



THEN 1-NA: THLÎR LÂWKNA

Châng Thlan: *Thupuan 10:7.*

Thlûr Bing Tûr: Tâwtawrâwt pasarihte (*Thupuan 8:2–11:18*) kha vâna rawngbâwlna leh rimtui hâlna bâwm (*Thupuan 8:3, 4*) inlârnaa hmuh behchhan niin, a ‘kâra lo tla zep’ (*Thupuan 10:1–11:14*) pawh a tel a, chû chuan tâwtawrâwt parukna hun râpthlâk tak thleng kâra Pathian mîte min thlîrpui a ni (*Thupuan 9:13–21*).

Hmâwrhmuhna: Tâwtawrâwt-in a tum chu chhinchhiahna pangâna nêna inzawma sawi a nihna hi a ni (*Thupuan 6:9–11*). Rangkachak rimtui hâlna bâwm leh hâlral inthâwina maichâm sawi lan a nih bâkah, *Thupuan 8:3, 4*-a mi thianghlimte ɽawngtaina hian, tâwtawrâwt leh *Thupuan 6:9, 10*-a thil lo langte chu a dawh zawm a. Tâwtawrâwt pasarihna hian anmahni tiduhdahtûte chung a rorêlna nei tûra mi thianghlimte dîlna chhâna chu min pê a. Chutichuan, tâwtawrâwt hnuaia thil thleng târ lante chu Kristiante hun zawng zawnga Pathian mîte dodâltute chungah a tla ta ni âwm tak a ni.

Zirlai Thupuite: Zirlai leh thupui sawi hawna hian hêng thupui hmâwrhmuhna min neihtîr:

I. Bible-a Tâwtawrâwt Awmzia

II. Tâwtawrâwt Ham ɽan Hun

III. Tâwtawrâwt Hmasa Parukte Ngaihruâtna Awmzia

IV. Tâwtawrâwt Pasarihna leh ‘Kâr tla zep’ Inlaichînna

V. *Daniela 12 Thû Thupuan 10-a Sawithâwina*

Nuna Bel Tûr: Tâwtawrâwt chungchângte chhiar hnûin, chanchin thâ avânga hrehawm tuártûte tâna fuih phûrna thû leh chanchin thâ dodâltûte tihboral an nihna tûr tâwtawrâwt leh chhinchhiahna pangânain a sawi chu chîk takin ngaihtuah ang che u.

THEN 2-NA: ZIR ZÂUNA

Thupuan-a tâwtawrâwt pasarih (*a bik takin Thupuan 8:2–9:21 hi*) Bible-a thu hrilh fiah harsa ber pakhat chu a hi hiâl âwm e. Kum khâ leh chen chhûng khân Adventist bible zirtûte pawh an lên tlâk a ruâl chiah ngai lo. Mahse, a thu kal hmang Chiang lai riâte chu a awm a, chûng zînga thenkhat chu:

ZIRLAI 7-NA THUPUI PAWIMAWHITE SAWI ZÂUNA:

I. Bible-a Tâwtawrâwt Awmzia

Grik tawnga tâwtawrâwt leh tâwtawrâwt hâm ang chí sawina hi Thuthlung Hlui lamah wawi 144 lai a chuâng a. Chûng zînga a tam zâwk mah (105) chu indona chungchâng te, chibai bûkna leh tawngtâina—leh chutiang kaihkawpa puan chhuahna a ni. Tâwtawrâwt chungchâng a mala sawina Chiang ber chu *Nambar 10:8-10*-ah a ni. Hmânlai Israelte hunah khân tâwtawrâwt chu puithiamte kutah a awm ber a (*Nambar 10:8*), indonaah pawh chutiang tho. Chuvângin Israelten tâwtawrâwt an ham khân thlarau lam thilah awmzia nei hlê thîn a. Tâwtawrâwt an ham khân Pathian chu indonaa a mîte tâna lo che tûrin an ngên a (*Nambar 10:9*). Chutianging, tempulah leh kût nî vêlah te tâwtawrâwt an ham khân Pathian chu thlarau lam taka a mîte nuna lo che tûrin an sâwm a (*Nambar 10:10*). Chutiang chuan Thuthlung Hlui huna tâwtawrâwt ham kha, thuthlung behchhana tawngtâina niin, Pathian chu a mîte hrereng tûra kohna a ni a, a pawimawh hlê a ni.

