



THEN 1-NA: THLÎR LÂWKNA

Châng thlan: *Thupuan 5:9, 10.*

Thlûr Bing Tûr: *Thupuan 6* hian Berâmno -in chhinchhiahna pasariha a hmasa parukte a phelha thil thleng chungchâng a sawi a ni.

Hmâwrhmuhna: *Bung 6* hian chhinchhiahna pasarih a a hmasa paruk a târ lang a. Heta thil thleng hian bung 5-a vân lalthutthlêng awmna pindan inlârnaa hmuh kha a zui nghâl chat a ni.

Zirlai Thupuite: Zirlai leh thupui sawi hawnna hian hêng thupui hmâwrhmuhna min neihtîr:

**I. Sakawr Chungchuâng Hmasa Palîten (*Thupuan 6:1–8*)
Chanchin T̄ha Hmasâwn Zêl Dân leh Hnar A Niha
Nghawng A Neih Pawizia A Târ Lang.**

Hetianga hrilh fiahna hian sakawr vâ leh a chung chuâng chu tû-ah nge ngaih a nih dânah a inngat (*Thupuan 6:1, 2* [Thupui I-na en la]).

**II. Thuthlung Hlui Behchhan Pui Bera Sakawr Palîten
Thuthlunga Ânhhia leh Malsâwmna a Keng Tel.**

Thuthlung Hlui thuthlung khân malsâwmna leh ânhhia a keng a, chû chu bung 6-na hian chanchin t̄ha enfîr nân a hmang a ni.

**III. *Thupuan 6*-a Târ Lan Rorêlnain Pathian Mîte A
Nghawng.**

Hei hi thuthlung behchhana Israelte tâna malsâwmna leh vaulâwkna *Leviticus 26* leh *Deuteronomi 32*-a chuâng chung a innghat a ni.

IV. “Mâichâm Hnuaiia Thlaraute” Tih Hian Thihna Chungchâng A Sawi Lo.

Chhinchhiahna Pangâna (*Thupuan 6:9–11*) hi mi an thih hnûa hriatna la nei anga sawi nâna hman sual hlawh tak a ni thîn.

V. Chhinchhiahna Adventist-ten An Hrilh Fiah Dân hi A Thû Hian A Thlâwp.

Adventist-te chuan *Thupuan 6:12–14* hian nî, thlâ leh arsi chêt vêl dân kâwk angin an hrilh fiah thîn.

Nuna Bel Tûr: In pâwl member-te chu *Thupuan 6:12–14* hrilh fiah dânah ‘historicist’ tih dân nêh a inhmeh dân leh *Thupuan 6:17* zawhna chhânna tûr chîk tûrin sâwm ang che.

THEN 2-NA: ZIR ZÂUNA

Thupuan 6 thû hi bung 5-na thu behchhan a ni tih a Chiang hlê. Hê bung hi “Tin” (Grik: *kai*), tihin a ințan a, hei hian a hmâ thû nêh inzawm a ni tih a kâwk. Bung 5-na tâwpah Berâmnoin lehkhabu zual a kengin (*Thupuan 5:7, 8*), vân mîte chibai bûkna a dawng a (*Thupuan 5:12–14*). Johanan a thlîr reng laiin (a bung hnihah hian Johanan “Ka hmû a” a ti a [*Thupuan 5:1, Thupuan 6:1*]), a hmuh chu Berâmnoin chhinchhiahna dang dang a hawng chu a ni (*Thupuan 6:1, 3, 5, 7, 9, 12*). Chhinchhiahna tinte hawn a niha thil thlengte chu lehkhabu zial chhûnga chuâng a ni lo. Lehkhabu zial chu phelha a nih a, a chhûnga thu chuângte hmuh a nih theih nân, chhinchhiahna pasarihte chu phelh hmasak a ngai a ni (*Thupuan 6:14*).

