

ROME-AH PAULA A KAL



CHÂNGVAWN: “Paula, hlâu suh; Kaisara hmâah chuan i ding ngei tûr a ni,” (*Tirhkohte* 27:24, ESV).

SABBATH CHAWNÛ

September 22

Chhiar tûrte: *Tirhkohte* 27, 28; *Rome* 1:18–20.

PAULA khân hun rei tak atâ tawh Rome khawpui hi tlawh a duh a; mahse, Jerusalema man a nih khân thil a tisukuk ta vek a. Jerusalema kohhran hruaitûte thurâwn anga thil a tih avâng khân kum ngâ dâwn chhûng chu Rome sawrkâr thuneitûte kutah awmin, Italy ramah hruai a ni a. A beisei dân ni lo deuha thil a kal ta daih hian chanchin t̄ha hril darh zêl tuma ruahmanna a siamte pawh nasa takin a tibahhlah ta a ni.

Chutiang chu ni mah se, Isua ngeiin rawn thlamuanin Rome-ah pawh a thû a hriattîr tûr thu a hrilh a (*Tirhkohte* 23:11). Ni e, Pathian hi han tibeidawng t̄hîn mah ila, ani chuan hun t̄ha dang min la pe leh tho t̄hîn, chutih rual chuan, kan thil tih sualte nghawng erawh chu kan tawrh ngei a ngaih châng a awm t̄hîn. Paula kha mi tâng niin Rome khawpuiah hruai chauh pawh ni lovin, a lo beisei êm êm t̄hîn Spain ram pawh a tlawh ta miah lo niin a lang (*Rome* 15:24). Rome-hoin an chhuah zalên hnû hian an man nawn leh a, hetih hun lâia Rome lalber chu Neroa niin, A.D. 67

khân tihhlum a ni ta ni (2 *Timothea* 4:6–8).

Paula hian Rome khawpui chu a thleng ta ngei a, lalber hmâ a chungthû ngaihtuah hun tûr a thlen hmâ chu amah chauha in a luh phalsak a ni a. Chutianga sipaiten an vênna hnuaiah chuan awmin, kawlte pawh bun reng mah se Isua chanchin a sawi zêl tho va (*Efesi* 6:20; *Filipi* 1:13). A hnêna lo kal apiangte chu—Kaisara chhûngte zînga mî ngei pawh (*Filipi* 4:22)—hlim leh lâwm takin a lo dawngsawng vek a ni (*Tirhkohte* 28:30, 31).

SUNDAY

September 23

Rome khawpui panin

Kaisari khuaa kum hnih chhûng vêl tântîr a nih hnuin (*Tirhkohte* 24:27) Paula chu Rome-a thawm tûra tih a ni ta a. Italy pana lawnga zin chu a hautak hlê mai: a kawng a thuiin a hlauhawm hlê bawk tih Paula ruala kal ve Luka thil sawi aţang hian kan hre thei a (*Tirhkohte* 27:1–28:16); ani bâkah Kristian pakhat, a hming Aristarka an tih pawhin a zui vê bawk (*Tirhkohte* 27:2). Hê an zin chanchin a ziahnaa mi langsar tak dang chu Rome sipai za hotu Julia a ni a, ani hian Paula bâkah mi tâng dangte pawh a hruai tel bawk a (*Tirhkohte* 27:1).

Rome pana an chhuah lâi hi nipui tâwp dâwn hnaih lam a ni tawh a. “Chaw Nghei Nî” (*Tirhkohte* 27:9) a tih hi Inremna Nî niin, chû chu October thla chawhnu lamah hman thin a ni. Mediteranian tui puikam ram vêl hi thlasikah chuan a vawt hrehawm thei hlê a, chuvângin khualzin mîte pawh November aţanga March chhûng chuan an zin chhuak ngâi meuh lo. Hemi tum erawh hi chuan [thlasik a la inţan lo chungin] a chhuah tirh phat aţang khân harsatna eng eng emaw an tâwk nghâl a, Kret thliarkâra “Litengsâwl Mâwi” an tih chu ni eng emaw zât hnû-ah an thleng thei ta hrâm chauh a ni (*Tirhkohte* 27:8).

Tirhkohte 27:9–12 chhiar la. Litengsâwl Mâwia an awm lâi hian eng thil nge Paula khân a rawt a, chu a thil rawt chu eng tiangin nge an lo dawnsawn?

