



THEN 1-NA: THLÎR LÂWKNA

Châng thlan: *Thupuan 2:7.*

Thlûr Bing Tûr: Hê zirlai hmanga kan thlûr zui tûr chu kohhran pasarihte hnêna thuchah hmâwrhmuhna thû (*Thupuan 1:9–2:7*) a ni ang.

Hmâwrhmuhna: *Thupuan 1:9–20* hian *Thupuan 2, 3*-a kohhran pasarihte hnêna thuchah phêna thil awm min hrihl tel a. Kristâ inlârna ropui ziarâng hian thuchah pasarihte danglam bîk theuhna min hriattîr a. Isuan kohhran pasarihte kha a hre Chiang theuh a, an awmna hmun theuhah a pan chill a. Efesi kohhran hnêna thuchah (*Thupuan 2:1–7*) chik zuâl deuhin zirlai chu khâr a ni.

Zirlai Thupuite: Thupui sawina (*Thupuan 1:9–2:7*) hian hêng thupuite hi a târ lang:

I. *Thupuan 1:10*-a LALPÂ Ni Sawi Fiahna.

Sabbath hi Johanan LALPÂ Nî a hriat thiam dâna hrihl fiahna tha ber chu a ni.

II. Isuan Kohhrante Chu An Awmna Hmunah A Pan.

Isuan kohhran pasarihte chu an nungchang ze hrang inlârnaa lo lang ang (*Thupuan 1:9–20*) zêlin a pawh theuh.

III. Johanan Thupuan Thupui A Then Dân (*Thupuan 1:19 Behchhanin*)

Thupuan 1:19-ah Johanan thil kal mêk leh hma lam huna lo la thleng tûr chungchâng inlârna pum pui chu a tlângpui a khâikhâwm a. *Thupuan 4:1* hian *Thupuan* thu tam tak chu hma lam huna thleng tûr a ni tih a entîr a. Chû hma lam hun tih chu Johana hun aţanga inţanin, tâwpna hun a thleng phâk a ni.

IV. Kohhran Pasarihte Hnêna Thuchah Pasarih Hrilh Fiahin

Kohhran pasarihte hnêna thuchahte hian Asia Minor-a a taka kohhran dîngte chungchâng a sawi a, chutih ruâlin khawvêl hun hrang hranga Kristian sâkhaw kohhran thlarau lam dinhmun pawh a târ lang tho bawk.

Nuna Bel Tûr: Zirlaite chu *Thupuan 1:12–16*-a Isuâ lan dân mak tak awmzia ngaihtuah tûr leh Johanan a dawnswan dân (*Thupuan 1:17*), leh Isuan lainat tak chung a Johana a thlamuânna thû (*Thupuan 1:17, 18*) chîk taka ngaihtuah tûrin sâwm bawk ang che.

THEN 2-NA: ZIR ZÂUNA

Thupuan inlârna hmâwrhmuhna (*Thupuan 1:12–18*) hian Isuâ lan dân ropui tak a sawi ber a. Ani chu “Mihring Fapa ang” (*Thupuan 1:13*), Thî a, chatuana atâna lo nung leh ta (*Thupuan 1:18*) chu a ni. *Daniela 10:5, 6* leh Thuthlung Hlui thu dangte behchhanin, hê inlârna hian Isuâ ropuina a târ lang a, chutiang chu hê leia rawng a bâwl chhûng khân Hmêl Danglamna Tlângah chiah hmuh a ni.

Inlârnaa Isuâ lan dân hmang kha bung 2 leh 3-a thuchah pasarihah a lawng nawn fo va. Hê inlârna hi lemchan thawnthûa lan khatna ang deuh a ni.

Isuâ inlârna (*Thupuan 1:12–18*) bâkah chuan, zirlai hian Johanan inlârna a hmuhna hmun leh a hun pawh a sawi tel a (*Thupuan 1:9–11*), inlârna hrilh fiah dân tûr (*Thupuan 1:19, 20*), leh Efesi kohhran hnêna thuchah (*Thupuan 2:1–7*) sawi zâu dân tûr pawh a tel bawk.

