



hê leia Pathian mîte a kâwk a. Adama hun aţangin, Tuilêt hmâ leh hnûa thlahtubulte leh Abrahama hnênah pawh, Pathianin a mîte chu thû thlunpuuin, anni chu khawvêl hnêna a hmangaihna, zahngaihna leh rêldikna târlang tûr an ni.

Pathian mîte chu ‘hnam thlan’ te, ‘lal puithiam chí’ leh, ‘hnam thianghlim’ tih an ni a. Hei hian ruâhman neia serh hran an ni tih a kâwk a; chû chu: “thim atâ chhuak a, a êng mak taka lût tûra kotu che u thatna chu in entîr theih nân” (*1 Petera 2:9*) a ni. Hei pawh hi *Exodus 34:6, 7*-a târlan anga Pathian chu khawngaih thei tak a ni tih sawi nawna a ni. “Pathianin kohhran chu a chhûnga member-ten anmahni nuna A nungchang hlu takte pû a, mi zawng zawng hnêna A thatna leh zahngaihna an puân chhuah theih nân Amâ ta puâl ni tûrin a duh a ni.”—*The SDA Bible Commentary*, vol. 7, p. 562.

***Deuteronomi 7:6-8* chhiar la. Abrahama thlahte Pathianin a thlanna chhan kha eng nge ni? Engtin nge hei hi tûnah pawh bel theih a la nih cheu?**

Tûnlai khawvêlah hian eng ram hian nge ‘hnam thianghlim’ (kohhran sawina dang) tih chu phû ang tiin kan inzâwt pawh a ni mahnâ. Khawi mahin. Hnam leh chí zawng zawngte hi tû mah Pathian hmangaih leh khawngaihna phû rêng an awm lo. Bible chuan mi thianghlimte ni tûr chuan min ko nân, Israelte thlan leh dinngheh an nihna pawh kha mihringten A hnêna thil thâ an tihsak theih lam ni lo vin, A hmangaihna behchhan chauha tih a ni. Pathian mîte din an nihna kha—an hnam chu suâl leh kalsual an ni chungin—hmangaihna vânga din an ni a, Abrahama thlah, Krista hmangin A mîte a la chhandam dâwn tih Pathian thutiam hlenchhuahna a ni. Pathian mîte thlan an nihna chu A khawngaihna thiltih a ni ang khân, chhandamna pawh chutiang tho chu a ni a. Hê thupui hian kan tobul, phû loh Pathian khawngaihna chu min hriatchhuahtîr thîn a ni.

**Engati nge hê thutak thianghlim, kan chhandamna hi Kristâ thil min tihsak tâk chung a innghat a ni a, ‘Pathian mîte’ chu ni mah ilang, keinî tâna thil kan tihtheih chung a innghat a ni lo tih hi hre reng tûr kan nih?**

**THAWHTANNÍ  
Pathian Chhûngte**

**NOVEMBER 5**

Thuthlung Thar lama Pathian mîte sawina dang leh chu in emaw, Pathian chhûngkua tih emaw hi a ni. Hei hian in sakna hmanruate chu entîrnaa hmangin kohhran chhûnga chêng mihringte inlaichîn tawn leh, inrinchan tawn dân chu a târlang a. Peteran Kristiante chu ‘lung nungte’ (*1 Petera 2:5*) tiin a sawi a. Hê entîrna hian tlo leh sakhat a nihna pawh a târlang bawk.

**Efesi 2:19-22 chhiar la. Hetah hian Paulan eng thupui nge a sawi uâr? Chû chuan kohhran chhûnga inpumkhatna chungchâng eng nge min hrilh?**

Hê thû-ah hian Paulan kohhran nihna kawng hnih a sawi a: pakhat chu che thei lo, biak in; a dang leh chu thil nung, kohhran mîte an ni.