Paula thil sawi chuan ngaihthlâk a hlawh lo va, chutichuan khawthlang lam pana kal leh zêl a, mêl 40 vêla hlâa awm litengsâwl dang (Phoniki) chu pan a, chuta thlasîk chhông zawng va awm chu an tum ta zâwk a. Vânduaitlâk takin khaw awm dân a inthlâk leh ta thut a, thlipui na tak rawn thawk chuan an lawng a rawn nam ta sawk sawk a, lawngpûte tân pawh khawmual lam pana lawng khalh theih ni tawh hek lo, thlî-in a chhêmna lam chhim thlang lam pana kal mai ve mai a ngâi ta a ni. Lawngah chuan tui a rawn luh tan tawh bawk sî avângin, lawng tihzân nân an bungraw phurhte chu tuiah an paih a, puanzârna ngul thenkhat pawh an titlu bawk. Ni eng emaw zât chhông khawchhe hnuai, thlipui tleh kêr, hawina lam apiang thim deuh mup reng mai leh, khawi hmunah nge an awm tih pawh hre lova châu taka an awm hnû chuan “dam chhuah leh inbeiseina pakhat mah an nei tawh lo” hial a ni (*Tirhkohte 27:20, NIV*).

Tirhkohte 27:21–26 chhiar la. Eng thil dang nge Paula hian a rawt leh?

Paula hian lawngpûte chu Pathian hnên ata thu a dawn kha a hrihl chhâwng vê a. Beidawn emaw, lungngaih emaw chhan tûr pakhat mah a awm lo. Hlahawm chu a la awm reng tho ang a, an lawng pawh an chôn hial dâwn a ni; mahse, an zavâiin a dam khawchhuak thung ang.

Enga ti nge Pathian râwngbâwltu rinawm leh inpe êm êm Paula-te ang khân harsatna namên lo tak an tawrh vê le? A thil tawn aţang hian eng thilte nge zir chhuah theih kan neih sawi rawh.

Paula chuan a ÷um hnihna atân rawtna a han siam leh a, lawnga chuang zînga mi tu mahin—an zavâiin 276 an ni a (*Tirhkohte* 27:37)—nunna an chôn loh tûr thu a sawi a; lawng erawh chu tuiah a pil thung ang (*Tirhkohte* 27:22). Ni sâwm leh pali zet a ral hnû chuan a thusawi chu a lo thleng dik ta chiah rêng a. Thlipui chu a la tleh reng tho va, lawng pawh tui chungah chuan a thên vêl mai mai tawh bawk, lawngpûte chuan tuifâwnin vaukama lung a va fawk rî an hriat tâk avâng chuan khawmual an hnaih tawh niin an ring a (*Tirhkohte* 27:27). Vaukama lung khawkrawk hmunah chuan thlîin an lawng a lên chhuah mai an hlauh avângin lawng tihmuan nân a mei lam aţang chuan thîrchakâi an thlâk thlâ a; chutih chhûng chuan an pathiante hnênah khaw ÷ha an neih theih nân nasa takin an ÷awngţai hlawm a (*Tirhkohte* 27:28, 29).

Tirhkohte 27:30–44 chhiar la. Hê thawnthu aţanga kan tâna zirlâi zir chhuah tûr awm chu engte nge ni?

An zin chhuah ÷antirh khân sipai za hotu chuan Paula hi ÷ha takin a enkawl a; nimahsela, Paula thurâwn pêk erawh a pawm lêm lo thung. Chawlhkâr hnih hnû-ah erawh chuan, thil a lo danglam ta. A chuanna lawng chu a chhe dâwn tih a hrih avâng khân sipai za hotu zah a lo hlawh tawh a (*Tirhkohte* 27:21–26), a sawi ang tak chuan a lo thlêng dâwn ta rêng bawk a ni.

Paula hian lawnga chuang zawng zawngte chu chaw ei vek tûrin a hrih a, a ei lo a nih chuan vaukama hleuh kâi tûrin thâ an nei lo palh mai ang. Pathianin min rawn ÷anpui dâwn alâwm tih vâng a keimahni'n tih theih leh, tih tûr kan neih vête lo tih loh ngawt hi thil dik a ni lo hrim hrim a.

