



### THEN 1-NA: THLÎR LÂWKNA

**Châng thlan:** *Thupuan 12:11.*

**Thlûr Bing Tûr:** *Thupuan 12* hian Kristian chanchin pum pui a huâmin, hê leia indonate phêna khawvêl zâu zâwka indona ziarâng a târ lang.

**Hmâwrhmuhna:** *Thupuan 12* hian Thuthlung Hlui leh Thuthlung Thar huna Israelte chanchin tlângpui then lîin a târ lang: 1) Kristâ pian hmâ hun, hmeichhe hmanga Israelte entîr a lo nihna (*Thupuan 12:1*, 2) leh a tîra Setana vân ațanga hnawhchhuah a nihna (*Thupuan 12:3*, 4); 2) Kristâ pianna, vân lâwnna leh lalthuthlênga thuttîr a nihna, Kraws êng ațanga vâna indona thlîr lêtna (*Thupuan 12:5*, *Thupuan 7–11*); 3) Isuâ lo kal hmasak leh a vawi hnihna inkâra Kristian kohhran chanchin, a bîkin Hun Laitâ vêla kohhran tihduhdah a nihna (*Thupuan 12:6*, *13–16*); leh 4) khawvêl chanchin tâwpna huna ‘a la bângte’ thil paltlang tûrte (*Thupuan 12:17*) a ni.

**Zirlai Thupuite:** Zirlai leh thupui sawi hawanna hian hêng thupui hmâwrhmuhna min neihtîr:

**I. Thupuan-a Mi Tharte An Lo Lan Khân Eng Nge Thleng?**

**II. Lei leh Vân Huapa Indona Kalhmang**

**III. Ni Khat=Kum Khat Hmanna**

**IV. ‘A La Bâng’ Bible Sawi Dân**

**V. Isuâ Thuhriattîrna**

**Nuna Bel Tûr:**

1. Engtin nge lei leh vân huapa indona chungchâng kan hriatnain khawvêl kan thlîr dânah leh nun awmzia leh dam chhan kan thlîr dânah awmzia a neih?

2. Lei leh vên huâpa indona kan hriat thiam dân hian Pathian nungchang kan hriat thiam dânah eng pawimawhna tak nge a neih?

**THEN 2-NA: ZIR ZÂUNA**

*Thupuan 12* hian Kristâ pian ațanga (*Thupuan 12:5*) kan lei khawvêl chanchin tâwpna huna buaina thlenga *Thupuan 12:17*) kohhran chanchin leh thil paltlangte a târ lang a. Chutiang a nih avâng chuan, *Thupuan*-in a sawi pawimawh tak, bung *13*-na ațanga tâwpna hun thil thleng tûrte chu a târ lang a (kâr leh zirlai tûr, *Thupuan 13* chu chîk takin en ang che).

**ZIRLAI 8-NA THUPUI PAWIMAWHTE SAWI ZÂUNA:**

**I. *Thupuan*-a Mi Tharte An Lo Lan Khân Eng Nge Thleng?**

*Thupuan* hi ziah dân kalhmang pawimawh tak neia ziah a ni a. A chanchina mi thar an lo lan rêng rêngin, a ziaktu hian a thil sawi lai chawlh sanin, mi thar chungchâng/nungchang tlêm leh chanchin liam ta a sawi zauh țin a. Chutiang zârah chuan a chhiartuin bangbo lo vîn a awm theih phah țin a. Chutianga hmâwrhmuhna neih hnû chuan chanchin zâu zâwkah chanvo a nei vê ta țin a ni.

Bung *1*-ah khân, Isua chu a vawi khatna atân changtu ber angin a lo lang a (*Thupuan 1:12–18* [A hmâin a hming târ lan a ni: *Thupuan 1:5, 9*]). A chungchâng mitthlâ theih tûra sawi a ni a (*Thupuan 1:12–16*) chutah a tûnhma chanchin tlêm sawi a ni bawk a (*Thupuan 1:17, 18*), chûmi hnûah chuan inlârna lo thlenga A chêtate sawi zui a ni ta a ni (*Thupuan 2 and 3*). Bung *11*-ah, thuhretu pahnihte pawh chutiang deuh bawka sawi lan an ni a (*Thupuan 11:3–6*), chutah inlârnaa behchhanin an thil tihte târ lan a ni zui a (*Thupuan 11:7–13*).