Zirlai 2-na Thupui Pawimawhte Sawi Zâuna:

I. *Thupuan 1:10*-a LALPÂ Nî Sawi Fiahna

Bible hrilh fiahtû tam berte zînga ngaih dân tlâng lâwn tak chu *Thupuan 1:10*-a “LALPÂ Nî” tih hi, kê khata ni hmasa ber, ‘Sunday’ sawina tih hi a ni. Chutianga thlîrna chu a lo hluâr tâk êm avângin kohhran hruaitu hmasâte (church fathers) khân Sunday sawi nân an hmang a, Latin ðawnga a tlukpuia an ngaih, *dominus dies* tiin, Latin Kohhran chuan Sunday hming atân an pu ta a ni.

Mahse Sunday ‘LALPÂ Nî’ sawi nâna hman chu *Thupuan* bu ziah hnû deuh fêah niin, a awmzia finfiah nâna Johana thu ziah chu hman theih a ni lo. *Thupuan 1:10*-a LALPÂ Nî sawi fiahna ða ber chu ‘nisarihna Sabbath’ sawina a ni tih hi a ni. ‘LALPÂ Nî’ tih sawina (*kuriakê hemêra*) hi Thuthlung Thar hmun dangah leh Grik ðawnga Thuthlung Hlui lama hman a nih ngai loh laiin, chutianga tlukpuia sawina thu tam tak chu, ni-sarihna Sabbath sawina a ni zêl a. Ni-sarihna chu “LALPÂ i Pathian tâna Sabbath [*kuriô*] “ a ni (*Exod. 20:10, Deut. 5:14*).

“LALPAN” (*kurios*) ni-sarihna nî hi “ka Sabbath” (*ta sabbata mou—Exod. 31:12, 13; Lev. 19:3, 30; Lev. 26:2; Isa. 56:4–6; Ezek. 20:12, 13, 16, 20, 21, 24; Ezek. 22:3–8; Ezek. 23:36–38; Ezek. 44:12–24*) tiin a sawi ðhîn. Hebrai lehkhabu *Isaia 58:13*-ah, Yahweh chuan Sabbath chu “Ka ni thianghlim” (NKJV) a ti a. Chanchin ða bu thumte (Synoptic Gospels) pawhin (*Matthaia 12:8; Marka 2:27, 28; Luka 6:5*) Isuan “Mihring Fapa chu Sabbath LALPA [*kurios tou sabbatou*].” tia a inçhâl thû an ziak ðeuh mai. Khatianga a ni chung khân, Johanan Sabbath ni lo, chawlhkâr ni dang sawi nân “LALPÂ Nî” tih kha lo hmang ni ta se, a inhme lo viau ang le!

II. Isuan Kohhrante Chu An Awmna Hmunah A Pan:

Isua kha *Thupuan*-ah hian mak danglam deuh takin a lo lang a (*Thupuan 1:12–20*). Chû Isua vêk chu kohhran pasarihte nê

inlaichîn hnâi takin a awm a (*Thupuan 1:20*). An zâin a hre Chiang hlê hlawm a (*Thupuan 2:2, 9, 13, 19; Thupuan 3:1, 8, 15*). An zâa hnênah chuan a hmâ inlârnaa târ lan tawh nunzia pakhat, pahnih, pathumin Mahni a inhmêlhiattîr a. Efesi hnêna thuchahah (*Thupuan 2:1–7*) chuan, entîr nân, Isua chu a kuta arsi pasarih keng angin a inlantîr a (*Thupuan 1:20*), chubâkah, rangkachak khâwnvâr pasarih zînga a kal vêl bawk a (*Thupuan 1:12, 13*). Smurna hnênah thuchahah (*Thupuan 2:8*) chuan, Isua chu Hmasa Ber leh Hnuhnung Ber, thi zet tawh a, lo nung leh ta a ni thung (*Thupuan 1:17, 18*). Pergamos hnêna lehkhathawnah chuan, khandaih hriam tawn, hriam tak (*Thupuan 2:12, Thupuan 1:16*) kengin a lo lang a. Chutiang chuan kohhran pasarih lehkhathawnte chu chutiang chuan a kal tlang a ni.