Thuthlung Thar lama tâwtawrâwt leh tâwtawrâwt ham tih vêl chu *Thupuan*-a deuh hlîr a lang a, chû pawh chu bung 8, 9-ah a ni ber. Han ngaih mai chuan, *Thupuan*-a tâwtawrâwt pasarih ham chu indo puânna angin a ngaih theih a. Mahse, tâwtawrâwt leh chhinchhiahna pangâna inzawm dânah (Thuhmahruai en la), helai ang tho hian ÷awngtâina chu thupuiah a nei zâwk a. Tâwtawrâwte kha hrehawm tuâr Pathian mîte ÷awngtâina chhânate a ni (*Thupuan* 6:9, 10; *Thupuan* 8:2–6). An tawrhate chu Pathianin a hriatsak a, tûna an thil tawnah Pathian chu ngâwi rih angin lang mah se, hun kal tâah khân anmahni tiduhdahtûte do zâwngin A lo che tawh tho thîn a ni (*Thupuan* 6:10 leh *Thupuan* 8:13 *khâikhin la*[en tûr: “Nuna Bel Tûr” nambar 1]).

II. Tâwtawrâwt Ham ÷an Hun

Thupuan 8:5-a rimtui-hâlna bâwm (mei) paih thlâk kha Advventist mi ÷enkhath chuan khawngaihna kawngkhâr hun angin an hrihl fiah a. Tâwtawrâwt pasarih khân chû hun thlenga Kristian chanchina thil thleng tûrte sawi lâwk niin an ngai a. Chutianga hrihl fiah chu a thû pawh hian a thlâwp niin a lang bawk.

A hmasa berin, a bu chanve hma lam kalhman angin Thuthlung Thar hunah inlânate ÷an a ni a, chû chu Kristiante chanchinah a kal vê zêl a ni. Pahnihnaah, *Thupuan* 8:5-a rimtui-hâlna bâwm (mei) paih awmzia chu eng pawh lo ni se, tâwtawrâwt parukna hunah chuan khawngaihna kawng chu khâr a la ni lo tih a Chiang a. Maichâm bula dîlsakna pawh a la kal reng a ni (*Thupuan* 9:13). Chanchin thâ pawhin hmâ a la sâwn zêl a (*Thupuan* 10:11; 11:3–6). *Thupuan* 10:1–11:13-a ‘kâr tla zep’ pawh chu thupui IV-naa târ lan angin, tâwtawrâwt parukna kan hriat thiamnaah chuan a tel ngêi tûr a ni. A tâwpah chuan, tâwtawrâwt pasarihna ham a nih hunah (*Thupuan* 10:7) chauh chanchin ÷a puân tâwpin, khawngaihna kawng chu khâr a ni ang. Chutichuan, Thupuana tâwtawrâwt pasarihne hian, Johana hun aţanga khawngaihna kawng khâr leh tâwpna thil thlengte a huâm phâk a ni.

III. Tâwtawrâwt Hmasa Parukte Ngaihruâtna Awmzia

1. Tâwtawrâwt pakhatna khân Thuthlung Hlui lama Pathian hremna tawngkam a hmang a (riâl te, mei te, leh thisen [*Exod. 9:23–26; Isaia 10:16–20; Ezekiel 38:22*]), chûng chu Thuthlung Hluia Pathian mîte entîrna (thlâite leh thing te [*Sâm 1:1–3; Isaia 61:3; Jeremia 11:16, 17*]) kalh zâwng tak a ni. Heta tâng hian zirlaiin a kawh zâwn, tâwtawrâwt pakhatnain Krista hnantu Jerusalem (*Matthaia 23:37, 38; Luka 23:28–31*) chung a hremna thleng a entîr a ni.