*Thupuan 12* tîrah hian mi thar pahnih an lo lang ta a (*Thupuan 12:1–4*). Pakhat chu hmeichhe chungchâng niin (*Thupuan 12:1*),

a tûnhma lam chanchin tâwi târ lan a ni a (*Thupuan 12:2*). Chutah, dragon lo langin, chutiang bawka sawi chu a ni a (*Thupuan 12:3, 4*). Chutiang hnûah chuan an pahnihin, inlânain târ lan a tum an chêtna chu a sawi zui a (*Thupuan 12:5–9*). Châng 5-naa ‘Fapa’ erawh hi chu, a chanchin hmâwrhmuhna a awm lo thung a, a hma lama kawng dang deuha sawi lan a nih vâng pawh a ni mai thei e (*Thupuan 1:12–18*).

## II. Lei leh Vân Huapa Indona Kalhmang

Vâna indona chungchâng hi sipai ãawng kam taka sawi a ni a. ‘Indona’ (*Thupuan 12:7* [Grik: *polemos*]) leh ‘inbeihna’ (Grik: *polemêsai, epolemêsen*) a awm a. Hêng Grik thumal pahnihte hi râlthum hmanga inbeihna sawina ãawngkam a ni tlângpui. Mahse, entîr nei ang pawhin a hman theih vê tho mai a, insualna leh a taka inhniálna (*Jakoba 4:1*) lo chhuakin a zuâl zêl thei a. Chîk lehzuala kan bih chuan, vâna indona kha sipai râlthum nêna inbeihna âi chuan thûa inbeihna a ang zâwk a. Chutiang a nihna âwm thil palí chu bung 12-ah hian a chuâng a ni.

A hmasain, dragon chuan a meiin vân arsîte hmun thuma ðhena hmun khat a hnûk thlâ (Grik: *oura*) a. Mei hi Thuthlung Hluiah ‘dâwt zirtîrtu zâwlnei’ sawi nâna hman a ni (*Isaia 9:15*). Pahnihna, dragon chu *Thupuan 12:9*-ah chuan “rûlpui tar” (NIV) tia sawi a ni a, huana Adama leh Evi-te hnêna Pathian chungchâng dâwt hrilhtu sawina a ni (*Genesis 3:1–6*). Pathumna, *Thupuan 12:10*-ah dragon/Setana chu vân aţanga hnawh chhuah ‘kan ûnaute hêk ðhîntu’ (ESV) chu a ni. Râlthum a taka hman âi mahin, a hêkna thûte chuan hnawh chhuah a nihtîr ta zâwk a. A tâwpah, dragon/Setana chu “Berâmno thisen avâng leh an hriattîrna thû” (*Thupuan 12:11*, NKJV) avângin an hneh a. Chuvângin *Thupuan 12*-a indona chu râlthum nêna sipai inbeihna ang chí ni lo vin, thû leh ngaih dân hmanga inbeihna zâwk a ni ang.

### III. Ni Khat=Kum Khat Hmanna

Ni khat=kum khat tih hi tâwpna hun chungchâng hrilh lâwkna dik taka hrilh fiah tûr chuan a pawimawh hlê mai a. Hetiang deuh hi a ni: “Tâwpna chungchâng hrilh lâwknaah chuan, hun hi entîr nei a ni a, chuvângin a famkimna chu kuma chhût tûr a ni.” Chutiang thupui chu Bible chuan a sawi chiah lo. Mahse, ni khatin kum khat a tluk thû hi chu Bible-in a sawi Chiang a. *Nambar 14:34*-ah, Israelte ni 40 an helna avângin kum 40 thlalêrah an vahvaih phah a. *Ezekiela 4:5, 6*-ah, zâwnei kha Israel leh Judate thuâwih lohna avângin kum khat âiah ni khat mu tûra tih a ni. *Leviticus 25*-ah, chawlhkâr chungchâng thû chu a Sabbath nê, nîte chu kumte (hû tûra) pawh sei a ni. Mipuiten kum ruk chhûng an thlawhnmâ an enkawl ang a, a kum sarihnâah chuan ram chu an chawlhîr ang, chû chu sabbath kum chu a ni. *Daniela 9*-ah, hapta 70 a awm a, chû chu kum 490 a ni. Chutiang chuan, sabbath hun hmang pawhin Bible hun laia ni khat leh kum khat intluk dân chu hman a lo ni tawh thîn a ni.