Hetah hian thil ngaihnawm tak a awm a, Isua kha kohhran pasarihte hnênah khân kawng hrang hrangin Mahni a intâr lang a ni. Kohhran hrang hrangte mamawh leh dinhmun hrang ang zêlin a insiamrem thei a. Tawngkam dang chuan, kohhran tinte kha an nihna dinhmun ang zêlin a hmû a. Eng kohhran mahin emaw, tû Kristian mahin emaw Isuâ hmêl lan dân pum pui an hmu lo a nih chuan, kan zâ hian kan inngaihtlâwm tlân hlê a ngai tihna a ni ang. Ani chuan thil tam tak min vûr tawh chungin, kan zâ hian zirtûte kan ni theuh a ni.

III. Johanan Thupuan Thupui A Then Dân (*Thupuan 1:19* Bechhanin)

Thupuan ziaktu The author of often embeds clues about the organization and key ideas of the book in the transition texts. Chutiang transition texts zînga pakhat chu *Thupuan 1:19* hi a ni a. Hê chângah hian, Johanan a lehkhabu pum pui tân ruâhmanna a zam lâwk diam a. Hetiang hian sawi tan a ni, “I thil hmuh tâk chu ... ziak rawh,” “tiin (*a bu ziatu lehlin dân*). Hê thû hi *Thupuan 1:11*: “I thil hmuh chu ziak rawh,” tih nêna a inzêl a (*a bu ziatu lehlin dân*). *Thupuan 1:11* hi thil kal lai sawina niin, *Thupuan*

1:19 erawh chu thil kal tawh sawina (Grik: *aorist indicative*) a ni. Chumi awmzia chu *Thupuan*-a inlârna pum pui hi *Thupuan 1:11*-a thupêk leh *Thupuan 1:19*-a thupêk inkâra pêk vek a ni tihna a ni. Tûnah chuan ziaak chhuak tûra tih a ni ta.

Eng thil nge Johana khân a hmuh? Thil pahnih: “Thil awm mêkte” leh “tûn hnûa thil lo la awm tûrte” (*Thupuan 1:19*) a ni. Chutichuan *Thupuan* bû hian kohhran pasarihte hun laia thil awm mêk leh, anni thlîr dâna thil lo la awm tûrte a huâm tel a ni. *Thupuan 4:1*-ah Isuan Johana hnênah, “Hetah lo chho rawh; tichuan, *hêng thilte hnûa thil lo awm ngêi tûrte chu ka entîr ang che,*” a ti a (*NASB; emphasis supplied*).

Hê thû hi *Thupuan 1:19* thû nêh a inang a. *Thupuan 4:1* aţanga ţanin, *Thupuan* hian Johana hun hnûa thil lo awm tûr pawimawh deuhthe a sawi ta zêl a. Kraws thû sawi lan zauh a ni a (*Thupuan 5:6, Thupuan 12:11*), khawvêl Siam hmâa thil thlengte pawh sawi lan a ni bawk a (*Thupuan 12:4, 7, 9*), a bu pumin sawi zui tâk ber chu Johana hun hnu lama thil thleng tûrte an ni ta a ni.

Chuti ni se, *Thupuan 1:19*-a “Thil awm mêkte leh hê hun hnûa thil lo la awm tûrte” chu eng thil nge ni ta ang le? A chhânna chu: thil engkim mai, *Thupuan 1:19* leh *4:1* inkâra mî zawng kha niin, chu chu, kohhran pasarihte tâna thuchah kha a ni. Zirlaiin a târ lan angin, khâng thuchah pasarihte pawh khân Kristian kum pum pui tân hrilh lâwkna thilah pawimawhna a nei a, khân kohhran pasarihte dinhmun a sawi bâkah, an hnêna Isuan thuchah a hrilhte chu a fûn tel bawk a ni. Fîmkhur taka châng thlan *Thupuan 1:19* hi kan ngaihtuah chuan, Johana rilrûa thil awm leh a Petû rilrûa thil awm ziarâng chu hmu kan hmu thiam thei ang.

