

ZIRLÂI 12-NA

MARCH 16–22, 2019

BABULON CHUNGA RORÊLNA



CHÂNGVAWN: “Chutichuan, vân ațanga lo chhuak âw dangin, ‘Ka mîte u, a chhông ata kha lo chhuak rawh u, chuti lo zawng, a sualnahte khân in tel ve ang a, a hremna tawrh tûrte kha in lo tuar ve dah ang e. A sualdate chuan vân a tawng hial tawh a, Pathian pawhin a khawlohnate chu a hai rêng rêng si lo’ a tih chu ka hria a” (*Thupuan 18:4, 5, NKJV*).

SABBATH CHAWHNU

March 16

Chhiar tûrte: *Exodus 28:36–38; Jeremia 51:13; Thupuan 13:1–8, 13:18; 16:2–12; 17.*

HREMNA pasarihna khân Eufretes lui a tikang chat ta vek a, chumi awmzia chu khawvêl mipui bual âta awm t̄hîn lo harh chhuak taten tâwpna huna Babulon an țanpuina an hnûk kîr tihna a ni. Kâr hmasa zirlâia kan hmuh tâk ang khân, a thiltihtheihna lâksak vek a nih hma hian ramhuai thlaraute chuan Pathian tih ni âwm taka lang thilmak tak tak an lo ti hmasa phawt dâwn a (*Thup. 16:13, 14*). *Chu*

ramhuai thiltih chuan Harmagedon indonaa inbuatsaihna tûrin mi sualte a tipumkhat dâwn bawk a ni.

Indona hnuhnûng ber chu ʔan a nih vê leh lîrngîng nasa tak a lo awm ang a, chu chu hremna pasarihna-in a ken telte zînga mi a ni ang. Lîrngîng chuan Babulon hnuai inzawm khâwmte chu a tidarh ang a, hmun thumah an inʔen darh dâwn a ni (*Thup. 16:18, 19*). Tâwpna huna Babulon hi khawpui ni angin a sawi a, chu chuan hun rei lo te chhîng atâna Pathian mîte do tûra khawvêl sawrkâr ropuite leh sakhaw hruaitute an inpumkhatna chu a entîr a. Mahse, he an inpumkhatna hi a tâwp leh ta thuai a, tâwpna huna Babulon chu a lo keh darh ta vek mai a ni.

Thupuan 16:19 hian tâwpna huna Babulon chu a inrêlbâwlna tlûk chhiat tûr thu chauh a puang a ni tih a hre reng ila. Chutianga a lo tlûk chhiat tâk dân chu bung 17 leh 18-ahte hian kan hmu zui leh nghâl bawk. Tâwpna huna Babulon tlûk chhiat dân leh a tlûk chhiat chhante a sawi hmain (*Thup. 17:12–18:24*) he sakhua kalsual hi sakawlh sen tak chung a nawhchizuar ʔhû angin a sawi tê tê phawt a. He sakawlh sen tak, Babulon nawhchizuarnu hian a fanute nêna ʔang dînin khawvêl hi Pathian kalh zâwnga awm tûrin a thlêm thlu dâwn a ni (*Thup. 17:1–11*).

SUNDAY

March 17

Babulon Nawhchizuar chu

Thupuan 17:1 chhiar la. Jeremia 51:13 chuan Babulon thutna ‘tui tam tak’ hi Eufretes lui a ni tih a sawi a. Thupuan 17:15-in a sawi dân aʔang hian ‘tui tam tak’ tih hian eng nge a entîr ve thung le?

