

## HREMNA HNUHNUNG BER PASARIHTE CHU



**CHÂNGVAWN:** “AW LALPA, tu nge i hming hi tîh lo vanga châwimâwi lo vang le? Nangmah chauh i thianghlim si a. Hnam zawng zawngte chu i hmaah lo kalin chibai an rawn bûk ang che, i rorêlnate chu tihlan vek a ni tawh si a” (*Thupuan 15:4, NKJV*).

**SABBATH CHAWHNU**

*March 9*

**Chhiar tûrte:** *Dan. 5; 2 Thes. 2:9–12; Thupuan 7:1–3; 14:9, 10; 15:1; 16:1–12, 16; 17:1.*

**T**HUPUAN 11:18 hian Harmagedon indona a thlen hma chiaha khawvêla thil thleng tûrte chu, ‘hnamte chu an thinur a’ tih thu hmangin a khâikhâwm a. Hei hi Isuan ni hnuhnûnga thil awm dân tûr a lo sawi nêh khân a inrem chiaha a ni (*Luka 21:25*). Chumi hnu chuan Pathian thinurna, an sual sim duh lohte chungga hremna hnuhnûng ber pasarihte hmanga Pathian rorêlna chu a lo thleng ve nghâl ang (*Thup. 15:1*).

Thupuan 15 hi vântirhkoh pasarih, Pathian thinurnaa khat berhbû kengte chanchin sawina nêh bul tan a ni a. Hetianga an berhbûte an leih buak hmâ hian Pathian mi rinawmte la chan tûr chu lo hmuhtîr lawk kan ni (*Thup. 15:1–4*). Hêng mîte hi “sakawlh te, a lem te, a

chhianchhiahna te leh, a hming namber te chung a hnehna changte” nia sawi an ni a (*Thup. 15:2, NKJV*). Tin, dârlhalang, tuifinriat anga lang chungah chuan dingin Mosia leh Berâmno Hla chu an sa a. Hêng zawng zawng hian Tuipui Sen kama Hebrai mîten Aigupta sipaite chung a Pathianin hnehna a chan an lawm kha (*Exodus 15*) min hriat chhuahtîr leh a ni.

Hêng mi thianghlim, hnehna chang tate hi Thupuan 14:1–5-a kan hmuh mi 144,000-te nêh khân thuhmun an ni a. Sakawlh chhinchhiahna an put ve loh avângin hremna hnahnung ber pasarihte lak ata vênhim an ni. Isua Krista lo kal leh hunah chuan thi thei an taksa chu thi thei tawh lo tûra siam danglam a ni ang a (*1 Kor. 15:51–54*), tichuan, thiltihtheihna leh ropuina nasa tak nêna Isua a lo kal hunah thlân aţanga lo tho leh mi thianghlimte chu an rawn zawm ve dâwn a ni (*1 Thes. 4:17*).

**SUNDAY**

*March 10*

### **Hremna hnahnung ber pasarihte awmzia chu**

Mihringte chuan Pathian nge Babulon an thlan zâwk dâwn tih thu-ah thutlûkna an siam fel vek tawh a. Amaherawhchu, Krista lo kal hmain Setana thinurna thlipui, khuahkhirha la awm rih (*Thup. 7:1–3*) chu chhua zalên a ni ang a, chu chu hremna hnahnung ber pasarihten an rawn zui ve ngâl dâwn a ni.

**Thupuan 15:1 leh Exodus 7–11 chhiar la. Eng tiangin nge Aigupta mîte chung a hri lêng kha he hremna pasarihte thlentîr a nih chhan leh a awmzia hriatthiam nân hian a ţangkâi le?**

Hremna hnahnung ber pasarihte hi hremna ‘hnahnung ber’ tia sawi a nih chhan chu khawvêl chanchinin tâwp dâwn

hnaih tak taka lo thleng a nih vâng a ni. Tâwtawrâwt pasarihte ham a niha chhiatna rawn thlengte kha chuan Kristian hun pum pui a huam a. A awmzia chu, chanchin tha hril hna thawh a la nih mêk lâi (*Thup. 10:8–11:14*) leh Isuan sawipuina hna a thâwk mêk lâia(*Thup. 8:2–5*) thleng a ni tihna a ni. Khâng chhiatnate kha chu khawngaihna rilru pu chung a Pathianin a thlentîr a ni hlawm a, a tum ber pawh a mîte hmêlmaten an sual an lo sim ve theih nân a ni.