IV. Kohhran Pasarihte Hnêna Thuchah Pasarih Hrilh Fiahin

Kohhran pasarihte hnêna thuchahte hi ‘hrilh lâwkna lehkhathawnte’ an ni. *Daniela 7* emaw *Thupuan 13* emaw

âiin *Matthaia 24* thû kha a ang deuh zâwk mah a. Tichuan an thuchah a tîra dawngtu pawh chu Asia Minor vêla kohhran pasarih, a taka awm ngêite an ni (*Thupuan 1:4, 11*). Chutah hêng thuchah lo chhiâr chhâwng zêltûte tân pawh a ni vê ta zêl bawk a (*Thupuan 1:3; Thupuan 2:7, 11, 17, 29*; chutiang zêlin).

A nihna takah chuan Asia Minor vêlah khân kohhran hrim hrim chu pasarih âia tam a awm a; mahse, khâng kohhrante dinhmun leh khawvêl hun hrang hranga Kristian kohhran dinhmun, Johana hun aṅanga tûn thlengin a inzûl ṭha hlê a ni. Chutiang a nih avâng chuan, a taka ding kohhran pasarihte hnêna thuchahah hian Kristian kohhran chanchina thil lo awm chhoh zêl dân chu a lo inphûm vê reng a ni. Hêng hunte hi zirlai 2-na leh 3-naah tlêma zâwng târ lan tel a ni.

V. Efesi Kohhran Hnêna Thuchah

Efesi kohhran hi Isuan a târ lan hmasak ber niin, Amah chu rangkachak khâwnvâr dahna pasarih zînga vêi a, A kut dinglema arsi pasarih keng angin a intâr lang a ni (*Thupuan 2:1*). Heta thiltih sawina ‘vei vei’ leh ‘keng’ tih hian Isuan mimal taka a ngaihsak leh ngaihven reng zia a entîr a. Isuan a ngaihsak reng chungin, kohhran chuan Amah a hmangaihna hmasâ a bânsan tlat mai a, thil dangteah a rilrû a dah a, chû chu a sim a ngai a ni. Hê thuchah hmasa ber hi a hmasa ber chauha bel tûr bîk pawh a ni lo. Kum zabi khatna hun chhûnga Kristian kohhran dinhmun tlângpui Isuan a hmuh dân chu a târ lang a ni. Zâwi zâwiin, Kristian hmasa huna hmangaihna hmasa chu a lo zuai tiâl tiâl a, chuvâng chuan a tîr lama an phûrna an lantîr ang kha an tharthawh leh a ngai ta a ni (*en tûr: 1 Johana 4:7–11*).

ṬHEN 3-NA: NUNA BEL TÛR

❶ Engati nge ngaihdamna leh khawngaihnaa khata Isuan a zirtîrte kê a silsak laha *Thupuan 1:12–16* hian danglam leh hmuh nuam vak lo thei tûr ang zâwnga a târ lan thung

sî le? Isuâ hmêl lan dân chu Johana tân pawh a hlauhawm hlê laiin, hlauh chu Isuâ duhzâwng a ni hauh sî lo (*Thupuan 1:17, 18*). Naupang tê têtê zirtîrtu angin, A khawngaihna kan dawn theih hmâin Pathian zahawmna kan hriat hmasak a ngaih chângte pawh a awm thei. Pathian hriatna dik erawh chu Amah hmangaih a ni sî. Pâ chu Isua ang tho a ni (*Johana 14:9*).

- ❶ *Thupuan 1*-a Isuâ chungchâng sawina eng hi nge mî zawng zawngte hîptu ni ber ang? Hê bunga Johanan Isuâ inlârna a hmuh dânah, Isuâ chu “Mihring Fapa ang” tia sawi a ni a, a sam a vâ a, a mit chu mei-alh ang a ni. A hmêl tak chu chhûn ni sat vânglai ang maia êng niin, A kut dinglamin arsi pasarih a keng a. Ani chu “Hmasa Ber leh Hnuhnung Ber” niin, Thihna leh Mitthi Khaw chabî a nei bawk. Hetianga sawi dân hi *Daniela 7:13*-a “Mihring Fapa ang” tih nêen khan a inzûl hlê mai a, Pathian òhtu Juda mî, an Messia lo kal tûr nghâktûrte chuan an hre rân ngêi ang. Hrilh fiahtûte pawhin Isuâ chungchâng sawina hi Gentailte pawh an pathian an ngaih dân lama hîptu tûr angin an sawi a. Isua chu mihring zawng zawngte lungkham ril ber tifamkim theitu a ni rêng a. Kan awmna hmunah min rawn pan a, min châwisâng a. Chû chauh ni lo vin, Thihna leh Mitthi khaw chabî a la nei lehzêl a. Engkimtithei a ni chungin, fing leh mî ngaihsak tak a ni tho bawk sî a. Ani chu mihringte nghahfâk dik tak chu a ni!
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FANÂU MALSÂWMNA