Bible-ah hian ‘hmeichhia’ tih chu Pathian mîte chhinchhiahna atân hman a ni a. Thupuan bû-ah pawh hian Pathian kohhran dik tak chu hmeichhe thianghlim ang a târ

lan a ni ve bawk (*Thup. 12:1, 22:17*). Chutiang chuan, nawhchizuar pawh hian kohhran kalsual, kohhran suak a entîr tihna a ni ang. Thupuan 17:5-ah chuan, he nawhchizuar hi Babulon khaw ropui tia sawi a ni a. Hmâsâng Babulon kha Eufretes lui rin chhana awm a ni ang chiah khân, tâwpna huna Babulon pawh hi a ruahmannate a taka tipuitling tûrin mipui tam tak ãnpuinaah a innghat ve leh chiah a ni.

Thupuan 17:2 hi Thupuan 14:8 leh Thupuan 18:2, 3-te nêh chhiar la. Tâwpna huna Babulon nêna inzawmna nei a, Babulon-in a thlêm thlûk mi chi hnih a sawite chu tute nge ni?

A hmasa zâwkte chu leia lal, sawrkârna fawng chelhtute an ni a. Anniho hi nawhchizuar Babulon nêna inzawm, amah ngâitute nia târ lan a ni. Thuthlung Hlui lehkhabu-ahte hian inngâi tih ãwngkam hi Israelin Pathian a hawisan a, milem pathian a belh thu sawina atân hman a ni fo va (*Isa. 1:21, Jer. 3:1–10*). Leia lalten he nawhchizuarnu an ngâi tlat mai hian tâwpna hunah chuan Babulon leh sawrkârna fawng chelhtute hi bawlhhlawh takin an la inzawm dâwn a ni tih a entîr a—kohhran leh sawrkâr inzawmna a thleng dâwn a ni.

Babulon nawhchizuarnu nêna inzawmna tenawm tak nei dang lehte chu leia chênge, mipui tam takte hi an ni a. Hêng mîte hi Babulon mi ngaih chînna uain hmangin thlarau lamah hrâi ruih tawh an ni. Sawrkârna fawng chelhtute ang lo takin hêng mipui nâwlpuite hi chu Babulon zirtîrnate leh thil tih dân dik lo tak tak hmanga bual ât tawh an ni a, chuvâng chuan Babulon-in anmahni a vênghim thei dâwn emaw an ti tlat nghe nghe a ni. Miin zû an ruih tawh chuan ngaihtuahna fîm an hmang thei tawh thîn lo va, awlsam taka thunun mai theih an nih tawh thîn (*Isa. 28:7*). Khawvêl

pum pui hi—mi rinawm la awm chhunte tih loh chu—
Babulonin a la hruai bo vek dâwn a ni.

A tâwpkhâwkah chuan—vawiinaah pawh a nih dân ang leh, thil nih dân phung ve rêng a ni hrim hrim ang hian—mi tam zâwk daihte hi chuan an la tvisual dâwn a ni. Hei hian mipui tam zâwkte ngaihdân chu—mi tam zâwkte ngaihdân ni eng ang pawh ni se—zui ve ngawt a hlauhawm dân eng nge min hrilh le?

THAWHTANNI

March 18

Sakawlh sen tak chung a chuang nawhchizuar chu

Thupuan 17:3 chhiar la. Hri chhiaa khat hremna berhbu kengtu vântirhkoh pasarihte zînga pakhat chuan Johana chu rawn biain, tui tam tak chung a thû nawhchizuar chung a hremna lo thleng tûr chu a entîr dâwn a ni tih a hrilh a. Chu nawhchizuar chu sakawlh sen tak chung a chuang a. Eng tiang kawngtein nge ‘tui’ tih leh ‘sakawlh’ tihte hian Babulon tantute nihna a târ lan le?

