

ZIRLAI 3-NA

OCTOBER 13-19, 2018

“AN ZÂA PUMKHAT AN NIH NÂN”

CHÂNGVAWN: “Hênghote tân chauh hian ngensak ka ni lo, an thû avânga kei mi la ring tûrte tân pawh ngensak ka ni bawk e; an zâa pumkhat an nihna tûrin; ka Pa, nang keimaha i awm a, kei nangmaha ka awm ang bawk hian, anni pawh keimahnia an awmna tûrin; nangin kei mi tîr tih khawvêlin an âwih theihna tûrin,” (*Johana 17:20, 21, NKJV*).

SABBATH CHAWHNÛ

OCTOBER 13

Chhiar tûrte: *Marka 9:28-41; Johana 5:20-23; 13:18-30; 17:1-26; 1 Johana 2:3-6; Thupuan 18:4.*

ƆHANCHIN ƆHÂ Johana hian Isuan mantîr leh a thihna lo thleng mai tûr a engtozia hriatna min neihtîr a. Hêng bung pawimawh tak pangâ (*Johana 13- 17*) teah hian Isuâ zirtîrna thusawi hnuhnung kan dawng a, chû chu “puithiam lal ƆawngƆaina” (*Johana 17*) an tih mai hmanga khâr a ni ta a ni.

“Hê ƆawngƆainaa kan LALPAN inthâwina atâna mahni leh mahni puithiam leh inthâwina (ran) anga a inhlân kawp hi thil inhmeh tak a ni. Chutih ruâlin, inthâwina a hlansak—khatih laia pindan chungnunga awm zirtîrte leh an thusawi avânga Amah la ring zêl tûrte tâna inhlân ƆawngƆaina a ni.”—F. F. Bruce, *The Gospel of John* (Grand Rapids Eerdmans, 1983), p. 328.

Hê ƆawngƆaina laimû tak chu Isuan A zirtîrte leh a hnûa Amah la ring tûrte zînga inpumkhatna a veizia a ni. Hei hi a ƆawngƆaina thupui chu a ni: “An tân ka ngensak hi. Khawvêl tâna ngensak ka ni lo, nangin mi pêkteho tân zâwk a ni; i tâ an ni sî a. Ka tâ zawng zawng i tâ a ni e, i tâ chu ka tâ a ni e; anmahni avângin châwimâwiin ka awm thîn.” (*châng 9,10, NKJV*).

Hê ƆawngƆaina chîk taka ngaihtuahna tel lo chuan kohhrana Ɔanrualna sawi ho te, Kristaa inpumkhatna te chuan awmzia vak a nei lo vang. Eng dîlin nge Isua kha a ƆawngƆai a, tûte tân nge a dîlsak a, A ƆawngƆaina chuan tûna keinî tân hian eng awmzia nge a neih?

SUNDAY

OCTOBER 14

Amâ Tân Isua A ƆawngƆai

Puithiam-lal ƆawngƆaina hi bung thuma Ɔhen a ni: Mahni tân Isua a ƆawngƆai hmasa phawt a (*Johana 17:1-5*); chutah A zirtîrte tân (*châng 6-19*); a hnûah Amah la ring vê tûrte tân (*châng 20-26*).

***Johana 17:1-5* chhiar la. A ƆawngƆaina thupui chu eng nge ni a, kan tân eng awmzia nge a neih?**

Isuan mahnî tân a indîlsak phawt a. Chanchin Thâ Johanaa a hmâ thilthlengahte khân Isuan A hun a la thleng rih lo tih Isuan a târlang a (Johana 2:4; 7:30; 8:20). Tûnah erawh chuan A inhlanna hun a thleng ta tih a hria a. A lei damchhông khârna hun pawimawh tak chu a lo thleng a, A hnâ thawk zo thei tûra chakna a mamawh ta a. A tân tawngtâi hun a ni.

