



ṬHEN 1-NA: ṬHLÎR LÂWKNA

Châng thlan: *Thupuan 5:5, 6.*

Ṭhlûr Bing Ṭûr: Hê zirlaiah hian *Thupuan 4* leh *5* (*Thupuan 4:1–5:14*) chhûnga vân inlârna hi thupui berah kan nei dâwn a ni.

Hmâwrhmuhna: Hê zirlai huâm chhûng thû hi bung hniha ṭhen a ni a. A hmasa zâwk chu, Lalṭhutphaha ṭhû, Pâ Pathian (*Thupuan 4:1–11*) chu vân mîte chibai bûk ber a ni tih sawi a ni phawt a. Pahnihnaah, vân lalṭhutthlêng hûnna pindan chhûngah harsatna a chhuak a; mahse, Berâmno , Isua Kristâ lo lan azârah chin fel a ni leh ta a ni (*Thupuan 5:1–14*).

Zirlai Thupuite: Zirlai leh thupui sawi hawanna hian hêng thupui hmâwrhmuhna min neihtîr:

I. *Thupuan 4* hi Ṭum Khat Thil thleng Nge a Ṭlângpuia Sawina Zâwk?

Hê zawhna chhânna tûr chu Chiang zâwkin kan la hmu dâwn a ni.

II. Bible Dawi Dâna Chibai bûkna Chu

Chibai bûkna hi keinî chungchâng a ni lo va, Pathian thil tih tâk leh a inhmeh tâwka thinlung taka keinî chhânlêtna chungchâng a ni.

III. Upa 24-te Chungchâng Sawi Fiahna

Upâte hi vântirhkohte an ni lo; Pathian mîte âiawhtûte an ni.

IV. Lehkhabu Ziâl Chhinchhiah Awmzia Chu

Lehkhabu zial chhinchhiah khân Pathian chhandamna ruâhman a entîr.

V. Berâmno Tlinzia

Berâmno chu mihring leh Pathian nih fâwm a nih avângin lehkhabu ziâl phelh tûra tlinna bîk nei a ni.

VI. Fakna Hla Pangâte Hmasâwn Chhoh Dân (*Thupuan 4:8, 11; Thupuan 5:9, 10, 12, 13*)

Hê hmasâwn chhoh zêl dân hian Berâmno pathianna a târ lang..

VII. Khawvêl Zâuva Inbeihna Chu

Hê inbeihna tak hi heta vâv lam thil thleng lo lang ber chu a ni.

Nuna Bel Tûr: In pâwlte chu hê vâv inlârnain hê leia chibai bûkna leh Sabbath kan man thiamnain awmzia a neih dân chîk taka ngaihtuah tûrin sâwm ang che.

THEN 2-NA: ZIR ZÂUNA

Bung 4-na tîrah hian, Johana chu a vawi khatna atâna vâna chho tûra sâwm a ni (*Thupuan 4:1*). Bung 4-na hi vâna chibai bûkna kal reng chungchâng sawina a ni a (Thupui 1-na en la), chutah chuan Pâ Pathian chu Siamtu a nih avângi chibai bûkna dawng a ni tih a Chiang a (*Thupuan 4:11*). Mahse, Bung 5-ah vânah buaina tum khat a chhuak a. Harsatna chhuak chu a namên loh êm avângin Pathian meuh pawhin a ching fel nghâl mai thei lo a ni (*Thupuan 5:1-4*). Mahse, Pathian-mihring, Isua Krista, Berâmno chu a lo lan tâkah erawh chuan chin fel a ni ta (Thupui V-na en la). Ani chu talh tawh leh min Tlantu a nih a, chumi vânga khawvêl zâu chena buaina chhuak chu a chin fel (*Thupuan 5:5-14*) tâk avângin chibai bûk a ni vê ta.

ZIRLAI 4-NA THUPI PAWIMAWHITE SAWI ZÂUNA:

I. *Thupuan 4* hi Tum Khat Thil thleng Nge a Tlângpuia Sawina Zâwk?

Thil pathum aṭangin bung 4-na hi ṭum khat thil thleng mai ni lo vin, a tlângpuia vâna chibai bûkna thleng ṭhîn sawina zâwk a ni tih a Chiang. 1) Châng 2-naa lalthutthlêng hi hûn chawp a ni lo va, dik tak chuan vâna ‘lo awm reng tawh’ (NASB) a ni (Grik: *keitai*, imperfect tense). 2) Châng 8-naa ‘chhûn leh zân’ zâi reng ṭhînte hi ṭum khat thil thleng a ni lo. 3) Thilnung palîte pawh châwl lo vin an zâi nawn reng ṭhîn (“apiangin” [*Thupuan 4:9*, NKJV]).

