

ZIRLÂI 3-NA

JANUARY 12–18, 2019

KOHHRAN PASARIHTE HNÊNA ISUA THUCHAH



**CHÂNGVAWN:** “A hnehtu apiang ka lal̄thutphahah ka hnênah ka ðuttîr ang, kei pawhin ka hneh a, ka Pa hnênah a lal̄thutphaha ka ðu ta ang khân” (*Thupuan 3:21, NKJV*).

**SABBATH CHAWHNU**

*January 12*

**Chhiar tûrte:** *Thup. 2:8–11, Thup. 2:12–17, Thup. 2:18–29, Thup. 3:1–6, Thup. 3:7–13, Thup. 3:14–22, Isa. 61:10.*

**P**ATMOS Thliarkâr aţang hian Isuan Johana kal tlangin a mîte hnênah lehkha pasarih a thawn a. Chûng lehkhathawnte chu Johana hunlâia Asia rama kohhran awmte chhiar atâna ziah ni tho mah se, hun hrang hranga kohhran dinhmun târ lanna pawh a ni pah nghâl tho bawk.

Hêng thuchah pasarihte hi ngun taka kan khâikhin tân chuan hlâwm hrang hrang paruk, inkhâidiat chhâwng a awm ðeuh a ni tih kan hre thei ang. Thuchah tinte hi a lo dawngtu tûr kohhran hminga bul ðan a ni ðeuh hlawm a. A ðen hnihna chu, “Hêng thu hi a sawi a ni. . .” tia bul ðan niin, chutah chuan Isua chu bung 1-naa a nihna hrang hrang kan

hmuh hmang hian kohhran tin hnênah a insawi a. Hêng Isua nihna hrang hrangte hi kohhran tin mamawh chhânna a ni nghâl zêl bawk. Chutiang chuan, an harsatna tawh hrang hrangah a ãnpui theihzia a tilang a ni. A dawt lehah chuan, kohhran tinte chu fak theihna tûr lâi awmah a fak a, tichuan, an dinhmun khirh tak ațanga tâl chhuak tûrin thurâwn a pe zui nghâl zêl bawk. A tâwp berah chuan, hêng thuchah tinte hi Thlarauin a sawi chu hre tûra sâwmna leh a hnehtu piangte hnêna eng emaw tiam a nih thu nêna khâr a ni ðeuh a ni.

Kâr hmasa zirlâia Efesi kohhran hnêna thuchah kan zirnaa kan hmuh tâk ang leh, tûn kâra thuchah dang paruk la awmte kan zir leh tûrah pawh hian Isua chuan kohhran tinte hi an dinhmun khirh tak ațanga tâl chhuak thei tûrin beiseina leh thutiam a pe ðeuh a ni tih kan hmu thei ang a. Chuti a nih chuan, vawiina keini mamawhte pawh hi min phuhrûksak thei ngei bawk ang tih a chiang hle a ni.

**SUNDAY**

*January 13*

### **Smurna leh Pergamos hnêna Krista thuchah**

Smurna hi khawpui mâwi leh hausa tak mai a ni a; tin, Rome lalber chibai bûkna hmunpui a ni bawk. Lalber chibai bûk duh lotute chuan an chanvo leh nihna an chôn phah thei a, tihduhdah tâwkin tihlum hial pawh an ni ðhîn.

**Thupuan 2:8–11 chhiar la. Smurna kohhran hnêna Isuan a nihna a sawi hian eng tiangin nge an harsatna tawh nênzawmna a neih le? He kohhranin harsatna a tawh chu eng nge ni rêng rêng? An hnêna thil lo thleng mai tûr chungchânga Isuan vaukhânna a pêk chu eng nge ni?**

Smurna khuaa kohhran hnêna thuchah hi tirhkohte mual liam tawh hnu kohhranah khân hmeh bel a ni a. Hetih hun

hi Rome Lalramin dimdâwihna tel miah lo va Kristiante a tihduhdah lâi vêl kha a ni. Thupuan 2:10-a ‘ni sâwm’ tih ÷awngkam hian Diocletian-a hunlâia Kristianten kum sâwm chhông tihduhdahna an tawh kha a kâwk a, chu chu A.D. 303-a inñan niin A.D. 313-a Constantine Ropuian Kristianten sakhaw zalênna an neih ve theihna tûr thupêk, *Edict of Milan* a chhuah thleng kha a huam.

