



### THEN 1-NA: THLÎR LÂWKNA

**Châng thlan:** *Thupuan 12:17.*

**Thlûr Bing Tûr:** *Thupuan 13* hian *Thupuan 12*-a sawi tâk, dragon-in Pathian a dona chu Chiang zâwkin a sawi zui a ni.

**Hmâwrhmuhna:** *Thupuan 13*-ah, dragon hian lamtang pahnih a nei a, chûng chu: tuipui aţanga lo chhuak sakawlh (*Thupuan 13:1-10*) leh, lei aţanga lo chhuak sakawlh a ni (*Thupuan 13:11-18*). Hêng thuneihna pathum tangrualte hian hnamte chu bumin, Pathian mîte an tichâu va. Sakawlh pahnihte chu khawvêl chanchina târ lan an ni a (*Thupuan 13:1-7, 11*) tâwpna hun a chêt dân tûr pawh lo târ lan lâwk diâm a ni (*Thupuan 13:8-10, 12-18*).

**Zirlai Thupuite** Zirlai leh thupui sawi hawnna hian hêng thupui hmâwrhmuhna min neihtîr:

#### **I. *Thupuan 13* Khawvêl Chanchina A Thlen Dân**

Hetah hian hê bunga sakawlh pahnihte *Thupuan 12* sawi hun chhûnga an inlaichîn dân tlângpui chu târ lan a ni.

#### **II. Tuipui Sakawlh, Krista Der A Nihna**

Tuipui sakawlh chêt dân hmang tam tak hian Isuâ nihna leh thil tih dân min hriattîr.

#### **III. “Lei”Entîrna Awmzia**

“Lei” hi *Thupuan*-ah hian entîr hrang hrang nei a ni a, a chângin a ţa lam, a chângin a chhe lam a entîr.

#### IV. Khawmual Sakawlh: Hriattheihna

Khawmual sakawlh hian America (USA) entîrin, buaina hun hnuhnunga che tûr a ni tih a chiang.

#### V. *Thupuan 13:14–18* leh *Daniela 3*

Thâwi deuha sawi chu sawi fiah a ni ta

**Nuna Bel Tûr:** “Nuna Bel Tûr” tihin a târ lan chu: 1) sâkhaw kalsual zawng zawngte tobul leh, 2) ringtûte kohhran pâwl danga Kristian awmte an kûngkaihpuî dân tûr chu a ni.

#### THEN 2-NA: ZIR ZÂUNA

*Thupuan 13* hian *Thupuan 12*-a sakawlh pahnih a sawi: Pakhat tuipui aţanga lo chhuak (*Thupuan 13:1–7*) leh khawmual aţanga lo chhuak (*Thupuan 13:11*) chungchâng a sawi a. Hmâwrhmuhnate sawi a nih hnûin, sakawlh pahnihte chuan *Thupuan 12:17*-a indona a sawiah nasa takin an lo chêt tâk thû a sawi ta zêl a ni.

#### ZIRLAI 9-NA THUPUI PAWIMAWHTE SAWI ZÂUNA:

##### I. *Thupuan 13* Khawvêl Chanchina A Thlen Dân

Historicist Adventist *Thupuan* hrilh fiah dân chuan, *Thupuan 13* hian Hun Laita (pope rorêlna) leh a bâk (America lo din chhuahna) a kâwk a. *Thupuan 13* hi *Thupuan 12:17*-a tâwpna huna indona chhunzawmna a ni bawk.

*Thupuan 13* vâwrtâwp chu khawvêl chanhin tâwpnaa thleng tûr niin, a hremna tawrhhlelh awm tak te, sakâwlvh lim te, tih hlumna thupêk chhuah te leh sakawlvh chhinchhiahna te a ni a (*Thupuan 13:13–17*). Mahse, chhiartu tlêm tê chauhin a bung pum puia thil tih sawina hun tak hi an man sî a ni. *Thupuan 13:1–7, 11* chhûnga thu hlâwm mawimawh ber kha hun kal tawha thil tih sawina a ni a. *Thupuan 13:8–10* leh *12–18* 11-a thu hlâwm pawimawh erawh chu tûna thil kal lai leh nakina la tih tûr sawina a ni thung. Chutiang chuan a bung hian khawvêl chanchina thil thleng indawt chu a sawi a. Sakawlvh lo lang tharte pawh chu hriat thiam theih tûr takin a

