

ZIRLAI 9-NA NOVEMBER 24-30, 2018
FINFIAHNA PAWMAWM BER CHU

CHÂNGVAWN: “Chû thû chu amâ phuahchawpin a sawi lo, chumi kum chuan Puithiam Lalber a ni a, an chîte âia Isua a thih tûr thû a sawi lâwk a ni zâwk e. Chu mi chîte âi chauh chuan a ni lo, Pathian fâ khawvêla darhte zawng zawng pâwl khata a hruai khâwmna tûr pawhin a ni bawk,” (*Johana 11:51, 52, NKJV*).

SABBATH CHAWNÛ NOVEMBER 24

Chhiar tûrte: *Johana 11:51, 52; Tirhkohte 1:14; Rome 14:1-6; 2 Korin 5:17-21; Efesi 2:13-16; 4:25-5:2.*

ƘÂR kal ta chhûng khân inpumkhatna chu, Isua chu Chhandamtu a nihna leh tâwpna huna Pathian thutak sawi uâr tûr thuchah inang hmanga târlan a nih dân kan zir a. Pathian thuchah min pêk leh khawvêla puâng darh tûra koh nihna chu kan nihna tak chu a ni.

Tûn kârah hi chuan, kan nî tin Kristian nun leh kohhran rawngbâwlna hmanga lang thei lama kohhran inpumkhatna târlan a nih dân kan thlîr dâwn a. Isuâ sawi dânin, kohhran hian Pathian chhandamna leh inremna thuchah hi a puâng chhuak satliah mai a ni lo. Kohhrana inpumkhatna ngêi hi chû inremna tângkai taka târlanna a ni. Sual leh helnain a chîm khawvêlah hian, kohhran hi Kristâ thiltitheihna leh chhandamna hna thawh thuhretu langsâr tak a ni. Thuhretûa tan tlânnaa inpumkhatna leh tanruâlna tel lo chuan, kraws chhandamna thiltitheihna chu khawvêlah lantîr a harsa viau ang.

“Krista nêna inpumkhatna chuan inpumkhatnaa inphuâr khâwmna a siam a. Hê inpumkhatna hi khawvêl hnêna Kristâ ropuizia leh t̄hatna bâkah, sual la bo tûra A thiltitheihzia pawmawm taka finfiahna a ni.”—Ellen G. White, *The SDA Bible Commentary*, vol. 5, p. 1148.

SUNDAY NOVEMBER 25

Isuâ Kraws Hnuaiiah

Pathianin A mîte hnêna thlarau malsâwmna dang tam tak a pêk ang tho vin, kohhran inpumkhatna pawh hi Pathian thilthlâwnpêk tho a ni. Inpumkhatna hi mihringte beihna, thawh t̄hat leh tumnate vânga awm a ni lo. A bul takah chuan, Isua Kristan A thihna leh thawhleahna hmangin a siam a ni ber zâwk a. Baptisma channa leh sualte ngaihdamna zâra A thihna leh thawhleahna chu rinnaa kan chan a, inpâwl honaa kan tel vê leh, khawvêl hnêna vântirhkoh pathum thuchah kan theh darh hian, Amah nênzawmin, keini pawh kan lo inpumkhat tlâng ta t̄hîn a ni.

Johana 11:51, 52; Efesi 1:7-10 chhiar la. Isuâ nuna thilthleng eng kha nge keini Seventh-day Adventist-te zînga inpumkhatna lungphûm chu ni ang?