Mahse, hetiang chhût dân hi engtik huna hman tûr nge ni ang? Kaihruaina hrang hrang ngaihtuah hmasak tûr a awm nual a: 1) Tâwpna hun chungchâng hrilh lâwkna hi *Daniela* leh *Thupuan* bûahte a chuâng nuâl mai a, chuvângin entîr nei nambar-te chu chik taka chhût thîn tûr a ni. 2) Ni khat = kum khat ang chí hi chu thu sawi tluâng pângngai ang chí-ah hi chuan hman tûr a ni lo. Nû leh pâ tûte mahin, kan fã chu ni 1,260-a upa, thla 42-a upa emaw, tlai leh zing 2,300 a ni vê tawh tih angtein an sawi tûr a ni lo vang! 3) Hrilh lâwkna thil thlengte indawt dânah, ni khatin kum khat a tluk tia chhiar hian awmzia a neih dân chuan hman ngêi tûr chu a ni ang. Entîr nân, *Daniela 7*-ah khân, ransa palîte khân kum eng emawti chhûng ro an rêl hlawm a, kum zabî laite pawh a ni ang. Mahse, Pathian dodâltu ber a lo lanin, hun=kum thum leh a chanve chhûng a ding a ni thei (*Daniela 7:25*). Khawvêl tâwpna tûr chungchâng aţanga kan thlîrin, *Daniela 7*-a hun sawinaah hian ni khatin kum khat a tluk tih dân chu hrilh fiah nân kan hmang tûr a ni tih a Chiang hlê thung.

#### IV. ‘A La Bâng’ Bible Sawi Dân

*Thupuan 12:17*-a inbeihna hnuhnunga Pathian mîte chu ‘A la bâng’ (Grik: *loipôn*) tia sawi an ni. A thu ʈobul takah chuan ‘A la bâng’ tih hi ‘chhiatna râpthlâk thlenga dam khawchhuakte’ tihna a ni. Tuilian te, lîrngîng te emaw hmêlmâin ram an rawn lâk/hneh chângtein thih deuh buâihnate a thleng ʈhîn a; chuta dam khawchhuakte chuan hnam/chî ropuina kha an din thar leh thei ang tih beiseina a awm ʈhîn (*Isaia 1:9*). Thuthlung Hlui hunah pawh, thianghlimna/thlarau lam thilah pawh ‘a la bâng’ tih hi hman a ni a. ‘A la bâng’ chu rinna kawnga a ziding kal zêl, mi tîem zâwkte niin, khawvêla sualna leh thil ʈhalote a hluâr viau laia Pathianin mihringte a chhandam theihna tûr hmanruâa ʈang tûrte sawina a ni (*Gen. 7:23*).

Chutiang chuan, “A la bâng” tih chu kawng chi hrang pathumin Thuthlung Hlui chuan a hman a: 1) *Khawvêl Chanchina A La Bângte*. Hei hi hun kal taa Pathian rorêlna/hremna râpthlâk tak lo thlen, khang Judate Babulon sala an tânna anga dam khawchhuak, rama la awmte ang kha a ni. Chutiang chu hmuh theih, hming nei leh chhiar theih an ni. 2) *Rinawm La Bângte*. Hei hi mî tûte emaw, khawvêl hun eng emawti laia Pathian thuchah chungah leh an hun laia mawhphurhna hlen kawnga mi rinawmte sawina a ni. Chûng mîte chu Pathian mi hriat, A chung a rinawm tlatte an ni (*2 Timothea 2:19*). A hmâa kan sawi tâkte anga hmuh mai hleih theih pawh an ni vê lo (*1 Lalte 19:14–18*). 3) *Tâwpna Huna A La Bângte*. Tâwpna huna a la bângte chu, tâwpna hun thlen laia rinawm taka awm zawng zawngte an ni (*Joela 2:31, 32*). Chûng mî la bângte chu (tâwpna huna) ‘ding tlang thei tûr’ (*Thupuan 6:17*) leh, ‘a tâwp thlenga tuâr peih’ (*Matthaia 24:13*) te an ni ang.

