



ṬHEN 1-NA: ṬHLÎR LÂWKNA

Châng thlan: *Thupuan 14:7.*

Ṭhlûr Bing Ṭûr: *Thupuan 14* hian *Thupuan 12:17*-a puan tawh angin, dragon nêna indonaa a la bâng lam chu a sawi zui a ni.

Hmâwrhmuhna: *Thupuan 14*-ah, a la bâng chu mî 144,000, a kalna apianga Berâmno zuitûte angin a târ lang (*Thupuan 14:1–5*). Hêtianga a lo lanna hi Seventh-day Adventist-te tâna Bible châng azawnga lâr ber mai, Vântirhkoh Pathum Thuchahte chuan a rawn zui nghâl a (*Thupuan 14:6–13*). A bung hi Isuâ lo kal lehna entîrna leh mi thianghlimte sengkhâwm an nihna leh mi suaksualte chung a hremna thûin tih tâwp a ni (*Thupuan 14:14–20*). Tûnkâr zirlai hian Vântirhkoh Pathum thuchah chu min zirpui ber dâwn a ni.

Zirlai Thupuite Zirlai leh thupui sawi hawnna hian hêng thupui hmâwrhmuhna min neihtûr:

I. A la bâng leh Mî 144,000

Hêng hming hrang pahnih anga sawi hi tâwpna huna mi thuhmun sawina a ni.

II. Pathian”Ṭih/Hlahna” Chu

A rîk dân ang lo takin, Pathian *hlâu* tûra kohna hi, Siamtu chibai bûkna, zahna leh châwimawina dik hlân tûra kohna a ni.

III. *Thupuan 13* leh *14* Thupui Ber Chu: Chibai bûkna

“Chibai bûk” tih thu pawimawh tak hi ÷um riat lai a lo lang a.

IV. Engtin nge Rorêlna leh Chanchin T̄hâ (*Thupuan 14:6, 7*) an inkûngkaih?

Thuthlung Tharah hian *rorêlna* ÷awngkam hi kawng hran pathuma hman a ni.

V. *Thupuan 13* leh *14* leh Thupêk Sâwmtea a phêk khatna

Thupuan 13, 14-ah hian Thupêk Sâwma a hmasa palîte sawina a chuang nual.

VI. Vântirhkoh Pakhatna leh Thupêk Palîna

Nuna Bel Tûr: “Nuna Bel Tûr” huam chhông thû hian : 1) Rorêlna chungchâng te leh 2) tûnlai khawvêla ni-sarihna Sabbath chungchâng a sawi.

THEN 2-NA: ZIR ZÂUNA

Thupuan 14 hian *Thupuan 12:17*-a sawi lan tawh indona hnuhnunga a la bâng lam chu a sawi ber a. A la bâng chu (*Thupuan 14:1–5*) –ah sawi a ni a, a thuchah pawh chu (*Thupuan 14:6–13*) –ah târ lan niin, indona rah chhuah pawh chu entîr nei ÷awngkam hmanga sawi a ni bawk (*Thupuan 14:14–20*).

ZIRLAI 10-NA THUPUI PAWIMAWHTE SAWI ZÂUNA:

I. A la bâng leh Mi 144,000

Pathian tâna mi rinawmte chu *Thupuan 12:17*-ah chuan “A la bâng” tih a ni a, *Thupuan 14:1*-ah erawh chuan mî “144,000” tih a ni. Hêng mi chi hnihte hi a hrang nge ni a, thuhmun sawi dân hrang mai zâwk? *Thupuan 14:1* hian *Joela 2:32* sawi dân zûl deuha sawiin, “ruah hmasa” lo thlen famkim tawhna (*Tirhkohte 2:21*) bâka tâwpna-huna thlen lehna tûr kâwkin a sawi a. *Joela* bûah, Pathian mi rinawmte chu LALPÂ hming lamtûte niin, Zion Tlângah an ding a, chûng mîte chu “A la bâng/la awm chhun” tih an ni. *Thupuan 14:1* hian Berâmno te, Zion Tlâng te târ langin, chûng mi rinawmte chu mî 144,000 tiin a sawi a. *Joela* sawi dân hmang kha

Johana la chhâwngin, *Thupuan 14*-a dragon nêna indona hnuhnunga a la bângte chu a sawi zui a ni.