Chutih lâiin hremna hnuhnûng ber pasarihte erawh hi chu Krista lo kal leh hma lawka leih buak a ni ve thung a. Faraa anga Pathian hmangaihna laka an thinlung tisaktu tlatte leh an sual sim duh miah lote chungah leihbuak a ni (*Thup. 16:11*). Pathian thinurna chu mihringte duhthlanna siama chung a Pathianin fel taka ro a rêlna a ni a (*Rome 1:26–28*), chutih hunah chuan boralte chuan an duhthlanna rah an seng tawh dâwn a ni

**Thupuan 15:5–8, Exodus 40:34, 35 leh 1 Lalte 8:10, 11 chhiar la. “Tempul-ah chuan tu mah an lût thei lo” (*Thup. 15:8, NKJV*) tih thu hian hremna hnuhnûng ber pasarihte thlen hun chungchâng eng nge a sawi thâwi le?**

“Tempul-ah chuan tu mah an lût thei lo” tih tawngkam (*Thup. 15:8, NKJV*) hian khawngaihna kawngkhâr a kâwk a (*Thup. 22:11*). Vâna Kristan sawipuina hna a thawh chu khâr a nih tâk avângin sual sim hun pawh kumkhua atân khâr a ni zui ve nghâl a ni. Chuvâng chuan, hêng hremna hnuhnûng pasarihte pawh hian mi tu mah a tipiangthar hran tawh dâwn lo va, tihpianthar ahnehin Babulon lama tan thlang tawhte chu an thinlung a tihsak lehzualsak zâwk ang a, Pathian a haw leh zual sauh dâwn bawh a ni (*Thup. 16:9, 11*).

**Vawiina khawvêl awm dân hi thlîr kual la, a ni têlin a chhe telh telh tih i hmu thei ang. Hei leh chen hremna chelh khawtlâi a ni hian Pathian khawngaihna ngahzia leh dawhtheihzia eng tin nge min hrilh le?**

**THAWHTANNI**

*March 11*

**Hremna hnahnung berte leih buak a ni**

Vân biak bûka Kristan sawipui hna a tâwpsan hnu chuan mi tinte kalna tûr chu kumkhua atân tihchian a ni zui ve ta nghâl a. Chanchin tha hmusita hnâwtute tân a pumpuhlûma Pathian thinurna an tawrh hun a lo thleng ta a ni.

Hremna hnahnung ber pasarihte hian Aigupta mîte chung a hri lêng kha min hriat chhuahtîr leh a (*Exodus 7–11*). Khâng hri lêngte kha Aigupta mîte chauhin an tuar a, Israel mîte erawh an him pial bîk ang chiah khân he buaina hunah pawh hian Pathian mîte chu vênhim tlat an ni ang (*Sâm 91:3–10*; Indona Ropui, pp. 629, 630 pawh en bawk la). Aigupta mîte chung a hri lêng khân Faraô thinlung sak tak chu tinêmin, anmahni Aigupta mîte pawh kha an pathianten an vênhim theih lohzia a hmuhtîr bawk a. Khatiang chiah khân, hêng hremna hnahnung ber pasarihte pawh hian tuifinriat aţanga lo chhuak sakawlh chibai bûktute thinlung chu a tihsak lehzual-sak sauh bâkah, Pathianin rorêlna lak ata Babulon-in a vênhim theih lohzia pawh a puang chhuak bawk dâwn a ni.