Pergamos hi milem chi hrang hrang biakna hmunpui a ni a. Chông zîngah chuan Grik mîten damna pathian nia an ngaih, ‘Chhandamtu’ tia a hming pawh an vuah, Asclepius-a biakna pawh a awm a—rûlpui pian hmang angin a lim pawh an siam nghe nghe. He Asclepius-a biak inah hian hmun hrang hrang aţangin damna beisei mi tam tak an lo kal khâwm thîn a ni. Tin, Pergamos kha hian lalber chu pathian anga chibai bûk a nih theih nân a thawh hlâwk hle bawh a, he khawpuiah hi chuan Smurna kha ang bawkin lalber chibai bûk chu tih ngei ngei tûr nia ngaih a ni. Chuvâng chuan, Isuan Pergamos-a chêng Kristiante chu Setana ÷huphah awmna khawpuia chêngte nia a lo sawi pawh hi a mak vak hran lo.

**Thupuan 2:12–15 chhiar la. Eng tiangin nge he kohhran hnênah hian Isuan a nihna a sawi? A thlarau lam dinhmun a fakna lâi chu eng nge ni?**

Pergamos khawpuia chêng Kristiante hian kohhran chhông leh pâwn lam aţangin thlêmna an tâwk a. An zînga a tam zâwk daihte chu rinnaa an dîng nghet tlat tho lâiin, mi ÷henkhat, ‘Nikola ho’ an tihte chuan tihduhdahna pumpelth theih nân tiin kohhran chhôngah milem biakna thil eng eng emaw seng luh ve mai an rawt a. Zirtîrna dik lo kalpui a, ram tiam lam pana Israel mîte an kal lâia Pathian laka thil sual ti tûra thlêmtu Balaama (*Num. 31:16*) ang khân hêng mîte pawh hian an rinna hnuh hniam mai chu thil remchâng leh manhlâ tak niin an ngâi a ni. Jerusalem

Inkhâwmpuiah khân ‘mitem hnêna hlan tawh hnu sa ei’ leh ‘inngaihna sual’ laka inthiar fihlîm tûr tiin thu an lo titlu tawh a (*Tirh. 15:29, NKJV*); mahse Balaama zirtîrna hi chuan he inkhâwmpui thurêl hi kohhran member-ten an hnâwl thei niin a sawi tlat mai. Chuvângin, Pergamos kohhran hnêna Isua thurâwn awm chhun chu: “Sim rawh” tih hi a ni (*Thup. 2:16*).

Pergamos khawpuia kohhran hian hrilhlâwknaah chuan A.D. 313–538 kha a huam a. Kohhrana member thenkhat chu rinnaah dîng nghet tlat tho mah se, thlarau lamah a hniamin kalsualna pawh a hluar hle bawk.

**“Kei mi rinna i phat lo bawk”** (*Thup. 2:13, NKJV; Thup. 14:12 pawh en bawk rawh*) **tih hi eng nge ni a awmzia?**  
**Kan rinna kan phat duh miah lohna hian eng tiangin nge rinna hnuh hniamna do thei tûr leh “thih thlenga rinawma awm”** (*Thup. 2:10*) **thei tûrin mi a puih le?**

THAWHTANNI

January 14

**Thuatira Kohhran hnêna Krista thuchah**

Khawpui dangte angin Thuatira hi chuan politic thilah emaw, hnam thilah emaw pawh pawimawhna êm êm a nei ve hran lo niin a lang. Chu bâkah, hemi khuua kohhran pawh hi a langsâr lo hle bawk. Rome Lalram chhûnga chêngte hian sumdâwnna khawih tûr emaw, hna thawk tûr emaw chuan sumdâwng mi inzawmkhâwm pâwla an tel ve a ngâi a. Chutianga tel tûra inphût chu Thuatira-ah hian an uar zual bawk a ni âwm e.