II. Pathian “Tihna/Hlahna” Chu

“Hlâu” tih thumal hi a tlângpuiin min tihlâu thil tawn lam sawina a ni a. Chutiang a nih avâng chuan, Pathian pawh chu a hlahhawm êm vânga a rawng bawl tûr kan ni ti ang zâwkin Bible thû an sawi thîn. Mahse Bible-ah hian hê thumal hi Pathian nêna sawi zawm a nih chuan a thû chu tlêmin a nêmin deuh thîn a. Thuthlung Hlui lamah, entîr nân, ‘Pathian tih/hlâu’ tih chu Amah zah, thinthlung ril taka zah lam niin, chû chu mimal taka Amah hriatna neih (*Thufingte 9:10*) te, A thupêk zawm te (*Sâm III:10; Thuhritu 12:13*), leh thil tha lo pumpelth zêl (*Thufingte 3:7; Thufingte 16:6*) a ni. Thuthlung Thar lamah chuan, zah leh chawimâwi chung a phûrna lantîr (*Luka 7:16; Tirhkohte 2:43*) a ni. Pathian lam ngaihsak nungchang pu tûrin min chawkpûr a (*2 Korin 7:1*). Lalber kan zah leh chawimâwi nêna a inzûl khawp mai (*1 Petera 2:17*), âia chungnung leh dinhmun sâng zâwkte chung a zahna lantîr ang chî hi a ni (*1 Petera 2:18*).

Tûnlai hunah chuan, Pathian hlâu tih chu, Amah nêna inlaichînna neihpui tûr khawpa Pathian ngaipawimawh te, thil tha lo pumpelth tûra a vaulâwkna thûte zui zêl, leh A thupêkte a taka hlen—sawina a ni, tlêma khirh leh harsa deuh pawh lo ni se. Engtik nî-ah emaw chuan Pathian hmâa dinga la insawi fel tûr kan ni dâwn tih hre chung a nung leh che tûra koh kan ni. Hê chângin a sawi dânin, chutiang atâna kohna khûn tak chu tâwpna hunah Pathian mîte nuntawng tûr chu a ni ang.

III. *Thupuan 13* leh *14* Thupui Ber Chu: Chibai bûkna

Thupuan 13 leh *14*-a thupui lo lang nawn fo chu: *chibai bûkna* chungchâng hi a ni. Hêng bung hnihah hian dragon, sakawlh emaw sakawlh lim emaw, chibai bûk thû hi vawi sarih a lang a (*Thupuan 13:4, 8, 12, 15; Thupuan 14:9, 11*). A

sawi ber pawh hi Setana leh a ãanrualpui, thil pathum intêl khâwm chu niin, chûng chuan Pathian âia anni ãangrual chu chibai bûk zâwk tûrin khawvêl pum pui an sâwm a. Pathian nunchang bâkah Ani chu khawvêl pumin chibai an bûk phû rêng a ni em tih chungchâng thu inchuh chu a sawi a. Chû chu lehkhabu hêng lai vêl bung thupui ber chu a ni.

Thil lo lang chu, *Thupuan 13* leh *14*-a dragon leh a ãanrualpuite chibai bûkna chungchâng ãum sarih lai a lan laiin, Pathian chibai bûkna lam chungchâng chu ãum khat chiah a lang thung a. Chû chu *Thupuan 14:7*-a Siamtu chibai bûk tûra kohna a ni. Chû chu hêng lai thuin a sawi tum ber pawh a ni bawk. *Thupuan 13* leh *14* hi a bu thu lâilî tak a nih bawk avângin, Siamtu chibai bûk tûra kohna hi *Thupuan* bu pum pui thu sawi tum ber chu a ni. Chibai bûk tûra kohna pawh chu Thupêk Sâwma Sabbath thupêk (*Thupuan 14:7; Exod. 20:11*) nêna inzawm a nih bawk avângin, khawvêl tâwpna huna inbeihnaah pawh Sabbath chu thu inchuh ber a ni dâwn a ni.

