



Châng thlan: *Tirhkohte 2:42–47.*

Zirlâite tân:

Hriat tûr: Inpumkhatna chu Thlarau Thianghlimin thiltihtheihna a pêk thlarau lam zin kawng thuhmun zawhna hmanga neih tûr a ni tih an hria ang.

Vei tûr: Pathian hnêna inhlanna leh mi dangte hmangaih hi a inzawm tlat a ni tih an hrethiam ang.

Tih tûr: Kohhran member-te zînga inpawh tlânna a awm chhoh zêl theih nân an inhmang ve ang.

THUPUI THEN

I. Hriat tûr: Thlarau zin kawng thuhmun zawh hi inpumkhatna thlentu a ni

- A Tirhkohte 2-a kan hmuh kohhran hmasate khân thurin, thiltih leh ngaihhlut zâwng hrang hrang zînga eng engte hi nge pawimawh nia an ngaih?
- B Enga ti nge temple tualzâwl leh tute emaw chênna ina ringtute an kal khâwm thîn kha a pawimawh viau?
- C Pâwl thar lo piang tate zîngah khân Thlarau Thianghlimin eng hna nge a thawh?

II. Vei tûr: Pathian hnêna inhlanna hian mi dangte nunah ngawng a nei

- A Tirhkohte 2:42–47-a ringtute thiltih hrang hrang inziak hi en la, hêng zîngah hian thil dang zawng âia pawimawh bîk awm a awm em? A awm a nih chuan eng vânga awm nge, awm lo nge a nih sawi rawh.

- B Eng tiangin nge Pathian hnêna inhlanna nun hian mi dangte kan thlîr dân a tihdanglam theih?
- C Eng tiangin nge thil thlîr dân lo danglam ta hi nangma nunah a takin i lo chan ve tawh?

III. Tih tûr: Inpâwl ho theihna tûr kawng zawngin

- A Eng tiangin nge Kristiante inpâwl hona hi thiantie nêna inkawm hona satliah ang mai hi a nih loh?
- B Tûnlâi kohhrante hian mi dangte nêna inpâwl hona hlimawm tak an neih theihna tûr eng thilten nge dâl?
- C In Sabbath Sikul class-ah leh in kohhran chhûngkuaah inpâwl hona hlimawm zâwk a lo thlen theihna tûrin eng thilte nge tih theih in neih?

KHÂIKHÂWMNA: Thlarau Thianghlim thiltihtheihna azârah kohhran hmasate khân inpumkhatna lantîrin hun an hman honaah khân hmangaihna leh thilphalna a lang a, Pathian an hmangaihna leh a hnêna an inhlanna an pho lang thîn a ni.

INZIRTÎR DÂN TÛR

RAHBI 1—Chawk phûr rawh

Bible châng thlûr bing tûr: *Tirhkohte 2:42–47*

Thlarau thanna atâna thu pawimawh: *Pathian be ho leh inpâwl hova kan awm hian Thlarau Thianghlim chuan inhmangaih tawwna thinlung kan put theuh theih nân keimahni kal tlangin hna a thawk a. He siam danglamna hian Pathian hnênah ropuina a hlân thîn a ni.*

ZIRTÎRTÛTE TÂN BÎK: *Tirhkohte 2-ah hian inpâwl honain rah tha a chhuah chi hrang hrangte kan hmu a. Chûng zînga pawimawh ber chu tum thuhmun neia thil tih ho hian min then hrangtu thilte min theihnghilhtîr a, mi dangte kan hmuh dân pawh a thlâk danglam hlawk thîn a ni.*

A sawi hawn nân: Kum zabi sâwm leh pakuana chawhma lamah khân North America khawmualpuia Kristian

kohhrante chuan sakhaw thila harhtharna ropui tak, ‘Second Great Awakening’ an tih mai chu an chang a. He harhtharna hi nasa taka hlim ruihna thlentu anga hriat ni deuh ber thîn mah se, nghawng pawimawh tak tak dang pawh a nei ve tho bawk. Anmahni sualnate avânga inthiam lohna an neih mai bâkah, an vêla thil dik lo leh tha lo thlengte pawh an hre bawk a, chuvâng chuan an khawtlâng nun siam tha tûrin an thawk chhuak ta rêng a ni. Kristiante chuan tlâwmngâi pâwl hrang hrang dinin, chûngte chuan thu khat vuain zu tirêm tûr te, retheihna ûm bo tûr te-in hna an thawk tlâng ta a. Chûng pâwl hrang hrangte zînga a tam zâwk chu an thiltumah an hlawhtling hle nghe nghe a ni.

