



THEN I-NA: THLÎR LÂWKNA

Châng thlan: *Thupuan 15:4.*

Thlûr Bing Tûr: *Thupuan 16* hian khawvêl hun tâwpna hremna pasarih (*Thupuan 15:1*) thû a sawi a. Hêng hremnaa tel chiah hian Bible-a “Armageddon” chu sawi a ni.

Hmâwrhmuhna: Helai thû hi tâwpna huna Pathian mîte chu dârthlang tuipui kama ding a, Mosia leh Berâmno hlê, Tuipui Sen kân hriattîrtu chu sâin bul ãan a ni (*Thupuan 15:1–4*). Tichuan, a tîra Kristâ rawngbâwl ãanna ep zâwng taka, vân biak bûka Kristâ rawngbâwlna Pathian ropuinain, a chhuahsan avânga biak bûk lo ruâk ta chungchâng inlârna thû hmanga sawi ãan a ni a (*Thupuan 15:5–8; Exod. 40:34, 35 nêen khaikhin la*). Hei hi khawngaihna kawng khâr thû nêen a inhnaih hlê. Vântirhkoh pasarihthe chu indawta an berhbûte leia leih baw tûra hrilh an ni ta a ni (*Thupuan 16*).

Zirlai Thupuite Zirlai leh thupui sawi hawnna hian hêng thupui hmâwrhmuhna min neihtîr:

I. Pathian Mîte chu Hming Tam Taka Sawi An Ni

A bûin a sawi hêng: *A la bâng* te, *Mi 144,000* te, *Mi thianghlim* tihte hian tâwpna huna mîte chungchâng a sawi.

II. Engati NgeAn Simpah Dâwn Lo Chunga Hrem An Nih Ang?

III. *Thupuan 16:12*-a Eufritis Lui Entîrna Awmzia

IV. *Thupuan*-a Chanchin Ƨha Pahnihte

Vântirhkok pathumte (*Thupuan 14:6–12*) leh Chungu pathum (*Thupuan 16:13, 14*) hi chanchin Ƨhâa entîrna inkâwłkalh tak takte a entîr.

V. Persia Mî Kura leh *Thupuan* Hnunglam Chanvê

Ringlo mîte lal (Kura) khân Messia (Krista) a lo entîr.

VI. Armageddon Awmzia

Nuna Bel Tûr: “Nuna Bel Tûr” thû hian *Thupuan*-a Armageddon indona chungchâng sawiin, tâwpna hun atâna thlarau lam inbuatsaihna neih lâwk a sawimâwi.

ƧHEN 2-NA: ZIR ZÂUNA

Thupuan 15 leh *16* “Hmâwhmuhna” Ƨhen I-na en la.

ZIRLAI 11-NA THUPUI PAWIMAWHITE SAWI ZÂUNA:

I. Pathian Mîte chu Hming Tam Taka Sawi An Ni

He zirlai kaihhruaina bu kan zir zawh tâk chiahah khân tâwpna huna Pathin mi rinawmte chu *Thupuan 12:17*-ah ‘A lal bâng’, *Thupuan 14:1*-ah mî ‘144,000’ tih an ni tih kan hre tawh a. *Thupuan 14:1*-a *Joela 2:32* thû thâwi deuha sawi nawnna hian Johanan khâng mi, pâwl hnihte thuhmun angin a hmû tih a tichiang a. *Thupuan* bûa tâwpna huna Pathian mîte sawina chu thu chi hrangte ni mah se, anni chu pâwl khat tho an ni tih a Chiang a ni.

Mî 144,000 leh mipui nasa tak tihte hi inkalh niâwmin a lang a. Mahse, Zirlai kaihhruaina 6-na (thupui IV-na en la) chuan thlîr dân kawng nhih a awm thû a sawi a. Tâwpna huna Pathian mîte chu *Thupuan 14:1*-ah chuan mî 144,000 angin a sawi a, *Thupuan 14:12*-ah chuan ‘mi thianghlimte’ tiin a sawi thung a; mahse, ‘mi thianghlimte’ chu hun zawng zawng, a bîkin ni/kum 1,260 chhônga mîte ni angin *Thupuan 17:6* chuan a sawi a ni. Chutichuan, tâwpna huna Pathian mîte chu *Thupuan* bû hian thu chi hrang hrang: Mî 144,000 te, a la bâng te, mi thianghlim (*Thupuan 14:12*) tîtein a

sawi a ni. Dârlhlang tuifinriat kamah an ding a (*Thupuan 15:2*); an silhfênte an inbel a (*Thupuan 16:15*); anni chu koh te, thlan te leh Berâmno zuitu rinawmte an ni (*Thupuan 17:14*).