Lung ngawt chu thil hlu tehchiam a ni lo va; mah se, lung dangte nêna châr zawm a lo nih chuan thlipuiah pawh a ding nghet thei ta mai a. Kristian tû mah mahnîa lung ni thei an awm lo va, Pathian chhûng zînga mi dangte nêna inpâwl ho ngêi tûr an ni. Ding nghet tûr chuan lungphûm nghet chung a rem a ni tûr a ni. Isua Krista chu hê lungphûm leh Pathian ina ‘a kila lungphûm’ (*I Korin 3:11* en la) chu a ni. Kohhran hian Krista chu a kila lungphûma a hman loh chuan a tlu thuai mai ang. Kohhran hi Isua Krista nihna: A nunna, thihna, thawhleha leh lo kal lehna tûr chu a ni ber mai. Kohhran hi ringtûte pâwla insiam, khawvêl hnêna Isua chungchâng chanchin thâ puang tûra tangruâl tûr a ni. A thupui pawh Isua niin, A nihna te, kan tâna thil min tihsak tâkte leh, keimahnîa a tih mêk te, Amah chu LALPA leh Chhandamtua pawm duh apiangte hnêna a thil pêk tûmte chu ngaihtuah ber tûr a ni.

Chhûngkua anga ngaihruât pawhin awmzia a nei hlê. Chhûngkaw member-te zînga inlaichîn tawna hrang hrang: nû leh pâ te, ûnau farnu leh nuţa te an awm a. Chhûngkaw inlaichînna hi a nghet hlê a, inlaichînna dang zawng chu a khûm vek a ni ber mai. Rinawm tlân a ngai a, chumi tel lo chuan engtin nge inpumkhatna a awm theih ang ni?

Engtin nge chutiang chu kohhran nêna a inkûngkaih? Kohhran pawh hi chhûngkaw hung tak ang a ni vê tho mai a. Adama thlah kan nih tlân theuh vânga inkûngkaih lek kan ni lo va, ‘piantharna’ nun neiin Adama pahnihna, Isua nêna inkûngkaih tlâng kan ni bawk a. Chuvâng chuan thurina thutakte vâng mai ni lo, piantharnaa Isuaa nun thar a taka chang tlângte kan nihnaa inpumkhat kan ni.

**Thil pawl tak chu, mahnî chhûngkuaa mîte nêna hê thil ropui kan chang theuh sî lo hi a ni. Chûng mîte tân chuan hei hian awmzia vak a nei lo maithei e. Chutichungin, engtin nge kohhran hi thil duhawm tak kan tawn vêna chhûngkua a lo nih theih ang?**

**THAWHLEHNÎ**

**NOVEMBER 6**

**Thlarau Thianghlim Tempul**

Paulan ngaihruatna dang a hman pakhat chu Pathian/Thlarau Thianghlim tempul tih a ni a, in sak hautak leh hlu tak a ni. *I Korin 6:19*-ah kan taksa hi Thlarau Thianghlim tempul a nih thû sawiin,

hmânlai Bible ram vêla hmun thianghlim leh hlu ber, Pathian tempul sawina ang chu a hmang a ni.

**1 Korin 3:16, 17 chhiar la. Kohhran chu Thlarau Thianghlim tempul a ni tih hi eng nge a awmzia? Châng 17-ah eng vaulâwkna thû nge min pêk?**

Paulan ‘Pathian in’ a tih hian a rilrûah tempul emaw, Pathian chênna hmun emaw a kawhtîr lo tih a Chiang a. Greek Thuthlung Thar bu lamah chuan, mi pakhat bîk sawi nâna ‘i’ tih leh mi tam zâwk sawi nâna ‘in’ hmanna hi a inang chiah lo. Hetah hian a hnuhnung zâwk hi hman a ni a, chû chuan a huho a kâwk a; Korin khuaa Kristian fuân khâwm chu Thlarau Thianghlim tempul niin, an zîngah Pathian a chêng tihna a ni.

Paula ngaih dân chuan Kristian inpâwlhonaah Pathian a lo chêng a, chuvâng chuan hê inpâwlhona tichhhiat tuma beituê chuan rorêna nghawng hlauhawm tak an tuâr dâwn a ni. Ringtûte inpumkhatna hi an inpâwlhona leh hê tempula Pathian chênchilhnaa inngat a ni. Hê châng hi taksa enkawl kawnga fimkhurna lam sawi nân hman a ni fô (chû chu Kristiante tih tûr chu a ni vê rêng) nân, chû chu heta Paula sawi tum tak a ni lo. A thuchah chu kohhran inpumkhatna tichhhiat tuma beituê hnêna vaulâwkna thû a ni zâwk.