Nimahsela, mite rin loh deuh mai thil tha lo thlen pawh a nei ve tlat mai. Kohhran pâwl hrang hrang aţanga lo kal khâwm, an kohhran thurin theuhte chu dik ber nia ngâia inhnial vak vak thînte leh thurin inang lo tih mai maite chu eng mah teh vaka ngâi lo hrim hrimtute chuan tum thuhmun neia thawh ho chu nuam an ti hle a, chuvâng chuan insuih khâwm a, a huhova Pathian chibai bûk tlân duhna rilru an lo neih phah ta a ni. Tirhkohte Thiltih bua kan hmuh kohhran ang deuh khân kohhran nun siam thatna tûra hna thawk tlâng Kristiante chuan an tui zâwng tuipui vetute nêna thil han tih ho vêl chuan anmahni inkârah inlungualna a thlen niin an hria.

Sawi ho tûrte: Tum thuhmun emaw, duhzâwng inang emaw neia thil tih honain inlungualna a thlen theih dân hi ngaihtuah ula. Kohhran hmasate tilungualtu ber kha eng nge ni rêng rêng? Duh zâwng leh tum inangin in Kristian-pui mi dangte nêna a tihluangrual ve tawh thîn che u em?

RAHBI 2—Zawng chhuak rawh

ZIRTÏRTÛTE TÂN BÏK: Tirhkokhte 2:42–47 thu sawi ho ni khua hian kohhran hmasaten thil an tih thîn hrang hrangte kan

sawi lang deuh ber t̄hîn a. Hêng chângte hi ngun takin chhiar nawn leh la, ringtu hmasate rilru puthmang, an ngaihhlut zâwng leh an inlaichîn tawna te hi eng nge ni tih hriat tum la. Khatiang nungchang put̄t̄irtu kha eng nge ni tih ngaihtuah baw k ang che.

ZIR ZAUNA

Tirhkohte 2 hian Kristian hmasate nun dân tlângpui chu min hrilh a. Thlarau Thianghlim thiltihtheihna changin, chanchin t̄ha thuchah pawimawhzia pawh an hre chiang hle baw k. Thlarau Thianghlima inpumkhatna dik tak changin Pathian hmangaihna chu a takin an nunah an lan chhuaht̄ir t̄hîn a ni tih Tirhkohte Thiltih bu t̄ir lamah hian kan hmu nual a. Hetiang inpumkhatna hi chu tihpalhthilthua lo thleng ve ngawt a ni thei lo hrim hrim a ni.

I. Inhlanna awmzia (*Tirh. 2*)

Isua zuitu hmasate kha tirhkohte zirt̄ir ang zêla awmin leh inpâwl ho chhunzawm zêl nia sawi a ni a. Thil eng emaw atâna inpe t̄ir chuan kan inpêkna laka rinawm hle a ngâi. Chutiang taka rilru zawng zawng pêk a ngaih avâng chuan mahni inpêkna leh inthununna eng emaw chen a awm pawh a ngâi rêng a ni. Chuvângin kan laka inhlân t̄irin mi tu mah kan intilui thei lo. Inhlanna dik tak chu kan rilru puthmang leh ngaih pawimawh a t̄anga kal a ni a. Thinlungin a chhâng lêtna a ni pawh kan ti thei ang.

Ngun takin ngaihtuah teh: I inhlanna kha eng tin nge i hrilhfi ah ang? Kum zabi sâwm hnih leh pakhatna hunah hian inhlanna chu eng tiangin nge a lan chhuah? Hêng inhlanna lan chhuah dân hrang hrang hrangte hi a dikin a hrisêl hlawm em? Eng vânga hrisêl emaw, hrisêl lo emaw nge ni?

