

ZIRLAI 5-NA

OCTOBER 27-NOVEMBER 4, 2018

KOHRAN HMASÂA INPUMKHATNA

**CHÂNGVAWN:** “Tin, anni chu tîrkohte thurinah ding nghetin, inpâwlin, chhang phelin, ãawngtaiin an awm reng a” (*Tîrkohte* 2:42, NKJV).

SABBATH CHAWNÛ

OCTOBER 27

**Chhiar tûrte:** *Tîrkohte* 1:12-14; 2:5-13, 42-47; 4:32-37; 5:1-11; 2 *Korin* 9:8-15; *Thupuan* 14:12.

KOHRANA inpumkhatna hi thutak, Isuaa thlarau lam nuntawng inhrilh tawna rah chhuah a ni. “Kei hi kawng leh thutak leh nunna chu ka ni, keimah lo vin tû mahin Pâ hnên an thleng thei lo,” (*Johana* 14:6). Thlarau lam zin kawng zawh ho va, nuntawng thuhnun neih tlânna ațangin inpâwlhona duhawm tak neih a ni tîn a. Adventist sulsutûte pawh khân Miller-a thuhrii zuiin an lo chang tâng a. Kum 1844-a an thil paltlang tîn khân an thinlungte suih khâwmin, beidawna lo thlen chhan hrilhfiarna an zawng tâng ta a. Chû nuntawng ațang chuan Seventh-day Adventist Kohran hi lo ding tîn, Rorêl Lâwkna leh chumiin a kaihhnawih dang thutak hriatna an lo nei ta a ni.

Isuâ vân lâwn hnûa A zirtîrte nuntawng pawh kha, pian leh mûrna inang lo tak tak ringtûte zînga inpumkhatna leh inremna thlen tûra Pathian Thu, ãawngtaina leh inpâwl honain thil a tih theihzia nemnghehna a ni. Tûnah pawh hian khatiang kha ataka chan theih a la ni reng.

“Chibaibûk hona atân hian inpâwl hona hi thil pawimawh a ni ka ti duh a ni. . . . Ringtu dangte leh LALPA Isua Krista nêna inpumkhattîrtu thlarau lam insuih khâwmna nei tûrin Kristian tîn a tluk a awm thei lo. . . . Isua Kristian Amâ hnênah min hruai hmasa phawt a, chutah Amâ taksa, kohhrana ringtûte nêna inpumkhat tûrin min hruai zui zêl tîn.”—Robert G. Rayburn, *O Come, Let Us Worship* (Grand Rapids: Baker Book House, 1980), p. 91.

SUNDAY

OCTOBER 28

**Inbuatsaihna Nîte**

A thih hmâ hunte chu zirtîrte hmanpuiin, Isuan anni chu anmahni maiin a kalsan dâwn lo tih a tiam a. Thlamuantu dang, Thlarau Thianghlim chu an rawngbâwlnaa awmpui tûra tîr a ni dâwn a. Chû chuan Isuâ thil sawi leh tih takte hre reng thei tûrin a ãawng ang a (*Johana* 14:26); thutak hmuh chhuah belh tûr pawhin a kaihruai bawng ang (*16:13*). A vân lâwn nî-ah pawh khân hei bawng hi Isuan a tiâm nawn leh a: “Tûn ațanga ni rei lo têah Thlarau Thianghlimin baptisma in chang ang. . . . Thlarau Thianghlim chu in chung a lo thlen hunah thiltihtheihna in la nei ang,” tiin (*Tîrkohte* 1:5, 8). Thlarau Thianghlim thiltihtheihna chu

zirtîrten Jerusalem-ah te, Judai leh Samari ram khaw tinah, kâwkil thlenga thuhretûa an ãan theih nân pêk a ni ang (1:8).