Hê bungah tho hian Paulan inpumkhatna tiderthâwng thei anga a ngaih chu a târlang tawh a: “In zîngah îtsîkna leh inhniaa a awm thîn,” (1 Korin 3:3) tiin. Hetiang rilrû leh nungchang put hi Kristian inpumkhatna tichhetu niin, tempul aţangin Pathian chênchilhna lâk kian a ni thîn. Tawngkam dang chuan, kohhran chhûnga inngirngonain Pathian tempul a tichhe thei tihna a ni. Chuvâng chuan inpumkhatna tichhe thei rilrû leh nungchang pu lo tûrin member-te chu a duh a ni.

Kohhran chhûnga intihtiam lohna a chhuah chângin, Korin mîte hnêna Paula thurâwn hi a taka nunpui tlâk a ni. “Ûnate u, in zain thu thumun in sawi a, inzînga inthenna rêng a awm lohna tûrin, rilru hmunkhat leh ngaihtuahna hmunkhata fel taka in inzawm tlat zâwkna tûrin kan LALPA Isua Krista hmingin ka ngên a che u,” (1 Korin 1:10).

**Îtsîkna te, intihtiam te leh inthenna—hêngte hi Paula hunlai chauha kohhranin harsatna a hmachhawn a ni lo. Tûnlai pawhin a awm reng tho. Hetiang harsatnate hian kan inpumkhatna tiderthâwng lo va, chin fel kawng zawng tûrin eng nge tih theih kan neih?**

**NILÂINÍ  
Kristâ Taksa Chu**

**NOVEMBER 7**

Kohhran hmêl lan mâwi dân ber leh a inpumkhatna sawi fiah tha ber chu: Kristâ taksa pêng hrang a nihna hi a ni maithei e.

“Taksa hi pumkhat a ni a, pêng tam tak a nei a, taksa pêngte zawng zawng chu tam mah sela, taksa pumkhat a ni sí a; Krista chu chutiang bawk chu a ni. Chutichuan, nangniho hi Krista taksa chu in ni a, a pêngte in ni ðheuh bawk a,” (*1 Korin 12:12, 27*).

Taksa pakhatin pêng tam tak a nei a, chûng chuan hnathawh hrang an nei ðheuh ang hian, kohhran Kristâ taksa a nihna pawh chutiang chu a ni.

***1 Korin 12:12-26* chhiar la. Engtin nge hetianza taksa pakhat pêng tam tak nei a nihna hi in tuálchhûng kohhranah in bel ang? Khawvêl pum huap Seventh-day Adventist Kohhranah engtia bel tûr nge ni ang?**

*1 Korin 12*-a Paula zirtîrna hian Kristian inpumkhatna dik tak chu, danglamna kârah pawh inpumkhatna a ni tih a sawi a. Danglamna kâra inpumkhatna hnâr chu Thlarau Thianghlim a ni tih hi mak kan ti lêm tûr a ni lo. Mihring taksa pawh chi hrang tam tak a ni chungâ mak taka an thawk tlâng ðhîn ang hian, Kristâ taksa pawh chutiang tûr chu a ni. A chi hrang danglam tak tak a nihna zârah Kristâ taksaa famkimna leh hausakna chu lantîr a ni sí a.

Chutiang chuan kohhran nihphung chu hriattîr kan ni a. Chhuân liam ta eng emawti chhûng khân Seventh-day Adventist Kohhran hi namên lo vin kan pung chak a. Kohhranah hnam hrang leh chi hrang, mi chi tin rêng an lo lût a; mahse, chûng inan lohna avânga Kristâ taka ðhenhran chu kan phal ngai lo. Eng pawh ni se, hê danglamna hi inpumkhatna thlentîr tûrin Thlarau Thianghlim thununna hnuaiyah kan tulût tûr a ni; chû chuan chutiang danglamna kârah pawh chuan Kristâa inpumkhat tlâng vek kan ni tih thutak chu a târlang a ni.