2. Tâwtawrâwt pahnihnain, Amah hnantûte chung a Pathian hremna min hriattîr a (*Exod. 7:19–21*), a bîk takin hmânlai Babulon tâwmna kha (*Jeremia 51:24, 25, 41, 42*). Chutichuan kan zirlai zir tûr ni ta chu, hê tâwtawrâwt hian Roman Empire tâwm a entîr tih hi a ni (*Peteran Rome khawpui chu 'Babulon' [1 Petera 5:13]anga a sawi nêh khân khâikhin ula*).

3. Tâwtawrâwt pathumna thil entîr leh Setana hnathawh dân a inzûl a (*Isaia 14:12–19; Luka 10:18; Thupuan 12:9*). Mahse, entîrnaa khâwnvâr te, tuihnâ te, lui te, leh tui te hian thlarau nun leh thanna a entîr thîn a (*Sâm 1:3; Sâm 84:6, 7; Sâm 119:105; Jeremia 2:13*). Arsi tlâ te, tui lo kha ta viâu te hian ngaih dân pahnih a dawh zawm a, chûng chu thutak kalsualpuina leh kalsualna lo chhuak ta chu a ni. Tichuan zirlai kan zir tûr chu, hê tâwtawrâwt leh Hun Laita chhûnga kohhran dinhmun inzawmna chu a ni.

4. Tâwtawrâwt palînaah, êng kan hmuhna hnârpui deuh (nî te, thlâ leh arsîte) an lo thim a, thutak entîrna chu hliah a lo ni ta a. Heta thimna hian kohhran chhûnga kalsualna lo thûk ta viau chu a entîr thei a ni (*Exodus 10:21–23; Joba 38:2; Isaia 8:22; Johana 1:4–11; Johana 3:18–21*).

5. Tâwtawrâwt pangânaah, a palînaa thimna lo lang tâng khân khawvêl pum a tuâm ta a (*Thupuan 9:1, 2*). Hei hian sâkhaw kalsualna lo dinchan tâk a, tunlai huna sâkhaw ngaihsak lohna lo lian ta hi a entir a ni. Amah Pathian leh thutak chu hliah a lo ni

tlat tâk sî-ah chuan, suala khat mihring chu ramhuai sualte duh ang tâwka nghaisak theih tûra hnutchhiah a ni ta (*Thupuan 9:3–11, Luka 10:17–20*). Chuta himna kawng awm chhun chu Pathian nêna tihtak zeta inlaichînna neih chiah chu a ni (*Thupuan 9:4; Efesi 1:13, 14*).

6. Tâwtawrâwt hmasa pangâten hmânlai Aigupta min hriat chhuahtîr laiin, a parukna hi chuan hmânlai Babulon chungchâng Bible sawi dân min hriattîr thung a. Hêng ang: Babulon lui te (*Thupuan 9:14*), Babulon milem biakna te (*Thupuan 9:20; Daniela 5:4, 23*), Babulon tlâwmna te (*Thupuan 9:21; Isaia 47:9–12*) pawh sawi lan a ni. Berhbu parukna nêna thu inzâwn takte pawh a awm a (Eufrates, indona ãawngkam te, ramhuai ngaihruâtna te a awm [*Thupuan 16:12–16*]). Tichuan, tâwtawrâwt parukna hian tâwpna huna Babulon anga Pathian dodâlna chungchâng chu a sawi a ni (*Thupuan 17:4, 5*).

IV. Tâwtawrâwt Pasarihna leh ‘Kâr tla zep’ Inlaichînna

Tâwtawrâwt hian mi suaksualte thû a sawi a (*Thupuan 9:4, 20, 21*), mahse ‘thu kâr tlâ’ (*Thupuan 10:1–11:13*) hi chuan Pathian mîte chungchâng a sawi vê thung. ‘Thu kâr tlâ’ erawh hi chu, tâwtawrâwtte nêna a hrang chuâng lo va, tâwtawrâwt parukna pêng khat a ni. *Thupuan 8:13* hian lei chung lungngaihna lo thleng tûr thu pathum a sawi. A hmasa ber chu tâwtawrâwt pangâna a ni a (*Thupuan 9:12*). A pahnihna chu tâwtawrâwt paruknaah niin, *Thupuan 11:14* thlengin a tâwp rih lo a ni. Tichuan, bung 10 leh 11-na thu tam zâwk hi tâwtawrâwt parukna hnuaia buaina tâwp lo thleng tûr thû a ni a. Tâwtawrâwt parukna hnuaia chû tâwpna hun atâna sual sipaite an inkhâwm mup mup laiin (*Thupuan 9:16*), lo do lêt tûrin felna sipaite pawh an lo inkhâwm vê mêk bawk a ni (*Thupuan 7:4; Thupuan 10:1–11:13*).

