

**ZIRLAI 13-NA**                      **DECEMBER 22-28, 2018**  
**INPUMKHATNA DINTHARLEHNA**

**CHÂNGVAWN: “Nimahsela, a thuthiam ang chuan vân tharte  
leh lei thar, a chhûnga felna  
awm chu kan beisei a ni,” (2 Petera 3:13).**

**SABBATH CHAWHNÛ**                      **DECEMBER 22**  
**Chhiar tûrte:** *Isaia 11:1-10; 35:4-10; Johana 14:1-3; 1  
Thesalonika 4:13-18; Thupuan 22:1-5.*

**B**IBLIE-A thutiam ropui berte zînga pakhat chu, Isuan lo kal leh a tiâmna hi a ni. Chû thutiamah chuan kan beiseina kan nghah a, kan tân awmzia a neih êm avângin hê thutiam tel lo chuan neih eng mah kan nei lo. Vân chhûmte nêna Krista a lo kîr hunah, khawvêl thil, mihring-siam leh daih rei lo leh awmze nei vak lo thilte chu a bo vek tawh ang. Vâna kum sâng rorêl neih hnû, hê leia indona te, tâm lâ te, hri lêng te, leh tawrhna zawng zawngte nuai bo vek niin, tlante chên nân siam thar a ni ang a; chutah chuan LALPA nê, keinihote nê kan inpumkhat tlâng leh vek ang.

Kristâ lo kal lehnaa beiseina hi Thuthlung Thar thupui niin, hê thutiam lo thlen famkimna tûr hi Kristiante chuan kum za tam tak chhûng an lo nghâk tawh a. Keini Seventh-day Adventist-te phei chuan kan nghâkhlel hlê a. Kan hming pawh hian chû beiseina chu a puâng rêng a ni.

Hê zirlai hnuhnungah hian, hê beiseina leh Kristian inpumkhat nâna a pawimawhzia kan en ho dâwn a. Kristaa kan inpumkhatna chu kan mihring chak lohna leh chin nei nihna avâng hian a ðuânawp fo ðhîn. Chutih hunah chuan inðendarhna a awm tawh dâwn loh avângin a chinfelna tûr kawng kan zawn pawh a ngai tawh lo vang. Kristâ lo kal leh hunah chuan, LALPA nê inpumkhat tlângin, chhûngkua inpumkhatna dinthar leh a ni ang.

**SUNDAY**                      **DECEMBER 23**  
**Kristâ Lo Kal Lehna Tûr Chianzia**

**Johana 14:1-3 hi Isuâ lo kal leh tûr thutiam hriat-lâr ber a ni.  
Hê thutiam hian lei thara tlante nun dân tûr chungchâng eng  
nge min hrih?**

Kohhran hmasâte khân Kristâ lo kal lehna tûr chu ‘beiseina lâwmawm’ (*Tita 2:13*) angin an ngai a. Chumi hunah chuan Bible hrihlâwkrate leh thutiamte chu thleng famkim vek tûrin an beisei bawk a; Kristian zinkawng tum ram chu a ni. Krista hmangaihtu Kristian zawng zawngte chuan hmâichhana hmû a, amah nêna inpâwlina nei hun tûr chu thlîr berah an nei a. Hêng châng thûte hian Isua nê chauh pawh ni lo, keinihote pawh hlim leh innêl tlâng taka kan awm khâwm tûr chu a kâwk a ni.

Bible-in a thleng ngêi dâwn tih min hrilh avângin Kristiante chuan hê beiseina hi an ring a. Amah Isua ngêiin, “Ka lo kal leh ang,” (*Johana 14:3*) a tih avângin ngaihngam taka innghah nân kan hmang a. A lo kal hmasakna tûr hrilh lâwk a ni ang khân, a lo kal lehna tûr pawh Thuthlung Hluiah meuh pawh hrilh lâwk a ni a. Tuilêt hmâ tawh khân, thlahtubulte zînga Enoka hmangin Pathianin ropui taka Messia lo kal a, suâlna tihtâwp a nih tûr a lo sawi lâwk a. “Ngai teh u, mi zawng zawng chung a rorêl tûr leh, Pathian ngaihsak lote zawng zawng Pathian ngaihsak lohna hnâ Pathian ngaihsak lo chung a an thawh zawng zawng kawngah leh, Pathian ngaihsak lo mi sualten a chungah thu khauh tak an sawi zawng zawng kawngah thiam loh chantîr tûrin LALPA chu a mi thianghlim sîng khatte nê a lo kal a ni,” (*Juda 14, 15*) tiin.