Pâ duhzâwng tiin Isuan a châwimâwi dâwn a, kraws tawrhna meuh pawh ni se a tuâr tlang tûr a ni. Kraws tawrhna lo thleng tûr a pawm kha pumpelh theih loh thil ni lo vin, Pâin thuneihna a pêk ataka hmanna a ni zâwk. Martara thihnaa thî ni lo vin, mihringa a rawn chan chhan: khawvêl sualte tâna inhlâna kraws chung a thi tûr a nih ang ngêiin, mahnî duhthû rêngin A Pâ a châwimâwi zâwk a ni.

***Johana 17:3* sawi dânin, chatuan nunna chu eng nge ni? ‘Pathian hria’ tih hi eng nge a awmzia?**

Pawimawh hmasa ber, Isuan min hrilh angin chatuan nunna chu mi mal taka Pathian hriatna kan neih a ni. Hei hi thil tih emaw hriatna emawa chhandamna ni lo vin, kraws-a Isuan thil min lo tihsak tâk avânga LALPA hriatna ataka channa a ni. Hê hriatna hi mi mal taka Pâ nêna inlaichînna neih zâra mi a ni. Keini mihringte hi chu thil chinchâng hriat vê deuh luâm chauh duh tâwk thîn kan ni; mahse, heta Isuan sawi a tum chu mi mal taka Pathian hriatna thûk zâwk leh hlâwkpuaiawm zâwk neih a ni. Isuâ lo kal hmasaknain a tum pawh mihringten Pathian hriatna awmzenei zâwk, chhandamna thlen thei chu an zawn nân leh, chû hriatna zâra an inpumkhat tlân that zâwk nân a ni.

Pathian chungchâng hria tih leh mi mal taka hriatna nei tih inkâr danglamna chu eng nge ni? Pathian hriatna i neihna tûra sâwtpui tûr nuntawng eng nge i lo paltlang vê tâk?

THAWHTANNÎ

OCTOBER 15

A Zirtîrte Tâna Isuâ Tawngtâina

***Johana 17:9-19* chhiar la. A zirtîrte tân Isuan eng thil bîk tak chu nge a dîlsak?**

Hmalam huna Isuan tîsâa a awmpui loh huna Amah an rinna hloh theih dinhmun hlauhawma an awm dâwn avângin A zirtîrte tân a dîlsak leh ta thung a. Chutiang chuan Pâ kutah anni chu a dah a ni.

Isuâ dîlna kha khawvêla vênhim an nihna tûr a ni. Chutiang chuan Isuan khawvêl tân a ngensak lo, a chhan chu Pâ ruâhmanna dodâl an ni tih a hriat vâng a ni (*1 Johana 5:19*). Khawvêl hi zirtîrten rawng an bâwlina hmun tûr a nih sî avângin, khawvêl thil tha lo laka hum him an nih theih nân Isuan a dîlsak a. Khawvêl pawh hi Isuan a vei a, chhandamtu pawh a ni rêng a. Mahse,

avângin Pâin A Fapa chu khawvêl tân a pe phal a, Fapa pawhin Amâ nunna chu a hlân phal bawk (*Johana 3:16; 10:15*).

Heta Isuâ ÷awng÷aina a sawi inpumkhatna hi Pâ leh Fapa hmangaihna leh thil tuma an inpumkhatna kha a ni. “In inhmangaih chuan mi zawng zawngin ka zirtîrte in ni tih chû mî-ah chuan an hria ang,” (*Johana 13:35*). Hê hmangaihnaa inpumkhatna lantîrna zârah Isua leh Pâ chu an kûngkaihpu a ni tih vântlângin an pawmpui ang. “Inpumkhatna dik târlanna chuan chanchin ÷ha thutak chu pawmawm takin a lantîr dâwn a ni.”—Andreas J. Köstenberger, *John*, p. 498. Hei hi khawvêlin Isua chu chhandamtu a ni tih an hriat dân tûr a ni. Isuan a dîlsak ang inpumkhatna hi hmuhtheih loh a ni lo. Pathian mîte zîngah hmangaihna leh inpumkhatna an hmuh theih sî lohin, engtin nge khawvêlin chanchin ÷ha thutak nihna chu an pawm thei ang ni?