sawi a, hun kal taa a chanchin pawh hun kal ta sawina ang chi a hmang (tuipui sakawlh: *Thupuan 13:1–7*; khawmual sakawlh: *Thupuan 13:11*). Zirlai 8-na thupui I-na en ula, chuta ñang chuan thu sawi dân kalhmang tlângpui hmuh theih a ni ang. Chutiang chuan, Setana beihna (*Thupuan 13:12–18*) pawh chu, chû indonaa mi langsâr pahnihte chanchinin a hma khalh a ni.

Tichuan, *Thupuan 13* hian *Thupuan 12*-a khwvêl chanchin hun hnunngung pahnih a sawite kha a huâm a. *Thupuan 13* (*Thupuan 13:1–7, 11*) chhûnga hun liam ta sawina leh *Thupuan 12* (*Thupuan 12:13–16*) chhûnga hun laita sawina hi thil kal ñiang a ni. *Thupuan 13* (*Thupuan 13:8–10, 12–18*) lama tân leh nakin hun tân sawinate hi hun tâwp sawina *Thupuan 12:17* nêh a inzûl bawk. (Hei hi ñawng zir zâuna nêh pawh a induh a ni.)

## II. Tuipui Sakawlh, Krista Der A Nihna

Sunday ni zirlai khân tuipui sakawlh chu Isua Krista lemchang (suâk) a ni tih a kâwk a. Chû chu *Thupuan 13* thû pawhin a nemngghet bawk. 1) Tuipui sakawlh khan Krista angin thihna tuârin, a lo nung leh a (*Thupuan 13:3*, hi *Thupuan 13:8* nêh khaihin la). 2) “Sakawlh ang hi tunge awm?” (*Thupuan 13:4*) tih hian Hebrai hote rilrûah chuan a hmâ bung a Krista sawina tho, Mikaela (*Thupuan 12:7* [a awmzia chu “tunge Pathian ang?” tih kha a hriatchhuahtîr ngêi ang). 3) Hrilh lâwknaa thla 42 (*Thupuan 13:5*) pawhin, hê leia Isua rawngbâwl chhûng kum thum leh a chanvê ( $3\frac{1}{2}$ ) chu min hriat chhuahtîr bawk. Tuipuia lo chhuak sakawlh chu Isua Krista âiawhtu-suâk a ni. Chutiang a nihzia chu Hun Laita vêl chhûnga Catholic Kohhran khân kawng tam takin a tifamkim a ni.

## III. “Lei”Entîrna Awmzia

*Thupuan 12:16*-ah, hmeichhe ñanpuitu kha “lei” a ni tlat mai a, rûlpui/dragon-in a kâa a pik chhuah tui lian chu a lo lem zo va.

*Thupuan* bû-ah, ‘lei’ tih hi awmze pakhat chauh neia bel a ni vê lo (*Thupuan* 1:5; *Thupuan* 5:6; *Thupuan* 6:4; *Thupuan* 11:6, 18; *Thupuan* 13:12; *Thupuan* 14:15–19; *Thupuan* 18:1–3; *Thupuan* 19:2). Vên nêna an inan lohna khâikhin râlah chuan lei hi thil duhawm lo lam sawina a ni thîn a (*Thupuan* 9:1; *Thupuan* 14:3). “Vâna chêngte” (NKJV) tih hi *Thupuan*-ah chuan thil duhawm lam sawina a ni a (*Thupuan* 13:6; *Thupuan* 19:1, 14), “leia chêngte” tih erawh chu Pathian leh A mîte dodâltûte sawina a ni vê thung (*Thupuan* 6:10; *Thupuan* 8:13; *Thupuan* 13:8; *Thupuan* 17:8).