ZIRLAI 5-NA THUPUI PAWIMAWHTE SAWI ZÂUNA:

**I. Sawkawr Chungchuâng Hmasa Palîten (*Thupuan 6:1–8*)
Chanchin Tha Hmasâwn Zêl Dân leh Hnar A Niha
Nghawng A Neih Pawizia A Târ lang.**

Hetianga hirilh fiahna hian sakawr vâh leh a chunga chuâng chu tû-ah nge ngaih a nih dânah a inngat (*Thupuan 6:1, 2*). Hê sakawr tih loh a dang zawngte kha chuan harsatna an thlen a. *Thupuan*-a ‘vâh’ hian Kristâ emaw a mîte emaw a entîr thîn a. A chunga chuângin a khum lallukhum Grik: *stephanos*) hi hnehna lallukhum a ni. Hmun pakhat bîk (*Thupuan 9:7*) tih loh, Thuthlung Thar hmun dangah chuan hetianga lallukhum hi Krista leh a mîte nêh sawi zawm a ni zêl a. *Thupuan* bû bung hmasa pangâah chuan, ‘hneh mêk’ (Grik: *nikôn, nikêsêi*) tih hian Krista leh a mîte chungchâng a sawi zêl baw k a (*en tûr, entîr nân, Thupuan 3:21*). *Thupuan 19*-a sakawr vâh chunga chuâng chu Krista, ‘Pathian Thûa’ chu a ni tih a chuanga; khata sakawr chunga chuâng leh bung 6-a mi kha a inzûl hlê a ni.

Thupuan-a thupui pawimawh tak pakhat chu ‘a suâk/lem’ chungchâng hi a ni a; mahse, chutianga a lo lan apiang chuan a chhiartûten an hriat hran theih tûrin a suâk chu târ lan a ni zêl thîn. A lehlamah chuan, *Thupuan 6:1, 2*-ah hi chuan thil tha lo âwm a lang lo. *Thupuan 19*-a sakawr vâh chunga chuângin lal lukhum (Grik: *diadêma*) a khum a, hnehtu nihna lallukhum a ni lo va, an danglamna chu an inbeihna hmun a danglam vâng a ni ngêi ang. *Thupuan 6* hian râl do nei kohhran âi a awh laiin, *Thupuan 19* erawh chuan hnehna chang kohhran âi a awh vê thung. Sakawr pali chunga chuângten Kristâ hnehna chan bâkah, chanchin thâin hmâ a sâwn dân leh chanchin tha dodâlna a lo hluâr dân pawh an sawi a nih thei.

**II. Thuthlung Hlui Behchhan Pui Bera Sakawr Palîten
Thuthlunga Ânhhia leh Malsâwmna a Keng Tel.**

Thupuan 4 leh 5 thupui chu Siamtu a nihna anga Pathian chibai bûk leh, Berâmno tlinna chu vâna palai hnâ a thawhnaa hmang a,

leia Pathian lalram tihderthâwnna beih lêt nâna hman a ni. *Thupuan 6* thupui chu thuthlung ânychhia a ni thung a. Heta ‘ânychhia’ tih thû hi, Pathian sawichhiatna lam ni lo vin, thuâwih lohna nghawng thil thalote a sawi zâwk a (*Leviticus 26:21–26; Deut. 32:23–25, 41–43; Ezekiel 14:12–21*). Thuthlung Hluiah chuan, hêng ânychhiate chu khandaih te, tãm tlâ te, hripui lêng te leh ramsa kawlh te a ni. Ânychhiate hi kawng sarîh a ni tlângpui thîn a (*Leviticus 26:21, 24*), Zakaria inlârna hmuhah erawh chuan sakawr palî, rawng chi hrang hrangten an thlentîr a ni thung (*Zakaria 1:8–17; 6:1–8*).

Thuthlung Hluiah chuan, Pathian leh Israelte kârah thuthlung siam a ni a. Thuthlung malsâwmna leh ânychhiate chu Israel hnam chungah a takin a lo thleng a. Thuthlung Tharah chuan, Israel thuthlung chungâ rinawmna chu Kristâ nêna inlaichînna chungâ rinawm leh rinawm loh a ni ta. Kristâ chungâ rinawmten malsâwmna an dawng a (*Johana 12:32; Tirhkohte 13:32, 33; 2 Korin 1:20*), Amah hnartûte erawh chuan thihna ânychhia leh chatuana boralna an tuâr ang (*Matthaia 25:41*).

