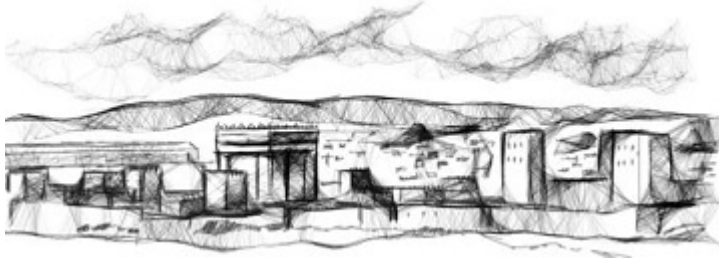


JERUSALEMAH MAN A NI



CHÂNGVAWN: “Chumi zân chuan LALPA chu Paula bulah a rawn ding a, ‘Huai takin awm rawh Jerusalem-a ka chungchâng thu i lo hriattîr tawh ang khân Rome-ah pawh i hriattîr ve leh tûr a ni’ a ti a” (*Tirhkohte 23:11, NIV*).

SABBATH CHAWHNÛ

September 8

Chhiar tûrte: *Matthaia 22:23–32; Tirhkohte 21; 22; 23:1–30; Rome 2:28, 29; Galatia 5:6.*

CHANCHIN tha hrila Paul a zin chhuah tum khatna hnû lawkah khân kohhrana Gentail-te lâk luh an nih dân tûr thû-ah ngaihdân inang lo lian tak a awm ngei ni tih Chiang takin a lang a (*Tirhkohte 15:1–5*). An ngaihdân inang lo chuan kohhranah inrem lohna a thlen tan a ni tih Paulana hriat vângin kohhran inpumkhatna atâna hmâ lâk nghâl a tum ta a. Tirhkohte nêna an inkawm tum khân anni chuan mi retheite hre reng tûrin an lo ngên a (*Galatia 2:10*); chuvâng chuan Gentail kohhrante chu Judai rama an ringtupuite tanpuina tûr pawisa, “mi thianghlimte tâna thawhlâwm thawh tûrin a sâwm ta a” (*1 Korin 16:1*), hetiang a tih chhan hi Judai rama ringtu awmte leh Rome khawpuia awmte chu inremtîr leh theih a beisei vâng pawh a ni maithei.

Hei vâng hi a ni ngei ang, a zin chhuah tum thumna zawh

hnû khân Jerusalem-a han kal hrâm a tum tâk rêng ni. Kawng khatah chuan a Juda-puite hi hmangaih tak tê-in a hmangaih a (*Rome 9:1-5*); kawng lehlamah chuan kohhran inpumkhatna a duh hlê bawk sî (*Galatia 3:28, 5:6*). Juda-te leh Gentailte chu dân thiltihte avâng ni lovin, rinna avânga chauha chhandam an nih avângin (*Rome 3:28-30*) serh leh sâng dânin a phût thilte avânga an inkâra inmihranna awm rêng rêng kha chu eng chi pawh ni se, chanchin ãha nihphung nêna inkalh tlat a ni (*Efesi. 2:11-22*).

Tûn kêr hian Paula chu a nun leh rawngbâwnaa rahbi thar a kêinaah i zui ang u.

SUNDAY

September 9

Jerusalem kohhran hruaitûte nêan an inhmû

Jerusalem khuaa Paula a lo thlen khân Mnasona nêna inhria ringtûte chuan lâwm takin an lo dawngsawng a, amah Mnasona inah hian a thleng ta nghe nghe (*Tirhkohte 21:16, 17*).

Tirhkohte 21:18-22-a kan hmuh dânin, Jakoba leh Jerusalem khua awm kohhran upate chuan Mosia dân ngaisângtu Juda ringtûte zînga Paula khawsa zia an ngaih mawh thû an sawi a. Ram dangawm Juda, Kristiana rawn inpe tharte chu Mosia dân thlauhthlâ a, “an fâte serh tan loh tûr leh, dân anga awm loh tûr” tiin Mosia thlauhthâkna thû a zirtîr ãhîn ni âwmin miin an lo hrih a (*Tirhkohte 21:21*).