***Tirhkohte 1:12-14* chhiar la. Khâ ni sâwm chhông khân zirtîrten eng nge an tih?**

Khâ ni sâwm chhông kha nasa taka thlarau lam inbuatsaihna hun angin kan ngaihruat thei a, chumi chhông chuan zirtîrten Isuâ thiltih te, zirtîrna te leh thilmak tih an hriatte chu an inhrilh tlângin an intuâi thar a. Anni kha “rilru hmun khata ãahnemngai taka ãawngãaiin an awm reng” (*chông 14*) a ni.

“Thutiam famkimna an nghah lai chuan zirtîrte chuan simna dik tak nên an thinsung an phah hniam a, an rin lohnate an puâng bawk a. Kristan a thih hmâa A thusawite an han ngaihtuah chhuak leh a, a awmzia an lo hrethiam lehzuat ta a ni. Thutak an theihngihl tawhte pawh an hre chhuak leh a, hêngte hi an inhrilh tawn leh hlawn a. Chhandamtu an hriatthiam lohnate chu pawh an tîin an inthiam lo êm êm a. A nundân mak tak maite chu an mitthlâah a lo lang nawn leh zut zut mai a. A nun thianghlim dânte an han ngaihtuah chuan eng hnâ mah hi a hahthlâk lutukin an hre lo, eng inhlanna mah hi a ropui lutuk lo va, Kristâ nungchang mâwina chu an nunah lo awm ve thei se an ti ber mai a ni. ‘Âw, kum thum kal ta kha lo kîr leh thei sela an tihdân tûr chu a va han dang tawh dâwn êm!’ tiin an ngaihtuah ãhîn a ni. Hotupa chu han hmu leh thei sela Amah an hmangaihzia chu hmuhtîr an châk êm êm mai dâwn a, thû leh thiltiha an rin lohna an lo tilang tâte kha an inçhîr hlê mai a; amaherawhchu, ngaihdam nîa an inhriat avângin an thlamuang a ni. A theih ang angin an rin lohna sual khuh nân khawvêl mîte hnênah huaisen taka Amah ãantu nih an tum ta tlat a ni.... An danglamna zawng zawngte dah bo va, chungnung ber nih duhna rilrûte dah bovin, Kristian inpâwlhonaah chuan an lo inhnaih tlâng ta êm êm a.”—Ellen G. White, *Tirhkohte Thiltih*, pp. 30, 31.

**I rinna chungchôngah eng thilte nge tih ãhat i châk ang? Hmalam hun ãha zâwk nei tûrin hun kal taa i inçhîrna aãangin eng nge i zir chhuah theih ang?**

**THAWHTANNÎ                      OCTOBER 29**  
**Babel Aãangin Pentekos Lamah**

Isuâ vân lâwn hnûa thlarau lam inbuatsaihna nîte chuan Pentekos a thlenpui ta. Chông hmasa ber hian an chungã Thlarau Thianghlim leih a nih hmâ chiah khân ‘an zâin rilru hmun khatin’ (2:1) hmun khatah an awm khâwm tih min hrilh.

Thuthlung Hlui hunah khân, Pentekos chu Israel mipa zawng zawngte an awm kim ãeuhna tûr, an kût pui pathum zînga a pahnihna a ni. Kalhlen kût aãanga a ni sawmngânaah (Greek, *pentekoste*) an hmang ãhîn. Kût an hman laiin Hebrai mîten an

nipui thlâi thar hmasâte chu lâwmthu sawi nân Pathian hnênah an hlân thîn a ni.

Isuâ hunlaia Pentekos Kûtah khân Sinai Tlânga dân pêk (*Exodus 19:1*) pawh an lâwm tel thîn a nih hmel a. Chutiang chuan, hetah hian Isuâ chungchânga Kristian thuchahah Pathian dân hi la pawimawh zui zêlin, A thihna zârah Pathian dân bawhchhiat sim apiang tân ngaihdamna a awm tih kan hmû a ni. Ni hnunng chungchânga châng pawimawhte hian dân leh chanchin thâ an sawi tel hi a mak lêm lo: “Hetah hian mi thianglim, Pathian thupêkte leh Isuâ rinna vawngtûte tân chhel a tûlzia a lang,” tiin (*Thupuan 14:12*).