“Hê thawnthu-ah hian an him ngei theihna tûra Pathian lo chêtna leh lawnga chuangten an him theihna tûra thil an lo tih vête chu inbûk tâwk takin a kal dâwn a ni.”—David J. Williams, *Acts* (Grand Rapids: Baker, 1990), p. 438.

Zîng khua a lo vâ chuan lawngpûte chuan khawmual an hmu thei ta a; an va hmuh hi litengsâwl, tîaupho nei a ni a, chumi hmunah chuan an lawng tlân chhuahthîr an rilrûk deuh a. Amaherawhchu, vaukam chu an thleng thei ta lo, lawng hma lam chuan lei a va su palh hlauh mai a, tuifâwn chuan a rawn su keh ta vek mai a ni. Chu vêleh sipaite chuan mi tângte chu an tlân bo an hlauh avângin thah vek an tum a; mahse sipai za hotu chuan a rawn khap a, a chhan pawh Paula humhim a duh vâng a ni. Chutichuan, Pathianin a lo hrilh tawh ang ngeiin nunna chên tû mah an awm ta lo.

Paula nunna zuah a nih theih nân sipaite chu mi tâng tu mah that lo tûra thu pêk an ni a. Hei hian Paula thil sawi leh nungchangin thil a tih theihzia eng nge a sawi?

THAWHLEHNI
Malta Thliarkârah

September 25

Lawnga chuangte hian vaukam an thlen hnû-ah an awmna chu Malta ram a ni tih an hre hnuhnawh chauh a (Malta chu Sicili chhim lam, Mediterranean tuipui lailî taka awm a ni). Tuipui chungah khân chawlhkâr hnih chhûng vêl thlipui hnuaiah an awm a, Krit rama Litengsâwl Mâwi an chhuahtsan aţang khân mêl zalî leh sawm sarîh leh pangâ vêl an kal kual hman a ni. Tûnah chuan kal zui zêl tawh lovin thlasik a zawh hmâ thla thum vêl chhûng chu Malta ramah hian an awm rih ang.

Tirhkohte 28:1–10 chhiar la. Malta thliarkâra an awm chhûng hian Paula chungah eng thil nge thleng a, eng tiangin nge Pathianin a hman?

Malta thliarkâra chêngte hi an felin mikhual chungah an ƣa hlê a. Paula leh a kalpuite, ruahin a nan huh vek leh vawt ti êm êmte tâna thil an lo tih hmasak ber chu an âi lum tûr mei lo chhêm a ni; hetih lâi hûna Malta ram vawh lam (temperature) chu 10°C (50°F) vêl lâi a ni hial ang.

Rûlin Paula a chû a, a kuta a bet reng mai bawk sî an hmuh chuan mak an ti a, an pathianin a chuktîr niin an ring. Paula kha tualthattu a ni ang a, tuifinriata chhiatna an tawh aƣang khân eng emaw tî tî-in a him a; mahse, pathiante chuan an la rawn ûm zui zêl tho va, Grik mîten phubalatu leh rorêlna dik thlentu pathian nia an ngaih, *Dike* chuan an dam vê reng a phal lo niin an ngâi hmiah mai a. Nimahsela, Paula chu a thih tâk sî lo-ah chuan—*Lustra* khuua mîten an tih ang khân (*Tirhkohte 14:8–18*)—pathian nia ngâiin chibai bûk an han tum leh hnuhnawh ang lawi a. Hemi ƣuma thil thleng chanchin hi Luka hian chipchiar takin a ziak hran lo nâ-in, Paula chuan a chungah thil thleng mak tak mai kha a rawng a bâwl Pathian chanchin sawina remchâng atân a hmang ta hlauh niin a lang.

Publia hi Rome sawrkârin Malta ram awptu atâna a dah ngê ni a, hemi khuua mi challeng tak pakhat a ni zâwk tih a Chiang lo va; hê mi hian Paula leh a kalpuite chu ni thum chhûng zet duat takin a lo mikhual a ni. Paula hian a pa damlo chu a tidam a, chu chuan Malta thliarkâra chêngte zînga tihdam rawngbâwlna kalpui theihna remchâng ƣa tak a siamsak ta a ni.