Johana hi inlârnaah thlalêra hruai a ni a, chutah chuan sakawlh sen tak chung a hmeichhe pakhat chuang lâi a hmu a. Nawhchizuar tih hian sakhua a entîr lâiin, sakawlh tih erawh hi chuan sawrkâra thuneitu, a fawng chelhtute a entîr ve thung. Sawrkâr thuneitute chung a sakhua chuang tih chuan thil hrang daih pahnih—sakhua leh sawrkâr inthlun zawmna a kâwk a, hetiang hi tûn hmain a la thleng ngâi lo. Amaherawhchu, hrilhлъwknâ chuan hêng thil pahnihte hi tâwpna hunah chuan an la inzawm ngei dâwn niin a sawi tlat mai si. Sakawlh chung a chuang tih chuan thil eng emaw thunun tlat tih a kâwk a; sakawlh sen tak chung a chuang a nih angin he tâwpna huna sakhaw dik lo hian khawvêl sawrkâr hrang hrangte a la thunun ang.

Nawhchizuar zia hrang hrang hrang zînga engte hian nge Dragon, tuifinriat ațanga lo chhuak sakawlh leh lei ațanga sakawlh lo chhuak-te (*Thupuan 12 leh 13*) chu kawh le?

He nawhchizuar hian puan sen duk leh sen lâ a sin a, tin, rangkachak leh lung man tam leh tuikeplungin a inchei bawk. Hetiang hi hmâsâng huna nawhchizuarnten mîte hîpna atâna an inthuum dân a ni ve rêng a (*Jer. 4:30*). Rawng sen lâ hian—thisen rawng a ni ang ngeiin—he sakhaw dik lo hi a tawrhlelhawm tûrzia a tilang.

Nawhchizuar inthuum dân hian Thuthlung Hluia puithiam lalber inthuumna pawh kha a an ve deuhna lâi pawh a awm a, ani pawh khân kawrfual sen duk leh sen lâ a hâ thîn a, rangkachak pawh a inbel thîn bawk (*Exod. 28:5, 6*). A chala Pathian sawi chhياتna thu inziak hian puithiam lalber lukhuma ‘LALPÂ Pual’ (*Exod. 28:36–38*) tih inziak kha a rawn luahlan bawk a. A kuta no a ken hian Babulon lal Belsazzara leh a mikhualten zû an inna biak bûk bungbêlte (*Dan. 5:2–4*) kha min hriat chhuahtîr bawk. Tin, nawhchizuar kuta no hian Pathian lak ata khawvêl hruai bo a nihna tûra Setana siam chawp tâwpna sakhaw kalsual chu a entîr ve leh bawk a ni.

Nawhchizuar Babulon hi mi thianghlimte leh Isuaa martar, Krista thuhretu an nih avânga an nun chân tate thisena rûi nia sawi a ni bawk a. He thisen chhua hna hian tâwpna huna Babulon chu hun lai hâwl vêla pope kaihhruaina hnuaiia Kristian sakhaw kalsualna, chanchin thaa rinawm Kristian maktaduai têlin an thih pahna nêh khân a inzawm niin a sawi.

Nawhchizuar Babulon lan dân leh thiltihte hian Thuatira kohhrana Jezebeli mizia kha a rawn pho lang a (*Thup. 2:20–23 en rah*). Eng tin nge hêng hmeichhe

pahnihte inanna hian tâwpna huna Babulon nungchang chu a lo sawi fiah le?

THAWHLEHNI

March 19

Sakawlh sen tak hi tu nge ni?

Thupuan 17:3 hian sakawlh sen tak chu Thupuan 13-in a sawi tuifinriat ațanga lo chhuak sakawlh, Pathian mête dova hnehtu ang deuh kha niin a sawi a (*Thup. 13:5–7*). He tihduhdahna hun hmasa lamah hian hmeichhe thianghlim chu thlalêrah tlân chhiain, chutah chuan ni/kum 1260 chhông, A.D. 538 ațanga 1798 thleng a awm ta rih a (*Thup. 13:5–7*). Tûnah hian kohhran hrang hrangte inzawm khâwmna hunah chêng tawh mah ila, Protestant-te chuan hun kal tawha tihduhdahna râpthlâk tak an tawh kha chiang takin an la hre thei tho. Hrilhlâwnain a sawi dânin, khatiang deuh kha, mahse a âia nasa zâwk daih chu a lo thleng leh dân nghe nghe a ni.