Hê khawvêla Isuâ lo kal hmâ kum sâng khat daihah tawh khân Pathian mîte hruai khâwm tûra Messia lo la kal tûr thû Lal Davidan a lo hrilh lâwk a. “Kan Pathian chu a lo kal ang a, a ngâwi reng lo vang; A hma lamah chuan mei a kâng hluah hluah ang a, A vêlah chuan thlipui nasa tak a thleh baw ang. A mîte ro a rêl theihna tûrin chung lam vante leh lei hi a ko vang, ‘Ka mi thianghlimte ka hnênahrawn hruai khâwm rawh u, sa talha kan hnêna thu thlungtûte chu,” (*Sâm 50:3-5*) tiin.

Isuâ lo kal lehna tûr leh a lo kal hmasakna khân inzawmna a nei a. A lo piân leh rawngbâwlna tûr hrilh lâwk nate (*entîr nân, Genesis 3:15; Mika 5:2; Isaia 11:1; Daniela 9:25, 26*) kha, A lo kal lehna tûr kan beiseina, rinchhanna leh thutiamte innghahna a ni. Krista chu “inthâwi nâna inhmang chawpin sual tihbo nân vawi khatah a lo lang ta ngâl a ni. Chutiang bawkin Krista pawh mi tam tak sualte kalpui tûra vawi khat hlana awm tawhin, chhandamna hmu tûra amah lo ngihaktûte hnênah chuan sual tel lovin vawi hnihnaah a lo lang leh ang,” (*Hebrai 9:26, 28*).

**Isuâ lo kal lehna tûr thutiam aţanga beiseina leh thlamuanna tûna i neih theih dân tûr chu engtiang kawngte nge ni ang le?**

**THAWHTANNÎ DECEMBER 24**

**Dintharlehna Thutiam Chu**

***Isaia 11:1-10* chhiar la. Eng thutiam nge Israelte hnêna pêk ni a, tlante chatuana an chênna tûr chungchâng eng nge a sawi?**

Bible thû hi lei siamna chanchin hmanga bul ţan a ni a (*Genesis 1, 2*). Kan nû leh pa hmasâ, Adama leh Evi-te kuta dah khawvêl mâwi leh inrem tlâng tak chungchâng a sawi a. Mihringte chênna atâna hmun duthusâm, Pathian ngêiin a siam a ni. Bible bung hnukung pahnihte pawh hi Pathianin tlante tâna khawvêl duthusâm leh inremna hmun chungchâng sawina a ni a (*Thupuan 21, 22*); mahse, hei hi chu ‘siamthar leh’ ti ıla a dik ang, suâl suâsam lei dinthar lehna a ni.

Bible hmun tam takah, hê tlante chatuan in tûr hi *hmun*, sangtuah ram mai ni lo, a taka awm ngêi a ni tih sawina a ni a.

Tlante chuan hmu thei, ri hre thei, rim hre thei, khawiha hriatna nê n n n thar, nuntawng thar hriatna chu an nei thei dâwn a. *Isaia 11* hi hun thara min chuân kâitîrtu tûr, Messia lo kalna tûr chungchâng mâwi taka hrilh lâwkna a ni. Ani chuan tharum thawhna zawng zawng nuâi bo vin, chatuan muâna a thlentîr ang a. Hê lei thara Pathian rorêlna chuan lei leh vân huap veka inremna a din nghet dâwn a ni.