“Pathianin duhtusâm ang thlapa inpumkhata chatuan thutak dawhsâna ding tûrin mîte a hruai chhuak mêk a... Rinnaa an inpumkhat tlân vek hi Pathianin A mîte a duân dân a ni. Khenbeh a nih hmâ lawka Pâ nêna an inpumkhat anga zirtîrte inpumkhatna tûr Kristâ ÷awng÷aina a dîl kha, Amah chu Pâin a tîr ngêi a ni tih khawvêlin an rin theih nân a ni. Hê ÷awng÷aina ropui leh rilru khawih tak hi, tûn thlengin a kal zêl a; khata a thu sawi kha: “Hêng mîte tân chauha dîlsak ka ni lo, an thû avânga kei mi la ring tûrte tân pawh dîlsak ka ni,” tih a ni.

“Krista zuitûa inchhâlte hian, anmahni nunah hê ÷awng÷ai chhâna hi engang taka ÷hahnem ngaia zawng tûr nge an nih?”—Ellen G. White, *Testimonies for the Church*, vol. 4, p. 17.

Keimahnî nunah leh kohhranah heta inpumkhatna sawi ang chî thlentîr tûrin eng nge kan tih mêk? Kan kohhran hi a nih tûr ang taka inpumkhat tûrin, engati nge mahni inthihsan chu a pawimawh viau?

NILÂINÎ

OCTOBER 17

Kristiante Zînga Inpumkhatna

***Marka 9:38-41* chhiar la. Tirhkoh Johana zawhna Isuan a chhâna khân Isua zuitu dikin rilru zâu leh ngaihtuahna fing neih chungchâng eng nge min zirtîr?**

Johana 17-a Isuâ ÷awng÷aina hi Seventh-day Adventist-te chuan kohhrana inpumkhatna nei tûr kan ni tih angin an ngai a. Khawvêl hnêna vântirhkoh pathum thuchah puân tûra kan mawhphurhna hlen tûrin kan ÷ang rual ngêi tûr a ni. Hê mi thû-ah hi chuan inhniâlna a awm vak lo.

Mahse, Kristiaan (kohhran) dangte nêna inpumkhat chungchâng hi le? Isuâ dîlna êngah anni chu engtianga en tûr nge kan nih ang?

Kohhran dangahte pawh hian Pathian mi rinawm tak takte an awm tih chu inzawh thû a chêng lo. Chûbâkah, Bible hian

Babolon chhôngah pawh mi rinawm tak takte a neih tih chiang takin a sawi bawk. “Ka mîte u, a sualnahte in tel lohna tûr leh, a hremnate in hmuh vê lohna tûrin, a chhông atâ chhuak rawh u,” tiin (*Thupuan 18:4*).

Chutih ruâlin, *Thupuan* sawi dânin, Kristâ hming lamtûte zîngah kalsualna nasa tak a awm a, hun hnuhnungah chuan *Thupuan 13:1-17*-a târlan ang tihduhdahna thlentîr tûrin Kristian suâk tam takte chu an la inpumkhat dâwn sî a ni. Hei vâng hian Kristian pâwl inzawm khâwma kan hmuh anga kohhran dangte nêna inpumkhatna nei tûra kohna chungchângah pawh Adventist-te chu an fîmkhur hlê thîn a ni.

Chutichu, engtin nge kohhran dangte nêna kan inkûngkaih tâk ang? Eng thil bîk emawtea Kristian dangte nêna thawh hona tûr chungchânga Seventh-day Adventist awm dân tûr hetiangin Ellen G. White-in a saw: “Mihringin a duhdân chu Pathian ruâhmanna hnuai a tukluhin, Thlarau Thianghlim chuan rawng a bawlsak tûrte thinlungah hnâ a thawk ang. Hmuhtîr ka nih dân chuan WCTC (Woman’s Christian Temperance Union) thawktûte hi kan lo kawmserh tûr a ni lo. Nghei hlauh tûra anmahni nêna tanruâlna vângin ni sarihna kan serh dân dinhmun eng mah a tidanglam lo va, insûmna chungchânga an dinhmun kan ngaihhlutna pawh kan entîr ang. Kawng hawnga insûmna chungchânga tanruâlpuia sâwmin, insûmna thilah kan tangkaipui thei dâwn a; kan tanhona aţangin Thlarau Thianghlimin an thinlunga tuh a tum thutakte chu an hre thei ang.”—*Welfare Ministry*, p. 163.