**Thupuan 16:1–11 chhiar la. Hetah hian eng thil nge thleng a, eng tiangin nge chu thil thleng chu târ lan a nih?**

Hremna hnahnung zînga a hmasa palî-te hi chu “khawvêl pum huap a ni lo, ni se chuan leia awm zawng zawng hi a bo a bâng awm lovin an boral vek dâwn si a.”—

Ellen G. White, *Indona Ropui*, p. 629. A hmasa ber hian sakawlh chibai bûktute chu pân chhe na tak a tawrhîr a. A pahnihna leh pathumna-te hian tuifinriatte leh luite leh tuihnâte chu thisenah a chantîr vek a. Chutianga tui in tûr an neih tawh miao loh avâng chuan hel hmang mihringte pawh an dam khaw chhuak thei tawh bîk lo a ni. A palî-na hian nî-ah khian hna thawkin mi sualte chu nasa takin a em a, a satzia chu tawrh zawh rual a ni lo.

Nimahsela, hêng hremna râpthlâk tak takte hian mi fel lote thinlung chu a tinêm chuang hauh lo mai a, an hel hmang rilru pawh chu an thlâk chuang hek lo. Chuti ahnehin, hremna thlentîrtu Pathian chu sawi chhiain ânychhia an lawh ta hlauh zâwk a. An zînga tu mah a tisim chuang rêng rêng lo va ni.

Thupuan 16:10, 11-ah chuan (*Exod. 10:21–23 pawh en bawk la*) hremna pangana hi sakawlh lalthutphahah tak thlentîr a ni tih kan hmu a. Sakawlh hnêna lalthutphah petu chu Setana a ni a (*Thup. 13:2*). Mahse, tûnah chuan Setana thiltihtheihna meuh pawhin hêng hremnate hi chu a lo dang thei tawh bîk lo va ni. Chutianga hrehawm an tawrh hnu chuan Babulonin anmahni a vênhim theih lohzia an hre chhuak ta a. Amaherawhchu, Pathian laka an rilru a hel laklawh tawh tlat avângin hremna râpthlâk tak takte meuh pawhin an thinlung a thlâk danglam thei ta chuang lo va ni.

**Eng tin nge chhiatna a lo thlen pawha Pathian ring tlat thei tûra Pathian hmangaihna kan hriat chian theih nân Lalpa nên chuan inhnaih taka kan lèn dun reng theih ang?**

**THAWHLEHNI**  
**Eufretes lui kang chat**

*March 12*

**Thupuan 16:12 hi Thupuan 17:1 leh 15 nên chhiar la. Heta Eufretes a tih hian eng nge ni a kawh? Hremna**

## **parukna a lo thlena Eufretes lui lo kang chat hian eng nge pawimawhna a neih le?**

Thuthlung Hlui lehkhabu-ahte hian Eufretes lui chu Israel hmêlma, Assuria leh Babulon-te tanpuitu, an chakna hnâr tha tak a ni tih kan hmu a. He lui hi Babulon rama a luan tlang bâkah, an thlâi chînte châwmtu ber leh khawpuia chêngte tui tlan ber a nih bawk avângin an tân a pawimawh tak zet a ni. Eufretes tel lo hi chuan Babulon tân dam khaw chhuah theih a ni lo hial ang.

Thupuan 17:1 hian tâwpna huna Babulon chu tui tam tak chung a thû angin a sawi a, heta ‘tui tam tak’ a tih hi Eufretes lui a sawina a ni mai thei (*Jer. 51:13 en la*). Thupuan 17:15-ah chuan tâwpna huna Babulon thutna tui tam tak hian amah tantu, a hnung zuitute a entîr tih a sawi a. Amaherawhchu, hêng amah tantu thiltitheih tak takte pawh hian an phatsan leh dâwn tho a ni.

Hremna parukna leih buak a niha thil lo thlengte hian Persia lal Kuran Babulon a lâk zân kha min hriat chhuahtîr leh a (*Daniela 5*). Hmâsâng chanchin ziaktu hmingthang tak Herodotus-a sawi dân chuan Lal Belsazzara leh a khâwnbâwl upaten ruai an theh zân khân Persia sipaite chuan a rûkin Eufretes lui chu a luanna an lo sawn a, lui chhuat chu lei chârah lo changin, chuta tang chuan khawpui chhûngah chuan an lût a, tichuan, Babulon chu an la ta thut mai a ni.