Thupuan 17:8 chhiar la. Hemi châng a tawngkam hman hi Thupuan 13:8-a a tawngkam hman nêh khâikhin ang che. Eng tin nge Thupuan 13:3 hian sakawlh lo awm dân chhâng thumte leh a thiltihte chu arawn sawi fiah le?

Sakawlh sen tak chu lo awm tawh zet a, chumi hnu-ah awm leh lo va, chumi hnu leha leilâwt ațanga lo chhuak chho va, boralnaa kal tûr anga sawi a ni a. He a lo awm dân chhâng thumte hian Pathian hming, Jehova—‘awm mêka leh awm tawha leh lo la awm tûra’ (*Thup. 1:4; Thup. 4:8*) chu arawn entawn ve ngawt phawt a. Chu bâkah, sakawlhin a lo pal tlang tawh awmna chhâng pathumte pawh a kâwk leh bawk. Chûngte chu:

1) Sakawlh chu lo awm ‘tawh zet’ a ni. Tûn hmâin a lo awm tawh thîn a. Thla 42 chhûng, ni/kum 1,260 chhûng zet chu hna a lo thawk tawh (*Thup. 13:5 leh Zirlâi 9-naa Sunday zirlâi kha en ni se*).

2) ‘A awm leh ta lo a ni.’ Sakawlh chuan thihpui khawp hiala nâ hliam a tawrh (*Thup. 13:3*) avângin awm lo ang maiin kum 1798 aţang khân a reh ta vang vang a. Hetih chhûng hian mi tu mah pawh a tihduhdah lo; mahse, a lo dam chhuak leh tlat mai.

3) A tâwp a tâwpah chuan a hliam tawrh na tak mai chu a lo dam leh ta a, a hmaa thiltihtheihna kha rawn nei lêt lehin nasa takin hna a thawk leh ta a ni.

Thupuan 17 hian Thupuan 13:1–8-in a sawi sakawlh hliam na tak tuar lo dam leh ta chanchin kha a sawi a. He sakawlh lo dam leh ta chungah hian nawhchizuar Babulon chu a thû a ni. Hun laihaw l vêla a thleng ang deuh khân hun rei lo te chhûng chu kohhran leh sawrkâr hi an  ang d n leh d wn a, tihduhdahna pawh a rawn thleng ve leh baw k ang.

“Dod lna te, en hranna leh ngaihtheih lohna te, tihduhdahna te pawh lo chhuak leh rawh se; chutih hunah chuan thinlung chanvea ringtu nite leh mi verv kte chu an ngh ng ang a, an rinna pawh an thlah hial ang. Nimahsela, Kristian dik takte chu lungpui anga nghetin an awm ang a, hun r lmuanga an awm l i  i kh n an rinna a chak z wk ang a, an beiseina pawh a  ng z wk baw k ang.”—Ellen G. White, *The Great Controversy*, p. 602. H ng thute a ang hian t wpna huna thil thleng t rte lo thlen hma hauh pawh hian Kristian kan nihna anga kan thil tawn t r chungch ngah eng vaukh nna thu nge kan l k chhuah theih le?

Sakawlh lu pasarihte chu

Thupuan 17:9–11 leh Thupuan 13:18 chhiar la. Sakawlh lu pasarihte hian eng nge a entîr tih hrethiam tûr chuan fin thiam a tûl hle a. Heti lâia ‘finna’ a tih hi eng kawnga finna nge ni? He finna, Pathian laka chhuak hi eng tin nge miin a neih theih ang (*Jak. 1:5 en la*)?