Kan hmuh tâk ang khân, kan nihna bâkah pian leh mûrna chu eng pawh ni se, kraws bulah chuan intluk tlâng vek kan ni. Kan khawvêl hi a inñhen hrang nasa tiâl tiâl a; mahse, kohhran hian danglamna kârah pawh inpumkhatna neih theih a ni tih a târlan tûr a ni. Pathian mîte chuan chanchin ðha hmanga tihdamna leh inremna chu a entîr thei a ni.

Mak takin, chutiang thil duhthusâm thlentîr dân tûr chu Paulan min hrilh a. “Krista chu kohhran ho lû a ni a, amah ngei taksa chhandamtu a ni sí a,” (*Efesi 5:23*). “Ani chu taksa (chu chu kohhranho) lû a ni a,” (*Kolosa 1:18*). Ringtu tinte chu thlarau lama Krista zawmtu ðheuh an ni a, chaw thuhmuna châwm an ni ðheuh bawk. Chuvâng chuan Pathian Thu zir leh Thû aţanga kan thil zir zawm zêl leh, Kristâ taksaa inpumkhat nâna chibaibûk leh ðawngţaina neih pawimawhna hi sawi uâr lutuk tih a awm thei lo vang.

**Johana 10:1-11** chhiar la. Heta kohhran entîrnaah hian berâm huânga a khawi laite khân nge inpumkhatna han phur chhuak deuh ang? *Sâm 23 en bawk la.*

Tûnlai khawvêl khawpui lianahte chuan, ran vulhna hmun pui hmuh tûr a vâng ta a. Mi tam zâwk chuan berâm leh berâm pu inlaichîn dân pawh an hre meuh lo. Chutichungin, Isuan hê tehkhin thû a sawi lai kha chuan mîten Amah chu an hrethiam viau thung a. “Berâmpui thâ ka ni,” a tih pawh khân, *Sâm 23* thû “LALPA chu min vêngtu a ni” tih a sawi tih hriain, an ngaihlû rêng a ni. A sawi tum a Chiang Chauh ni lo vin, rilrû a khawih nghâl hlê bawk. Hmânlai Bible ram vêlah chuan, tûnlaiah pawh a la ni deuh tho va, berâmpûte chu an berâm enkawl kawngah an inpezo hlê a; chona chu eng pawh ni se an hmachhawn zêl mai a ni. Pathian nungchang leh A mîte nêna an inlaichîn dân Bible-a sawina duhawm ber pakhat chu berâmpû hi a ni.

Pathian mîte berâm ruâl anga sawi pawh hi a ngaihnaawm a. Berâm kan hriat dân chu pawisawi lo leh mahni invêng him thei lo a nihna hi a ni thîn a. Vênhim leh kaihhruai kawngah berâmpuah an innghat nasa hlê. Ran â tak anga ngaih an ni bawk. A châng chuan berâmte hi an vâk bo va, berâmpûin huâng lama a khalh hâwn lehte a ngai thîn. A notê phei chu koki chhuân leh dimdâwi an ngai thîn. Berâm enkawl tûr chuan chhel leh dawhtheih ngai tak a ni a. Kawng tam takin hei hian kohhran a entîr a. Kohhran hian eng mah hlauh tûr chu a nei lo va; mahse, Berâmpû nêna inlaichînna hlâwkpui loh mawlh chu a hlâu tûr a ni.

Isuan a tehkhin thu sawiah berâmin a pû âw a ngaihthlâk a pawimawhzia uâr takin a sawi a. Eng emaw chângte phei chuan, berâm ruâl tlêm deuhthe chu huânga khung khâwma vên him a ngaih hunte pawh a awm thîn. Engtin nge an thliâr hran leh tâk ang? Chutiang ti tûr chuan berâmpû chu huâng kawngkâa dîngin a berâmte chu a ko va. A berâmte chuan a âw hriain an pan khâwm mai thîn a ni. “A tâ zawng zawng a chhuahtîr vêleh, an hmâ a hrui a, berâmte chuan amah an zui thîn a, a âw an hre sî a,” (*Johana 10:4*).