III. *Thupuan 6*-a Târ lan Rorêlnain Pathian Mîte A Nghawng.

Thupuan 6 thû hi *Leviticus 26* leh *Deuteronomi 32*-a Israelte hnêna thuthlung thutiamte chungâ rinawm leh vaulâwkna chungâ inngat a ni. Mi sual zawng zawngte chungâ tâwtawrâwt pasariha hremnate a tlâk laiin (*Thupuan 9:4, 20, 21*), chhinchhiahna pasariha rorêlnate erawh chu Pathian mi rinawm sî lote chungah a tla bîk deuh a ni. *Thupuan*-ah chuan Setana lalram hian bung thum a nei a (*Thupuan 16:13, 19*), tâwtawrâwttea hremnate chu lei hmun-thuma-thena hmun khat chungah a thleng a ni (*Thupuan 8:7–12*).

IV. “Mâichâm Hnuaia Thlaraute” Tih Hian Thihna Chungchâng A Sawi Lo.

Chhiartu thenkhat chuan ‘mâichâm hnuaia thlaraute’ tih hi mi an thih hnua taksa nei tawh lo, thil hre thei sí awm angin an ngai. A tak tak anga kan ngai dawn a nih chuan, taksâa thawhleha (*I Korin 15:42–44, 53*) tih nêh khân a inkalh dawn phawt a, *Genesis 2:7*-a zirtîrna, mihring nihna pum pui bâkah, *Thuhriltu 9:5*-a thih hnua hriatna nei lo tih nêh pawh a inkalh dawn a ni. Mahse *Thupuan* hi entîr nei hmanga thil sawi a ni tih a Chiang a, Kaina leh Abela-te chanchin (*Gen. 4:10, 11*) leh, Hebrai mîte biak bûka hâlral inthâwina mâichâm, mâichâm hnuaia thil thlengna awm chhun (*Lev. 5:9*) chu a lo thangkhwâk mai a ni.

Mâichâm hnuaia ‘thlaraute’ tih kha vâna a taka thil awm pawh a ni lo. Hâlral inthâwina mâichâm khân Kristâ Kraws leh hê leia thil thleng, ringtûte tihduhdahna chu a entîr a. Martar-te erawh chu Kum Sâng rorêl tan dawnah chauh an lo tholeh ang (*Thupuan 20:4*). Abela thisen chungchâng ang khân, martr hote pawh vânah ni lo, leia la awm anga târ lan an ni. Thisen âu chhuak anga sawi hi tehkhin thû ang deuh niin, an chung a mîten thil an tihte kha Pathianin Isuâ lo kal leh hun a thawhleha hun (*I Thesalonika 4:16*) thlengin a hre reng dawn tihna a ni.

V. Chhinchhiahna (Historicist) Adventist-ten An Hrilh Fiah Dân hi A Thû Hian A Thlâwp.

Indona Ropui tih bû-ah leh Seventh-day Adventist sùlsutûte thuziak dangachte pawh, *Thupuan 6:12–14* hi tûnhmâ deuh lawk thil thlengachte bel a ni a. A thû hian lîrnhîng pahnih, a kâra vâh lam chhinchhiahna thlengte nêh a sawi a. Lîrnhîng hmasa zâwk chu Lisbon Lîrnhîng, kum 1755-a lo thlengah khân a lo famkim a. Chumi hnûah chuan ni-thim leh thlâ thisena chang tihte chu kum 1780-ah a lo thleng zui a, chutah kum 1833 khân arsîte an lo tla ta bawh a. Lei hmêlhmang leh vâh lan dân tihdanglam vek hun tûr erawh chu hma lama thil lo la thleng tûra ngaih a la ni.

Hetiang zâwna *Thupuan 6:12–14* chhiar chungchângah hian zawhna inzawh âwm tak tak pahnih a awm a: 1) A thu pum pui hi a sawi hawnna thù, “Chhinchhiahna parukna a han phelh chuan,” tih hian a kâwk tel vek a. Chutichuan ÷awng kalhmang zirna tluâng pângngai ațanga a lan dânin, thil thleng zawng zawngte kha inkâr hlat tak tak ni lo, a ruâla thleng tûr ang a ni.