II. Engati Nge An Simpah Dâwn Lo Chunga Hrem An Nih Ang?

Tâwpna huna buainaa buminate leh hripuite chuan Setana chungchâng thutak leh amah zuitûte chu a târ lang dâwn a (*2 Thesalonika 2:10–12*). Mi suaksualte tlan loh an nihnaah Pathian chu mawhphurta a ni lo. Pathian khawngaihna (*Rome 2:4*) emaw, tâwpna huna hripui emaw (*Thupuan 16:9, 11, 21*) pawhin simna lamah tû mah a hruai tawh dâwn lo. An kawng zawh mêkah chuan an thinlung an tikhauh deuh deuh a. Chuvâng chuan, mi suaksualte tihboral an nihna pawh chu, a tâwpah chuan Pathian chu châwimâwi a nihna tûr a la ni zâwk dâwn a ni (*Thupuan 15:3, 4*). Chhandam nih vê him lo dinhmunah mahni an indah zâwk a, chuvâng chuan Pathianin hreh tak chungin a kaltîr ta zêl mai a ni (*Hosea 11:7, 8*). Kum sâng (rorêl) hnûah pawh, Pathian nungchâng fiah taka an hmu tawh chungin, an nungchang an thlâk dâwn chuâng lo (*Thupuan 20:7–10*). Chatuan nunna nei vê tlâk lo an nihzia leh Pathian rorêl dân chu a dik ngêi a ni tih hripui khân a târ lang dâwn a ni.

III. Thupuan 16:12-a Euftratis Lui Entîrna Awmzia

Thupuan 16:12-a Euftratis Lui tih hi eng nge a awmzia? Hê thû hi entîr nei a ni tih kan hriat tawh chuan buaina tûr a awm tawh lo. *Thupuan 17:1* hian hremna berbû pakhat chungchâng hmawrhmuha min neihîr a, chû chu tui nêna inkûngkaih thil a ni. Hremna hripui paruk sawina ni ngêi tûr a ni, a chhan chu tui chung a thû hmeichhia kha Babulon a ni a (*Thupuan 17:5*), Babulon “tui tam tak” hian Euftratis Lui (*Jeremia 51:13*) a entîr a. Tui awmzia chu *Thupuan 17:15*-ah sawi fiah a ni tawh a. Châng 1-na ‘tuite’ tih hi “mipui te, pungkâwm te, hnam te leh ɽawng te” (ESV) sawina

a ni; ƣawngkam dang chuan, khawvêl pum puia sorkar leh ram thuneitûte an ni. Hêng thuneitûte hian, hun rei vak lo chhông chu Babulon chung a rinawmna an la lantîr dâwn a (*Thupuan 17:3, 12, 13*), tâwpna hunah chuan Pathian leh A mîte dodâl tûrin khawvêl pum pui ƣanrualna an la neihpui dâwn a ni.