“Chû thû chu amâ [Kaiafa] puahchawpin a sawi lo, chu mi kum chuan Puithiam Lalber a ni a, an chîte âia Isua a thih tûr thû a sawi lâwk a ni zâwk e. Chumi chîte âi chauh chuan a ni lo, Pathian fa khawvêla darhte zawng zawng pâwl khata a hruai khâwmna tûr pawhin a ni bawk,” (Johana 11:51, 52). Thi tûra Isuâ chungthû a rêl khân eng chiah nge a tih Kaiafa khân a inhre lo nân, Isuâ thihna awmze dik tak sawi fiah tûra Pathianin ani a hmang kha thil mak tak chu a ni. Puithiam khân a thusawiin awmzia a neih thûkzia pawh a hre hek lo. Ani kha chuan ram inkaihhraina ngawt emaw sawi a inti pawh a ni ang. Johana erawh chuan, mihringte âiawha Isuâ thihnain Pathian mi rinawm zawng zawngte tân thihsakin, engtikah emaw chuan ‘pâwl khata hruai khâwm an la ni dâwn’ tih thutak lungphûm târlan nân a hmang thung.

Keini Seventh-day Adventist-te thurin te, thuchah kan puân chhuahte chu eng pawh lo ni se, kan inpumkhatna lungphûm chu kan tâna Kristâ thihna kan pawm tlânna hi a ni.

Chûbâkah, hê Kristaa inpumkhatna hi bapisma channa hmangin kan chang bawk a. “Krista Isua rin avângin Pathian fâte in ni vek sî a; in zînga Kristaa bapisma chang apiangte kha Krista chuan in inthûam tawh sî a,” (Galatia 3:26, 27). Krista kan rinna entîr nân keini Adventist-te chuan bapisma kan chang thîn a, hei hi pumkhata min siamtu dang chu a nih leh a ni. Kan zâin Pâ thuhmun kan inîawm tlâng a; Pathian fanû-fapâte kan ni vek. Chhandamtu pakhat kan nei tlâng a, chû mî thihna leh thawhlehaa bapism kan ni bawk (Rome 6:3, 4).

Keini Seventh-day Adventist-te zîngah hian hnam, vântlâng, chî leh politic vânga danglamna chu lo awm vê pawh ni se, engati nge Isua ringtu kan nih tlânna hian chutiang min thenhrang thei thilte chu khûm vek tûr a nih?

THAWHTANNÎ

NOVEMBER 26

Inremna Rawngbâwlina

Kan khawvêl kan hriat dân chu fel lo, buâi, indonate leh intihthiam lohna hlîr a ni. Hêng hian kan mimal nun, khawthlang leh hnam chenin a nghawng vek a. Eng emaw chângte pheh chuan kan mimal nun pawh a buai nuâi thîn a nih hi. Mahse buai leh intitâurâu rêng rêng hi kan ni reng dâwn lo. Lei leh vân huâpa inpumkhat tlâng kan nihna tûrin Pathianin a thawk mêk a. Sual chuan inremlohna a thlen laiin, Pathianin inremlehna tûr a chatuan ruâhmanna chuan remna leh inpumkhatna a rawn thlen dâwn a ni.

Efesi 2:13-16-ah, ringtûte zînga Kristan remna thlen tûra a chêt dân chu Paulan a târlang a: kraws chung a thihna zârah Isuan Judate leh Jentailte chu pumkhatah a siam a, anmahni dâidang

thîntu chî leh sâkhuana chu a thiat ta a ni tiin a sawi. Kristan kum zabi khatnaa Judate leh Jentailte zînga a ti thei a nih chuan, tûnlai kohhrana min dâidangtu, hnam leh chi hrang, nunze khawsak phung bang hi min thiahsak thei vê tho dâwn lo'm ni?

Heta tanga bulţan hian, khawvêl chu kan pawh thei ang.

2 Korin 5:17-21-ah, Paulan Krista-ah chuan thilsiam thar, Pathian nêna inrem kan ni tih a sawi a. Hê khawvêla kan rawngbâwlna chu eng nge ni tûr? Kohhran inpumkhat thâ kan nih angin kan chhevêla mîteah eng danglamnate nge kan thlentîr theih ang?