Kohhran tân Berâmpu âw ngaihthlâk hi a pawimawh hlê a ni. Dik tak chuan, Pathian mîte himna leh inpumkhatna chu Amah an hnaih leh inpahhniam taka A âw an âwih dânah a innghat a ni.

**Mîten berâma inchan hi an lâwm vak lo thîn. Chutichungin, engati nge thil inhmeh tak chu a nih sî? Hei hian Berâmpû kan mamawh bâkah A âw kan âwih a ngaihzia eng nge min hrilh?**

**ZIRTÂWPNI**

**NOVEMBER 9**

**Ngaihtuah tûr:** Chhiar tûr: Ellen G. White lehkhabu *Chatuan Nghahfâk*-a “Pathian Berâm Vêngtu” pp. 536-543.

“Jerusalem tempul emaw hmun tin hmun tanga Greco-Roman insakte emawte behchhanin, Thuthlung Thar ziaktûten kohhran thianghlimna ringtûte mitthlâ thiamtîr nân tempul an hmang thîn a.

Kohhran din leh thantîr tûra Pathian chêtna te, Krista leh Thlarau hnathawh kalphung te, kohhran chhûnga ringtûte inpumkhat dân sawi nante pawh hman a ni tho bawk. A biak in hi chuan thil che sawn lo a kâwk a ang a. A entîrna hman dân erawh hi chu pun belh zêl lam a kâwk zâwk a ni. Sak zawh tawh ang chî ai chuan sak chhunzawm zêl chu min mitthlâtîr a. Kohhran chu ‘Pathian nung tempul’ (2 Korin 6:16) a nihna thû leh, nunna chu inngaitlâwm taka pawm tûra hamthatna pêk a ni.”—John McVay, “Biblical Metaphors for the Church: Building Blocks for Ecclesiology,” in Angel Manuel Rodriguez, ed., *Message, Mission, and Unity of the Church* (Haggarstown, Md.: Review and Herald®, 2013), p. 52.

### **Sawi ho tûrte:**

❶ **Bible-a kohhran entîrnate târlang la. A khawi chu nge i duh deuh ber? Engati nge chû chuan a hîp deuh bîk che? Hêngahte hian a hmuh theih nuâl ang: 1 Timothea 3:15; 2 Timothea 2:3-5; 1 Petera 2:9. Kohhran chungchâng eng thil dangte nge hêng chângte hian an zirtîr?**

❷ **“Pathianin A mîte chu Kristian inpâwlhona duhawm thei ang bera inpumkhat tûrin a duh a: kohhran hmuingîl nân kan ûnaute rinngam hi a pawimawh a, sâkhaw buainaa tangruala chêt ho hi a pawimawh bawk. Fing lo taka pên khat pên, fimkhur lova chêt vângin kohhranin harsatna tâwkin, chû buaina atang chuan kum eng emawti chhûng a dingchhuak leh lo maithei a ni.”—Ellen G. White, *Testimonies for the Church*, vol. 3, p. 446. Hei hian kohhran inpumkhatna vêngim tûra fimkhur a ngaihzia eng vaulâwkna thû nge min zirtîr? Hê mawhpurhna thianghlimah hian eng chanvo nge kan chan theuh?**

❸ **Sunday zirlai khân Pathian mîte ni mah ila, chhandamna atân Pathian rinchhanin, mahni kan inrinchhan ngai tûr a ni lo tih uâr takin a sawi a. Pathian thatna kan rinchhan zârah ‘Pathian mîa siam kan ni’ tih hi i hniâl thei dâwn em ni? Engati nge thu dik a nih?**

**KHÂIKHÂWMNA:** Kohhran nihphung leh rawngbâwlina sawi nân Thuthlung Tharin entîrna hrang hrang a hmang a. Pathianin A mîte vêngin a huâlhim thîn tih pawh min zirtîr bawk. Hêng entîrnate hian Pathian mîte chu inthlun zawm tlâng leh, koh kan nihna hnâ chu hlen tûra kan thawh ho a ngai tih min zirtîr.