*Thupuan* bû hian ‘a la bâng’ chi hnih chu chiang takin a sawi a. Thuatira-a rinawm la bângte, kalsualna (namên lo) thlen laia dam khawchhuakte an ni (*Thupuan 2:24*). Tâwpna huna a la bângte chu khawngaihna kawngkhâr dâwn ruâia lo lang

chhuak tûrte an ni (*Thupuan 11:13; 12:17*). Pathian ruâhman leh tum ang chuan hêng hun tâwpa a la bâng rinawmte hi, Kristâ lo kal hmasaka Baptistu Johanan kawng a lo buatsaih anga, Kristâ lo kal lehna tûra kawng lo buatsaihtu tûrte chu an ni.

## V. Isuâ Thu Hriattîrna

*Thupuan 12:17*-a ‘A la bângte’ chhinchhiahna pakhat chu ‘Isuâ hriattîrna thû’ (Grik: *tên marturion Iêsou*) neitûte (Grik: *echontôn*) an ni. Chumi awmzia chu, Johana khân a lo dawn tawh ang hrih lâwkna thilpêk (*Thupuan 1:2*) ang chî inlârna chu tâwpna hunah tih vul thar leh a ni dâwn tih a hmû a. Chû chu ‘Isuâ hriattîrna thû’ hi *Thupuan 19:10* leh *Thupuan 22:8, 9* thû fimkhur taka khâikhinna aţangin nemngheh a ni a. *Thupuan 19:10*-a ‘Isuâ hriattîrna thû’ neitûte chu *Thupuan 22:9*-ah chuan “zâwlneite” tih an ni. Seventh-day Adventist-te chuan hê thilpêk hi Ellen G. White rawngbâwlnaah khân a famkim tawh angin an ngai.

### THEN 3-NA: NUNA BEL TÛR

- ① *Lei leh vân huapa inbeihna avâng hian engtin nge khawvêl chu danglam deuha i thlîr tâk? Chû chu hre ta lo ilang engtin nge kan nun ang? Lei leh vân huapa inbeihna chuan zawhna khrih tak tak pathum min chhânsak a, chûngte chu: 1) Khawi aţanga lo chhuak nge ka nih? 2) Khawiah nge ka kal zêl dâwn? leh 3) Engvângin nge hetah hian ka awm? Lei leh vân huapa inbeihna chungchâng hriatna hian kan thil tih zawng zawngte awmzia leh tum hriatna min neihtîrin, hma lam hun pawh ngaihngam taka thlîrin, Pathian kutah him takin kan châwl thei a ni.*
- ② *Pathian kan ngaih dân chungchângah, vâna indona khân eng pawimawhna tak nge a neih? Lei leh vân huapa inbeihnaah, Pathian lam chuan hmangaihna te, mahni-*

inhlanna te, Pathian thilsiamte zalênna zahsakna te thupuia nei a, tinawmna lo vin, dawhthei takin, a finfiahna pawmawm tak hmuhtîr dân a zawnng zâwk a. A lehlamah, Setana chuan, tharum (tihduhdahna) hmanga nawrluih te, bumna (dâwt) hmangtein a che thung a. *Thupuan 12:9, 10*-a Setana paih chhuah awmzia chu, vîn mîten a dâwt thu an ngaithupui tawh lo tihna a ni a; a hnialna ãanfunte pawh âwih chânin an châng tawh lo va, amah chu an mamawh tawh hek lo. Pathian kan mitthlâ dân tlângpui hian, kan nun leh khawsak dân a hril ãhîn. Râwng leh mi hrem hmang anga kan ngaih chuan, chutiang chu kan ni vê mai rêng ang. Khawngaihnaa khat, mahni-inpezo anga kan ngaih erawh chuan, chutiang chuan kan awm vê ang. Chibai kan bûk ãhin Pathian ang chu kan lo ni ãhîn.