IV. Engtin nge Rorêlna leh Chanchin Thâ (*Thupuan 14:6, 7*) an inkûngkaih?

Thuthlung Thara, rorêlna leh chanchin thâ hi an inzawm hnâi hlê mai a. A hmasa berin, Kraws-ah khân rorêlna chu lo thleng tawhin, Setana chu hneh a lo ni ta (*Johana 12:31, Thupuan 5:5–10*). Pahnihnaah, rorêlna sawina ãawngkam leh *Johana 3:18–21* leh *5:22–25*-a chanchin thâ puânna hi a inzawm hnâi hlê bawk a. Chanchin thâ puân a nihna apiangah, Kristan kraws chung a thil a lo tihsak tawh an chhân lêt dân behchhana rorêlna hmâa ding tûra koh an ni zêl a. Hê rorêlna hmâa ding tûra kohna hi sakawr chungchuâng palîte (*Thupuan 6:1–8*) leh zirlai 5-na sawi ber pawh a ni. Pathumnaah, tâwpna huna rorêlnaah chanchin thâ kan hriat (*Johana 12:48*) kan chhân dân chu endik a ni ang. *Thupuan* bû hian rorêlna sawina ãawngkam hi tâwpna hun atân a khêk tlat a ni (*Thupuan 11:18, Thupuan 14:7, Thupuan 17:1, Thupuan 20:4*).

V. *Thupuan* 13 leh 14 leh Thupêk Sâwmtea a phêk khatna

Sakawlh chibai bûk thû sawinate (*Thupuan* 13:4, 8, 12, 15) hian Pathian dân phêk khatna a ni lo zâwngha (suâk) kalpuina ang zâwnghin an sawi a. Thupêk pakhatna chuan Pathian chauh lo chu eng dang mah chibai bûk a phal lo va. Pahnihna, mi lim/lem biakna a khap bawk a. Khawmual sakawlh erawh chuan leia chêngte chu chibai bûk tûra a lim/lem din tûrin a hrilh thung a (*Thupuan* 13:15). Thupêk pathumna chuan Pathian hming sawi nawmna lo tûrin a ti a. Pathian sawichhiat kawngah sakawlh hi a namên lo ber mai (*Thupuan* 13:6). Thupêk palîna hi thuthlung chhinchhiahna, hming te, ram te leh Pathian rorêlna behchhan a a ni (*Exod.* 20:8–11). Chumi kalh chia chuan, khawvêl hian sakawlh chhinchhiahna nei tûrin a ti vê thung (*Thupuan* 13:16, 17).

Thupuan-a hênglai thû hian Pathian thupêkte chu thupuih a nei a (*Thupuan* 12:17; *Thupuan* 14:12). Bung 13-naah, Thupêk Sâwma a phêk hmasâ chu sawi ber a, chûng chu Pathian nêna kan inlaichîn dân tûr tûr lanna a ni. Sakawlh leh a ãnrualpuite chuan chûng thupêk hmasa palîte kalh chia chuan a suâk an kalpui vê a. Chutiang chuan vântirhkoh pakhatna thuchaha thupêk palîna (*Thupuan* 14:7; *Exodus* 20:11) a sawi pawh chu a thupêk suâk a din vê ta zêl a ni.

VI. Vântirhkoh Pakhatna leh Thupêk Palîna

Vântirhkoh pakhatna thuchah hian Thupêk Sâwma thupêk palîna kâwkin thil a sawi a. Chutiang a nihzia chu kawng thumin finfiah teh ang: 1) Thil tih ãwnghkâa sawi chhuahna inzûl tak chu *Thupuan* 14:7 leh *Exodus* 20:11-ah a chuâng a. A pahnihah hian hêng thû: “siam” “vân” “lei” leh “tuifinriat” hi a chuâng vê vê. A pahnihah hian chûngte Siamtu pawh chu sawi a ni bawk a. 2) *Thupuan* 14:6, 7-ah hian chhandamna chungchâng (*Thupuan* 14:6) te, rorêlna leh Thilsiamna thûte (*Thupuan* 14:7) a lang a. Chûng thupui pathumte chu Thupêk Sâwm phêk khatna thupui tho a ni (*Exod.* 20:2, 5, 6, 11). 3)

Thupuan hênglai thú vêlah hian Thupêk Sâwm sawina a chuâng nual mai (*Thupuan 12:17; 14:7, 12, thupêk hmasa palí suâk ðin thú Thupuan 13-ah*). Khawvêl mîte hnêna Pathian kohna hnuhnung chu thupêk palína hmangin a ni.