V. Daniela 12 Thû Thupuan 10-a Sawi Thâwina

Thuthlung Hlui thû *Thupuan*-a sawi lan Chiang ber pakhat chu *Daniela 12:7* thû *Thupuan 10:5, 6*. *Thupuan 10:5, 6*-a kan hmuh hi niin, ÷awngkam lâk tak tak pariat a ni. Hêng châng hnihahte hian vâ lam mî tuipuah emaw chung emawa ding an awm vê vê a. A pahnihah, vâ lam mî chuan vâ lama a bân phar chhuakin Chatuana nung renga chhâlin chhia a chham a. Heta *Daniela 12:7* (NKJV) “hun, hunte leh hun chanvê” tih a *Thupuan 10:6*-a “hun a awm ta lo” tih hian, *Thupuan 10*-a angel-in tâwtawrâwt parukna behchhanin, Daniela hrilh lâwkna hun a tâwp tih a puâng a, (tâwpna huna thil thleng tûr atâna inbuatsaih nân, a chung a thupui IV-na en ang che).

THEN 3-NA: NUNA BEL TÛR

Tâwtawrâwt pasarihna thil sawite hi mimal nuna bel tûr lam chî a ni vak lo. Mahse, sawi hona kaihruaitu chuan tum nei lâwk rânin hêng zawhnate hi a zâwt thei tho ang chu:

① ***Engtîn nge tâwtawrâwt thuhmahruai (Thupuan 8:3–5) leh chhinchhiahna parukna thuhmahruai (Thupuan 6:9–11) inzawmna hian tûnlai huna chanchin ÷hâ avânga hrehawm tuâr mêkte tân fuih phûrna a siam sak? Chhinchhiahna pangâna hnuai martar-ten rorêlna nei tûra an auhna chu tâwtawrâwt pasarihnaah chhân a ni. Tâwtawrâwt thuchah ken chu ‘Pathianin A mîte tawrhate a hmu vek a, an chung a dik lo taka an tihate chu khawvêl tâwpah chauh ni lo, khawvêl hun kal ta zawng zawngah khân a lo chhânsak reng tawh ÷hîn zâwk a ni. Joba ang khân, Pathianin a tih mêk chu kan hrethiam lo vê fo thei a; mahse, hun thim ber hnuai pawh Amah chu kan rinchhan thei a ni!***

② **Tâwtawrâwt hmasa pahnih hnuai hremnate chu Isua khêngbet tûra ÷angrual hote (Kaiafa hnuai Jerusalema**

sâkhaw thuneitûte, Rome sorkar thuneitu Pilata te) chungah a tlâ a. *Hei hian chanchin tha dodâl chungchâng eng thutak nge min hrilh?* Chanchin tha dodâlna chu kawng hnih lian takin a lo lang thîn a—kohhran chhông ațanga dodâlna leh kohhran pawns lam ațanga dodâlna a ni. Chhônglam Juda sâkhaw hruaitûte leh pawns lam (Rome) thuneihna țang dúnin Isua kha an khêngbet a. Dodâlna nasa ber hi kan rin ang ringa inchhâlthe hnên ațangin a lo chhuak chhawk a, anni chu chinghne berâm vun sin an ni. Chutiang thovin, Fapa tlân bo tehkhin thûah pawh (*Luka 15:11–32*) khân a ni. Fapa ina chêng zawk khân a pa chu a hnar a nih kha. Rinawm tak anga lang sîin, a tawpawh chuan mahni hmasial taka hlawkna um duhna a nei sî a nih kha.

INSIDE STORY

MISSIONARY-IN KA ‘F’ A THLÂK

By Eugene Fransch

ZIMBABWE ram independent hmâ Solusi College-a theology zir zînga a vântlâng ka ni vê a. Subject zir hrehawm ka tih ber chu Greek niin, ka grade sâng ber pawh ‘C’ chauh a ni. Greek-a final exam kan ziah tumin, ka hlawhchham dawn Chiang hlê tih ka inhria a ni.