Thupuan 16:12-a Eufretes lui lo kang chat ta nia a sawi hian tâwpna huna Babulon la tlûk chhiat tûr thu min hrilh a. Thupuan bûa Eufretes tih hian khawvêl mihringte leh thuneitu, Babulon lama tangte a entîr avângin Eufretes lui lo kang chat ta pawh hian chûng mîtena Babulon an tanna an hnûk dâwk leh, a hnua Babulon an bei zui ve ta chu a entîr ve leh bawk a, chu chuan a tlûk chhiatna a rawn thlen ta rêng a ni.

Khawvêla awmten leilunga chhياتna lo thleng an hmuh chuan (*Thup. 16:3–9*) anmahni humhim tûrin Babulon lam an hawi a. Amaherawhchu, hremna panganain Babulon lalthutphah ngei mai a rawn den chiah khân (*Thup. 16:10, 11*) a hnên ațanga țanpuina hmuh beisei chu a sawngsawhlawt lohzia an hmu thiam ta a ni. Chu mai a la ni lo, Babulon chuan anmahni a lo bum reng nia an inhriat avângin amah chu an haw ta a, chu chu a tlûk tâk chhan pawh a ni rêng bawk a ni (*Thup. 17:16*). Mahse, kan hmuh tâk ang khân, Pathian leh a mîte lakah chuan an thinlung a la sak chhunzawm zêl tho a. Chutiang chu a nih avângin, Setanan lei chung a Pathian mîte nuai bo vek an nih theihna tûra khawvêl mîte a bum khâwm hunah pawh a phusa ber ber an la ni dâwn tho a ni.

**Eng tiang kawngtein nge mihringah leh mihring thiltihtheihnaa rinna lo nghah ve ngawt hi a him lohzia i lo zir chhuah ve tawh le?**

**NILAINI**

*March 13*

**Setana bumna hnahnung ber**

Thupuan 16:12 hian Eufretes lui a kang chah chhan chu khawchhak lam ațanga lal lo kal tûrte tâna kawng lo buatsaih lâwkna a nih thu min hrilh a. Isaia chuan ‘khawchhak lam ațanga lal lo kalte’ tih chu hmâr lam ațanga lo chhuk thla Kura leh a sipaite sawina atâna hmangin, chûng mîte chuan khawchhak lam ațangin Babulon an rawn bei a (*Isa. 41:25*). Chutianga Babulon an hneh avâng chuan Pathian mîte pawh an ramah an kîr leh theih phah a ni (*Isa. 44:27, 28*). Chutiang deuh chiah chuan, Eufretes lui lo kang chat ta hian tâwpna huna Pathian mîte chhanchhuaktu tûr khawchhak lam ațanga lal lo kalte tân kawng a lo buatsaih lâwk a ni.

Thupuan 16:12-in a sawi khawchhak lam aṭanga lal lo kalte hi Krista leh a sipaite an ni a. A lo kal leh hunah chuan a vântirhkoh tam takte nêna rawn langin, sualna nei lo vântirhkohte inthumna (*Thup. 15:6*), ‘puan zâi sîn vâk tak leh fâi tak’ chu an sin ang (*Thup. 19:14*). Thupuan 17:4-in a sawi ang hian Krista chu vân mipuite nêna lo thawk thlain, a mîte rap bettu Setana sipaite chu an rawn hneh ang a (*Mat. 24:30, 31 en bawk la*). He inbeihna hnuhnûng ber, Isua Krista lo kal lehnain a rawn zui ve nghâl tûr hi Harmagedon indona tia hriat a ni.