II. Pathian hnêna inhlanna (*Tirhkohte 1:12–14 leh 2:42–47*)

Kohhran hmasate inhlanna hmasa ber chu Pathian lakah a ni. Chutiang a nihzia chu tirhkohte zirtîrna thua an nghet tlat reng te, an ƣawngƣai ƣhîn te leh Pathian an fak ho ƣhîn te khân a tilang. Chutianga an inpum pêk êm avâng chuan Pentikost nî-ah pawh Thlarau Thianghlim leih buak a ni ta rêng a (*Tirh. 1:12–14*), hemi hnu pawh hian an la dawng chhunzawm leh zêl bawk. Chutiang chuan mi dangte nêna Kristianten thil an tih hona thil danglam a thlen dâwn rêng rêng khân Pathian hnêna inpêkna a awm hmasa phawt ƣhîn.

Ringtuten Krista an lo pawm a, ama hnêna an inpêk chiah khân Thlarau Thianghlimin an nun a siam thar theihna tûrin an inhawng ta tihna a ni. Luka hian ringtute chu pahnih khat tê tê a hrang a hrâia awma Krista hnêna inpe ni angin a sawi lo va. Pathian thiltihtheihna changtute chu an zavâiin an awm khâwm a, a huhovin an inhlân zâwk a ni. Nimahsela, anmahni zînga mite nêh leh anmahni zînga tel ve lo mi dangte nêh pawha inhmangaih tawn taka thil an tihte kha Pathian hnêna an inhlân avâng a ni tih kan theihngihlîh tûr a ni lo. Pathian khawngaihna chu kan lo chhân lêt hian amah kan châwimawi tihna a ni.

Ngun takin ngaihtuah teh: Eng vângin nge kohhran Kristian hmasate khân Pathian hnêna inhlân an châk tlat mai le? Tûn kum zabi sawm hnih leh pakhatna hunah hian Pathian hnêna inhlanna chu eng ang nge ni ve ang? Kristian hmasate tih ang kha kan tân tih ve theih a la ni tho em?

III. Mi dangte nêna inpâwl hona (*Tirh. 2:42–44*)

“Inpâwl hona” tih thumal hi Grik thumal pakhat, *koinonia* tih aƣanga lehlin a ni a. Chu thumal pawh chu a bulthûm zâwkah chuan Grik thumal vêk, *koinos* tih aƣanga lo kal leh chhâwng niin, a awmzia chu “tînglâwn,” “inƣawm,” “tawn” tihna a ni. Chutiang chuan miten thil eng emaw an

ințâwm tlân thu sawina a ni. *Koinonia* tih thumal hrim hrim hi Grik mite lehkha ziax hrang hrangah pawh tu tute emaw an inpawhzia, inhniahzia leh inngamlâk tawnzia sawina atân hman thin a ni a, nupui pasala inneite phuar pumtu sawina atân pawh hman a ni bawk. Inpawh tak leh thil neih pawh ințâwm tawna khawsa tlângte awmna pâwl sawina atân pawh hman theih a ni.

Tirhkohte 2-ah hian inpâwl hona tih chu hun hmang ho, thil ti ho, rawngbâwl ho leh thil neih ințâwm tihna anga hman a ni a. Amaherawhchu, ringtuten thil an ințâwm tlân chhan leh thil an tih ho theih chhan tak zâwk chu Krista nêna inlaichînna an neih theuh vâng a ni. Kristianten an inpâwl honaa thil an tih thinthe kha sawi tûr kan hre theuh pawh a ni maithei e; mahse Thuthlung Thara inpâwl hona hi chu thiltih lam ni lovin, inlaichînna chungchâng a ni a. Ringtuten an ringtupuite nêna inlaichînna tha tak an neih chhan leh, an thil neih theuhthe an ințâwm theih chhan kha chu anmahni'n Krista nêna inlaichînna an neih vâng a ni. Ringtute inkâra inlaichînna awm kha rilru chhûngril taka inpawhna awmin a hrin chhuah a ni bawk. Chu inpawhna awm chu an ringtupuite nêna an thil neih theuh an ințâwm tlân dial dialnaah khân a rawn lang chhuak a, an khawsak phung inthlaurin hnam hrang hrang ni mah se, unau dik tak angin an ineng tlâng vek thei a ni.

Ngun takin ngaihtuah teh: Tirhkohte 2:42–46-ah hian Kristian hmasate inpâwl ho dân phung tilangtu tawngkam pawimawh eng engte nge awm? Eng vângin nge Luka hian hlimna leh lâwmna tih hi a sawi uar viau?