Pathian thilsiam tharte an nih angin, ringtûte chuan rawngbâwlna pawimawh tak—inremna rawngbâwlna thuang thum chu an chang a. Chûng chu:

1) Kan kohhran hi tûnhma lama Pathian hlat taka awm thînte kan ni a; mahse, Kristâ inhlanna khawngaihna zâra chhandam niin, Thlarau Thianghlim zâra Pathian nêna inpumkhat ta kan ni. Kohhran ziding kal zêl, khawvêl hnêna tâwpna hun thuchah puâng tûra kohte kan ni. Kan rawngbâwlna tûr chu tûna Pathian hlata awmte Pathian nêna an inrem a, kan rawngbâwlna min zawm vêna tûra sâwm a ni.

2) Kohhran hi Pathian mî inrem tlângte kan ni bawk a. Krista nêna inpumkhat tih awmzia chu, keini pawh kan inpumkhat tlâng tihna a ni. Hei hi duhthusâm mai a ni lo va, lang theia a taka thleng a ni tûr a ni. Únaute zînga inrem tlânna te, muanna leh inlungruâlna chu khawvêl hnêna hai ruâl loha Isua Krista chu kan Chhandamtu leh Tlantû-ah kan pawm tih lantîrna a ni. “In inhmangaih chuan mi zawng zawngin ka zirtîrte in ni tih chû mî-ah chuan an hria ang,” (*Johana 13:35*).

3) Hê inremlehna rawngbâwlna hmang hian, kohhran chuan lei leh vân hmâah Pathian tlanna ruâhman chu a dikin thil a ti thei a ni tih a puâng a. Indona ropuia thu inchuh chu Pathian leh a nungchang chungchâng a ni a. Kohhranin inpumkhatna leh inremlehna a neih hian, lei leh vânin Pathian chatuan finna hnathawh dân chu an lo hmu thîn a ni (*Efesi 3:8-11*).

**THAWHLEHNÎ
Ataka Inpumkhatna**

NOVEMBER 27

Kum 1902 khân, Pi White-in heti hian a zia: “Hê leia Krista a awm lai khân, Kristian tinte nun dân tûrin a lo nung tawh a. Ani chu kan entawn tûr a ni a, bawlhhlawh kâi lova a thianghlimnaah chauh ni lo vin, A chhelnaah te, nunnêmnaah te leh, khawsak phung mi hnehthei tak a nihnaah te kan entawn tûr a ni.”—Ellen G. White, *Signs of the Times*, July 16, 1902. Hei hian Paulan Filipi mîte hnêna a ngenna: “Hê rilrû Krista Isuaa awm bawk kha nangmahni-ah pawh awm bawk rawh se,” (*Filipi 2:5*) tih kha min hriat chhuahtîr a ni.

Efesi 4:25-5:2; Kolosa 3:1-17 chhiar la, chutah hêng zawhnate hi chhâng ang che: Kan nun pêng eng kawngahte hian nge Isuâ chung a kan rinawmna lantîr tûra koh kan nih? Engtin nge vântlâng zînga kan nunah Isuâ chanchin tha thuhretûa tang tûr kan nih?

Bible-ah hian Isuâ tih dân entawn a, mi dangte hnêna Pathian khawngaihna thuhretu nunga tang tûra Kristiante sâwmna a tam mai. Mi dangte thatna tûr zawnsak tûra sâwm kan ni baw k a (*Matthaia 7:12*). Phurrit inchhâwk tlâng tûr te (*Galatia 6:2*), tluangtlam taka nung a, pâwn lam langthei âia chhông lam thlarau nun chu ngai thupui zâwk tûr te (*Matthaia 16:24-26; 1 Petera 3:3, 4*), nun dân hrisêl nunpui (*1 Korin 10:31*) tûrtea sâwm kan ni baw k.

“Duh takte u, mikhual leh khualzin in nih avângin, thlarau do thîntu tîsa châknate bân san tûrin ka ngên a che u; Jentailte zînga in chêtzia chu mâwi tak ni rawh se; chutichuan, thil tisualtûte ang a an sawichhiat che u kawngah chuan, in thil tihthat an hmuhte avângin fanin an awm hunah chuan, Pathian an châwimâwi thei ang,” (*1 Petera 2:11, 12*).