Sinai Tlânga Mosian Thupêk Sâwm a dawn a (*Exodus 19:16-25; Hebrai 12:18*) thil mak danglam thleng ang kha hê Pentekos-ah pawh hian a thleng nuâl mai. “Thâwklehkhata vâ atâ rî, thlipui tleh angin a lo thleng ta phut a. Chu chuan an thutna in chu a tikhat ta vek a; lei te, amaha insem darhin, mei angin an hnênah a lo inlâr ta a. An chungah a chuâng theuh va, an zain Thlarau Thianghlimin an khat ta vek a, Thlarauvin a tawngtîr ang zêlin tawng dangin an lo tawng ta a,” (*Tirhkohte 2:2-4*).

### **Tirhkohte 2:5-13 chhiar la. Hê thilthleng mak tak pawimawhna chu eng nge ni?**

Pentekos kha kût hlimawm tak, LALPÂ thâtna chungah lâwmthu sawina kût a ni a. Chûvâng pawh chu a ni ang zui rûi tâ ni âwma dik lo taka sawisêl an nih tâk kha ni (*chang 13-15*). Mak taka tawng dangtea tawng leh hriatna an neihnaah khân, Pathian thiltihtheihna chu hmuh a ni. Hê kût hmang tûra Rome Lalram hmun tin aţanga Juda mi Jerusalema lo kalte khân mahnî tawngin Messia, Isuâ thuchah chu an hre ta a ni.

Babel Insâng aţanga lo awm tan tawng, chî leh hnam vânga inthenna chu thiat tûrin Pentekos khân mak takin a lo tanpui a. Mihring chhûngkua chu khawngaihna thilmak khân a lo phuâr khâwm tan leh a. Babel (Insâng) a hloh tawh A lalram nihphung chu khawvêl huâpin Pathian kohrana inpumkhatnaa dinthar a ni leh ta a ni.

**THAWHLEHNÎ**

**OCTOBER 30**

**Inpâwlhonaa Inpumkhatna**

Petera thusawi hmanga simna leh chhandamna chang tûra ngenna chhângin, Thuthlung Hlui lama Israelte hnêna thutiâmte famkimna, Isua chu Messia a ni tih chu mi sâng thum laiin an pawm a. Hêng mîte thilnungah hian Pathianin hnâ a thawk a. Mi tam tak chuan ram hla tak aţanga Isuâ chanchin lo hriain, Amah hmuh beiseiin Jerusalem-ah an lo zin a. Thênkhat kha chuan Isua kha hmûin, Pathian chhandamna thuchah a sawite an ngaithlâ pawh a ni maithei e, a hnung zui tûr erawh chuan duhthlanna an siam mai lo. Pentekos-ah khân Pathian chu mak taka zirtîrte nuna

lo chên, Isuâ thawhleha thuhretûahte a hmang a. Tûnah chuan Isuâ hmingin an sualte ngaihdamna an chang theih tih an hre ta a ni (2:38).

***Tirhkohte 2:42-47* chhiar la. Ringtu inpâwlho an nih angin khang Isua zuitu hmasâte khang eng thilte nge an tih? Hê inpâwlhona inpumkhatna hi engin nge siam?**

Khang ringtu tharte a huhova an inhman tlanna hmasa ber chu tirhkohte zirtirna zir vê kha a ni tih hi thil chhinchhiah tlak tak a ni. Ringtu tharte thlarau thanna neihtirna atan Bible zirtirna a pawimawh a. Isua pawh khang a zirtirte chu “thû ka pêk tâk che u zang zang” (*Matthia 28:20*) zirtir rawh u tiin thû a pê a. Tichuan khang ringtu tharte khang zirtirte hnên atangin Isuâ chanchin zir nân hun an hmang a. Isuâ nun leh rawngbawlna te, A zirtirna te, tehkhin thû te leh thusawi te bakh, A thilmak tih te an ngaitla thîn a nih hmêl a; chû chuan zawlneite thuziaka Pathian thûte lo famkimna a sawifiah a ni.