II. Bible Sawi Dâna Chibai bûkna Chu

Thupuan 4:11-a, chibai bûkna chhan ber chu Pathianin thil zawng zawng a siam “vâng” a ni. *Thupuan 5:9*-a, chibai bûkna thlen chhan chu, Berâmno chu talh tawh a nih leh a tlan “vâng” (NIV) a ni. *Thupuan 11:11*-a, chibai bûkna thlen chhan chu, Pathianin rorêlna a ṭan tâk “vâng” (NIV) a ni. Hêng châng pathuma Mizo ṭawnga ‘sî a’ tia lehlin ṭhîn hi (English-a ‘for,’ Grik thumal *hoti* lehlin niin, hei hian a chhan, thil tih chhan tak chu a târ lang a ni. Pathian chiobaibûk a nih ‘chhan’ pawh chu a thil tih tâk vâng a ni ber. Bible pum puia chibai bûk tih awmzia hi ‘chungchâng sawi chhuak te, chungchâng hlâa sâ te, Pathian thil lo tih tâkte tih chhunzawm te pawh a ni (*Deut. 26:1–11*; *Sâm 66:3–6*; *Sâm 78:5–15*; *Sâm 111:4*). Baptisma channa hmanga Isuâ thihna leh thawhlelna te a taka chan te (*Rome 6:3, 4*), LALPÂ Zanriah kîl (*1 Korin 11:26*) te pawh a ni. Bible-a chibai bûkna hi keinî chungchâng lam a ni lo va, Pathian thil tih tâk chungchâng a ni ber zâwk.

III. Upa 24-te Chungchâng Sawi Fiahna

Zirlai hi dik taka kan sawi dâwn chuan, Bible-a nambar 12 hi Pathian mîte entîrna a ni ṭhîn a; chutiang chuan upa 24-te pawh hian Thuthlung Hlui leh Thuthlung Thar huna Pathian mîte a entîr thei dâwn a ni. Mahse, chutianga Bible-a sawi a lo nih dân pawimawh zawng zawng chu hetah hian kan sawi sêng rih lo vang. *Matthaia 19:28*-ah, Isuan a zirtîrte hnênah anni chu lalthutphah

12-a thûin, Israel hnam 12-te chungchâng an la rêl dâwn tih a hrilh a. Hê châng hian nambar 12, lal thutphah te, tirhkoh te, leh hnam 12-te chu a thlung khâwm a. *Thupuan 21:12*-ah, hnam 12-te hming chu Jerusalem Thar kawngkapuia a chuân laiin, a lungphûm 12-ah erawh chuan tirhkoh 12-te hming a chuâng thung a (*Thupuan 21:14*). Nambar 24 chu, *Thupuan 21*-a mi angin 12 leh 12 belh khâwm zât a ni. *Thupuan 7:4–8*-a pawh, Pathian mîte chu 12 hmun 12 hmun sâng khat (144,000) anga sawi an ni. Nambar 12 inpuntîr chhâwng chu Jerusalem Thar bang sân zâwngah tawng 144 tia sawi a ni (*Thupuan 21:17*). Chutiang chuan upa 24-te chungchâng sawi fiahna tha ber tûr chu: Anni hian Thuthlung Hlui leh Thuthlung Thar huna Pathian mîte âi an aw h tih hi a ni.