IV. *Thupuan-a Chanchin Ƣha Pahnihte*

Thupuan 14:6–12-a vântirhkoh pathumte hian khawvêl tâna thuchah hnuhnung chu an puâng a. *Thupuan* bu chhiartu tam takten an hmuh kân ƣhin chu, *Thupuan 16:13, 14*-a sawi angin ‘chanchin ƣha suâk chu an puâng vê dâwn’ tih hi a ni. Dragon te, sakawlh leh zâwlni der (*Thupuan 13*-a Setana ƣangrual pathum) chuan an kê ƣheuh aƣangin chungû ni âwm tak thlarau bawlhhlawh an la tichhuak dâwn a ni (*Thupuan 16:13*). Châng *14*-na sawi dânin, thêng chûngûte hi “ramhuai thlaraute” (NKJV) an ni a, chûng chu khawvêla mihring chênna tawh phawta lalte hnênah kal chhuakin, Armageddon indonaa tel tûrin an khâwm dâwn a ni (*en tûr: Thupuan 16:16*). Ramhuaite chu vântirhkoh sual tâte kha an ni a; chuvângin, vântirhkoh thianghlim pathumte chu, Pathian mî la bângte hmangin bung *14*-a chanchin ƣha dik chu an puâng a. Ramhuai suâl/(thlarau bawlhhlawh) pathumte erawh chuan chanchin ƣha suâk bung *13* leh *16*-a mî chu an puâng vê thung a ni. Hêng chanchin ƣha pahnihte hi khawvêl pum puia puan chhuah an ni vê vê a (*Thupuan 14:6, 16:14*). Hê chanchin ƣha suâk hi *2 Thesalonika 2:9–12* leh *Matthaia 24:24–27*-ahte pawh lo târ lan tawh a ni. Khawvêl tâwpna huna buainaah hian Pathian Lehkathû rinchhan lo zawng zawngte chu bumin an awm vek ang.

V. Persia Mî Kura leh *Thupuan Hnunglam Chanvê*

Thupuan 16:12-ah, Euftratis Lui kang chah thû kan hmû a. Babulon kha khatih laia an sorkar leh sipai hmunpui a nia (*Jeremia 50:37, 38; 51:35, 36*), khawchhak lam aƣanga lalte lo kal nân buatsaih a ni. Hemi chungchâng tâwitêa sawina hian Lal Kura sipaite

chu Babulon hmâr lam leh khawchhak lam ațanga an lo thawh kha min hriattîr a. A hnuaiia engineer-hote chuan hmun hniam leh deuh zawng chhuakin, Eufates Lui luân dân chu an sawn a, a sipai rualte chu lui kam ațang chuan khawpuiah an lût ta a ni. Chutianga lui luan sawnna tûr nî atân chuan khawpui chhûnga an ruâi pui theh nî tûr chu an ruât diam a. Kura sipaite chuan râlvêngtu sipaiten rûi lutuk chung a lui kam vêla kulh kawngkhâr an khâr lote chu an hmû a. Chûng ațang chuan khawpui kawthlêr panin an lût ta hum hum a, khawpui chu an lâ a, an rorêltu, Belshazzara (*Daniela 5 sawi dânin*) chu an that a. Chumi hnû thlâ leh kumah, Kura chuan Israel mî, hmun hrang hranga la awm chhunte chu Jerusalem khawpui leh a tempul din ța leh tûra hâwng tûrin a fuih a.

Thil kal dân kha han chîk nawn leh deuh teh: Thuthlung Hlui hunahte, Persia Lal Kuran Eufatis Lui a lo tikang chat a, chû chu Babulon a hneh a, Israel mîte a chhuah zalên theih nân a ni. Hei hian *Thupuan* bu tâwp lam tân lungphûm a phûm tih a Chiang tâwk hlê. *Thupuan* bû-ah, tâwpna huna Eufatis Lui tuite lo kang chatin, tâwpna huna Kura (khawchhak lam ațanga lal lo kal tûrte) tân kawng a hawng dâwn a, chû chu tâwpna huna a mî Israelte chhanchhuak tûra Babulon chu titlâwm tûrin a ni! Armageddon indona tih pawh hi Thuthlung Hlui huna Kuran Babulon tlâwmna an rawn thlen behchhana sawi a ni.

VI. Armageddon Awmzia

“Armageddon” tih thû hi a takah chuan Grik ățawnga *Har-Magedon* a ni. *Thupuan 16:16* hian a thumal hi Hebrai behchhan a ni tih a sawi fiah a. Hebrai ățawngin *har* tih chu ‘tlâng’ tihna a ni. Chuvângin Armageddon tih awmzia chu “Meggido Tlâng” tihna a nih chu. Harsatna awm ta chu, khawvêla ‘Meggido Tlâng’ hming pû a taka awm sî lo chu a ni. Meggido tuite chu a awm a (*Rorêltûte 5:19*), Megiddo phai ruâm te (*2 Chron. 35:22*), leh Megiddo khawpui (*1 Lalte 9:15*) te chu a awm. Mi ținekhat chuan “Insâmna tlâng” tihna angin an ngai a (*Zakaria 12:11*), a nih loh le “punkhâwmna tlâng” ti angte pawhin (*Isaia 14:13, ESV*).