2) Khâwnng lîrngîng te, nî, thlâ leh arsîte kha a tak tak anga ngaih tûr nge, entîr nei, thlarau lam natna anga ngaih tûr ni zâwk ang? Chutianga hniâlna pahnih chu Grik thumal chîk taka enna ațangin a chhân theih ang. Pakhatnaah, *Thupuan 6:12*-a lîrngîng kha *Thupuan 6:14* ruâlin a lo thleng lo. *Thupuan 6:12*-a lîrngîng (“lîrngîng nasâ,” Grik: *seismos megas*) hi *Thupuan 11:13* (“lîrngîng nasâ,” Grik: *seismos megas*) tih nêna a inzûl chiaa a ni. Chû lîrngîng chu khawngaihna kawngkhâr hmâ lawk (tâwtawrâwt pasarihna ham dâwn *Thupuan 10:7 en la*) a thleng (tûr) a ni. A lehlamah chuan, tîngte leh thliârkhâr zawng zawngte sawn bo (*Thupuan 6:14*) tih leh a milpui *Thupuan 16:20* thù hi, khawngaihna kawngkhâr hnûa thleng tûr a ni. Chutichuan, lîrngîng pahnih thlen inkâr kha hun bithliah a nih sî loh chuan, *Thupuan 6:12–14*-a thil thleng dangte pawh hi hun hrang hranga thleng thei tûr a ni ngêi ang.

Pahnihna, “ang” chi thumte (Grik: *hÉos*) chu châng 12 leh 13-ah a chuâng a. Grik ÷awngin hê thu zawmna hian entîrna a târ lang ÷hîn a, chu chu *hÉos* hmâ chiaa a awm nêna a inhmeh ber ÷hîn. Chutiangin, nî chu sâi-ip puan *angin* a dum a, thlâ pawh thisen *angin* a sen. Chuvângin a sawi dân hi entîr nei a ni a, mahse vân lam thilte (nî leh thlâ) chu a taka awm an ni.

THEN 3-NA: NUNA BEL TÛR

① **Seventh-day Adventist-ten *Thupuan 6:12–14* hian kum 1755-a Lisbon Lîrngîng te, kum 1780-a ni thim te, kum 1833-a arsi tlâ te a kâwk tiin an hre thiam a, kum 100**

dâwn chhông a aw h a ni. *Engtin nge Matthaia 24 nêna khaikhinin, chû hrilh fiahna chu a tanpui emow, kalh emaw dân? Historicist-ten chhinchhiahna parukna an hrilh fiah dânin rah thâ a chhuah? Matthaia 24:30* lehlîn dân thenkhat chu “Chutih hunah chuan” tih a ni a, chû chuan vân lam chhinchhiahna zawng zawngte leh hma lam hunah thleng tûr, Isuâ lo kal lehna chu a sawi zawm vek a ni. Grik chuan “tin” (*kai*), tih ang hi a ni mai a, *Thupuan 6:12–14* ang deuh tho a ni mai. *Matthaia 24* hian historicist tih dân *Thupuan 6* hrilh fiahna a thlâw a. Chutiang zâwnga hrilh lâwkna thlîrna chuan: 1) Pathian chu khawvêl thil thlenga thuneitu a nihna te, 2) Khawvêl tâwpna hunah a chêtna leh tâwpna hunah a mîte tâna a thawhsak dân a Chiang a, 3) A mîte nasa taka ngaihsakin, martarte thiam a chantîr a (*Thupuan 6:11*), Isuâ lo kal dân têpa Setana chawhchhuah buaina (*Thupuan 7:1–3*) lakah a tam thei ang ber a vêngnim dân tih a thlâw a ni.

- *Thupuan bung 6-na tâwpa zawhna chu: “Tu nge ding thei ang le?” (Thupuan 6:17)* tih a ni. *Chû zawhna Bible chhânna chu eng nge ni a, chû chhânna chu kan tûnlai hun atân eng angin nge a inhmeh?* Hun tâwp, khawvêl inlumlet râpthlâk hun thlenga ding nghet tûr mîte Pathianin a nei dân a. Kalvari a hmachhawn dân têpa Isuan a hmachhawn ang khân, Amah zuitûte chu koh an nihnaah an dingnghet ang. Tûnah hian, chû hun buaithlâk tak lo thleng tûr atân chuan kan inbuatsaih lâwk tûr a ni. Chumi chungchâng chu kâr lehah chipchiar zâwkin kan zir zawm leh ang.