IV. Lehkhabu Ziâl Chhinchhiah Awmzia Chu

In pâwlte chu *Thupuan 5*-a ‘Lehkhabu zial chhinchhiah’ tih hi eng tihna ni tûrin nge an ngaih hlawm zâwt ang che. Bible behchhana thil ni thei tûrah chuan ‘hriattîrna thû leh ro khâwm chungchâng ziahna’ Israelte dânpuia chuâng (*Deuteronomy*) ang kha a ni thei phawt a; mihring chanchin te, Berâmno chu rorêltu ni tûra dikna chanvo a neihzia târ lanna te, mihringte nungchang avânga lâwmman leh hremna an chan tûr chhinchhiahna pawh a ni thei. Ellen G. White-i lekhathawna sawi fiahna behchhanin, Lehkhabu zial chhinchhiahin a kawh niâwma zirlaiin a sawi chu, lehkhabu zialah chuan (kan tâna) Pathian thil lo tih tawh chungchâng te, hnamte leh kohhran chungchâng hrilh lâwkna thûte a chuâng tih a ni. Zirlai chuan hetiang hian a khâikhâwm a: “Lehkhabu zial chhinchhiah chu ‘Chhandamna Ruâhman’ hi a ni” tiin. Lehkhabu zial chu phelh a, (chuta chuâng) chhandamna ruâhman hlen chhuak theitu tûr mi tling an awm loh avângin Johana chu a tap zawih zawih a (*Thupuan 5:4*).

Engtin nge lehkhabu chu (*Thupuan 5:2* [Grik: *biblion*]) zial niin, kan tûnlai lehkhabu kêu theih ang chí hi a ni lo tih kan hriat?

Chutiang a ni tih kan hriat theihna chu *Thupuan 6:14*-ah, “vân chu lehkhabu zial mî ziala a bo angin a bo ta [Grik: *biblion*] a tih vâng a ni (NKJV).

V. Berâmno Tlinzia

Berâmno chu lehkhabu zial phelth tûra tlinna bîk nei a ni (*Thupuan 5:5, 6*). Berâmno nihna bîk hê bunga târ lan chu thil pahnih a ni. Berâmno chu talh tawh niin, chû chuan a mihring nihna nei a ni tih a kâwk a. A lehlahmah, Berâmno chu Mi pakhat, lalthutthlênga thû nê chuan chibai bûk an ni kawp a (*Thupuan 5:13*). Hei hian a pathianna a kâwk a ni. Pathian-mihring nih fâwm chu chanchin zawng zawnga mak danglam bîk a ni. (Vân lam) mifing zawng zawngte zîngah (*Johana 1:3, 14*), Pathian-mihring Isua chauhin famkim taka Pathian nungchang puang chhuakin, mihring sualna a tlêng fâi thei a ni, a chhan chu Pathian famkim leh mihring hlang hlak a nih kawp vâng a ni. Tichuan, hê inlârnaa entîr nei thil hian Kristâ chungchâng zirna leh Isua Kristâ nihna chungchâng thurin chu a phawk chhuak Chiang hlê a ni.

VI. Fakna Hla Pangâten (*Thupuan 4:8, 11; Thupuan 5:9, 10, 12, 13*) Berâmno Pathianna An Târ lang.

Hê inlârnaa fakna hla hmasâwn chhoh zêl dân hian Kristâ pathianna a châwisâng a. Hla hmasa pahnihte hian lalthutthlênga thû chu an fak a (*Thupuan 4:8, 11*). Pathumna leh palînate hian Berâmno chu an fak a (*Thupuan 5:9–12*). A pangâna hian lalthutthlênga Thû leh Berâmno hnênah fakna a hlân ta a ni (*Thupuan 5:13*). Fakna hla pangâna hian a vâwrtâwp thlenpuiin, chutah chuan malsâwmna te, châwimâwina te, ropuina te leh thiltihtheihna te chu lalthutthlênga Thûa leh Berâmno hnênah chuan an hlân ta a ni.

Hêng fakna hla nihna dang leh chu a pangâna hian a târ lang a. Zâipâwl zâi mâwi vâwrtâwp lai ang deuh a ni ber mai. Hla pakhatna kha thil nung palîten an sâ a (*Thupuan 4:8*). Hla

pahnihna chu upa 24-ten an sa thung a (*Thupuan 4:11*). A pathumna chu thil nung palîte leh upa 24-ten an sa tlâng a (*Thupuan 5:9, 10*). Hla palîna chu vân angel chhiar sên loh ruâlin an sa thup thup a (*Thupuan 5:11, 12*). Fakan hla pangâna erawh chu khawvêl zâuva thilnung tin rêngin an sâ a ni (*Thupuan 5:13*). Chutiang chuan fakna hla pangâna chu lal̄thutthlênga th̄u, Berâmno pathianna nemnghehna hla ropui chungchuâng ber chu a ni.