Mahse an thu hriat hi a dik hauh lo. Paulan a sawi zâwk chu chhandamna chungchângah serhtan emaw, tan loh emaw pawhin sâwtna a nei lo vê vê a, Juda-te leh Gentailte chu an zavâiin Isua rin avânga chhandam an ni tlâng vek tih hi a ni (*Rome 2:28, 29; Galatia 5:6; Kolosa 3:11*). Hei hi dân leh dânin a phûtte pawisa lo tûra Juda-te fuihpawrhna a ni lo hrim hrim a. Thuâwihna tih hi dân zawm ãhatna nêan thuhmun anga ngaih luih theih chu ni tho mah sela, thuhmun chu a ni chiah lo a ni.

**Tirhkohte 21:23–26 chhiar la. Eng tin nge Paulan hian Juda
tha tak a la ni reng a ni tih a tihlan?**

Paula hi politic thil tak pawha mi dik ni tûra thurâwn pêk a ni a. Juda tak mai: Nazarit thutiam la tûra Juda mi thenkhatte lu mehna tûr pawisa tumsakin, a chanchina thuthang eng eng emaw awm chu thu dik a nih lohzia a tilang tûr a ni. Hetianga thutiam lâ hian Juda-te chuan Pathian tâna an inserh thianghlimzia an lantîr thîn.

Vânduaitlâk takin, Paula hian an thurâwn chu a pawm ta mai a. Mi fel leh hmingthâ, Bible-a kan hmuhte, entîr nân, Abraham a te, Mosia te, Petera te ngei pawh hi an chanchin han chhiar ila, tlin lohna eng emaw chu an lo nei ve theuh tho tih kan hmû ang. Paula hi a Juda-puite zînga rawngbâwl tûr a ni a, chuvâng chuan tûn hmâ pawha a lo tih thîn tawh dân ang bawk khân, hemi tum pawh hian Juda takin thil a ti leh ta mai pawh a ni thei a (*1 Korin 9:19–23*); a nih loh pawhin, amah ngei pawh hian thutiam chu lo la ve tawh pawh a ni thei bawk (*Tirhkohte 18:18*), eng tiang chiaha he thutiam hi lâ ngê a nih chu a Chiang lo. Hemi tum erawh hi chuan a kal thui lutuk deuh a. Khatia Nazarit thutiam lâk a sawi mâwi ta mai khâ chu dân zawm avânga felna hlawhchhuah theih niin a ngâi ve ta emaw tih loh rual a ni lo. Chutiang ngaihdân: chanchin tha pahnih a awm a, pakhat chu Gentail-te tân niin, rinna avânga chhandamna a ni a; a dang chu Juda-te tân niin, thiltih avânga chhandam a ni vê thung tih ang hi chu, amah ngei pawhin nasa taka a lo hnial thîn kha a ni sî a. “Paula hi [Juda-ten] an sawi ang ang pawm vê mai tûrin Pathianin thû a pe lo a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 405.

**Mîte pawm theih nih kan tum luatah hian an thil tihsual
ang chu kan tih vê kher lohna tûrin eng tin nge fîmkhur
takin kan kal theih ang?**

Temple-ah buaina a chhuak

Kohhran hruaitûte rawtna a pawm tâkah chuan, a thutiam tihfankimna tûrin ni sarîh chhûng aw h inthen thianghlimna a neih a ngâi dâwn a (*Numbar 19:11–13*). Chutih nâk alâiin, Juda-te dân lah chuan Gentail-te ram aţanga lo lût rêng rêng chu an thianghlim lo va, chuvâng chuan temple-ah pawh an lût vê thei lo niin a lo sawi vê bawk sî. Chuvâng chuan Paula pawh hi Nazarit thutiam la tûrte an luh meh man pe tûra puithiamte a hmuh hmâin amah chu a inthen hmasak phawt a ngâi a ni (*Tirhkohte 21:26*).

Tirhkohte 21:27–36 chhiar la. Paulan ni sarîh chhûng aw h inthenna a tih zawh dâwn hnaiah khân a chungah eng thil nge lo thleng?

Amah bei tûra mipui fuihpawrh tawhtûte bawk khân buaina rawn chaw k chhuak leh in, Paula chu Juda sâkhaw chhinchhia hna thianghlimte tichhia a, an temple pawh tibawrhbangah an puh a. A zinnaa a hruai tel vê pakhat kha Efesi khuua mi Gentail ringtu, a hming Trofima a lo ni kher kher bawk sî (*Tirhkohte 21:29*), ani hi Paula khân temple chhûng, Juda-te chau h luh an phalnaah chuan a hruai lût emaw an ti a ni. A puhna hi a dik a nih chuan, Paula hian paw i nasa tak a khawih tihna a ni ang. Temple chhûng leh pâwn dâidanna bangah khân Grik ʔawng leh Latin ʔawng in Gentail-te chu temple chhûngah an luh ve phalsak a nih loh thû a intâr a, lût luite chuan an lû an zuar tihna a ni.