A lehlamah chuan, lei leh tuipui danglamna khâikhin a nih erawh chuan, lei chu thil duhawm lam sawina a ni zâwk mah a (*Thupuan* 13:11; *Thupuan* 21:1), hetah pawh chutiang chu a ni. Leiin hmeichhia, Pathian mite entîrna chu a tanpui a. Lei aţanga lo chhuak sakawlh chanchin duhawm lam (*Thupuan* 13:11) chu tuipui sakawlh nêna an danglamna khâikhin a ni ngêi ang (*Thupuan* 13:1–7). Tichuan *Thupuan* 12:16 leh *Thupuan* 11:4 hian *Thupuan* 13:11-a ‘lei’ a sawi chungchâng ʒa lam chu a kâwk thei ang.

#### **IV. Khawmual Sakawlh: Hriattheihna**

Adventist-te chuan khawmual sakawlh chu America-ah an bel fel thlap mai a. Thil ʒa tihsak duhna tak neia lo ding chhuak niin, sâkhaw zalêna a sawi uâr a; mahse, tâwpna hunah erawh chuan dragon ʒawngin a la ʒawng dâwn sî a ni. Chutichuan, khawmual sakawlh chungchâng chu chîk deuh takin i ennawn teh ang u.

1) Bible châng a khawmual sakawlh (*Thupuan* 13:11) chanchin chu tuipui sakawlh âi chuan a tâwi zâwk hlê a (*Thupuan* 13:1–7), chû chuan khawvêl chanchina lo lang ʒar deuh hlawt a kâwk a. 2) Lei aţanga lo ding chhuak (*Thupuan* 13:11) tih hian “lei” thil ʒa tihte (*Thupuan* 12:16) min hriattîr a. 3) Khawmual sakawlh chu tuipui sakawlh khuahkhirh (*Thupuan* 13:10) a nih lai vêlin a lo lang a, chû chu Adventist-te chuan kum 1798 vêl angah an ngai. 4)

*Daniela* 7-a târ lan tuipui sakawlh lalram ang lo takin, lalram tanchhan tûr tobul a nei vê lo. 5) Khawmual sakawlh chu tuipui sakawlh awmna khawvêl ni lo, hmun dang ațanga lo chhuak a ni. 6) Bible bâka hmânlai thawnthûah chuan, khawmual sakawlh (behemoth) chu khawmual ram ro, thlalêr hmun, mihringte châkna ațanga hla taka awm tîn a ni. 7) Khawmual sakawlh chuan lallukhum a khum vê lo va, chû chuan lal leh sâkhaw hotu bîk (pope) a nei lo va, sâkhaw zalêna leh sorkar thuneihna (hrang) a châwisâng. 8) Berâmno angin a țawng a, a tîrah pheih kha chuan nunnêm, Kristâ thuneihna ang hmangtu a ni. Mahse chutiang nunnêm chu a ni zui ta reng lêm lo. 9) Khawmual sakawlh chu tuipui sakawlh ang mai lo ni tain, Nausên Isua thah tumtu thuneihna ang mai kha a ni ta a ni (*Thupuan 12:3–5*). 10) Khawmual sakawlh chu sorkar ang ni lo, sâkhaw thil taka sawi a ni zâwk (*Thupuan 13:13–15*). Kan tâna rinna leh sâkhaw thiltihna hi a pawimawh êm avângin America chu sâkhuana thilah châwilâr nasat a ni a. Chuvâng chuan America tluka chutiang nihna hrang hrang hmehbel theih tûr ram dang a awm lo.

### **V. *Thupuan 13:14–18* leh *Daniela 3***

*Thupuan 13*-a helai thû hian Thuthlung Hluia sawi thâwi deuh tawh chu a inhmehpui ber âwm e. Hebrai tlangvâl rinawm tak pathumte chanchin leh Dura phaizâwla Nebukadnezzaran chibai bûkna thûa fiahna a siamte nêna thil inzûl a awm nuâl mai: 1) Khawvêl pum puia mî zawng zawngte chu chibai bûkna thûa inhmang t̄heuh tûra tihluh an ni. 2) Chibai bûkna tûra thupêkah hian tihlum theihna pawh a tel. 3) Thil thleng pahnihah khân nambar 6 nêna inzawmna nei a awm a (*Daniela 3*-a milim lenzâwng leh *Thupuan 13*-a nambar 666 nêna inkaihhnawih a ni. *Thupuan 13*-in a kawh pakhat chu, khawvêl chanchin tâwpa buaina lo thleng tûrah, Dura phâizâwl thil thleng kha a thleng nawn leh dâwn. *Daniela 3* nuntawng kha hê lei chhuân hnunnungah tih a ni leh ang.