Vântirhkoh hian sakawlh lu pasarihte chu tlâng pasarihte a nih thu a sawi a. Bible letlingtu thenkhat chuan hêng tlâng pasarihte hi Rome khawpui thuthmun, a inngahna mual pâwng palî-te sawina niin an ngâi a, chuvâng chuan, Grik thumal, *oroï* (‘tlâng’ tihna) chu ‘mual pâwng’ tiin an letling ta thên mai hlawm a ni. Tin, tlâng pasarihten an entîr lal pasarihte pawh an awm leh bawk a. Chu bâkah, hêng tlângte hi a ruala tum khata awm tlâng vek ni lovin, a indawt tê têa lo awm an ni zâwk bawk.

Hêng tlâng pasarihte hian tu lalte mah an entîr hran lo va, a chhan pawh Thupuan hian mi mal tute emaw chungchâng ni lovin, an nihna, an thil tih dân leh kalphung zâwk chu a sawi vâng a ni. Bible-ah hian tlâng tih hi khawvêl lalte emaw, lalramte emaw entîrna anga hman a ni ve fo va rêng a (*Jer. 51:25; Ezek. 35:2, 3*). Bible hrilhlâwknaah pawh ‘lalte’ tih chuan lalram a entîr bawk (*Dan. 2:37–39, Dan. 7:17 en la*). Chuvângin, hêng tlâng pasarihte pawh hian khawvêl lo awp tawh thîntu lalram indawt pasarih, Setanan Pathian do nân leh a mîte tihnatna hmanrua atâna a hmante kha a entîr a ni.

Johana hunlâi aţanga thlîr chuan hêng lalram pasarihte zînga panga chu an tlu chhe tawh a, pakhat chu ding mêk niin, a dang pakhat chu lo la ding tûr a ni ve thung. Adventist mi thiamte zîngah pawh ngaihdân rual thap a awm bîk lo na-in, tam tak chuan lalram panga tlu chhe tawhte hi Thuthlung Hlui hunlâia khawvêl awmptu lalram ropui tak tak (a châng châng)

Pathian mîte lo tihrehawm tawhtute kha niin an ngâi a. Chûngte chu: Aigupta te, Assuria te, Babulon te Medo-Persia te leh Grik te a ni. Lalram ‘pakhat la awm’ a tih hi chu Johana hunlâia Rome Lalram kha a ni ang.

Lalram pasarihna, ‘lo la awm rih lo’ a tih hi Thupuan 13-in a sawi, tuifinriat aţanga lo chhuak sakawlh a ni a—chu chu pope, khawvêl awptu leh Pathian mîte tihrehawmtu niin, chu lalram chu Johana thih hnu, milem be sawrkâr Rome Lalram a tlûk hnua lo lang tûr a ni. He hrilhlâwkna thu, thil thleng tûra a sawite thlen hma kum za tam taka lo ziah tawh hi a dikzia chu chanchin kal tawhte kan thlîr kîr hian Chiang takin a lang.

Johana hnênah hian sakawlh sen tak chu lalram *pariatna* a nih thu leh, chu chu lu pasarihthe zînga mi kha a nih nghe nghe thu hrilh a ni bawk a. Chuti a nih chuan, a khawi ber hi nge ni ta ang? Hêng lû pasarihthe hi a indawta lo awm an nih avângin a pariatna chu thihpui khawp hiala nâ hliam nei lu pasarihna kha a nih ngei a rinawm. He lalram pariatna hunah hian sakawlh sen tak chu lo langin, nawhchizuar Babulon thiltumte chu a hlawhtlin theih nân hma a rawn la dâwn a ni. Tûnah hian thihpui khawp hiala nâ hliam dam chho leh mêk hunah kan chêng a. He lalram pariatna hi tâwpna hun a thlen hma deuh hlekin a rawn lang ang a, tichuan, chatuana boralnaah a kal leh nghâl dâwn a ni.

NINGANI

March 21

Babulon chung a rorêlna chu

Thupuan 17:12–15 leh Thupuan 16:14–16 chhiar la. Hêng thute aţang hian ‘lal sâwmte’ chungchâng eng nge hriat tûr awm le?