**Thupuan 16:13, 14 chhiar la. Harmagedon indona a lo thlen theihna tûra thlarau bawlhhlawh pathumten thil an tih chu eng nge ni? An thil tih chuan eng tiangin nge Thupuan 14-a vântirhkoh pathumte thuchah kan hmuhte hi a an ve deuh le? (*1 Tim. 4:1 en la.*)**

Khawngaihna kawng khâr a nih thlenga thil chi hrang hrang lo thlengte hman hian mi tinrêngte hi Harmagedon indonaah chuan khawi lam zâwkah nge an ṭan dâwn tih thuah thutlûkna siamtîr an la ni ṭheuh dâwn. Johana hian thlarau bawlhhlawh pathum, chungû ang tak tak a hmu a, chûngte chu he indona hmahruai an ni. Mîte bum tuma Setanan hmâ a lâkna hnuhnûng berah hian dâwt sawi ṭhîn ramhuai thlaraute an inrawlh ve ang.

Dragon (mitem biakna leh thlarau biakna), tuifinriat aṭanga lo chhuak sakawlh (Roman Catholic Kohhran) leh, zâwlni der (Protestant kalsual)-te chu Setana thupêk angin (*Thup. 13:11, 12*) an inzawm khâwm a. Chutah, Setana chuan berâm no kê ang ki nei sakawlh chu chhinchhiahna mak takte a tihṭîr a, thlaraute pawh a koh chhuahtîr hial a ni (*Thup. 13:13–17*). Hêng chhinchhiahnate hi khawvêlin Pathian dik tak zui lova amah an zui zâwk theihna tûra a bumna hmanruate a ni.



Pathian leh a thutak an huatna chuan an mit a tihdel hneh tawh êm avângin khawvêl hruaitute chuan Setana bumna thu, zawm nuam tak tûr anga langte chu an âwih nghâl mai a (*2 Thes. 2:9–12*). A tâwpah pheî chuan, khawvêl tâwpna thlentîrtu indona hnuhnûng berah chuan an la inzawm khâwm vek nge nge dâwn a ni.

NINGANI

*March 14*

**Harmagedon indonaa tel tûra hruai khâwmna**

**Thupuan 16:16 chhiar la. Setanan Harmagedon indonaa tel tûra khawvêl mipuite hruai khâwm tuma bumna hna a thawh chu eng tiang taka hlawhtling nge a nih ang?**

Ramhuaiin mîte bum nâna thilmak a tihte chu khawvêl pumah a hlawhtling hle dâwn a. Bible thute hi hmuhsitawm tak anga a chhuah avâng leh, anmahni bumna tûra thilmak eng eng emaw a tih bawk si avângin mîte chuan a dâwtthu chu an âwih ang (*2 Thess. 2:9–12*). Chutichuan, an inzawm khâwm ang a, chu inzawm khâwmna chu ‘hmun pakhat,’ Hebrai tawnga Harmagedon (a awmzia chu ‘Megido tlâng’ tihna a ni a) tia an sawia an kal khâwmna hmangin an lantîr dâwn a ni. Mahse, Megido chu tlâng ni lovin, Karmel Tlâng bul t̄hut, Jezreel phâizâwla (Grik tawng chuan, ‘Esdraelon phâizâwl’ tiin an sawi ve thung a) awm khawpui a ni a. Hmun pawimawh tak a ni nghe nghe bawk.

Esdraelon phâizâwl hian Israel-te chanchina indona pawimawh tak tak thlenna hmun a nih avângin hriat lâp a hlawh hle a (*Rorêltute 5:19; 6:33; 2 Lalte 9:27; 23:29, 30 en la*). Hei hi Thupuan bû pawh hian Krista leh sual sipaite inbeihnain a vâwrtâwp a thlenna, ‘Harmagedon indona’ tia sawi mai nih phung tûr sawi fiah nân a rawn hmang ve mai niin a lang. Khawvêl mipuite chu Setana kaihhruaina hnuaia sipai inzawm khâwm anga târ lan a ni.