Chutiang pâwl member-te chu an pâwl hminga buatsaih inkhâwmpuiahte an tel a, mitem pathian tempul-a an inthâwi ve te a ngâi thîn a, chutiangah chuan inngaihna thil eng eng emaw a tel thîn nghe nghe. Chutiang ti ve duh lote chu an pâwl aţanga hnawhchhawh niin sumdâwng chhunzawm ve thei tawh lo tûra hrêk an ni thîn a. Chuvâng chuan, hetih hunlâia Kristiante tân hian mitem biakna thil lakah inhnuh

hniam ve mai remtihna leh chanchin ṭha avânga mîte en hran nih inkârah duh thlan ngei ngei a ngâi a ni.

**Thupuan 2:18–29 chhiar la. Eng tin nge Thuatira khawpuia kohhran hnênah hian Isuan a nihna a sawi (*Dan. 10:6 pawh en bawklâ*)? Eng kawngahte nge Isuan a fak a, eng thilten nge harsatna siamsak bawklê?**

Pergamos khuua kohhran ang bawkin Thuatira khuua kohhran pawh hian a chheh vêla awm ve milem biakna thilte nên inremsiam tûra nawrna a tâwk a. ‘Jezebeli’ a tih hi Lal Ahaba nupui, Israel fate kalsualtîr kha a ni (*1 Lalte 16:31–33*). Isua chuan Jezebeli tih chu thlarau lama uire hmang sawina atân a hmang a (*Thup. 2:20*). Thuatira kohhran member-te zînga thutak phatsantu, milem biakna sakhaw thil ‘bawlhhlawhte’ khawih vetute chu Jezebeli ang bawka thlarau lama uirê an ni.

Thuatira khuua kohhran hian A.D. 538 aṭanga 1565 chhûnga Kristian kohhran dinhmun a entîr a. Hemi hun chhûng hian Pathian mîte tâna thil hlauhawm chu kohhran pawns aṭang ni lovin, a chhûng aṭang zâwkin a lo thleng thîn. Kohhranin kalphung ngheta a lo neih tawh thil eng engte emaw chuan Bible hi a luahlân a, puithiamte (mihring ve mai) leh mi thianghlim an tihte sùlhnu pawhin Krista puithiamna a luahlân a, tin, thiltih chu chhandamna hlauh theihna kawng pawimawh tak anga ngaih a ni bawklê. Hêng thil dik lo tak tak pawm ve duh lotute chu tihduhdah niin, nunna hial chân pawh an awm. Kum za eng emaw ti chhûng chu kohhran dik hi thlalêrah a bibo rih nghe nghe a ni (*Thup. 12:6, 13, 14*).

Nimahsela, Isua chuan Thuatira kohhran member-te hi rinnaa an ngheh tlat avâng te, hmangaihna an ngah avâng te, an thil ṭha tih avâng te leh an rawngbâwlna te avângin a fak hle a—hei hian Kohhran Siamṭhatna (Reformation) kha

kâwkin, kha siamthatna avâng khân Bible-a kîr lehna a lo inṭan a ni.

**Thupuan 2:25-a, “I thil neih kha ka lo kal hma chu lo vawng tha tlat ang che” (NKJV) tih thu hi ngaihtuah la. He thu hi keini tân hian—a kohhran pum pui ang leh a mimal ang pawhin—eng nge ni a awmzia? Isua hnên aṭanga kan dawn, kan vawn that tlat tûr chu eng nge ni?**

**THAWHLEHNI**

*January 15*

**Sadis Kohhran hnêna Krista thuchah**

Sardis hi khawpui ropui tak a ni ṭhîn a. Nimahsela, Rome-in an rawn awp ve meuh kha chuan a lo ropui ṭhin ang kha a pha tawh lo nasa a ni. La Hausa zui zêl tho mah se, a ropui ṭhinna chu hmuh tûr eng mah a awm tawh lo va, hmânlai thil mai a ni tawh. Hmâsâng Sardis khawpui kha tlâng chung a din a ni a, chu tlâng pang chu âwih bakbahai tak a nih bawk si avângin hmêlma tân pawh han luh chilh theih loh deuh thaw ni anga ngaih a ni nghe nghe. A chhûnga chêngte pawhin him hle nia an inhriat avângin khawpui kulhte pawh an vêng uluk vak ngai lo bawk a ni âwm e.