**Thupuan 21:1-5 chhiar la. Inremna thar lo awm tâk vânga chatuana bo hlen tawh tûr chu eng nge ni ang?**

Ellen White-i chuan tlante la tawn tûr hetiangin a sawi: “Chatuan kumte chu a lo ral zêlin, Pathian hriatna ropui zâwk leh tam zâwk an rawn thlen ang. Hriatna hi a ðang zêl angin hmangaihna, inzahna leh hlimna a pung zêl ang. Mihringin Pathian chungchâng thû an zir nasat poh leh A mîzia an fakna a zual deuh deuh ang. Isuan an hmâa tlanna hausakzia leh, Setana nêna inhniâlna ropuia a thiltih puitlin mak takte an hmâa a sawiin, tlante rilrû chu Amâ hnênah an inpe thûk deuh deuhin, rangkachak ðingðangte chu an tum uâr deuh deuh va; sâng sâwm hmun sâng sâwm leh sâng tam tak âw chu fakna hla sâin an zâi a.”—Ellen G. White, *Tlanna Thû*, pp. 380, 381.

**Tûnah pawh hian Pathian nungchang kan hriatthiam theih dân tûr kawng chu engte nge ni? Engtin nge tûna inrem leh inpumkhat tlânga khawsaknain Pathian nungchang leh nihphung chu a târlan?**

**THAWHLEHNÎ**

**DECEMBER 25**

**Thawhlehna leh Inlaichîna Dintharlehna**

Kohhran hun hmasa lam aþang tawh khân, Kristâ lo kal lehna thutiâm chu, thil dang zawng âiin, Pathian mi rinawmte thinlung châwmnungtu a ni reng ðîn a; harsatna hunahthe phei chuan a ni lehzual. Buaina an tawhte chu hlauhawmin, lungngaihna leh natna namên lo takten tlâkbuak ðîn mah se, Kristâ lo kal lehna leh chû hun lo thleng tûrin thutiâm a ken telte beiseina an nei reng ðîn.

**1 Thesalonika 4:13-18 chhiar la. Hê chângah hian eng thutiamte nge tel? Inlaichîna dinthar leh beiseina chungchâng eng nge hei hian a sawi?**

Kristâ lo kal lehna tûr chuan eng emawti kawng mak takin mihring zawng zawng hi a nghawng ðeuh dâwn a. Pathian lalram dinna tûr chu thlante lâwr khâwmna tûr a ni. “Chutih hunah chuan Mihring Fapa chhinchhiahna chu vânah a lang ang. Chu mi hunah chuan leia chi tinin an âwmte an inchûm ang a; Mihring Fapa hi thiltihtheihna leh ropuina nasa tak nê n vân chhûm chung a lo kal ang hmû ang.” (*Matthaia 24:31*). Hê intawhkhâwmna hunah ngêi

hian, mi fel thi tawhte chu kaihthawh niin, thih theihlohna an chang ang (*1 Korin 15:52, 53*). “Kristaa thi tawhte chu an tho hmasâ ang,” (*1 Thesalonika 4:16*).

Hê hun hi a ni nghâkhlel taka kan thlîr reng ðhin chu. Tho lehte chu anmahni thlahlela hmangaihtûte nêan an intawng leh ang. Paula pawhin hê hun lo thleng tûra hnehna âuthâwm, “Aw thihna, i hnehna chu khawiah nge a awm tâk? Aw thihna, i tûr chu khawiah nge a awm tâk?” (*1 Korin 15:55*) tia kan la âukhum tûr thû a sawi.

Thawhlehnah chuan thlâna kan liampui natna te, hmêl zûr leh hmuh hrehawm ang chî kha awm tawh lo vin, taksa thar, thi thei lo leh ðhafamkim nêna lo tho vin, chhiatna thlentu suâl hnûhmâ rêng a awm tawh lo vang. Mi thianghlim tho lehte chuan dinthar lehna Kristâ thawh zawh tâk chu changin, khawvêl siamnaa Pathian tum ang tak Amah anna ðhafamkim chu an pu tawh ang (*Genesis 1:26; 1 Korin 15:46-49*).