Min lo thlirtûtea Kristian nungchangin nghawng a neih theihzia hi kan ngaipawimawh tâwk lo leh mai thîn. Zarbuai nih lâia chhelna te, intihtiam loh leh inhauh châng pawha inthunun tlat te, tawngkam dêngkhâwng leh chuhhelh tak tawn chânga nunnêm nih te hi Isuâ rilrû tawmpui tûra sâwm kan nihna chu a ni. Pathian nungchang hriatna nei lo khawvêla thuhretua tang tûr Seventh-day Adventist-te kan ni a, Pathian ropui nân leh thatpui tûra chakna kan ni thei. Kristâ âiawhtûte kan nih angin, ringtûte chu dikna kawngah chauh ni lo, mi dangte thatna tûr pawh a takin an tuipui tûr a ni. Kan sâkhaw nuntawng hi a dik tak a nih chuan, amaha lo lang chhuakin, khawvêlah nghawng thâ a nei ngêi ang. Ringtu inpumkhata-tangrualin Pathian nungchang a târlanna chu khawvêl hnêna thuhretu thiltithe i tak a ni dân a ni.

Mi dangte hnênah eng ang thuhretû-ah nge i tan? Mîten Isua zui an châk phahna tûrin nangmâ nunah eng nge an hmuh ang?

NILÂINÍ

NOVEMBER 28

Danglamna Kâra Inpumkhatna

Rome 14 leh *15*-ah, tirh koh Paulan Rome kohhrana inthenna thlent u thilte a sawi a. Chutiang harsatna chhâna atân Rome mîte chu dawhtheihna leh chhelna nei tlâng a, chutiang avânga kohhrana inthenna thlentîr lo tûrin a sâwm a. Hê a thurâwn atang hian eng nge kan zir vê theih ang?

Rome 14:1-6 chhiar la. Rome khaw kohhran member-ten insawisêl a, inpâwl tlânna an neih loh chhan chu eng thil nge ni?

Hêng thil tobul chu Judate serh leh sâng dâna thianghlim lohna a nih hmêl a. Paula sawi dânin hêng thilte hi “rinhlelthilte chungaintihthiam lohna” (*Rome 14:1*, NKJV) a ni a; chhandamna chungchâng a thil pawimawh niâwmin a lang lo va, mi mal chhia leh tha hriatna anga kalpui mai tûr niâwmin a lang zâwk (*châng 5*).

Hêng ngaih dân inang lo hi a tîrah chuan chaw-ei chí chungchâng a ni a. *Leviticus 11*-a sa ei khap ang chí kha heta Paula sawi hi a ni lo. Paula hunlai khân Kristian hmasâten vawk sâ emaw, sa thiang lo dang emaw an ei ta mai tih finfiahna rêng a awm lo va, Petera pawh khân chutiang chu a ei hek lo (*Tirhkohte 10:14*). Mi chak loten thlâi chauh an ei thû (*Rome 14:2*) leh, thil in chí lama inhniâlna (*châng 17*) thû hian serh leh sâng chungchâng a thianghlim lohna a kâwk tih a lang a ni.

Chutiang a nihzia chu *Rome 14:14*-a tawngkam hman thiang lo (*koinos*) hian a tichiang baw. Hê thumal hi sa bawlhhlawh sawi nân hmânlai Grik Thuthlung Hlui lehlinaah hman a ni a, *Leviticus 11*-a sa thiang lote sawina a ni lo. Rome mîte zîngah khân an inpâwlhona ruâi kîl vê duh lo mi thenkhat an awm tih a chiang a, chû chu chaw buatsaih dân kha a tha tâwk em emaw, milim hnêna hlan loh a ni ngêi em tih thûa an chiân loh vâng a ni.