VII. Khawvêl Zâuva Inbeihna Chu Vâna Thil Thleng Behchhan Ber

Thupuan 4 leh *5* danglamna tak chu, vâna buaina lo chhuak khân lei leh vân a huáp vek chung Setana a awm vê lo chu a ni (*en tûr: Thupuan 2:9, 24*). Mahse hêng bung hniha Setana chêt dân chu *Thupuan 12:10*-ah Chiang taka târ lan a ni a. *Thupuan 12:10* hian bung *5*-a Kristan lalna leh thuneihna a chan chungchâng thil thleng a târ lang a ni. Lalna a channaah hian “kan ûnaute hêk th̄intu” Setana vân aţanga hnawhchhuah a nihna pawh a tel a. Hê châng hian Setana chuan ‘a chhûn a zânin’ a hêk th̄in tih Chiang takin a sawi. Hetianga chêtna hian *Thupuan 4:8* mìn hriat chhuaht̄ir a, chutah chuan thilnung palîten ‘chhûn leh zânin’ fakna hla thianghlim th̄uang thum an sa th̄in a ni. An fakna hian Setanan mî a hêk th̄inna târ langin, chûng chu hriat zui zêl a ni ta lo. Setana chu bung *4* leh *5*-naah chuan a awm vê lo va, a chhan chu Kraws zâra hneh leh hnawhchhuah a nih tâk vâng a ni.

THEN 3-NA: NUNA BEL TÛR

❶ **Thupui II-naa chibai bûkna chungchâng târ lan chîk taka ngaihtuah chungin, in tuâlchhûnga Pathian chibai bûk inkhâwmna in kalpui dân kha sawi ho teh u. *Pathian-lai puia nei chibai bûkna ang chí a ni ngêi em? Pathian thil lo tih tâkte a châwisângin (Thilsiamna te, Kraws te***

leh nî tina Thlarau hruaina lam te), A thil min tihsak leh keinin kan tih vê ngêi tûr lamte a tel em? Hê thutak man thiam a taka nunpuina hi tuâlchhông kohhrana Pathian thiltihtheihna chêtîrna thurûk a ni. Pathian chibai bûkna hi a nung lo a nih chuan, thupui bera Pathian neih a nih lo vâng a ni ang. Bible hunlai khân, hun kal taa thil a lo tihsak tawhte avânga mîten Pathian an fakin, atîra Pathian thiltihtheihna kha chibai bûkna lo awmteah lantîr a ni tîn (2 Chron. 20:5–22, Dan. 9:15, Dan. 10:19–21). Chibai bûkna hi keini lam ni lo vin, Pathian chanvo a ni a. Kan tih tûr inhrilh tawna ni lo, kan tâna Pathianin thil min lo tihsak tâkte inhrilh tawna tûr a ni zâwk.

- ② *Thupuan 4 leh 5 Sabbath nêna an inlaichîn dân chu eng nge ni? Pathian leh Berâmno hnênah chibai bûkna hlan a nih chhan chu Thilsiamna (Thupuan 4:11) vâng leh chhandamna vângin a ni (Thupuan 5:9, 10). Thuthlung Hlui hunah, Sabbath hi chûng thil pahnih: Thilsiamna (Exod. 20:11) leh Israelte chhanchhuahna ropui, Exodus, (Deut. 5:15) hriat rengna a ni. Chutichuan, Sabbath hian Thilsiamna, Aigupta chhuahsanna leh Kraws-a Pathian thil tih ropui min kawhhmuh a ni. Sabbath serh hi Pathian duhsakna hlawhna tûr a ni lo. Sabbath kan hriat reng hian, Pathianin thil pathum min lo tihsak tâkte chu kan hre reng a, chû hriat rengna neih chu chibai bûkna lungphûm chu a ni.*

INSIDE STORY

THIL THEIH LOH PAHNIH DÎLIN

By Andrew McChesney

MÏTEN zawhna an inzawh fo, rilru tibuai tak thîn pakhat chu: “Engtin nge kawppui ða tak thlan dân tûr?” tih hi a ni.

Seventh-day Adventist Kohhran hruaitu pakhat, Inter-European Division president Mario Brito-a tân chuan chhân a harsa vê hauh lo thung. Ani chuan Pathian hnênah thil theih loh tûr âwm tak pahni a dîl hmiah mai a ni.