**Thupuan 3:1–6 hi Matthaia 24:42–44 leh 1 Thessalonika 5:1–8-te nêh chhiar la. Sardis khawpuia chêng Kristiante hnêna Isuan an thlarau dinhmun siam thatna tûra tih tûr pathum a tukte chu eng nge? Isuan ‘invêng’ tûra a hrilh hi he khawpui chanchin nêh hian eng tiangin nge a inrem êm êm bîk le?**

Isua hian rinnaa nghet Kristian tlêm azâwng an awm a ni tih hre tho mah se, Sardis kohhran member tam zâwk daih hi chu thlarau lama thî an ni tlat mai! Sual langsâr tak

an tih thu emaw, an kal sual thu emaw sawi ni lo mah se (Pergamos leh Thuatira-ahte kha chuan sawi a awm kha), thlarau lamah erawh muhîl nia puh a ni thung.

Sadis khuua kohhran hnêna thuchah hi Kohhran Siamthatna a thlen hnu, kum 1665 aţanga 1740 chhông vêla Protestant-te thlarau lam dinhmunah khân hmeh bel a ni. Hetih lâi hunah hian kohhran chu thlarau lamah a ro hle a, dân ang maia thil tiin an ngaih a  a ve  m  m ringawt mai a ni. Finna leh thiamna lo s ng chho z l b kah, khawv l lam thila rilru p kna-te chuan kohhranah pawh nghawng a rawn nei nasa hle a. Chumi av ng chuan khawngaihnaa chhandamna chanchin  a hril ch kna leh Krista hn na inpump k duhna a lo tla hniam a, chutih k rah chuan kohhran thuvawn eng eng emaw siam chhuah niin, hnialkh n f ng tak tak, ro  m  m si tam tak a lo piang chhuak bawk. Hetih hunl ia kohhran hi nung ang chuan a lang tak naa, thlarau lamah chuan th  a ni si.

Sardis kohhran hn na Isua thuchah hi chhuan tina Kristiante-ah pawh hmeh bel theih a ni tho bawk. Kristiante z nga hian mi  henkhat, t n hma lama Krista laka an lo rinawm tawh  thin dân sepraw tui peih  m  m mai an awm a. Mahse, v nduaithl k takin h ng m te hian t na Krista n na an intawn dân erawh sawi t r alawi an hre leh tlat si lo. A hming maiin sakhuana an kalpui a, thinlung aţanga chhuak sakhaw dik tak leh chanchin  aa inpump kna dik tak chu an tlachham hle a ni.

**Kristaah chauh rinna kan nghah av nga chhandam kan nih thu ropui tak hi hre reng chungin he zawhna hi chh ng ang che: Eng tin nge kawngtein nge keimahni thiltihte hi Pathian hmaah chuan ‘ a famkim’ anga hmuh a ni lo tih kan sawi theih? Eng tin nge a hm ah chuan kan thiltihte hi ‘ a famkimah’ kan chhuah theih ang? Mat. 5:44–48 en rawh.**

**Filadelfia Kohhran hnêna Krsita thuchah**

Isuan thuchah a pêk kohhran pasarihte zînga a parukna chu Filadelfia a ni a (Filadelfia tih awmzia chu, ‘unau inhmangaihna’ tihna a ni). He khawpui hi sumdâwnna kawngpuia awm niin, tlâng chung zâwl zau tak, lei t̄hatna hmun ni bawk panna chhuahkâ ber a ni. Thil hlui laih chhuahte ātangin Filadelfia hi mi tam takin hrisêl duhna avânga an pan t̄hin damna khawpui a ni tih kan hre thei bawk. Amaherawhchu, lîrng̃hîngin a sâwi fò va, chuvâng chuan a mi chêngte pawh hi khawpui pâwna sethlâm an sakahte chuan ni eng emaw ti chhûng an han khawsa ve leh nâw nâw t̄hin a ni.