Hêng lal sâwmte hi tute nge ni ang tih chungchângah ngaihdân hrang hrang a awm a. Amaherawhchu, Thupuan hian tute nge an nih tih min hrilh tlat lo. A bu chhûng thu

aṭanga kan hriat theih zawng chu sawrkâr inzawm khâwm, tâwpna lo thlen hmaa lo lang zawk leh, nawhchizuar tanpuitute an ni tih hi a ni mai a. An number (‘sâwm’) hian khawvêl sawrkârte/lalramte chu sakawlh lakah an rinawm êm êm dâwn a ni tih a entîr a ni.

Thupuan 17:13, 14 hian Thupuan 16:12–16-a kan hmuh tawh Harmagedon indona chungchâng kha tâwi tê-in a rawn sawi nawn ve leh a. Ramhuai thilmak tihte chuan a hmin hneh tawh êm avâng leh Dragon te, tuifinriat aṭanga lo chhuak sakawlh te leh, zâwlnei derte hnathawh azârah khawvêl sawrkâr hrang hrangte chuan Berâmno chu an do rawn dâwn a ni. Ṭawngkam danga sawi chuan, Harmagedon indona hi sipai chakna hmanga Middle East-a inbeihna ni lovin, Isua lo kal leh huna inbeihna hnahnung ber, Setana leh a thurualpuiten Krista leh a vântirhkohte an do hun tûr chu a ni zâwk.

Thupuan 17:16–18 chhiar la. Thupuan 16:2–12-a kan hmuh aṭang hian, lal sâwmten Babulon laka an rilru put dân an thlâk leh chhan chu eng nge ni? Babulon laka thil thleng phênah hian tu nge awm?

Hêng ki sâwm, Europe ram lo keh darh tate rawn thlâktu lalramte chu an thin a rim êm avângin nawhchizuar Babulon (chu chu tâwpna huna pope rawn inlan dân tûr a ni a) chu an huat rawn ta thut mai a, eng mah nei lo leh saruakin an siam ta a ni; an huatzia entîr nân a sa te eiin, amah chu meiin an hâl ral hial nghe nghe. Nawhchizuar Babulon chung a thil thleng tûr chungchâng sawiin, Johana hian uirê hmang Jerusalem chung a thil thleng tûr Pathianin a lo sawi ṭuma ṭawngkam a hman (*Jer. 4:30*) ang deuh kha a rawn hmang ve leh a. Meia hâl ral hi puithiam fanu, nawhchizura intibawrhbângte hremna atâna an hman ṭhin a ni (*Lev. 21:9*).

Tûn hmâa a lo bum ðin sawrkâr hotute chu hremna pasarihte laka a vênhim theih loh avângin an lo harh chhuak ta a. Bumin an lo awm reng a ni tih an hriatin amah chu huat namên lovin an hua a, an bei ta hial mai a ni. He tâwpna hun a sakhaw kalsual hian, a lama ðang zawng zawngte nêh Pathian rorêlna chu a pumpuhlûmin an la tuar ang.

Tâwpna hun a thil thleng tûrte chungchângah hian a chhâna awm rih lo zawhna tam tak a awm a, chuvâng chuan kan rilru pawh a buai deuh ðin rêng a nih hi. Thupuan 17:14-ah hian eng thutiam nge kan hmuh a, he thutiam hian eng nge kan tân pawimawhna a neih le?