ṬHEN 3-NA: NUNA BEL TÛR

❶ Thawntanni zirlaia zawhna: *Engtin nge hrilh lâwkna chungar inawm tlat chung sîin, mi dangte hnêna hêng thutakte kan hrilh dânah ngilnei leh fîmkhur taka kan tih theih ang?* Pathian nihna dik lo taka târ lanna khawvêlah kan chêng ta a. Eng ang Pathian chuan nge mihringte chu chatuana nghaisâ leh hâl reng ṭhîn? Eng ang Pathianin nge amâ siam khawvêla khawng viau leh mahni duh duha awmtîr ṭhîn? Thurin danglam deuh neih vâng mi dangte hâl hlum ṭhîn kohhranin eng angin nge Pathian an târ lan?

Sâkhaw kalsualte hmachhawn chângin, Pathian chu thinrim chîng, mi hrem hmang leh fîr tak anga lanfîrna thanga kan awh loh nân eng ang taka fîmkhur ngai nge ni? Isuan Farisaite a hmachhawn khân, “A âwah mittui a tel ṭhîn” tiin Pi White-in *Krista Panna Kailâwn*, p. 12-ah a sawi. Ṭawngkam dang chuan, hmangaihna thinlung aṭanga lo chhuak a nih chauhin sâkhuana insawisêl hi a inhmeh a, Pathianin a en dân angin mîte a en vê theih ṭhîn. Thlarau Thianghlim ṭanpuina zârah, sâkhaw pâwlten Pathian an târ lan dân chu chîk taka ngaihtuah ṭha tûrin kan sâwm thei ang, chutah pawh chuan kan lo tisual vê reng thei tih kan inhre reng tûr a ni. Pathian chuan duhsaknain a en sâ reng tih an hriat a ngai a, chutiang atân chuan sâkhaw puithûna thil hman a ngai lo.

❷ Chutiangin, Zirtâwpni zirlaia zawhna: *Tâwpna hun kan nghah mêk laiin, kohhran leh pâwl danga Kristiante chungar kan rilru put hmang tûr chu eng ang nge ni?* Catholics, Muslim, leh sâkhaw pâwl hrang hrangah hian tihtakzeta Pathian hmangaihtu leh an theih dân kawng kawnga Amah tihlâwmtutu an awm tih hi pawm a sâwt a ni. Chutiang mîte va pawh tûr chuan ṭhâ leh sual thliârna tûr chu “keini” leh “anni” tih a ni lo tih hre thiam ila; chutah âi chuan kan nuntawng lamah a ni zâwk (*1 Tim. 1:15*). Ṭhâ leh fel zâwk anga inngaihna rilrû pu chungar kan beih chuan, fîng lo takin,

Pathian chu kan hnênah a awm lo tih kan hmin mai ang. A lehlamah, mahnî chak lohna dik taka inhriatna neia Isua anga hmangaihna leh inngaihtlâwmna dik lantîrna chuan mîte a hîp thîn. Hê rilrû nêh hi chuan mi dangte kan beihnaah kan hlawhtling fo dâwn a ni.

#### INSIDE STORY

### SOLOMON-A LEH BÂWNGPUI

By Andrew McChesney

**M**ORDECAI MSIMANGA chuan beisei loh taka Solomon-a *Hla Thlankhâwm* aţanga sermon a ngaihtlâk hnûin, Pathian lam hawiin, an ram Zimbabew mîte hnênah missionary hnâ a thawk ta a ni.

Tlangvâl a nih laiin, Mordecai-a chu kum 1963 khân Rhodesia rama Adventist Kohhranah baptisma a chang a, chutah hna zâwngin an ram khawpui lian pahnihna, Bulawayo lamah an pêh a. Chutah chuan Bible chhiar leh  awng ai a b nsan a.