Ṭawngtai leh chhang phel nân pawh hun an hmang ho bawh a. Chhang phel tih kha LALPÂ Zanriah kîl ho sawina nge, *Tirhkohte 2:46*-in a kawh ni awma lang, chaw hlui kîl ho hrim hrim sawina tih a chiang chiah lo. Inpâwlho sawina hian khang mi tharte khang hunserh leh chibaibûk nân Jerusalem tempul leh an mi mal chenna inte pawh an hmang ho fo thîn tih a kawh a. Inkawm nêl takin nun an hmang a; ei leh in bakh ṭawngtai ho pawh an ti thîn a. Ṭawngtai pheh hi chu rinna inpâwlhona leh thlarau thanna a pawimawh hlê a ni. Khang mite khang [Pathian] chibaibûk nân hun an hmang thîn a. Chutiang thilte tih kawngah chuan an ‘dingngheh’ tih min hrilh.

Hetiang inpâwlhona dinnghehna hian Jerusalem mi dangte nêl inkungkaihlawmna thâ a siam a. Ringtu tharte chu “mî zang zang lawmzawngin an awm” (2:47) tia an chungchang sawi a ni. An nuna Thlarau Thianglim hnathawh khang an vêla miteah hû chaktak a nei a, Isua chu an Nghahfak (Messia) a ni tih thutak chu thiltitheihna nêl an sawi theih phah a ni.

**Inpumkhatna, inpâwlhona leh thuhretûa tan chungchang heta entirna atang hian eng thil nge in tuâlchhông kohhran khang in zir chhuah theih ang?**

**NILÂNÎ**

**OCTOBER 31**

**Thilphalna leh Duhamna**

Pentekos hnû lawka Isua zuitûte inpâwlhonain a hrin zinga pakhat chu an inchwawmdawl tlanna kha a ni tih Lukan min hrilh a. “A ring apiang chuan engkim an inlawm hlawm a, an rote, an sumte an hralh a, an chakkhai daih lek theuhvin an zâa hnênah chuan an sem thîn a,” (*Tirhkohte 2:44, 45*).

Khatianga thil inñawm tlân kha ngiat pawh a ni lo va, inpâwlhona ataka an chan zâra inhmangaih tlânna atanga lo awm mai a ni. An inpumkhatzia ataka lanna pawh a ni bawk. Khatianga inçhawmdâwl tawna ang chí kha eng emaw chen an nei a, chumi chungchâng chu *Tirhkohte 4 leh 5*-ah chiâng deuh zâwka târlan a ni. Thluthlung Thar hmun danghte pawh kan hmû a, chû chu kan la en zui leh ang.

Chutiang nêna inzawmin Barnaba chanchin pawh târlan òan a ni a. A lan dânin, ani kha ram nei khawpa khawsa thei a ni. Kohhran òat nân a ram neih chu a hralh a, a man chu tirhkohte hnên a rawn thlen a (*4:36, 37*). Ani kha entawn tûr atâna târlan a ni.

***Tirhkohte 4:32-37; 5:1-11* chhiar la. Barnaba leh Anania leh Safiri-te nûpa rilru puthmang chu khâikhin ang che. Hê mîte nûpaah hian eng nge kal suâl ta?**

Thlarau Thianghlim chung a dâwt sawina sual bâkah, hêng mîte hian duhâmna leh awhna an târlang a. Mahnihmasialna leh duhâmna âia ûnau inhmangaihna leh inpâwlhona boruak tichhe thei dang a awm âwm lo ve. Banaba khân kohhran hmasa boruak a òalama a entîr laiin, Anania leh Safiri-te nûpâ kha chu chutiang an ni vê sí lo. Luka pawhin zêp lo vin ringtûte zînga thil duhawm lo thleng chu dik takin a târlang hmiah mai a ni.