MI THI VUINAA FA LÂK

By Andrew McChesney

MOZAMBIQUE leh Malawi ram inrîna ațanga KM 3 vêl leka awm Milange khuua Seventh-day Adventist biak ina nu tuâtîr te vuina hun hmang tûrin mi thi sântûte an lo kal khâwm a.

Hê nû hian fapa a hrin hnû lawk ni ngâ vêlah a pasal HIV vei hnên ațanga a kâi chu a thihpui a. A pasal pawh khân a hmâ deuh lawkah a lo thihsan tawh a ni.

Nausên tê tak tê chu mi thi vui lai chuan a țăp țăt țăt reng a.

Chû vuinaa lo tel vê, lo neitu kum 61 mî, Clemente Mateus Malala chuan, “Naute țăh chhan chu hnute pe tûr an awm loh vâng a ni,” a ti a.

Clemente chuan naute laichîn hnâite hnênah thil awmzia chu a hrih a; mahse, anni chuan hnutetui leh *diaper* leina tûr sum an neih loh thûin an chhâng a. Ani chuan chutiang chu han leisak mai pawh țăh a tih tho laiin, an hralh leh mai ang tih a hlâuthâwng deuh bawk sî a. Chuvâng chuan chû nautê chu lâk mai țăhîn a hre ta a ni.

Chû nautê chu Laston niin, tûnah chuan kum ngâ niin, Clemente leh a nupuiin fâ an lâk pali zînga a naupang ber a ni. Anmahni fâ hrin ngêi palî enkawl tûr an nei tho bawk a.

Mozambique ram khawthlang lam thingtlâng khuua chêng, Clemente hian eizawn nân green beans leh vaimîm a chîng țăhîn a. Ani hi kohhran member phûr tak niin, lay evangelist a ni bawk a, a hmalâkna ațangin kum 13 kal ta chhûng khâm mi 430-in bap̄tisma an chang tawh a ni. Mahse hêng HIV/AIDS veiten an thihsan mî fâ a lâkte tluka a thinlung luah khat dang a awm lo.

“Pathianin Amâ hnêna mîte hruai thei tûrin thilpêk bîk min pên, mal min sâwmsak a; mahse, hlimna tak tak chu hêng

naupang enkawltu nei lo enkawlah hian a awm a ni. Kristâ hnêna ka hruai puitling lamte hi chu mahnî an inenkawl thei a; mahse, hêng naupangte hi ka enkawl loh chuan tîsa lam leh thlarau lama an mamawh phuhrûksak an ni lo vang a, chhandamna pawh an chang lo mai dâwn sî a ni,” tiin thahnemngai takin a sawi a ni.

Mozambique ramah chian HIV/AIDS hi a hluârin, chona lian tak a siam a, chuta danglamna thlen tuma Adventist-te zînga beitu pawimawh tak chu Clemente hi a ni. A fa lâk hmasaber, Rojerio hi kum hnih mî lek niin, kawthlêra ei tûr zawnga vâkvâi a hmuh a hruai hâwn tâk a ni a. A laichîn hnâite sawi dânin, a nû leh pâten an thihsan a, chuvâng chuan a enkawl tûrin lâwm takin an pê a ni.

Clemente hian naupang pahnih dang a la leh a, hmeichhia 2, anni pawh chutiang deuh bawk chu an ni.

Rojerio chu tûnah hian kum 15, hmeichhe naupangte chu kum 11 leh kum 8 mî an ni.

Clemente chuan, “Ka tih theih chhun chu naupang tlêm tê enkawla châwm hi a ni mai,” tiin a sawi. Ani hian hêng a fa enkawlte luh theihna tûr Adventist sikul Milange-a din theih a duh hlê mai.

“Keini kohhran mîte hian kohhran hmalam hun thlîra zirna sênso tûr kan thawh zêl hi thil tih âwm tak niin ka hria,” tiin a ngaih dân tlang takin a sawi a ni.

Tûn kuartar Thirteenth Sabbath Thawhlawm hmangin hê khuaah hian sikul din a ni dâwn a ni. Mission thawhlawm phal taka in thawh thin vângin lâwmthû kan sawi e.