#### INSIDE STORY

### HUN, THILTHLÂWN PÊK

By Andrew McChesney

**T**RACEY LEE hi nû, fa palí lai nei tawh, Texas bial, Fort Worth khuaa chêng niin, eng thilthlâwn pêk nge Pathian hnênah a pêk ang tih a hre mai bîk lo.

Sum lam pawh a nei ngah lo va, kum tluân mai hian sum lama indaih tih rêng a nei lo a ni ber. In lama fâte enkawl leh ran châwm pangâ enkawl kê lakah LALPÂ tân eng emaw pêk theih neiin a inhria a, chû chu ‘Hun’ a ni.

Tracey chu Texas biala Grandview Seventh-day Adventist Kohhranin prison ministries an neiha inhmang vê tûrin ruâhmanna a siam ta a ni.

Tracey chuan, “Ka inhman nasat poh leh nuâm ka ti nasa ting mai a. Eng emawti zâwnnga danglamna thlentu ni a ka inhriat vê avângin ka inhmang zui vê ta zêl a ni,” tiin a sawi.

Chuta ɽanga kum ruk vêlah chuan, an kohhran member 35 lai chutiang atâna inhmang ɽhînte mai ni lo, zâu zâwka prison ministries-a inhmang tûrin mawhphurhna bel a ni a. Tângte tlawh chhuakin, Bible Râlchhân zirlaite zirtîr tûrin an bei a, kêr tin hian mi 300 vêl chu ɽa takin an vil zui reng a ni.

Chutianga an hma lâk tawhna aɽangin mi engzât chiahin nge baptisma chang tawh a'n hre mai thei lo nân, tângte nunah chuan danglamna nasa tak a thleng tih erawh a Chiang hlê thung. Chutianga kal vê zînga pakhat chuan an chhûngte zînga pakhatin tânin an tlawh chungchâng chu uâr takin a sawi a. “Eng nge in tih ɽhin a? Nangmahniah hian danglamna eng emaw tak ka hmû a. Mîte hian in thil ɽa tih hi an fak huai huai mai che u a ni,” tiin a sawi.

Chutiang zînga pakhat chuan Tracey hnênah lehkha thawnin, “Keimahah danglamna an hmuh avângin thuhretûa ɽang thei tûrin remchâna ka neih phah ta a ni. Hetianga rawngbâwl dân min kawhmmuh avâng hian i chungah ka lâwm êm êm a ni,” tiin a ziak a.

Tracey chu kum 46 mi niin, Sunday serh kohhrana seilian, pasal a neih hnû pawha biak in hrang hranga inkhâwm lâwr a, fâte seilenna tûr hmun ɽhâ dap kual ɽhîn a ni. Ni khat chu lehkhabu man tlâwma zawrhna hmun chu a fapa upa ber Kyle nê an tlawh a, chû hmun rawn dâwrtu dang pakhat nê an tîti dôn a.

Tracey chuan, “Chû pa chuan Grandview kohhran chanchin min hrilhin, inkhâwm vê chhin hrim hrim tûrin min sâwm a,” tiin a sawi.

An chhûngkua chuan kohhran concert neihnaah telin, inkhâwm dangahte pawh an tel vê ta zêl a. Chuta an va inkhâwma chin thla sarihnâ vêlah chuan Tracey hian kohhran prison ministries thawhpui tûrin a inpe vê ta a ni.



Prison hnâ chauh chu nuâm a ti pawh a ni lo va, an chhûngkaw buai ngaihtuaha hun hman ngut ngut, rilru hahnate a lo ziâwm ta zêl a. Rilru nuam leh zângkhai taka rawngbâwla chhuah chu a sâwtpui thû bâkah, chutih ruâla an chhûngkua pawh tha taka a enkawl theih thû a sawi a ni.

Tracey hi sum lamah a indaih ta luâ tihna a ni chuâng lo; mahse, Pathian tâna a theih anga tam hun hman zui theih a tum a. “Chû zawng chu keia pêk vê theih chhun chu a ni,” a ti a ni.