‘Megido tlâng’ tih hi hmâsânga Megido khawpui awmna phâizâwl chung a awm Karmel tlâng sawina niin a lang a. Karmel tlâng hi Israel-te chanchina inbeihna ropui tak pakhat, Pathian zâwlnei dik tak (Elija) leh Baala puithiamte inhmachhawanna hmun kha a ni a (*1 Lalte 18*). Hemi tuma an inhmachhawanna hian “Tu nge Pathian dik tak chu ni?” tih zawhna chu a rawn chhâng a. Vân ațanga lo tla meiah khân Lalpa chu Pathian dik tak awm chhun a ni a, ani chauh chu chibai bûk tûr a ni tih târ lan a rawn ni ta a nih kha. Harmagedon indonnaa thlarau lam thu inchuh—Pathian thu nge kan zawm dâwn mihring thu zâwk?—tih hi hremna pasarihte a tlâk *hmaa* rêl fel vek tawh ni tho mah se, Dragon leh sakawlh leh zâwlnei der lama țangte chu Setanan a thunun vek dâwn tho a ni (Juda pawh a thunun a, krawsa Isua khenbeh a nih pah ta ang khân [*Luka 23:3*]).

A chak lo tûr zâwk lama țan an thlan tlat avângin anmahni delh tûra tlângte ngên chiam chiamtute zîngah an la tel dâwn a (*Thup. 6:16; 2 Thes. 1:7, 8*). Amaherawhchu, hremna berhbû pasarihte leih buak a nih hma hian lei ațanga lo chhuak sakawlh chuan vân ata meialh a tlâktîr tûr thu Thupuan 13:13, 14-ah kan hmu a, tin, thlarau dang pawhin harhtharna suak a rawn thlentîr dâwn nghe nghe bawk. Hetianga a tih chhan chu Setana hnathawh chu Pathian hnathawh emaw an tih nâna khawvêl bum thlûk a ni.

Harmagedon hi sipai chakna hmanga Middle East ram khawi lâi emawa hnam hrang hrangte indona ni lovin, khawvêl pum huap thlarau lam inbeihna a ni zâwk a, thim lal sipaite Kristan a hmachhawn thu sawina a ni (*2 Kor. 10:4 en la*). A nghawng chhuah chu Karmel tlânga thleng ang kha niin, a danglamna erawh khawvêl pum huap a ni ve thung dâwn a—thim lal sipaite chung a Pathianin hnehna a channa a ni ang.

**Kum tam tak chhông chu mîte hian Middle East vêla indona thlengte khu tâwpna chhinchhiahna anga ngâiin Harmagedon indona chu lo thleng tawh mai tûr niin an sawi thîn a. Hrilhlâwkna eng eng emaw siamin, a nî leh kum te lo sawi lâwk vêl thîn mah se, an sawi ang Harmagedon chu a lo la thleng rih chuang lo. Hêng Middle East ram vêla thil thlengte hi Bible hrilhlâwkna thlen famkimna anga kan lo hrilhfiah ve ngawt lohna tûrin eng tin nge kan invên theih ang?**

**ZIRTÂWPNI**

*March 15*

**Zir belhna:** “Bible thutaktea an rilru hung tlat lotute chu he inbeihna hnuhnûng ber, râpthlâk tak ni bawkah hian an ding khaw chhuak zo lo vang. ‘Mihring thu nge kan zawm dâwna Pathian thu zâwk?’ tih zawhna hmang hian mi tinte fiah an la dâwn a. Thutlûkna siam hun chu tûnah ngei pawh hian lo thleng ta. . . . Tirhkoh Paula chuan, ni hnuhnûnga thil lo thleng tûrte chu thlîrin, ‘Zirtîrna dik an ngaihsak peih loh hun a la thleng dâwn si a’ (2 Timothea 4:3) tiin a sawi a. Chumi hun chu tûnah hian a lo thleng ta. Mi tam tak chuan—sual châknate leh khawvêl hmangaihna thinslung an put tel tel avângin—Bible thutak hi an duh lo va; chutih nâk alâi chuan Setana lahin an ngainat zâwng tak hmangin a lo bum ve bawk si.