Isuâ lo kal leh hunah chuan, tlansâ thi tawhte chu lo tho lehin, mi fel nungdamte chu tihdanglam, taksa thar ðha famkim pêk an ni ang. “Hê ðawih thei hian ðawih theih lohna a sin tûr a ni a, hê thi thei pawh hian thih theih lohna a sin bawk tûr a ni,” (*1 Korin 15:53*). Tichuan hêng tlan sâ mi chi hnih, tho lehte leh mi fel tihdanglamte hi “boruakah LALPA hmuak tûrin anmahni ruâlin chhûm zîngahte khian lâk chhohvin kan awm ang,” (*1 Thesalonika 4:17*).

**Science thiamna a lo lâr tâk viâuah hian, Kristian ðhenkhatte meuh pawhin science thiamna hmanga thil tin rêng ‘thilmak thlengte’ nêan lam hrilhfiâh an tum ðhin. Thawh lehna thutiam hian Pathian thiltihtheihna chungchûang tak zârah chauh chhandam kan ni thei tih eng nge min zirtîr?**

**NILÂINÎ**

**DECEMBER 26**

**Plante Tâna Lei Thar**

“Ngai teh u, vâan tharte leh lei thar ka siam a nih hi; tûn hma thilte chu hriat rengin a awm tawh lo vang a, rilruah pawh a lût tawh hek lo vang,” (*Isaia 65:17*). Isaia leh Johana-te pahnih hian tiam lâwk lei thar chu an hmu vê vê a ni (*Thupuan 21:1*).

**Johanah *Thupuan 21:2, 9-27*-a tlante khawpui ropui, Jerusalem Thar chungchûang a sawi dân ngaihtuah la. Hê khawpuia inpumkhatna leh inremna awm tûr chungchûang eng nge a sawi?**

***Thupuan 22:1-5* chhiar la. Pathian lalðhutphah aţanga luâng chhuak Nunna Tui Lui leh a kam vêla Nunna Thing ding tlar chu khawpui thar timâwitu pawimawh tak a ni a. Lei Thara an tangkai vêna tûr chu eng nge ni ang?**

Nunna Thing, bawhchhiatna avânga Adaman a pan theih tâk loh (*Genesis 3:22-24*) chu Kristan Jerusalem Tharah a dinthar leh dâwn a ni. Hê thing bula kal theih hi ‘a hnehtûte hnêna’ (*Thupuan 2:7*) tiâmsak a ni. Rah chi hrang sâwm-pahnih, thla tin a thar zêl a chhuah dâwn a (*22:2*), hei hian “ ‘Thla thar ațanga thla thar dang thlengin, chawlhni ațanga chawlhni dang thlengin, mî zawng zawng ka hmâah chibai mi bûk tûrin an lo kal zut zut ang,’ LALPAN a ti,” (*Isaia 66:23*) tih kha a kâwk thei âwm e. “Hnamte tihdamna” tih pawh hian Pathianin dâidanna bang thiat a mî zawng zawng, hnam tin, chi tin te dinthar leh a, hnamte chu chhûngkaw khata suihkhâwmin, inrem leh inngeih tlâng taka khawsa diâl diâl a, muânna nêh inpumkhata Pathian hnêna ropuina hlân tlâng tih a kâwk bawk.

“ ‘Hnamte tihdamna’ tih hian hnam leh țawng hrang vânga dâidanna thiah chungchâng a sawi phawt mai a. . . . Nunna Thing hnahin hnamte kâra inngeih lohna a tidam a. Tûnah chuan hnamte chu ‘Jentailte’ ni tawh lo vin, Pathian mi dik takte angin chhûng khat an lo ni ta a ni (*21:24-26 nêh khâikhin la*). Kum zabi eng emaw zât liam taa zâwlnei Mikan a lo beisei chu a lo thleng ta: “Ani chuan chi tam tak kârah ro a rêl ang a, hla taka hnam chak tak pawh a zilhhâu vang; an khandaihte chu leilehna hmâwr zumahte an chher ang a, an feite chu thei kûng ah chhumna chem kawmahte an chher ang: hnam dangin hnam dang chungah khandaih a lek tawh lo vang. Mi tinte chu an grêp hrui hnuaiah an țhu zâwk ang a; tû man an tihlâu lo vang,’ sipaihote LALPÂ kâ chuan a sawi tawh sí a,” (*Mika 4:3-4, Isaia 2:4 en bawk la*).