**Thupuan 3:7–9 chhiar la. Isuan a nihna a sawi dân hi eng tiangin nge he kohhran dinhmun nêh hian a inzawm? Isua thusawi, “chakna tlêm tê chauh i nei” (Thup. 3:8) tih hian kohhran dinhmun chungchâng eng nge a sawi?**

He kohhran hnênah thuchah hi Great Britain leh America rama kum 1780 leh 1844 chhûnga vêla harhtharna ropui tak thlengah khân hmeh bel a ni. Hetih hun chhûng hian Pathian mîte chuan êng an neih tawh sa chu humhim chungin Pathian thu zawm kawngah t̄an an la a (Thup. 3:8). Pathian thupêk zawm a t̄ulzia leh thianghlim taka nun a pawimawhzia uar taka sawi t̄hin a ni bawk. “Ka Pathian biak in” (Thup. 3:12 leh Thup. 4:1, 2 chhiar la) tih pawh a sawi lan avângin ‘kawngka inhawng’ a tih hi vâh biak bûk kawng sawina a ni tih a hriat theih a. Kawngka pakhat chu khâr a nih lâia pakhat dang hawn a ni ve thung hian Kristan puithiam lalber a nihna anga rawng a bâwlnaah thil inthlâk



thleng a awm dâwn tih a kâwk a, chu chu kum 1844 khân a thleng ta chiah baw k a ni.

**Thupuan 3:10–13 chhiar la. Hun a tâwi a ni tih leh, Isua lo kal lehna chu a hnâi tawh hle a ni tih tilangtu engte nge awm? Pathian mîte-a Pathian hming inziak hi eng nge ni a pawimawhna (2 Tim. 2:19 en la)? Hming hian a putu nungchang a entîr a nih chuan Exodus 34:6 hian Pathian hming putute chungchâng eng nge min hrilh le?**

Atlantic Tuifinriat râl lehlam lehlama (America leh Europe-ah tihna) kohhranahte hartharna ropui tak tak a thleng châmchî a. Kum 1844 a lo thlen hma pawh khân Krista lo kal leh thuai tûr thu hi khawvêl hmun tam takah puan a ni thîn. Pathianin a hnehtutea a hming ziah a tiam hian a nungchang chu a mîte nunah hmuh a ni dâwn a ni tih a kâwk a. Krista chu a lo kal leh thuai dâwn a ni tih thu hi thuchah pawimawh tak a ni ang bawkin chumi atâna a mîte an lo inpeih theihna tûra Kristan an sualte ngaihdam leh an thinlunga a dân ziah a tiam a ni tih thu pawh hi thuchah pawimawh êm êm tho baw k a ni (*Filipi. 1:6; Heb. 10:16, 17*).

**Krista chu a lo kal thuai dâwn a ni tih beiseina hi eng tin nge i lo ngaih ve? Eng tiangin nge Kristan a bul a ãan tawh hna chu a thawk zo ngei dâwn a ni tih thutiam hian rinna kawngah mi a puih le?**

NINGANI

*January 17*

**Laodikei khawpuia Kristiante**

Isuan thuchah a pêkte zînga a hnuhnûng ber chu sumdâwnna kawngpuiin a paltlang, khawpui hausa tak

Laodikei-a awm kohhran a ni. He khawpui hi sahmul puan siamna hmunpui a nih avâng te, rangkachak dahthatna in (bank) tam tak a awm avâng te leh mitna hlo siam chhuaktu damdâwi lam zirna in a awm avâng te-in a hmingthang hle a. Chutiang taka khawpui hausa leh hmuingil a nih avâng chuan a mi chêngate pawh an intodelh hlawm rêng a ni.

A.D. 60 vêla lîrngîng râphtlâk takin a tihchhiat vek tum pawh khân Rome aţanga tanpuina dawn ngâi an ti lo— khawpui din that lehna tûra an mamawh ang chu an nei vek niin an insawi. Mahse, he khawpui hi tuih a harsa ve thung a, a mamawh zualpui phuhrûkna tûrin Hierapolis khawpuia luang tlang lui tui sa angreng tak chu tui kawng siam chawp hmangan an la lût a. A kâr a hlat tham êm avângin Laodikei a rawn thlen meuh chuan a sa tawh lo va, a lum deuh pelh pulh chauh tawh thîn a ni.