Chutiang deuh baw chuan ni serh thû-ah pawh a ni. Hei hi kâr tina lo inher chhuak Sabbath serh chungchâng a ni lo, pelh hauh lo vin Paulan a serh thîn a ni sî a (*Tirhkohte 13:14; 16:13; 17:2*). Hei hi Judate kût nîte emaw chawnghei nîte emaw sawina a nih hmêl hlê. Heta Paulan a sawi chu, hêng sâkhaw thil hmanna hi chhandam nih nân tia hmang an nih loh chhûng chu, lo dawh hrâm tûrin a ngên a ni. Kan rinna kawnga thil pawimawh ni vak lo thilahte chuan kan lung a ruâl thap kher lo thei a, chûng hunah chuan Kristiante zînga inpumkhatna chu chhelna leh indawhtawna hmanga lantîr a ni thîn.

In class-ah hê zawhna hi zâwt teh: Seventh-day Adventist kan nih vânga kan rin leh tih thîn, Adventist-a inçhâl zawng zawngten an rin leh zawm kher ngai lo eng emawte a awm em?

NINGÂNÍ

NOVEMBER 29

Rawngbâwlinaa Inpumkhatna

Luka 22:24-a LALPÂ Zanriah neih laia zirtîrte rilru sùkthlêk leh *Tirhkohte 1:14* leh *2:1, 46* Pentekos hmâ lawk nuntawng danglamna târlang la. An nuna khatiang tak danglamna thlentu kha eng nge ni?

Tirhkohte 1:14 leh *2:46*-a ‘rilru hmunkhat’ tih hian ‘rilru hmunkhata awm zui reng’ tih a kâwk baw a. Chû chu hmun khata

awm khâwm a, Isuan Thlamuantu rawn tîr tûr thutiâm thlen famkimna dîla ƣawngƣai honain a rah chhuah a ni.

An lo nghah chhông khân lo inpuhmawh leh insawisêl vêl chu a awl duh fû ang. Ƣhenkhatin Peteran Isua a phat (*Johana 18:15-18, 25-27*) thû sawiin, Isuâ thawhlehn hñua Thoman a ringhlel tlat (*20:25*) te pawh an sawi thei ang. Johana leh Jakoba-te ûnauvin Isuâ lalrama dinhmun sâng chan tuma an beih thû te (*Marka 10:35-41*), Matthaia pawh chhiahxhawntu hmuhsitawm (*Matt. 9:9*) ni ƣhîn a nih thûte pawh an sawi thei bawk ang.

Chutichungin, “Hêng inbuatsaihna nîte hi, thînlung inenfiahna hun pawimawh tak a ni. Zirtîrte chuan an thlarau lam mamawh chu an hria a, thlarau hnehna tûra anmahni tîntîr theitu hriak thihna thianghlim tak chu LALPÂ hnênah an dîl a. Anmahni tân ringawta malsâwmna chu dîl an ni lo. Thlarau veina chu an nei nasa êm êm mai a. Chanchin Ƣhâ chu khawvêl pum puia puân tûr a ni tih an hre Chiang a, Kristan a lo tiâm tawh thiltihtheihna chu an ngiat tlat mai.”—Ellen G. White, *Tirhkohte Thiltih*, p. 32.

Zirtîrte inpâwlhona leh ƣhahnemngai taka an ƣawngƣai hona zârah Pentekos thiltawn pawimawh taka tân buatsaih an ni a. Pathian an hnaih zual a, an inngaih lohnate an dah ƣhat tâkah chuan, zirtîrte kha Isuâ thawhlehn thuhretûa zâm lo leh huaisen taka ƣang tûrin Thlarau Thianghlim buatsaih an ni ta a ni. An tlinlohna hrang hrangte chu Isuan a ngaihdam sak tawh tih an inhria a, chumi zârah chuan hmalam pan zêl tûra huaisenna an nei a. Anmahni nuna Isuan a lo tihsak tâkte kha an hria a. Amaha chhandamna thutiâm chu an hria a, tichuan “Ringtûte tum ber chu Krista nungchang ang tihlan leh, A lalram tihzâu zêl chu a ni ta a ni.”—p. 41.