Andrew McChesney

JANICE CLARK hian a sikul naupang lo ni tawh thîn fã, lâka awmpui Ja lo ngaihtuah ngai hauh lo va; mahse, March thlâ khaw vawh nî takin telephone a dawng ta tlat mai.

Annette-i chuan, “Fapa ka hring a, mahse ka enkawl thei dâwn sî lo va, neih i duh leh duh loh pawh ka hre chiah lo va,” tiin a rawn hrilh a.

Janice-i hi kum 47 mî, Canada ram Alberta biala First Nations children tâna Seventh-day Adventist mission school, Mamawi Atosketan Native School-a physical education teacher a ni. Ani chuan, “‘Nei’ tih chu eng i tihna nge ni?” tiin a zâwt a.

Annette-i, kum 18 mî hian fã pahnih a nei tawh a, “Amah hi i fã atâna la tûrin ka duh che a,” a ti a.

Janice-i chuan hê nû hi a fiamthû lek ni tûrah a ngai deuh a; mahse, Annette-i leh a nû leh pête nêna inhmuhna tûrin rem a ruâtsak a tum a. Mahse hmalâk a kal tluang thei mai lo.

A hnû thla hnihah, Janice-i phone a lo ri leh a, Annette-in a rawn bia a, “Naktûkah hian nautê ka nei dâwn a, min rawn tanpui thei a ngem?” tiin.

A nautê chu zai chhuahsak (Caesarean section) a ni dâwn a.

Janice-ite nûpâ hian fã pangâ an neih bâkah, naupang enkawl lai palî an nei tawh a. An nûpa chuan a tûk zîng hmâ takah hospital an lo thleng a. Chuta nurse chuan, “E, nangni hi naute latû tûr kha in ni mâw kha?” tiin chibai a lo bûk a.

Janice-i chu a meng phâwk hlê mai. Annette-i nêan an inbiaknaah khân naute lâk thû a sawi vak loh avângin ruâhmanna dang nei zâwk tûrah a ngai a.

Hospital chhûngah chuan, Janice-i chuan eng ruâhmanna nge a neih a zâwt a.

“Naute hming chu eng nge ni le?” a ti a.

Annette-i thung chuan, “I nautê a ni a. A hming chu nangin i sâ ang chu,” tiin a chhâng a.

Hei hi a fa lâk tûr a ni dâwn tih a hriatin a rilrû a mangang hlê mai.

Chuta tanga dârkâr hnih emaw vêl, May 12, 2016-ah naute duhawm tak chu a lo piang a. Janice-i chu chumi zân chuan damdâwi inah a awmpui nghâl a, a tûkah nautê chu a rawn hâwn a. A hmingah ‘Huxley’ tih a sâ a.

Janice-i chuan Annette-i hian nautê a pêkna chhan chu sikula a lo zirtîr tawh t̄hin avângin hmangaih lêt vê nân a nih a ring a.

Ani chuan, “Keimah vâng pawh a ni bîk chiah lo. An chhûngkaw tân hian sikulah kum eng emaw chen ka thawhsak tawh a. Amah leh a ûnaute zawng pawh hian zirtîrtûten an hmangaih tih an inhre hlawm a. Chuvâng tak chuan an fapa nû leh pâ ni tûrin min ngên ta rêng a ni,” tiin mittui parawl t̄euh chungin a sawi a.

“Huxley-an amah Siamtû chanchin a hriat theih nâna zirtîrtû tûr ka ni dâwn a, hei hi hna ropui tak a ni.”

Kum 2018 kuartar hnihna Thirteenth Sabbath Thawhlawm hmang khân Mamawi Atosketan Native School-a zirna program chu tihlen a ni.