ZIRTÂWPNI

March 22

Zir belhna: Babulon a tlûk chhiat hnu chuan vân aţangin âw ring tak a lo chhuak a. Babulon chhûnga la awm Pathian mîte chu, “Ka mîte u, . . . lo chhuak rawh u” (*Thup. 18:4*) tiin a rawn au a. Chhan eng eng emaw avângin Pathian chibai bûktu tam tak chu Babulon chhûngah an la awm rih a ni. Chuvângin, Pathian chuan tâwpna hun a kohhran hi he sakhaw kalsual lak ata mîte ko chhuak a, a sualnahte chuan an tel ve lohna tûra hrilhtu atân a hmang a. A hremna tawrh tûrte chu an tawrh ve lohna tûrin an lo chhuah ngei ngei a ngâi. Pathian chuan mi tu mah hi an boral a duh lo a ni (*2 Pet. 3:9*). Thupuan 19:1–10 hian Pathian ðihtu Babulon-a la awm rihte chuan he kohna hi an lo chhâng dâwn tih a sawi a. Chuti a nih chuan, Pathian kohhran la bâng kan nihna anga kan chung a mawhphurna a nghah hi a sâng hle a ni tih ngaihtuah ang che. He kan mawhphurhna hian kan thilnunga Pathian thutak kan mamawhzia leh kan nuna Thlarau Thianghlim lo thlen a ðulzia min hrilh em?

SAWI HO TÛRTE:

- ① Thupuan 18:4 hian Babulon chhûngah hian Pathian ðihtu mi tam tak, amah Pathian ngei pawhin “Ka mîte” tia a kohte an awm a. He thu hi ngun takin han ngaihtuah teh le? “He thuchah hi hril ngei tûr a ni a; mahse hril ngei tûr a nih rual hian keimahni’n kan neih ang êng la nei ve lote chu kan nawr vak emaw, kan hual chêp emaw, thiam loh kan chantîr emaw mai loh nân kan fîmkhur hle tûr a ni. Khawlâiahte vâk kualin Catholic mi leh sa kan hmuhte chu kan pâwng nawr chiam chiam tûr a ni lo. Catholic-te zîngah ngei pawh hian Kristian ðha tak tak, êng an hmuh ang apiang zui mai ðhîn an awm a, anmahni tân pawh hian Pathian chuan hna a thawk ve tho a ni. Hamðhatna leh remchâna ropui tak tak nei a, mahse an taksa, rilru leh thinlung tihmasâwn leh chuang bawk si lote chu . . . dinhmun hlauhthâwnawm takah an awm a. Chutiang mîte chu thurin dik lo vuan a, mahse mi dangte chung a thil ðha tih tum tlatte âi hian Pathian ngaihah an huatthlala daih zâwk bawk a ni.”—Ellen G. White, *Evangelism*, p. 575. He thu hian mi dangte chung a kan awm dân tûr chungchângah eng nge min hrilh le?
- ② Thupuan 17 hian sakawlh sen tak chung a nawhchizuar ðhû chanchin a sawi a. Bung 12-a hmeichhia hian Pathian kohhran rinawm a entîr lâiin, bung 17-a hmeichhia erawh hi chuan kohhran kalsual, Pathian lak ata khawvêl hruai botu a entîr ve thung. Nangma ngaihdânah, hêng hmeichhe pahnihte hian eng nge inanna an ngeih a, eng nge danglamna an neih bawk le? Chu âia pawha pawimawh zâwk chu, chutianga i khâikhinna atang chuan eng thil nge zir chhuah theih i neih tih hi a ni.

③ Tûn kêra kan Bible châng chhiarte hian hnehna changa Krista lo kêr leh hmâ hun hnuhnûng bera khawvêl dinhmun, a bîkin sakhua leh ram rorêlna lama thil a kal soal nasatzia an târ lang hlawm a. Hei hian *tûnah ngei hian* Pathianin thuchah min pêkte laka kan rinawm, dik leh thianghlim a pawimawhzia min hrilh em le? Khawvêl pum puia kalsualna a hluar êm êm kêrah hian rinawm taka awm tlat tûra sâwm kan nihzia inziahna Thupuan 16:15 hi chhiar la. Eng tin nge he vaukhâna thu hi keimahni ngeiah hian tûnah kan hmeh bel theih ang?