**Thupuan 3:14–17 leh Hosea 12:8 chhiar la. Eng tiangin nge khawpui hausa leh mahni inchâwm zo tak nia inhriatna rilru ang hi he khawpuia chêng Kristiante pawhin an lo put ve le?**

Laodikei khawpuia chêng Kristiante hi Isua pawhin sual lian tham, entîr nân zirtîrna dik lo zui emaw, kalsualna thil emaw lam vângin a zilhau lêm lo. An harsatna ni ber zâwk chu anmahni nihnaah an lungâwi leh lutuk hi a ni a, chu chuan thlarau lamah a timuhîl tlat a ni. An khuaa lo luang lût lui tui ang maiin sa tak tak mang si lo, vawt tak tak mang baw k si lo, lum deuh pelh pulhin an awm a. Hausa hle niin an inhria a, mamawh an neih âwm pawh an hre lo; mahse thlarau lamah chuan pachhe tak, saruak leh mittel mai an ni thung si.

Laodikei khuaa kohhran hian he lei chanchin tâwp dawn hnaiha Pathian kohhran thlarau lam dinhmun a entîr a. Thupuan 16:15-a Isua vaukhâna thu pawh hian thlarau

lama saruak ang mai ni Laodikei kohhranin a mamawh Krista felna kawrfual vâr tho kha (*Thup. 3:18*) a kâwk ve leh bawk. Mahni puan sin a, saruaka khawlâi lêng lo tûra vaukhâna thu hi thlarau lam indona Harmagedon chungchâng sawina kârah a rawn lang ve nawlh mai a. Han ngaih mai chuan a hun lo angreng mang e aw tih tûr pawh a ni rêng a ni, a chhan pawh hetih hunah hi chuan hêng kawrfualte hi dawn theih a ni tawh dâwn si lo va.

Mi zawng zawng tân khawngaih kawngkhâr a ni tawh hrim hrim bawk. Nimahsela, mahni puan theuh sin tûra vaukhâna thu hi hremna parukna leh Harmagedon indona nêna inzawm angin a rawn lang a, a chhan pawh chu indona râpthlâk tak chu a thlen hma ngeia Laodikei kohhran hi lo inpeih tûrin a duh vâng a ni. Chuvângin, Thupuan 16:15 hian Laodikei kohhran member-te chu Isua thurâwn an ngaihthlâk loh a, saruaka awm (*Thup. 3:17, 18*) an thlan zâwk tlat reng chuan tihboral an tâwk ang a, a lo kal hunah an zak hle dâwn a ni tih a hrilh ta a ni (*1 Joh. 2:28–3:3 en la*).

Isua chuan Laodikei kohhran member-te hi a hmangaih hle a ni tih a hrilh a, chuvâng chuan an sualte pawh sim tûrin a ngên rêng bawk a ni. A ngenna thu chu Hla Thlankhâwmte 5:2–6-a nula hmangaihtu, a hmangaih nula kawngkhâr bula dinga luh dîltu tawngkam kha hawhin a khâr ta nghe nghe a. Tu pawh a kawngkhâr lo hawnga luhtirtu apiang chu zanriah a kîlpui ang a, amah nêr rorêl an la rêl dîn dâwn bawk a ni (*Thup. 20:4*).

**Thupuan 3:18–22 chhiar la. Laodikei kohhran hnêna Isua thurâwn chu eng nge ni? Rangkachak tih te, puan vâr tih te, mit na hlo tih te hian eng nge ni an entîr hlawm (*1 Pet. 1:7; Isa. 61:10; Efesi 1:17, 18 en la*)? He a thurâwn hian keini Seventh-day Adventists, Laodikei kohhran nia inhriate hnênah hian eng nge a sawi ve le?**

**Zir belhna:** Ellen G. White-i lehkhabu, *Tirhkohte Thiltih phêk*, 578–592-a ‘Thupuan Chu’ tih kha chhiar ni se.

Kohhran pasarihte hnêna thuchahte hian hêng kohhran pasarihte hi thlarau lamah an hniam hle a ni tih a tilang a. Efesi khuaa kohhran hi chu—a hmangaihna hmasa kha hloh tawh tho mah se—rinnaah a la ding nghet thung. Smurna khuaa kohhran leh Filadelfia khuaa kohhran pawh rinnaah chuan a la nghet angreng viau bawk. Pergamos khua leh Thuatira khuaa kohhrante hi chu milem biakna sakhua nêna inrem thei tûrin an inhnûk hniam thûk telh telh a, a tâwpah phei chuan kohhran member tam zâwk daih chu tirhkohte hunlâia rinna fir tak aţang khân an kal bo zo ta vek nghe nghe a ni.