Thupêk Sâwma (*Exodus 20:1-17*) thupêk hnuhnung ber kha a dang ang lo takin, awhna chungchâng a ni. Thupêk dangte kha chu Pathianin mihringte awm dân tûra a duhsak bawhchhiatna lang thei lam a nih laiin, a hnuhnung ber erawh hi chu thinlung chhûnga thuhrûk chungchâng a ni thung. Awhna sual hi chu pawns lama chêtna ni lo vin, ngaihtuahna a ni. Awhna kawppui chiah chu hmasialna niin, mihring nihphung sual, hmuh mai theih loh sual a ni.

Hmasial taka chêt chhuahpui a nih chauhin hmuh theih a ni a, chutiang chu Anania leh Safiri-teah pawh a ni bawk. A nihna takah chuan, thupêk dang zawng zawngten an dem òeuh chêtna ang chí chu thupêk hnuhnungah hian târlan a ni. An awhna hmangin Setana hneh nihna kawng an inhawn a, Pathian chungah dâwt an sawi phah a; Juda pawh kha awhna vângin khatianga khân a lo che vê rêng a ni.

**Keimahnî nuna awhna awm hi kar phawng daih tûra kawng kan dap theih chu engte nge ni? Engati nge kan thil neih chungah (Pathian) fak leh lâwmthusawi hi hê suâl tihna laka invênna chak tak a nih?**

NINGÂNÎ

NOVEMBER 1

**Retheite Hrereng Rawh**

Kohhran hmasa huna an inpumkhatzia lan chhuah fona chu thil neih *intâwm tlân* kha a ni. *Tirhkohte* bu bung hmasa lama an thilphalzia târlan kha, Jerusalem-a mi rethei chhawmdâwl nâna Paulan Makedonia leh Akaia ram lama kohhran a dinte hnêna ngenna a siam thleng khân kan hmu zui zêl a (*Tirhkohte 11:27-30; Galatia 2:10; Rome 15:26; 1 Korin 16:1-4*). Khâ thilpêk khân ringtu Jentail mîte deuh hlîr awmna kohhrante meuh pawhin Jerusalem lama an ringtu ûnate hmangaihin an ngaihsak a. Hnam leh chî zawnga danglam daih ni mah se Kristaa taksa pakhat niin, chanchin ða thuhmun tho ngaihlutûte an ni. Tlachhamte chhawmdâwlna khân kohhran chhûnga inpumkhatna lo awm reng tawh chu a târlang chauh ni lo vin, chû inpumkhatna chu a châwmnung bawk a ni.

## **2 Korin 9:8-15 chhiar la. Korin kohhranin a lantîr thilphalna ang chîin rah a chhuah tûr engte nge Paulan a sawi?**

Kohhran hmasa huna inpumkhatna an neih ang chî kha tûnah pawh neih vê theih a la ni reng tho. Chutihlaiin, hmun tina ringtu zawng zawngten tum rênga inpêkna tel lo chuan a ðanruâl theih tak tak loh. Kohhran hmasa huna hruaitûte kha chuan Kristaa inpumkhatna kha vawn nun kha an rawngbâwlinaah an ngai a. Nû leh pâ leh fâte kêra inpêk tawna hi tum rênga châwm nun tûr a ni a, chutiangin ringtûte zîngah pawh a ni tho. Kristaa inpumkhatna kan neih hi kawng hrang hranga châwm leh târlan a ni ðhîn.

Kohhran hmasa huna inpumkhatna châwm nungtu thil pawimawh chu: ðawngtâina te, Pathian biak hona te, inpâwl hona te, hmathlîr thuhmun neih te leh Pathian Thû zirhona te a ni. Hnam zawng zawngte hnêna chanchin ða puân chu an rawngbâwlina tûr a ni tih an hre chauh pawh a ni lo va, inhmangaih leh inngaihsak tlân chu an mawhphurhna a ni tel tho tih pawh an hre bawk a. An inpumkhatna chu an tuâlchhûng kohhran mêmberte chung a thilphal leh inchwmdâwl tawna hmangin an lantîr a; zâu zâwkin lam hla taka mîte chungah pawh.