THEN 3-NA: NUNA BEL TÛR

① *Engati nge tûnlai Kristian tam takte zîngah rorêlna thú hi thu lâr lo tak a nih tâk? Rorêlna hi hriat hrehawm leh râwng taka dân kenkawhna anga ngaih a ni ber a. Rorêlna hmun pumpelch chu kan duh tângpui. Bible sawi dân erawh chuan, rorêlna chu Pathian mîten hlim taka an thlîr tûr a ni zâwk a. Khawvêl thil dik lo zawng zawngte siam thatna hun a ni dâwn a. Khawvêl tâwpa rorêlna a awm loh chuan, khawvêlah rêl dikna a awm thei ngai lo vang. Bible-a rorêlna hi chu a tha lam leh chhe lam a ni kawp a. Lâwmman inpêkna tûr leh sual tih rah sengna tûr a ni. Rorêlnaah chuan naupang hnêna tui in tûr pêk nêl lam hriat reng a ni dâwn tih Isuan a sawi (*Matthaiia 10:42*). Hê khawvêla thil thâ, ngilneihna thil tih tâk zawng zawngten lukhâwng a nei dâwn!*

② *Engati nge khawvêl tâwpna thil thleng tûrah Sabbath chu a pawimawh viau dâwn? Kâr khata ni dang chuan eng danglamna tak nge a thlen theih ang? Pathian chuan thil ropui tak a tih rêng rêngin Amah hriat rengna tûr chu Sabbath-ah a dah thîn a. Nisarihna-Sabbath kan serh hian Thilsiamna kha kan hre reng a (*Exod. 20:8–11*). Pathianin duhthlang tûra zalênna neiin min siam a, chû chu Amâ tân insênso thlâk tak a ni (hel thei kan ni sî a), chutiangin Amah leh mi dangte pawh hmangaih lêl thei pawh kan ni. Thupêk Sâwma Sabbath chauh ni lo vin, a vâi khân chû zalênna chu kan chên theih nâna duân a ni (*Jakoba 1:25; 2:12*). Tichuan Thilsiamnaa Sabbath thú pawh hian Pathian nungchang, hmangaihtu leh*

zalênna min pêk duhtu a nihzia min hriattîr a, Aigupta bâwih a tanga zalênna (*Deut. 5:15*) bâkah, Pathianin A mîte chhandam tûra thil ropui tak a tihsakzia pawh min hriattîr baw. Ani chu A mîte tâna khawngaih thei, namên lo taka thil thisak thîntu a ni. Sabbath hian Kraws min kawhhmuh baw a. Isua kha Sabbath nîn A thih leh thawhlehma inkârah thlânah a châwl a. Kraws chu Pathian nungchang târ lanna ropui ber a ni a, Sabbath hi chumi min hriat thartîr thîntu chu a ni. Sabbath hian hma lam, tâwpna huna chhandamna min thlîr lâwktîr baw (*Heb. 4:9–11*). Pathian rinhhantu dik takte tân chuan, Sabbath nî chu, chatuana lei leh vân huapa kan la chên tûr, sual laka chawlh hahdamna lo temlâwkna a ni.

INSIDE STORY

POWER TOOLS AND A BOAT

By Andrew McChesney

SEVENTH-DAY ADVENTIST-ten Russia ram laili lama hrisêlna thû zirtîr tûrin lawng an hmang a, chuta lawng captain chuan mei zûk a bânsan nghâl a.

Russian khawpui kawthlêr vêla sem tûrin naupangten Thupêk Sâwm an ziak baw a.