Anchor Bible Dictionary chuan *Har-Magedon* hirih fiahna tha ber chu, tui, phairuâm leh Megiddo khawpui chung a tlâng lo lawr—Karmel Tlâng nêna hmehbelin a ni tiin a sawi a. Chû tlâng chu Elijan vân ațanga leia mei ko thlâa Pathian dik a târ lanna hmun kha a ni (*Thupuan 13:13, 14*). Khawvêl chanchin tâwpna hunah chuan, Pathian dik (*Thupuan 4, 5*) leh țangrual pâwl suâk (*Thupuan 16:13, 14*) te; vântirhkoh pathumte (*Thupuan 14:6–12*) leh chungû niâwm tak thlarau bawlhhlawh pathum kâra inentîrsiakna a awm dâwn a ni. Intihsiak tâwpnaah chuan, mâichâm dik lo zâwk chungah pawh mei kohthlâk a la ni hial dâwn (*Thupuan 13:13, 14*); mahse, Pathian dik ngê ngê chu a la dingchang zâwk dâwn a ni (*Thupuan 15:3, 4*).

THEN 3-NA: NUNA BEL TÛR

- ❶ **Armageddon indona thû-ah hian** (*Thupuan 16:13–16*) inringa thawmhnaw inbel rengte tâna malsâwmna thû a awm (*Thupuan 16:15*). Zirlai 3, thupui V-ah khân, *Thupuan 3:18* behchhana Kristan Laodikei hnêna vaulâwkna thû a sawi kan hmû a. Chuvângin, Laodikei kohhran leh Armageddon behchhanin tâwpna huna Pathianin khawvêl a kohna hnungin inzawmna a nei tih a Chiang a. Tâwpna huna buaina lo thleng tûr paltlang tûrin kohhran chu a inpeih lo hlê mai a; mahse, Isuâ min ngaihsakna zârah chû chu hneh a la ni ang (*Thupuan 3:21*). Hê thû hi tûnlaia Pathian mîte tân hian vaulâwkna leh fuih phûrna a ni ngêi tûr a ni.
- ❷ **Tâwpna hun ngaihtuahin, Johanan Thuthlung Tharchâng khat lekah** (*Thupuan 16:15*), a ngenna chi hrang hrang a fawm khâwm a. “Rûkrû angin ka lo kal dâwn” (NASB) tih leh “Inringa awm chu a eng a thâwl e” (NASB) tih thu pahni hian Isuâ thusawi (*Matthaia 24:42–44, Luka 12:37–39*) leh Paula ngenna (*1 Thesalonika 5:1–6*) min hriat chhuahtîr a. Hêng châng thumte hi Isuâ lo kal lehna atâna lo inpeih thû vek a ni. Hêng thûte Armageddon indona thu lai taka

chuâng hian, tûn hi vaulâwkna thu ngaihven ƣa a, chêt chhiatna pumpelth theih hun a ni tih *Thupuan* hian a sawi Chiang hlê. Kan thinslung, ngaihtuahna leh nungchang invên ƣat hi thlarau lama kan tih mâkmawh chu a ni a—bumna leh tihduhdahna eng pawh hmachhawn ilang kan rinawm tlat reng tûr a ni. Chhel tak nih leh thlarau mit vâv neih nâna Isuâ thû te Paula thurâwn leh Laodikei hnêna Isua thuchahtea inkulh ngheh a ngai. Tûnah hian thlêmna chi hrang hrang kâra rinawm kan thlang dâwn a nih chuan, tâwpna huna indona râpthlâk zâwk atân buatsaihin kan awm thei dâwn a ni.