Ani khân hun bîka thil bîk sawi a ni nân, Kristian dangte nêna kan inkûngkaih dân tûrah kaihhraina min pê a, a bîkin thil eng emaw ti tûra tanruâl chungchângah a ni.

A hmasa berin, vântlâng tâna thatna tûr thilah kan thawk ho thei a. Pahnihnaah, anni nêna kan thawhho chuan, kan thurin leh tihdân phungte inhnûkhniam chuâng lovin kan ti tûr a ni. Pathumnaah, chû ‘thawhhona’ chu keini pawhin kan thatpui tawh thutak hlu takte an hnêna thlenna tûr remchângah kan hmang tûr a ni.

NINGÂNÍ OCTOBER 18 Rinna Pakhat Hmangaihnaa Puân

***Johana 17:3*-ah Isuan Pathian hriat chu chatuan nunna a ni tih a sawi a. *1 Johana 2:3-6* chhiar la. ‘Pathian hria’ tih chu engtihna nge ni? Engtin nge kan nî tin nunah Pathian kan hriatna chu kan târlan?**

A tlângpuiin, tûnlai vântlâng mi nâwlpui hian khuâ-leh-tui dân zâwmtu nih an duh thîn a, chutiang mîte tho chuan Pathianin a thupêkte vawng tûra Bible thupêk chu an namnûl leh mai lawi a. Thênkhat pheih chuan Pathian khawngaihna Pathian thupêkte a nuai bo vek tawh tiin an sawi a. Bible zirtîrna erawh chu chutiang a ni sî lo: “Thupêkte zawm hi Pathian hriat theihna a ni lo va,

Pathian/Isua chu hriain kan hmangaih a ni tih chhinchhiahna a ni zâwk. Chutichuan, Pathian hria tih chu hriatna satliah mai ni lo vin, ataka chêtnaah a hruai thîn.”—Ekkehardt Mueller, *The Letter of John*, (nampa, Idaho: Pacific Press, 2009), p. 39. “Min hmangaih chuan ka thupêkte zâwm rawh u.” “Tû pawh ka thupêkte neia zâwm chu mi hmangaihtu a ni,” (*Johana 14:15, 21*).

“Hê mî-ah hian Pathian fâte kan hmangaih tih kan hria, Pathian kan hmangaih a, a thupêkte kan zawm hian. Pathian kan hmangaihna chu hei hi a ni, a thupêkte kan zawm hi; a thupêkte chu a khirh sî lo va,” (*1 Johana 5:2, 3*).

Johana 13:34, 35 chhiar la. Eng thupêk thar nge Isuan a pêk a, chû chu engtin nge Isua zuitûte zînga inpumkhatna nêna inkûngkaih?

Mahnî thenawm hmangaih tûra thupêk kha thupêk thar a ni lo va, Pathianin Mosia hnêna kaihhraina a pêkah khân hmuh theih a (*Leviticus 19:18*). Isuâ thupêka thil thar lai tak chu *Aman anmahni a hmangaih anga inhmangaih tlân* lai chu a ni a. Mahni-inhlan hmangaihna Isuan a entîr ang kha Kristiante tân thil thar a ni.

Kan hmâah puanzâr sâng taka khâi a va ni êm! Isuâ nun kha hmangaih rawngbâwlina, mahni-inphatna leh mahni-inhlanna ataka chêt dân entîrna a ni. Kristâ nun kha mi dangte thâtna tûra hmangaihna leh mahni-inhlanna târlan zui zêlna angin kan ngaihruat thei ang. Mi dangte nêna thil an tihna rêng rênga chêtîrtu chu Krista chêtîrtu thupui tho kha a ni tûr a ni. Chutiang hmangaihna chu khawvêl tâna thuhretu thiltitheih tak a ni ngêi ang a, kan zînga inpumkhatna thlentu tûr thiltitheih tak a ni baw k ang.

Engtin nge Isuan a lantîr ang mi dangte tâna mahni-inhlan hmangaihna ang chî kha kan lantîr vê theih ang?