Lukan piangthar an awm thû emaw, kohhran phun a nih thû emaw a sawi lang tel miah lo mai a. Chutiang chu sawi tûr a awm loh vâng pawh a ni maithei. Nimahsela, kan rawngbâwlna hian bap̄tisma chantîr emaw, kohhran phun emaw bâk pawh a huam tel a ni tih a tilang a; mîte ngaihsak leh an mamawhte phuhrûksak tûr pawh kan ni tel bawk. Hei hi chanchin ƣhain a ken tel pawimawh tak pakhat a ni rêng a ni (*Tirhkohte 20:35; Tita 3:14*).

Hê thliarkâra chêngten pathian rorêlna lo thleng ta nia an lo ngâi ngawt hi a ngaihnam hlê mai. Chu Pathian rorêlna chu khawi lam ațangin nge a lo kal tak tak tâk le? *Rome 1:18–20 en la.*

NILÂINI

September 26

Paulan Rome a thleng ta

Malta thliarkâra thla thum chhông zet an tangkhan hnûin Paula leh a kalpuite chu an tum ram panin an chhuak leh ta a (*Tirhkohte 28:11*). Puteoli khua an thleng a (*Tirhkohte 28:13*)—hei hi tûnah chuan Pozzuoli tih a ni tawh a, Naples tuipui kama awm a ni—heta țang hian khawmual kawng zawhin Rome an pan leh ang (*Tirhkohte 28:11–16*).

Paula lo kal tûr thû hi Rome khawpuia chêng Kristiante chuan an lo hre thuai a, an zînga țhenkhat chu amah lo hmuak tûrin mêl eng emaw zâta thui an rawn zin a ni. Rome khawpui hi la tlawh ngâi lo mah sela, țhian tam tak a nei sâ a, chông mîte chu: a hnathawhpui țhin te, amah avânga lo piangthar tâ te, a chhông leh khatte, leh amah lo ngaina ve hrim hrimtûte an ni (*Rome 16:3–16*). Appia Dâwr an tiha an han inhmu khâwm chu an hlim tlâng ngei mai; tuifinriata chhiatna laka Paula a rawn dam khawchhuak hlauh chu an lâwm viau rualin, mi tâng a ni erawh chuan an rilru a tihual hlê thung a. A țhian țhâten a chungah hmangaihna an lantîr a, amah an ngaihsakzia a hmuhin Paula chuan Pathian hnênah lâwmthû a sawi a, lalber hmâa a dinna tûrah pawh beiseina a neih ve phah hial a ni.

Festan lalber chhiar tûra report a ziahah khân, Rome ram dânah chuan Paula hian eng thil سوال mah a khawih lo tih a ziaik ngeiin a rinawm a (*Tirhkohte 25:26, 27; 26:31, 32*). A chhan chu tân in pângngâiah emaw, sipai hmunah emaw tântîr lovin, kum hnih pumhlûm ngawt amâ in lua hawha chên phalsak (*Tirhkohte 28:30*) a ni a; hetih rual

hian, eng tik lâi pawhin khâidiata thlun reng chu a ni tho. Hetiang hun chhông zawng hian a mamawhte phuhrûk nân hna a thawk bawk thîn (*Tirhkohte 18:3*).

Tirhkohte 28:17–22 chhiar la. Paulan in a luah fel hnû-a thil a tih hmasak ber chu eng nge ni?

Paula hi sunagogue-ah va inkhâwm ve thei lo mah se, sunagogue hotûte chuan amah an rawn pan thei tho va. Chuvâng chuan, Rome khawpui a thlen vêleh, a lo tih thîn dân Juda-te hnêna kal hmasak phawt (*Rome 1:16*) ang kha zui lehin Juda hotûte chu ko khâwmin, thil sual eng mah a tih loh thû leh, a hmâ pawha a lo sawi tawh angin Israel-te beisei a rin avâng chauha man a nih thû a hrilhfiah ta vek a (*Tirhkohte 23:6, 24:15, 26:6–8*). Hetianga a tih chhan hi amah insawi thiam a tum vâng ngawr ngawr ni lovin, an hnêna chanchin thâ a hril theih nâna an rin hlawh nih a tum vâk zâwk a ni a, Isua thawhleha kha Israel hnam thlahtûte beisei a thlen famkimna a ni tih kha hrethiam vê se a duh êm a ni. Hêng mîte hian Jerusalem ațanga Paula chanchin a chhe lama sawina eng mah an dawng lo chu mak pawh an ti hlê a, chuvâng chuan a thusawi chu ngaihthlâk an remti ta a ni.