INSIDE STORY

MOSES-A LEH ZIMBABWE POLICE

By Andrew McChesney

KUM 26-a upa missionary chuan Zimbabwean police officers 50 laite chu a'n thlîr vang vang a. Anni hi mipa leh hmeichhia uniform mâwi taka inthuum, Bulawayo khawpui lân lai taka parade hmuhnawm tak neite chuan an hnêna thuchah sawi tûrin an lo nghâk mêk a.

Global Mission pioneer, Emmanuel Msimanga chuan Zimbabwe rama bial hausa, khawpui lian ber dawttu awmna hmuna mîte hnênah Mosia chanchin hmangin thusawi a ƣan a.

“Mosia kha Aigupta rama awm a ni nân, Hebrai mî a ni tih a inhre reng a. Mosia chuan, ‘Aigupta rama awm ni mah ila, Aigupta mî chu ka ni chuâng lo. Chuvâng chuan hê ram mîte anga ka awm vê kher pawh a ngai lo’ a ti a,” tiin a'n sawi vê a.

Emmanuela chuan a thusawi ngaihnaawm ti taka lo ngaihlathûte chu a'n melh a.

“Mî ƣhenkhat chuan dik lo takin hausakna an ûm a. Nangnî erawh chuan chutiangin ti vê suh ang che u. Khawvêl sual taka chêng ni mah ila, fel taka nun tum ang che u,” tiin a chah a.

Emmanuel-a hi kum 2017-a Bulawayo khawpui dâia awm Solusi University-a theology zir chhuak a ni a. Kristâ chanchin hrilhna tûr remchâng hun ʈa tak a nei a. Global Mission pioneer a nih angin police officer te, sorkar hnathawk te, university zirlai chûng lai bial vêla awmte hnêna Pathian thu hrilh theihna remchâng a zawng ʈhîn a. Chutianga a'n dîl tawp chuan minit 30 chhûng thuchah sawi theihna tûr remchâng chu an lo pe vê zêl bawk a.

Emmanuel-a chuan training la mêkte hnênah chuan Mosia chanchin hrilh tûr a la ngah mai.

“Mosia chuan sual nawmna rei lo tê chêna nun âi chuan, Israel mîte nêna hrehawm tuâr chu a thlang zâwk a,” tiin a'n sawi a. Chutah *Hebrai 11:24-25* kêuvin, a chhiar a: “Rinnain Mosia chuan a lo puitlin hnû khân, Faraoa fanûa fapaa vuah nih chu a duh lo va, hun rei lo tê atâna sual nawmna chen âi chuan, Pathian mîte nêna hrehawm tuâr chu a thlang zâwk a,” tiin.

Police officer-te chuan Emmanuel-a hnênah chuan lâwmthu an sawi a.

Pakhat chuan, “Hetiang thuchah hi kan mamawh tak a ni. Kan hriat châk zâwng vak chu a ni lo maithei a, mahse kan hriat ʈûl tak chu a ni sî a ni,” a ti a.

Pakhat dang chuan, “Inzilhna leh inkamkhatna thû chu a ni ngêi a. Pathianin mal min sâwmsak hlêin ka hria,” a ti vê bawk a.

Emmanuel-a chuan Bible Râlchhân chhâng tûrin an hmingte a lâksak hlawm a, an zâin lehkhabu pakhat a pe ʈheuh bawk a.

Baptisma chantîr tûra ngenna siam chu an awm hauh lo, mahse an thinsung lamah Pathian Thlarau Thianghlimin a thawk tih chu Chiang takin a hre thung a. Global Mission pioneer hnâ thla hnih a thawh hnûin, a biala university zirlai pangâin baptisma an chang hman a ni.

Emmanuel-a chuan rawngbâwl chhonzawm zêlin, felna lam thû sawi hi a châk hlê mai thîn a. “Mosia ang khân, dikna tanin kan ding fo tûr a ni, hlemhlê taka che tûra nawrna hunte pawh kan tawng ang, mahse kan rinawm tlat tûr a ni,” tiin a puâng thîn.

Kum 2015 Thirteenth Sabbath Thawhlawm tum khat kha Solusi University hmuna cafeteria chu a lêta tihlenna tûrin a kal a, seat 500 awmna kha 1,000 thut theihna a ni ta a ni.