eng emawti hnûah, Stan-a chu a tawngtâi ta a. A khum kianga thingthîin, “LALPA duh tak, ka thianpa David-a nêh hian



hmuh duhin kan zawng mêk che niin ka hria. Khawngaih takin min tanpui ang che,” tiin a chham a.

Stan-a sawi leh dânin, ‘Khâ dîlna kha vânin a ngaihlhâk tawngtâina thiltithe ber a ni hiâl âwm mang e,’ tih a ni.

Kâr lo awm chho zêlah Pathian chu a lian ta tulh tulh mai a, dîlna tlâwm tê kha A chhâng a ni. Entîr nân, tum khat chu Stanan David-a hnênah, “Hawh kan thutthêng (sofa) hi i hralh ang,” tiin rawtna a siam a. Kâr lohah kawngka kik rî an hre zui nghâl a. An thenawm lawka mî chuan, “Lo ngâwi lawk teh u, sofa hralh tûr hi in lo nei mial lo maw?” tiin a rawn zâwt nghâl chat mai a ni.

Stan-a chuan, “Hetiang ang deuh thil hlimawm tak tak tawn kan ngah ta mai a. Pathian chu A awm ngêi a, min hmûin kan nunah a lo che nasa hlê tih kan hria a ni,” tiin a sawi.

Stan-a chu Adventist pastor lo ni ta in, kum 38 lai California, Idaho leh Washington bialah te a thawk kual hman a. Science a ngainatna chu a hloh ngai chuâng lo va, ani chu Hope Channel leh 3ABN channel lama ‘Pathianin Chawlhkâr khat, Niruk chhûngin thil a siam’ a ni tih uâr taka sawi thîntu a ni. Tûnah chuan Washington biala Ridgefield hmuna North Pacific Union Conference’s Creation Study Center director a ni ta.

Ani chuan, “Adventist-te hi Pathianin ni ruk chhûngin khawvêl a siam tih ringtu kohhran awm chhun kan ni ta a, chuta ka lo tel vê thei hi ka inchhuâng hlê a ni. ‘Lei leh vân te, tuifinriat leh tuihnâte Siamtu Pathian chungchâng tlângâupui hi kan kohhran dinchhan tak pawh a ni rêng a. Vântirhkoh pakhatna thuchah chungchânga thuchah la ziah zui zêl pawh hi ka duh hlê a ni,” tiin phûr takin a sawi thîn a ni.