Sardis khuaa kohhran pawh dinhmun hlauhthâwnawm takah a ding a. He kohhrana member tam zâwkte nun dân hi chu chanchin  a n n a inrem tawh lo hle a ni. Chutih lâiin Filadelfia khuaah erawh mi rinawm tl m z wng an la awm ve thung. Laodikei khuaa kohhran hi thlarau lamah chuan mutth u leh mahni nihnaa lung wi ve  m  m ringawt mai a ni a, a chanchin  a lam sawi t r pakhat mah pawh a awm lo va ni.

Thuchah tinte hi a thur wn pawmtute hn na Isuan thu a tiam hmanga kh r a ni z l a. H ng kohhran hrang hrangte hi thl r  la, kohhran tin hi a hm  chiaha kohhran  iin thlarau lamah an hniam z wk  heuh a ni tih Chiang takin a lang. Chutih rual v k chuan, thutiam erawh a hnuhn ng apiangin a dawng tam z wk thung tih pawh kan hre thei tho  wm e. Isuan thuchah a p k hmasak ber Efesi kohhran hian thutiam pakhat chauh a dawng a. Kohhran tinte hian a hm a kohhran  iin thlarau lamah hniam lam an pen hret hret tho rual hian, a hm a kohhran  i kh n thutiam an dawng hnem z wk z l thung. Kohhran hnuhn ng ber Laodikei khuaa kohhran b k hi chuan thutiam pakhat chauh a dawng na-in, a thutiam dawn erawh thutiam azawng a ropui ber a ni thung a: Isua lal thutphah an la t wmpui ve d wn a ni (*Thup. 3:21*).

## SAWI HO TÛRTE:

- ❶ Eng tiangin nge kohhran a hnuhnûn dân indawta thutiam an dawn hnem telh telh zêl lâia an thlarau lam dinhmun erawh a thiam tial tial bawk si hian sual a punnaah chuan khawngaihna a pung leh zual thîn (*Rome 5:20*) tih thu hi a dikzia a lantîr le? He thutiam hi, “kohhran hi chak lo leh famkim lo a ni nachungin, he leia Kristan a ngaihsakna sâng ber a lantîr awm chhun a ni tlat tho si. Ani chuan ngun takin a vil reng a, a Thlarau Thianghlim hmangin a tichak thîn a ni.” (Ellen G. White, *Selected Messages*, book 2, p. 396) tih thu nêh hian ngaihtuah zui ang che.
- ❷ Kristiante hian thil siam chhuahna hmun puiah te, sumdâwnna hmun puiah te leh, khawpui lian tak takah te Kristian nih a harsat thu an sawi thîn a. Hmânlâi Asia rama khawpui hausa tak takahte khân Kristian eng emaw zât an chêng ve a, chûng mîte chu an chheh vêla chêng milem betute nêkna eng eng emaw kârah pawh chanchin thaaah an rinawm reng tho a, Pathian laka an rinawmna pawh a nghîng ngâi hek lo. Heta tâng hian eng nge zir chhuah theih kan neih ve le? Hêng Asia rama Kristiante hi dinhmun Johana 17:15–10 chhiar chungin han ngaihtuah teh. Khawvêla awm a, khawvêl mi erawh nih si loh thu hi eng tin nge tûnlâi huna Kristiante, a bîk takin khawpui lian tak taka chêngte hian a takin an zawm theih ang?
- ❸ Eng tin nge keini Seventh-day Adventist-te hian Laodikei khuaa Kristiante hnêna thuchah hi ngun leh zualin kan bengkhawn theih ang?