Tirhkohte 28:22 chhiar la. Hê thû hian hetih hunlâia ringtûten huat an hlawh thinzia eng tin nge a sawi? Mîten kan rinna kalh zâwnga thil an sawi lâi ngei pawh hian eng tin nge rinawm takin kan awm tlat theih ang?

NINGÂNI

September 27

Chanchin Thain hnehna a chang

An ni ruatah chuan Paulan chanchin thâ a sawi ngâithla tûrin mi tam tak an lo kal khâwm ta a (*Tirhkohte 28:23*).

**Tirhkohte 28:24–31 chhiar la. Eng vângin nge Paula hian
Isaia thu sawi kha a sawi chhâwn le?**

Isaia thusawi Paulan a sâwi chhâwn ve leh hi Isaia 6:9, 10 niin, hê thû hian miin Pathian thuchah an ngaihthlâk duh lova thil lo thleng thîn a sawi a. Juda-te zînga thenkhatin an rin lâiin, thenkhat dang erawh chuan an ring vê lo va, chutianga a ring leh ring lote an inhnial buai tâkah chuan thlan tûr dang nei ta hek lo, Gentail-te lam bawk a hawi leh ta ngê ngê a ni (*Tirhkohte 13:46, 47; 18:6*).

Paula hian lalberin a chungthû a ngaihtuah hun tûr chu kum hnih chhûng a nghâk a. Hetih chhûng hian, amâ in luaah chu chhuahtsan thei lo mah se, amâ hnênah lo kalte hnênah chuan chanchin thâ a lo hril zêl thei tho va. Tirhkohte bûa a thu hnuhnung ber pawh hi chanchin thâ-in hnehna a chan thû ûar taka sawina niin, hmâ a sâwn zêl tûr chu mi tû mahin—Juda-te an ni emaw, Rome sipaite an ni emaw—an dang thei lo.

Hemi thu hmanga Lukan a lehkhabu a titâwp ta mai hi eng nge a chhan kan hre lo va. Paula khân thihna tûr khawp thil sual eng mah a ti lo a ni tih rorêltûten an hriat hnû chuan chhuaht zalên a ni a; chutichuan chanchin thâ hril bawkin a zin chhuak leh a; mahse Rome-ah bawk hian hruai leh niin, tihhlum a ni ta ngê ngê a ni (*2 Timothea 4:6–8*). Enga ti nge hê thû hi Luka hian a ziah lan ve loh le? Lukan hê lehkhabu a ziah chhan chu chanchin thain ram zawng zawng—Rome khawpui thlenga—a luh chilh tûr thu târ lan a ni a. Chutiang tak chuan hril a nih tawh avângin, chanchin thâ chuan “kâwilkil tâwp” (*Tirhkohte 1:8*) a thleng ta niin a ngâi a ni ngei ang.

“Dik lo taka rei tak tântîr a nih chhûnga Paula chhelna, hlimna, huaisenna leh rinna kha sermon nung reng a ni. A rilru, khawvêl rilru ang ni lo khân amah chu lei thiltihtheihna âia ropui zâwkin a awmpui tlat a ni tih hriatna

a neihtîr a. A tih dân entawn hian Kristiante chuan amah Paulan a ti vê theih tawh loh rawngbâwlna chu nasa zâwkin an thawh phah ta a. Hetiang zâwng hian a kawl bunte chuan hnâ a thawk ta hlauh a, a thiltihtheihna leh a ƣangkâina chu lâksak vek tawh nia langin, eng mah tih theih nei tawh lo va ngaih ni mah se, chutah tak chuan a kal phâk lohna mual aƣanga Krista tâna seng khâwmtu a la ni ta tho a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 464.