Anmahni hmanga LALPAN thil ropui takte a ti thei ta kha a mak lo ve. Keini tûnlai kohhran mîte tâna zirlai pawimawh a va ni êm!

Mi dangte nuna thil fel lo hmuh hi a awlsam viau mai ƣhîn a. Kohhran ƣangruâl, Pathian duhzâwng ti tlang tûra inpe nasa zâwk kan nih theih nân, engtin nge mi dangte tihsual palh en khûm dân kan zir theih ang?

ZIRTÂWPNI

NOVEMBER 30

Ngaihtuah tûr: Helai thu lâk chhâwn hian kohhran hmasâ, Kristaa inpumkhat khân danglamna kâra inpumkhatna an vawn nun zêl a, khawvêl hnêna thuhretu thil ti thei tak a nih tâk dân a târlang:

“Kohhran chhôngah chuan, thutlûkna siam kawnga kohhran hmasâ Thlarau Thianghlimin a kaihhruai dân chu Bible-in min hrilh a. Chû chu hetiang kawng thuma eng ber emaw hmang hian tih a ni ƣhîn: Inpuânchhuahna (entîr nân, Thlarau Thianghlimin mîte hnênah thil tih tûr a hrilh; Kornelia te, Annania te, Filipa-te ang kha; leh ƣhumvâwr angte pawh); Pathian Lehkathû (kohhranin thutlûkna siam nân Pathian Lehkathû an hmang ƣhîn); leh mipui nâwlpui ngaih dân (Thlarau Thianghlimin chhônglam mi

nâwlpuih thawkin, inbiakna leh zirhona aṭangin inlunguâl tlânna an nei a, a hnûah chuan Thlarau hnathawh a ni tih an man thian leh hnuhnawh ṭhîn).

“Ringtûte zîngah hnam zia te, thurin te leh Pathian thu kalpui dâna inhniâlna a chhuah chângin, thutlûkna siam kawngah Thlarau Thianghlim chuan zâi khata luân nân a thawk ṭhîn. Hetiang tihnaah hian, hruaitûte chauh ni lo vin ringtûte chu phûr taka an inhman tlânna kan hmû a, thil hriat dik theih nâna ṭawngṭaina pawimawhzia pawh kan hmu bawk. Pathian Thû an hriatthiamna kawngah te, ringtûte nuntawng leh mamawh neih kawngah te, hruaitûten rawng an bâwlina kawngah te hlarau Thianghlim hruaina an dawng zui zêl a. Kohhran thutlûkna siam hrang hrangah khân Thlarau Thianghlim chuan Pathian Lehkathû te, ṭawngṭaina leh nuntawng lo neih tawh hmangin a kaihruai bawk ṭhîn a ni.”— Denis Fortin, “The Holy Spirit and the Church,” in Angel Manuel Rodriguez, ed. *Message, Mission, and Unity of the Church*, pp. 321, 322.

Sawi ho tûrte:

❶ **In class-ah, Nilâini zirlaia zawhna ‘Seventh-day Adventist kan nih vânga kan rin leh tih ṭhîn, Adventist-a inçhâl zawng zawngten an rin leh zawm kher ngai lo eng emawte a awm em?’ tih in chhâna en ho ang che u.**

❷ **Kohhran danga Kristian, keini anga Isuâ thihna leh thawhleha ring vê thote hi eng anga inkûngkaihpui tûr nge kan nih?**

KHÂIKHÂWMNA: Inpumkhat nih finfiahna ṭha ber chu Isuâ tih anga ûnate inhmangaih tlân diâl diâl hi a ni. Kan sualte ngaihdamna leh chhandamna kan puân tlân hi Adventist kan nihna anga min phuâr khâwmtu ṭha ber a ni a. Krista-ah chuan, khawvêl hnênah kan inpumkhatna târlangin, kan thurin thuhretûah kan ṭang thei dâwn ta a. Chû âia nêp lo chu ti tûra koh kan ni.