“Mîte tâna an thilphalna chuan Pathian khawngaihna chu a thlâwnin an dawng lo tih an lantîr a. Chutiang thilphalna chu engin nge lo awmtîr thei le? Thlarau tihthianghlimnain a ni. Ringtûte leh ring lotûte mit hmuhah chuan khawngaihna thiltih mak a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 308.

**Engtiang kawngtein nge nang leh in kohhran khân mi dangte chung a thilphalna aþanga hlâwkna in lo têt tâk? Mi dangte tâna thil pe ðhînten eng malsâwmna nge an dawn?**

**ZIRTÂWPNI**

**NOVEMBER 2**

**Ngaihtuah tûr:** Chhiar tûr: Ellen G. White lehkhabu *Tirhkohte Thiltih*-a “Pentekos” pp. 30-40.

“Thlarau Thianghlim leih buakna avângin ringtûte chuan thilphalna an lo nei ta a. Chanchin ðhâ lo piangtharte chuan ‘rîrû

leh ngaihtuah hmun khat' an nei a. An hmâah an hlawhtlin theih nân duhzâwng thuhmun an nei ta a; an nunah chuan awhnain hmun a nei lo. Sum leh pai, rote âiin an ûnate leh an hnâ chu an hmangaih nasa zâwk a. Lei hausakna âiin mîte thlarau chu an ngaisâng zâwk a ni tih an thiltihah a lo lang a ni.

“Pathian Thlarauvin mîte nun a luahkhah phawt chuan chutiang chuan thil a lo awm zêl ang. Kristâ hmangaihnhain a luah khah thinsungte chu Amâ tih dân zuiin an lo awm ang. Ani chu keimahnî avângin rethei takin a lo awm a, kan hausak theih nân retheihna a lo tuar ta a ni. Tangka te, hun te, mi hnehttheihna thilpêk zawng zawngte hi Pathian kut ațanga an hmuh a nih avângin chanchin țha hnâ tihmasâwn nân chauh an ngaihlu dân a ni. Chutiang chuan kohhran hmasâte nunah a lo awm a. Tûnlai kohhranah pawh hian member-te chuan Thlarau thiltihtheihnhain khawvêl thil duhnate chu an kalsan ang a, an mihring puiten chanchin țhâ an lo hriat vê theih nân an lo inhlân phal bawk ang a, tichuan thutak an puan chuan a ngaithlatûte chu nasa takin a lo hneh tawh ang.”—Ellen G. White, *Tirhkohte Thiltih*, pp. 62, 63.

**Sawi ho tûrte:**

❶ **Kohhran hmasa huna inpumkhatna an neih theih nâna thil pawimawh deuh deuh kha engte nge ni? Engtin nge tûnlai kohhrante hian chutiang chu kan tih vê theih ang?**

❷ **Engtin nge Thuthlung Thar huna kohhrante khân Jerusalema mi retheite chhawmdâwlina tûr phal taka an thawh kha entawnah kan hman theih ang? Vântlâng nuna thu inchuh dangte kha engtin nge ni ang? Engtin nge tuâlchhûng kohhrante hian an chhevêla retheihna ûmbo tûr leh mamawh zuâlpui phuhrûk kawngah an inhman vê ang?**

❸ **Anania leh Safiri-te chanchin duhawm lo tak ațang khân eng zirlaite nge kan zir chhuah theih ang? *Tirhkohte 5:5, 11*-a mi pahnih thihna chungchânga kohhranin an ‘hlâu ta êm êm’ tih thu pawimawhna chu eng nge ni?**

**KHÂIKHÂWMNA:** Thlarau Thianghlim sûtîrna tûr tiâm lâwk thlentîrna tûra Isuâ zirtîrte chu tum rênga an inbuatsaih avângin kohhran hmasâah chak taka țhanna an tawng a. Pentekos lo thlenna tûra an thinsungte buatsaih nân Thlarau Thianghlimin an inpâwlhona leh rinna hmun khat an nihna chu a hmang a. Pentekos hnûah pawh Thlarau Thianghlimin hê pâwl thar hi a siamțha chho zêl a, chû chu mi dangte chung a thilphalna leh kohhran lo pun chaknaah târlan a ni.