Hemi hnû pawh hian chanchin ƣhâ chuan hma lam a la pan ta zêl a, chuvâng chuan *Tirhkohte* bû—chanchin ƣha darh zâu zêl dân inziahna lehkhabu—hi hetah hian a la tâwp mai lo va, heta ƣang hian nang leh kei hi kan rawn lang vê ƣan ta chiah zâwk a ni. Kum za tam tak chhûng khân chanchin ƣhain hmâ a sâwn chhoh zêl dân chanchin ngaihnawm tak tak ziah belh zêl a ni tawh a; a châng phei chuan Pathian mi rinawmte thisen hmanga ziah a ni ƣhîn. Tûnah chuan keimahni ngeiina kan ziah hun a lo thleng vê ta, chu chu a bung hnukung ber, Isuan a zirtîrte hnêna a lo hrilh kha kan hlenchhuahna a ni ang a. Tichuan, “tâwpna chu a lo thleng tawh dâwn a ni” (*Matthaia 24:14*).

ZIRTÂWPNI

September 28

Zir belhna: “Kristan kohhran hnênah mawhphurhna pawimawh tak a hlân a. Member tinte hi Pathian khawngaihna hlu tak, Kristâ hausakna chhui zawh sên rual loh chu khawvêl hnêna Pathianin a hrilhna hmanrua an ni tûr a ni. Khawvêl hnêna a rilru leh a nungchang târlangtu tûr a âiawhte kan nih hi Chhandamtu thil duh ber chu a ni a. Khawvêl hian mihringte hmanga Chhadamtu hmangaihna lo lang chhuak âia mamawh thil dang an nei lo. Vân khian Pathianin Kristian sâkhaw thiltihtheihna a tihlan theihna tûr mihringte chu a nghâk reng a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 600.

“Mi tin hian anmahni theih tâwk ang zêla Pathian tân

hnâ an thawh a, kohhran pum puin rawngbâwlna rilrû a put hun tûr chu Pathian chuan a nghâk rei tawh hlê mai. Kohhran member-ten chanchin ƣa thupêk tihlawhtling a, an awmna hmun leh ram danghte pawh anmahni tih tûra ruat ƣeuh an tih hunah chuan khawvêl zawng zawngah hian vaulâwkna thu puan chhuah a ni thuai ang a, chutichuan Lal Isua chu he leiah hian thiltihtheihna leh ropui nasa tak nêna a lo kîr tawh dâwn a ni.”—Phêk 111.

Sawi ho tûrte:

- ❶ **Eng tiangin nge Luka hian Rome lam pana a zinna kawng tluanah khân Paulan Pathian a rin nghehzia a târ lan? Chutiang taka rinna nghet a neihna chuan eng tiangin nge mi dangte nunah nghawng a neih?**
- ❷ **Harsatna hrang hrang hnuaiah pawh Paula khân a rinna a thlah ngâi lo va, a rawngbâwlna lah a tâwpsan ngâi hek lo. Rome a thlen hnû-ah pawh chanchin ƣa chu a la hril chhunzawm zêl tho. Chanchin ƣa hril tâwpsan mai tûra thlêmna kan tawh chângte hian eng thil nge tih theih kan neih?**
- ❸ **Rome 1:14, 15 chhiar la. Eng vângin nge Paula hian mi tin hnêna chanchin ƣa hril chu a tih tûr, a bat tlat nia a ngaih le? Keini pawh hian kan ba vê tho lo vem ni? Hê thû hi ngun takin han ngaihtuah teh: “Thlarau chhanchhuah hnâ hi Krista zuitua inchoh tawh phawtte chuan an dam chhông zawng an thawk tûr a ni. Pathianin min pêk khawngaihna hi khawvêl hnêna pêk chhâwn leh kan bâ a, êng chu kan chungah a êng tawh a, thutak mâwina leh thiltihtheihna pawh hmuh chhuah a ni tawh sî a.”—Ellen G. White, *Testimonies for the Church*, vol. 4, p. 53.**
- ❹ **Paulan Isaia thusawi a sawi chhâwn kha chhiar nawn**

leh la. Hê thû hi keimahniah pawh hmehbel vê theih a ni tho em? Thutak tam tak chu pêk kan ni ngei alâwm; mahse chûngte lakah chuan kan thinlung kan tisak lui tlat a nih a, keimahni duh dân nê a inrem loh mai avânga kan hnâwl a nih chuan, thlarau lamah eng thil hlauhawm nge kan tawn ang?

⑤Paula nêna thîr khâidiata thlun kawp sipai angah han inchan la. Kha pa khân a bul hnâi taka awm reng Paulaah khân eng nge hmû-in i rin?