“Nimahsela, Pathian chuan lei chungah hian thurin zawng zawng tehfung leh siamthamna tinrêng behchhan atâna Bible, Bible chauh hmangtute a nei dâwn a. Lehkathiamho ngaih dân a ni emaw, science mîte thil chhui chhuah a ni emaw, thurinte leh kohhran inkhâwmpui thurêlte pawh ni raw sek sek—hêngte hi sakhaw thurin atâna pawm tûr emaw, pawm loh tûr emaw tehfung atâna hman tûr a ni lo. Thurin emaw, thupêk emaw rêng rêng chu pawm a nih hmain, ‘LALPAN a ti’ tihin a thlâwp leh thlâwp loh zawh hmasa phawt thîn tûr a ni.

“Setana ngei chu Krista lemah a chang dâwn a, chu chu bumna hna a thawha a ropui leh mak ber a ni nghe nghe ang. Kohhran hian Chhandamtu lo kal lehna chu a beiseinate famkimna tûr nia ngâiin rei tak chhûng an lo thlîr tawh a. Chu tak chu remchângah lâin bumtu ropui chuan Krista chu lo kal ta ngei ni angin thil a lantîr dâwn a ni. Thupuan bûa Johana Pathian Fapa lan dân a sawi ang chiah khân, Setana chu khawvêl hmun hrang hrangah a êng tle surin a rawn inlâr dâwn a. Thupuan 1:13–15. Amah hual vêltu ropuina chu thi thei mihringin a lo hmuh tawh thinte âia ropui zâwk daih a ni ang. Boruakah chuan, “Krista chu a lo kal ta e! Krista chu a lo kal ta e!” tiin hnehna hlado a lo ri chuah chuah ang a. Mîte chuan a hmaah lo kalin chibai an rawn bûk ang . . . Chutah ani chuan lainatna âw ngaihnopei tak nêh, Chhandamtu’n vîn thu thlum tak tak a lo sawi tawh thinte zînga thenkhat kha a rawn sawi chhuak ve leh dâwn a ni. Mîte chu an nâtna a tihdamsak ang a, tichuan, Krista ang taka langin Sabbath chu Sunday-ah a thlâk tawh a, mi zawng zawng chu mal a sâwm tawh nî chu serh thianghlim tûrin thu a pe dâwn a ni. Ni sarîh nî la serh lui tlattute chuan, anmahni hnêna tîr êng leh thutak nêna vântîrhkohte thusawi chu an ngaihthlâk duh loh avângin ama hming an sawi chhia a ni tiin a puang ang a. Hei hi inbumna nasa tak, dan rual loh khawpa chak chu a ni.—Ellen G. White, *Indona Ropui*, pp. 593–595, 624, 625.

#### SAWI HO TÛRTE:

- ① **Thupuan 16:15-a Isuan min zilhhâuna thu, Harmagedon indona atâna inbuatsaihna tûra a lo sawi hi chhiar la. A hmâa amah Krista vêkin Laodikei kohhran hnêna ngenna a siama ãawngkam a lo hman tawhte kha en nawn leh bawk ang che (Thup. 3:18). Eng tin nge Krista ãawngkam hmante hian Laodikei**

**khuaa mîte hnêna a thuchah kha tâwpna huna chêng Pathian mîte tâna buaina hnuhnông ber hmachhawn thei tûra inbuatsaihna ɣha tak a nih dân a lantîr? Eng tiang kawngtein nge he thuchah hi nangmahah khân i lo hmeh bel ve theih ang?**

**②Thupuanah hian ‘puan vâ’ tih leh ‘fâi’ tih chu Krista felna entîrtu atâna hman a ni a (*Thup. 3:4, 5; Thup. 19:7–9*). Krista felna kawrfual hâte chauh chu buaina hnuhnông berah an ding nghet thei dân a ni. Eng tin nge Berâmno thisen chuan kan puante hi kan tihvâra kan tihthianghlim theih ang le?**