ZIRTÂWPNI

OCTOBER 19

Ngaihtuah tûr: Chhiar tûr: Ellen G. White lehkhabu *Indona Ropui*-a “Pathian Dân Thlâk Theih Loh” pp. 443-446.

“Seventh-day Adventist Kohhran hi khawvêl pum huap, tuâlchhûng kohhran tam tak a ni nân, Adventist-te chuan Kristâ khawvêl pum huap kohhran ang chuan an inchhâl ngai lo. Khawvêl pum huap hi chu kohhran pâwl tin âi hian a zâu zâwk a. Chû chu langtheih leh hmuh theih loh, Isua ringa zuitûte huâm tel vek a. *Thupuan* bûin chiang taka a sawi Kristiante kalsualna chungchâng kan ngaihtuah chuan, hemi chungchâng thu inchuh hi a nasa duh deuh thîn a. *Thupuan 12*-a kohhran thianghlim leh *Thupuan 17*-a nawhchizuâr, chu inang lo tak a ni: Babulon khaw ropui pawh chu Berâm No mo, *Thupuan 21* leh *22*-in an sawi Jerusalem Thâr nêna pawh inang lo tak a ni baw k. Kum zabi khatna lai hun kha chuan khawvêl huâp kohhran chu a hmuh chiân theih deuh maitheih e, Hun Laitâ vêlte erawh kha chuan chiang taka hmuh hleihtheih a ni lo.

“Chutichuan, Adventist-te chuan Pathian kohhran dik chu anmahni ngawtah an bel vek bîk lo va, Kristian kohhran dangte pawh an rînlût tel ngawt chuâng lo. Pathian kohhran dik hian Amah ringtu mi malte chu a huâmtel vek a ni. Pathianin anni chu a hria a. A lehlamah, Adventist-te chuan anmahni chu *Thupuan 12:17* leh bung *12-14*-a tâwpna huna hmuh theih, a la bâng, mi bîkteah an inçhâl thung a ni. Hê a la bâng hi tuâlchhûng leh khawvêl huap nihna nei kawp a ni (*Thupuan 2L24; 12L17*).”—Ekkehardt Mueller, “The Universality of the Church in the New Testament,” in Angel Manuel Rodriguez, ed., and *Message, Mission, and Unity of the Church* (Silver Spring, Md., Biblical Research Institute, General Conference of Seventh-day Adventists, 2003), p. 37.

Sawi ho tûrte:

❶ **Engati nge *Johana 17*-alsuâ ÷awngtâina thlen famkim hi kohhran tân a pawimawh viau? Kum zabi-khatna huna kohhran Isuan inpumkhat sê a tihna khân tûna kan kohhran tâna min duhsak chu a târlan?**

❷ **In tuâlchhûng kohhran khân thil thenkhata Kristian dangte thawhpaina in nei em? Enganga che thâ nge in nih? Kan hnêna thutak min pêkte hnûkhniam sî lo vin, engtin nge a remchân dân anga kan thawhpui theih dân tûr?**

❸ ***Indona Ropuia* hê thû hian engte nge a kawh tel? Engtin nge ataka kan chantîr theih ang?** “Pathian mîa inçhâlten, A thû aţanga ênna chu an neih chuan, Kristian inpumkhatna atâna a ngen, Remna phuarnaah chuan Thlarauva inpumkhatna chu vawng tûra tirhohvin a sawi chu an thleng ngei ang. ‘Taksa pakhat leh Thlarau pakhat chauh a awm a, LALPA pakhat, rinna hmunkhat, baptisma hmunkhat,’ *Efesi 4:3-5*.”—*Indona Ropui*, 379.

KHÂIKHÂWMNA: *Johana 17*-a Isuan puithiam-lal ÷awngtâina a hlan hian tûnlai kohhrana inpumkhatna nei tûra min duhia min hriattîr a. A dîlna kan dîlna ni vê sela, Pathian Thû kan rinna sawhngheh dân kan zawng tûr a ni. Pathian thû kan zirtîr dân chu lo hrang deuh pawh ni se, mi tin, Kristian dangte huâm tel vekin, inhmangaih tlânna chu kan thupui a ni tûr a ni.