Beihpui thlâk inkhâwm neih pahin Ukraine khawchhak lama indona chhuah vânga in chhiate siam that nân hmanruâte an sem baw a.

Euro-Asia Division huâm chhûnga Adventist Kohhran mîte chuan rawngbâwl dân kawng thar dapin, tûnhma lama Soviet Union huâm chhûnga ram hrang hrangah chanchin thâ an theih dân dânin an theh darh a, chutiang chuan member tihpun hlui hlui tumin theih tâwp an chhuah a ni.

“Harsatna leh chona hmachhawn tûr a namên lo hlê chungin, Pathianin Total Member Involvement program hmangin hnâ nasa takin a thawk a, chû chu an division President Michael Kaminskiy pawhin a fak khawp mai.

Adventist health professionals sawmpakhat lai chuan chawlhkâr hnih thangin Volga Luipui kama hmânlai Russian khawpuite an fang kuâl a. Hê luipui kam vêl hi khualzin mîten an tlawh nasa hlê thîn a. Hetianga rawngbâwlina hmalatûte hi Russian non-governmental health organization niin, Adventist-te pawh an hrisêlna thuchah ken, tui, ni-êng, taksa sâwizawi, leh chawlh bâkah, mei zûk bânsan tûra mîte zirtîrna nei tûrin an sâwm vê a.

An chuânna lawngpû (captain) chu mei heh tak mai a ni nân, chutiang class neih a ngaihthlâk zârah a mei zûk a sim vê hlah mai.

West Russian Union Conference president Ivan Velgosha sawi dân phei chuan, “A mei zûk khû hian amah a bawh nasat lutuk vângin a hmêl pawh a hmuh theih loh deuthhâw hial thîn a ni.”

Rawngbâwlina a lo tâwp dâwn meuh chuan a mei zûk chu a bânsan ta hlah va, an lawng pawh chu *smoke free zone* a lo ni ta hial a ni. Adventist-ten hrisêlna chungchâng zirtîrna bûte pên, a mei zûk chu sim hlen hmiah tûrin Isuan a ãnpui thei tihte an hrilh nghâl a.

“Chû trip an neih hnû thla khatah pawh mei chu a zu leh ta lo,” tiin Velgosha chuan a sawi.

Novgorod-a Nizhny khawpuia sikul naupangten Pathian hmangaihna enfîr nâna A dân an ziah chhuahte chu an sem hlawm a. Naupang pakhat chuan, “Thupêk pathumna kan hriat reng a ngaih avângin Pathian chungchâng thuchhe lam kan sawi ngai lo,” tiin a ziak a ni. Naupang dang pakhat pawhin, “Mîte hian thil rûk chîn hi an bânsan pawt chuan, khawvêla ram hausâ

ber kan ni thei ang,” tiin a ziak bawk. Chutianga an thu ziak sem nân chuan naupang hote chuan khawpui fan chhuah nân ni ngâ lai an hmang a ni.

Ukraine ram khawchhak lamah pawh, kohhran member-ten a thlâwna electric thil an sem zârah mi tam tak chu beihpui thlâknaah an rawn inkhâwm a. Hmeichhiate pawh an rawn inkhâwm a, electric drill sem a ni dâwn tih an puân chinah phei chuan mipa lam rawn inkhâwm chu an pung hlwai mai tih Ukrainian Union Conference president, Stanislav Nosov chuan a sawi a ni.

“Mipate hian an in chhia siam that nân hmanruâ an mamawh rêng a ni,” tiin a sawi.

Kâr hnih chhông inkhâwm an neih laiin Ukraine khawchhak lam khawpui hrang hrangah thil inziahsiakna an neihpui thîn a, a tiṭṭha ber hnênah drill nge bêl set thlengin duh an thlantîr thîn a. Vawi sarh rawn inkhâwm chin chu ei tûr chi hrang hrang: maraconi te, sugar te leh thil mamawh dang dang khung khâwm an sem theuh bawk a.

Chutah chuan mi eng emaw zâtin baptisma an chang a ni. “Total Member Involvement hmang hian Pathianin thil ropui tak min tihsak a ni,” tiin Kaminskiy chuan a sawi.