Am  insawi d nin, “Kum 22 chh ng chu kohhran hel san, mi luhlul takah ka  ang,” tih a ni.

Chutih chh ng chuan, sipaiah  angin Zimbabwe ramin independence a sualnaah pawh a tel v  a. Kum 1980-a independence an hmuh t k hn  kh n, mahn  t na nungin, Pathian pawh a ngaihsak lo.

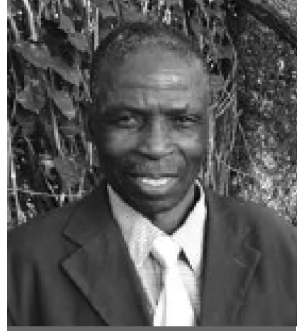
Ni khat chu, b wngpui lei z i a r l a. A zu rtu erawh chu Adventist camp meeting-ah telin a inkh wm v  daih a; chuv ng chuan Mordecai-a chuan a va zawn  ta a ni. Camp meeting neihna hmun a va thlen chuan, a b wng neitu chu a kal bo lawk tih hriain, lo ngh k t rin leiah a  hu ch wl a.

Thuhriltu chuan Solomona *Hla Thlankh wm* behchhanin th  a sawi a, ch  chuan Mordecai-a rilr  chu a khawih ta viau mai a.

“Min mansak rawh u sihal te, sihal not  gr p hruil tichhet te chu: kan gr p hruil a p r vul m k s  a,” (*Hla Thlankh wm* 2:15) tih tak mai kha thuhriltu chuan a chhiar a.

Israel mîten luhlul chhuahin, sima Pathian thuâwih an duh loh tlat avângin an thlâite chu tihchhiatsak an nih Pathianin a phal a ni tiin a sawi a.

Mordecai-a'n a ngaihthlâk lai chuan, ani pawhin sima Pathian thuâwih a duh lo luih tlat avângin chhiatnain a bâwm a ni tih a inhre chhuak a. A rilrû tê tê chuan, “Chûng Israel mi luhlul ho anga Pathian tlân bosan vê tho chu ka ni,” tiin a inngaihtuah a.



Hun kal ta chhûng khân vawi tam tak Pathianin a hum him tawh a ni tih a inhria a. Indonahte pawh a tel vê a, mahse hliam pakhat pawh tuâr lo vin a lo hâwng leh a. A sualnate chu hluâr leh lian ta viâuin a hria a. Lungchhe takin a inhnîp ta hlwap hlwap a. Zah pawh dâwn lovin, lungchhe takin a ÷ap a, a biangah mittui a luâng zawih zawih a, a ÷ap chhuak ta hiâl a ni.

“Ka Pathian hmâah chuan mi sual ka ni tih ka inhria a ni,” tiin a hnûah a sawi.

Mordecai-a chu a tho va, ring takin a ÷ap chhuak a, stage lamah a lâwn chho va. Thuhrlitu chuan a thu sawi lai chu a titâwp nghâl a, *altar call* a siam zui a. Mi eng emaw zâtin indona mi huaisen mittui tlâ chu an hmû a, anni pawhin an thinlung chu Isuâ hnênah an hlân thar vê ta hlawm a ni.

Mordecai-a hi, kum 68 mi niin, kum 2006 a÷ang khân Global Mission pioneer-ah a ÷ang a. Rawng la bâwl lohna bial, amâ mîte zînga chanchin thâ a theh darh a. Chûng hmun lamah chuan thlarau bawlhhlawh leh ramhuai hnawtchhuakin, mi 16 laiin baptisma an chang a, chûng zînga pakhat pheih chu pastor a ni.

Mordecai-a chuan bâwngpui lei a tum a hlawhchham thû-ah Pathian a fak a.

“Pathian Thlarau chuan kha lai hmuna ÷u châwl a, thusawi ngaithla tûrin min hruai zâwk a lo ni a, Pathian chungah ka lâwm êm êm a ni,” tiin a sawi.