IV. Inhlanna rah chhuahte (*Tirh. 2:45–47 leh Tirh. 4:32–37*)

Ringtute chu ni tin Pathian hnêna inhlân leh inpâwl hovin an awm thin a, chuvâng chuan Krista-ah chuan unau vek an

ni tih an inhria ni mai lovin, an bul vêla awmten mamawh an neih chu an hriat chiansak leh zual ta bawk a ni. Chûng mite chu an ãnpui theih nân an thil neihte an hralh a, a thlâwnin an siam hial bawk. Châng 44 leh 45 hi Grik Bible-a a inziah dân takah chuan an thiltih kha ãum khat tiha duh tâwk mai ni lovin, wawi eng emaw zât an tinawn tih a hriat theih. Hetianga a tih theih chhan chu Pathian an hmangaih avâng leh anmahni pawh an inhmangaih tawn ãeuh vâng a ni. Anmaherawhchu, an vêla awmte mamawh an hriatsak ta hi Pathian hnêna an inhlannain a hrin chhuah awm chhun a ni lo. Tirhkohte Thiltih ziaktu Luka hian an hlimzia leh Pathian fak nuam an tihzia pawh a sawi uar khawp mai, chutianga hlim leh lâwm taka an awm ãhîn chu mi dangte an hmuhin an zînga tel ve an châk a, an rawn fin ta hlawm a ni.

Ngun takin ngaihtuah teh: Pathian hnêna inhlân pumhlûm ãakte zîngah eng thil ãa dangte lo thleng theia i rin sawi la. Thilpêk pêk kha mahni duh thu rênga kohhran member-ten an tih a nih chuan enga ti nge Anania leh Saphiri-te nupa kha an thih si?

RAHBI 3—A taka nunpui tûr

ZIRTÎRTÛTE TÂN BÎK: A hnuaia zawhnate hian kohhran member-te nunchang leh Pathian hnêna an inhlân dân hre thei tûrin a pui dâwn che a. Chuvângin i class member-te kha Thlarau Thianghlimin an rilru a siam danglam theih nâna lo inhawng sa tûrin fuih ang che.

Ngaihtuah zui tûrte:

❶ Eng thilte leh tuten nge Pathian hnêna i inhlanna tûr dâl? Chûng thilte lakah chuan eng vângin nge i rilru i pêk viau? Chûng zîngah chuan kohhran rawngbâwlina kawnga ãangkâipui theih tûr a awm em?

② Eng tiang kawngtein nge Kristaa khawngaihna awm chu i lo chan tawh azârah i hlimna leh lâwmna i lan chhuahtîr thîn?

Sawi ho tûrte:

① Eng tiang kawngtein nge Kristian dangte nêen Pathian chibai bûk leh inpâwl hona hmanga thang lian tâng tûrin hun in hman theih ang?

② Krista nêna in lèn dun theihna tûr kawng dâl thei thil eng engte nge awm? Chûngte chu eng tin nge i kal pelh/kân theih ang?

RAHBI 4—Boruak siam rawh

ZIRTÎRTÛTE TÂN BÎK: A hnuai tih tûr kan rawn chhawp chhuahte hi i class member-te Thlarau Thianghlimin Pathian hnêna an inpêkna emaw, inpâwl hona an neih thîn emaw an thar theih leh theihna tûra chona a pêk theih dân tûr a ni a. Kohhran member-te zînga inpâwl hona a lo awm thehna tûr kawng a kawh hmuh dân a ni.

Mi mala tih tûr:

Pathian hnêna thawn chho tûr lehkha ziaak la, chutah chuan i rilru luahtu ber thilte leh mite ziaak lang ang che, tichuan amahin hmun lailî ber a chan theihna tûr hmun i siamsak theih nân a puihna i dîl nghâl dân nia.

A huhova tih tûrte:

① Sabbath nia inhmuh khâwm leh thîn ang ngawt âia thûk zâwk inpâwl hona in neih theih dân tûr kawng ruahman ang che u.

② Mi dangte puih nân emaw, kohhran rawngbâwl na tihchak nân emaw a hohova thawh tûr hna siam ang che. Tichuan, i class member-puite kha tel ve tûrin sâwm la, intihthiam lohna i lo neihpuh tawhte pawh sâwm têt ve nghe nghe ang che.