Professor Dr. Leo Raunio hnêna lehkha ka thehluh pah pawhin, “Doctor, ka fêl leh dawn Chiang khawp mai,” tiin ka hrilh thlâwt a.

Ani chuan nui var var chungin, “A thâ e,” a ti mai a.

A hnû kârlelah chuan, ka graduate vê thei dawn lo va inngaiin ka rilrû a hrehawm hlê mai a. A hnû thla khata nupui neih zâi ka rêl a, chutih nâka laia thla ruk dang Greek țawng zir nâna han hman leh tûr chu ka hreh ngêi mai.

Chutah Dr. Raunio, Finland ram mi, missionary pension hun tawh chuan, amâ office-ah min ko va, chutah chiah chuan ‘Pathian khawngaihna’ tih awmzia hi a wawi khatna atân ka lo manthiam vê ta a ni.

Dr. Raunio chuan, “Hê campus-a kum lí ka awm chhûng hian chîk takin ka en thîn che a. Tlangvâl satliah vê tak nihna aţang khân mi taimâ leh rim taka thawk, LALPA hmangaihtu i lo ni ta tih ka hria che a. Chû chauh ni lo vin i music ngaihthlâk thinte pawh rock lam aţangin Kristian zâi leh rimâwiah i thlâk chho zêl tihte pawh ka hria che a ni,” a ti a.

Mi dang tû khâw khâ mahin an hria pawha lang lo kha ani hian a lo hre tlat mai a ni tih ka hriatin mak ka ti hlê mai.

“Hei subject dangahte hi chuan i ti tha thawkhat a, i pass vek a ni. Mahse Greek ţawng hi chu i bei nasa vê hlê a ni. Graduate tih awmzia i ngaihpawimawhzia chu chawlhkâr thum chhûnga i beihna khân a târlang a. Hlawhtling tûrin i theihna zawng zawngin i bei tih ka hria a ni; mahse, chutichung chuan i *failed* tlat mai,” a ti a.

“Chutichung chuan, khawngaihna pêk che ka duh a ni. I hmalam huna i thawh tûr atân LALPAN tuâhmanna a neihsak che tih ka hria a. I graduate vê theih hrâmna tûrin khawngaih mark ka pe dâwn che a ni,” tiin a hrih zui a.

Chutah chuan ka hmalama ka hnathawh tûr atân Pathian hruaina dîlin min ţawngţaisak a.

Eng chen chiah nge Pathianin min hruai zêl dâwn ka hre lo. Chutah Pathianin Zimbabwe rama Adventist Kohhran-a youth ministries director-ah kum 18 chhûng min hmang a. Chumi hnû chuan, division lama youth ministries director atân kum sarikh min ţantîr leh a. Leadership lamah hian doctorate degree ka dawng bawk a. Nî tin hian, keiin ka lo dawn tawh ang, mi dangte chungka khawngaihna lantîr dân min kawhmmuh tûrin Pathian hnênah ka dîl zui zêl a ni.

Sual vâng a dinhmun châu taka kan din lai pawhin, Pathian chuan engang takin nge min hman ţangkai theih a hria a. Thlarau Thianghlîma khat kan nih zâra kan tihtheih tûrte pawh a hre vek bawk. Keini pawhin kan tûn dinhmun chauh thlîr lo vin, Pathian

entlang hmangin hmalam huna kan la ẵangkai theih dân tữte pawh kan thlữr thữn tữr a ni.

Eugene Fransch, 61 hi, Zimbabwe rama Bulawayo khawpuia awm Zimbabwe Union Conference associate secretary a ni. Leo Raunio erawh chu Eugene-a graduate hnữ kum thum, kum 1984 khữn kum 72 mi ni a thi ta a ni.

Kum 2015 Thirteenth Sabbath Thawhlawm kha Solusi University a lữta tihlen nữn a kal a, zirlaite chaw eina hmun (cafeteria) mi 500 lenna chu 1000 lenna tữra tihlen a ni.