Nunna Lui kamahte chuan tlante chuan Nunna Thing hnuaia, ‘țhu tûrin mahni thenawmte in sawm țheuh tawh ang,” (*Zakaria 3:10*). Tihdam theihna thing hnahin a pâi hmangin, kum khâ leh chena min tibuai leh then hrangtu: hnam, chí, chhûngkua leh țawng hran vânga natna zawng zawng a tidam vek ang.”—Ranko Stefanovic, *Revelation of Jesus Christ: Commentary on the Book of Revelation*, p. 593.

NINGÂNÍ

DECEMBER 27

Lei Thar Nun

***Isaia 35:4-10; 65:21-25* chhiar la. Eng ang takin nge tûna kan nun leh lei thar nun chu a danglam dâwn?**

Isaia bû-ah hian *thil thar* eng emaw hmuh chhuah thar tûr a tam mai a: ‘thil tharte’ (*Isaia 42:9; 48:6*) te, ‘hla thar’ (*42:10*) te, ‘thil thar (mal sawina, *43:19*) te, ‘hming thar’ (*62:2*) te hi. Bung 65-a thil thar hi thil awm dân thar a ni. Pathian thilsiamte zîngah muânna leh inremna a awm a. Thuâwih lohna leh helna avânga ram chungah thuthlung ânchhe (*Lev. 26:14-17; Deut. 28:30*) thlengte chu sual a awm tawh dâwn loh avângin, chatuan atân sût leh vek a ni ang. Chûng âiah chuan hnianghnâr tham malsâwmna te, chênna tûr in te, chên tûr châwte a awm tawh zâwk ang.

Chutiang taka hmun mâwiah chuan nun hi eng nge a an vê ang le? Mi thenkhat chuan ‘kan taksâte chu thih theihlohna thuâm a nih a, Pathian anna dinthar leh vek a nih hunah chuan, kan chhûngte leh kan thianta hi kan la hre thei a ngen le?’ tiin an buai a. Kristâ thawhleleh hnû khân, A zirtîrte chuan an hre thei nghâl mai a. Mari pawhin A âw aţangin a hre mai a (*Johana 20:11-16*). Thoma pawh khân taksâa Isuâ rawn inlâr khân a hria a (*châng 27, 28*). Emmau kawnga zirtîr pahnihte pawhin zanriah kîlnaa a chêt vêl dân aţangin an man leh mai bawk a (*Luka 24:30, 31, 35*). Isuâ tholeh taksa ang kha kan pu dân a nih sî chuan, keini pawh kan inhre thei hlawn ngêi ang a, chatuan atâna inlaichînna dinthar leh tûr pawh chu nghâkhlel takin kan thlîr thei ang. Kan lo hmêlhriat leh hmangaihte nêna kan inlaichînna chu, kan awmpuite nên chuan chhonzawm zêl tûrin kan ngai thei ang.

“Chutah chuan tlante chuan, anmahni hriat an ni ang bawkin, an hre vê ang. Mihring thinlunga hmangaihna te leh lainatna te Pathianin a lo phun tawnate chuan sâwi-zawina dik ber leh nuam ber chu an nei tawh ang. Mi thianghlimte nêna inkawmna thianghlim, engthâwlte leh leilung pian tîr aţanga khawvêl tâwp thlenga mi thianghlimte zawng zawng, Berâm No thisena an puante sù-a, tivâr tawhte nêna inngeih dial diala inpâwl hona te leh ‘lei leh vân chhûngkua zawng zawng,’ (*Efesi 3:15*) phuâr khâwmtu hruî thianghlim te chu, tlante tâna hlimna siamtu an ni.”—Ellen G. White, *Indona Ropui*, p. 677.