Mario-a chuan France ram Collonges khawpua Adventist University of France-a theology kum thumna a zir laia rawngbâwlna kawnga thlâwptu tûr nupui lam a ngaihua chângin Maria-i a lo lang nghâl thîn a.

Anni pahni hi a hmâ kuma Spain ram Sagunto khuaa Spanish Adventist Seminary (tûna Spanish Adventist College ni ta) hmuna lehkha an zir laia inhmêlhriat tawh an ni.



Mario-a chuan Maria-i hi duhthusâm tling tûr angin a ngai hmiah mai a.

Mahse a ni ngei dân em tih a chian ngam chiah loh deuh avângin Pathian hnênah a ðawngtaï a, “LALPA, Maria-i hi ka nupui tûra min thlansak chu a nih chuan, lehkha minrawn thawn tûrin a thinsungah hnâ thawk ang che,” tiin a chham a.

Hetiang ngenna ang chî hi chu khatih lai hun atân kha chuan thil theih loh hul huâl ang a ni, hmeichhiate hi inrîm kawnga hma la hmasatûah an ðang ngai lo.

Mario-a maktih tak mai tûrin, a hnû kâr khat vêlah chuan thian lekhathawn tûr ang hi a dawng ta nawlh mai a. Ani pawh chuan thian lekhathawn, hmangaih thû tlêm zia k telin Maria-i thawnin, ðawngtaï bawkin a chhilh zui nghâl a.

“LALPA, Maria-i tân chuan lekhathawn han chhân mai chu thil pângngai a ni dân a. Mahse, ani hi ka nupui tûr a nih

dâwn chuan, lehkathawna min chhân kher lohna tûrin hnâ thawk zâwk ang che,” tiin a dîl thung a.

Chawlhkâr eng emawti a liâm a, chhâna lehkha chu a lo lêt ta hauh lo mai rêng a. Anni pahnih hi a kum leh sikul luh hmâ loh chuan chanchin pawh an inhre zui ta rih lo. Chutah Maria-i chu a zirlai kum thumna bei tûrin Adventist University of France lamah a rawn insawn a. Chuta chinah chuan Mario-a leh Maria-ite chu an inhmu thei ta a ni.

Ni khat chu, Mario-a chuan Maria-i hnênah a lehkathawn a chhân loh chhan a zâwt a.

Ani chuan, “Lehkathawn narân, pângngai vê satliah deuh mai niin ka hria a, chuvâng chuan ka chhâng ta lo mai a ni,” tiin a hrih a.

Mario-a chuan a thil sawi chu a âwih chiah lo, lehkathawn chu i la kawl em tiin a zâwt a. Maria-i chuan an room aṭangin a va la chhuak a, an pahnih chuan an chhiar dîn a. Lehkathawn ngaihnawm (sweet) tak a ni tih Mario kha chuan a hre reng a ni.

Mario-a chuan, “A eng hi nge dik lo va, i chhân lohna chhan tak chu ni le?” tiin a zâwt leh a.

Maria-i chuan chhân ngaihna rêng a hre lo. Chutah tak chuan Mario-a chuan thil pahnih dîla a ṭawngṭaina chu a hrih ta a ni.

Maria-i chu hlim takin a nui var var a. “Tûnah chuan a sawi fiahna i nei ta!” a ti a.

A kum lelah chuan an innei zui ta a ni.

Chuta ṭanga kum sawmthum-pakuaah, Mario-a chuan nupui a thlang fuh hlê tih inhriatna a la nei zui zêl a. Portugal rama kohhran la din lohna biala kohhran din tûrin an nûpâ chuan frontline missionary-ah an ṭang ta a ni. Hun eng emaw chen an thawh hnûin, Mario-a chu Portugal rama Adventist Kohhran president-ah a ṭang a; chutah kum 2015 khân Inter-European Division president-ah thlan a ni leh ta zêl a ni.

Mario-a leh Maria-ite chênna hmun hi mission field a ni nghâl zêl a. Fanû an nei a, Advettist pastor nêan an innei a, fa-lâk pawh 12 lai neiin, ṭhalai duhawm tak an ni ta hlawm.

Mario-a chuan, “Maria-i hian ramthim rawngbâwlina thinlung hi a pû a. Nupui ṭha tak niin ka hria,” a ti hial a ni.