**Chû mî avângin kan dawl lo va, kan pâwn lam mihring hi lo awngrawp telh telh mah sela, kan chhûng lam mihring chu nî tin siam thar zêlin a awm zâwk a ni. Kan hrehawm nêp tak, tûn mit khap kâr chhûng chauhva awm tûr hian ropuina nasa tak chatuan atân min siamsak nasa tulh tulh a ni; thil hmuh theihthe hi en lovin, thil hmuh theih lohte chu kan en zâwk sî a; thil hmuh theihthe chu rei lo tê atân a ni a, thil hmuh theih lohte erawh chu chatuan atân a ni sî a,”** (*2 Korin 4:16-18*). **Engtin nge kan khawvêl ral mai tûrah hian dâk chhuak a, hmuh theih loh chatuan thilte chu neih reng dân tûr kan zir theih ang?**

## ZIRTÂWPNÎ

DECEMBER 28

**Ngaihtuah tûr:** “Kan LALPÂ thawhlelehna leh vân lâwnna kha, thihna leh thlân chungâ Pathian mîten hnehna an chan tûr finfiahna Chiang tâwk a ni a; an nungchang kawrfualte su fai a, Berâm No thisena tivârtûte tân, vân chu hawnsak an nihzia finfiahna a ni bawk. Mihringte âiawhin Isua kha Pâ hnênah a chho va, Amah anna lantîrtûte chu, A ropuina hmû leh chanpui tûrin, Pathianin a rawn hruai ang.

“Hê leia vâkvâite tân inte a awm a. Mi felte tân kawrfualte leh ropuina lallukhum leh hnehna tûmkâu a awm bawk. Hê leia kan chungâ thleng kan rilrû tibuaite zawng zawngte chu kan hriatthiam theih tûra tihfiah vek a ni tawh ang. Hriatthiam harsâte pawh hrilhfiahsak kan ni bawk ang. Kan hmâah khawngaihna thurûkte pharh a ni ang a. Kan rilru ngaihtuahna tâwi têin buaina leh

thutiamte bawhchhiatna anga a ngaihte chu, tha famkim leh inchawih mâwi tak a ni tih kan hmû ang. Chin nei lo hmangaihna chuan harsâ leh khirh ber anga kan ngaihte pawh a thlentîr a ni tih kan la hria a ng. Kan thatna tûra thil zawng zawng thawhtîrtû enkawlina kan hriat thiam hunah chuan, lâwmna sawi hleih theih loh leh, ropuinaa khatin kan lâwm tawh ang.”—Ellen G. White, *Counsels for the Church*, p. 358.

**Sawi ho tûrte:**

❶ **Kristian thenkhatten ataka Isuâ lo kal lehna tûr hi an ring a, Kristâ lo kal lehna tûr beiseina Adventist-ten an neih danglam bîkna chu eng nge ni?**

❷ **Sangha pahnihin tui an hleuh dôn a, pakhat zâwk chuan, “Engtin nge tui a awm le?” tiin a zâwt a. Pakhat zâwk chuan, “Eng nge ni tui chû?” tiin a chhâng a. Thil hi ngâia kan neih hneh tawh êm avângin a pawimawhna pawh kan hre lo. Engtin nge keini suala piang, suala khat, khawvêl sual zînga chêngte hian lei thar leh vân thara nun thar kan neih tûr chu a nih dân tûr ang taka manthiam i le? Engati nge, kan ngaihtuahna a tawngchham deuh chung pawha suangtuah vê hrâm tûr kan nih sî le?**

❸ **Lei thara kan awm dân tûr chu eng ang pawh ni dân se, kan inrem tlâng vek dân tih chu a chiang. Chû hun lo thleng tûr atâna inbuatsaih nân eng nge kan lo tih theih ang?**

**KHÂIKHÂWMNA:** Bible hian kan lei [khawvêl] siam that a nih a, sual chu a hnûhmâ chena nuai bo a nih tûr thû huai takin a sawi a. A tâwpah chuan mihringte hi a tîra ruâhman ang kha chantîrin, mi zawng zawng inremin an awm vek tawh ang. Tûna Kristaa thlarau lama kan inpumkhatna hi la famkim chiah rih lo mah se, chatuan atân a takah a chang tawh ang.