“Juda-te dânah chuan serhtan loh in hê in thianghlim chhûng hi a lût a nih chuan tihlum theihna khawp thil sual ti nia ngaih a ni a. Paula hi a hmâin Efesi khuua mi Trofima nêna an awm dîn lâi an lo hmu tawh a; chuvâng chuan temple chhûngah pawh a hruai lût vê emaw an ti pek a ni. Mahse a

hruai lût hauh sî lo; amah hi chu Juda mî a ni a, temple chhûnga a lût kha dân bawhchhiatna a ni rêng rêng lo. A hêkna hi thu dik lo hul hual ni tho mah se, mipui thinrimna chu a chawk tho ta rêng rêng a. Temple chhûng thleng an rawn âu tâk chiam chiam avâng chuan chuta awm mipuite chu an buai ta mur mur mai a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 407.

Buaina chhuah thuin Rome sawrkâr hotûte beng a thlen chuan, Rom sipai hotu, Klaudia Lusian-a chu a sipaite nêan an va kal a, Paula chu mipui thinrimin a chhîl hlum hmain a hruai chhuak ta a ni (*Tirhkohte 21:31, 32; 23:26*).

Paula chu an bitum ber a nih avângin man a ni ta tho va, thîr khâidiata phuar chunga dahin sipai hotu lal chuan thil awmzia a zâwt vêl a. Mipui thinrim chu an lo au chhunzawm zêl sî avângin kulhbînga hruai luh tûrin thû a pe ta a ni.

Hemi tuma buaina hi thuthang dik lo tak takte avânga lo chhuak a ni a. Eng vângin nge thuthang lêng vêlte hi a dik leh dik loh chian hmasak phawt a pawimawh thîn?

THAWHLEHNI
Mipui hmâah

September 11

Tirhkohte 21:37–40 hian hemi zawha thil lo thleng leh chu min hrilh a. Thu zawh fiah atâna Rome sipai-ho kulhbînga hruai luh a nih dâwn lâi hian, Paula chuan sipai hotu lal ber chu biain amah tihhlum tum ruh êm êm mipui hnêna thu kam khat lek sawi a dîl a.

A biak hian Grik tawng a hmang a. Grik tawng a thiam a nih tih sipai hotu lalin a hriat chuan Aigupta ram aţanga lo kal, kum thum emaw liam taa Rome sawrkâr laka helna chawk chhuaktu kha emaw a ti a. Kha helna kha Rome sipaiten tudâiin, amah zuitu tam takte chu thah emaw, man emaw an ni a, amah tak erawh chu Aigupa ramah a tlân chhe hman a ni.

Paulan Aigupa ram ni lovin, Tarsa khua aţang zâwka lo

kal a ni tih a sawi hnû chuan thû a sawi phalsak a ni ta a. A thusawiah hian amah an puhnate chu chhâng hran lêm lovin, a lo pianthar dân a sawi ta zâwk a, Isua ringtûte tihduhdah hial khawpa Juda sâkhaw tâna ðhehnem a ngaih ðhinzia te thlengin a sawi ta vek a. LALPÂ hnên atâ thu eng eng emaw dawn hnû-ah erawh chuan zawm mai loh chu thlan tûr dang a nei ta lo va. Chutiang chu a nih avângin a nun a lo danglam ta vek a, Gentail-te hnêna thuhrlitu a lo ni ta bawk. Pathian thuril pui pui sawi lovin, amâ nun tawng thil leh a thiltih chu eng vâng a ti nge a nih tih a hrilh ta vek a ni.

Tirhkohte 22:22–29 chhiar la. Mipui thinrim pung khâwmte khân Gentail-te tirhkoh a nih thû Paulan a sawi khân eng tin nge an tih?

Paulan thu a sawi hi a lo fuh vak lo va. Gentail-te zînga rawngbâwlto a nih thû a sawi hian amah an puhna kha a lo dik chiah mai tih a nemnghet niin a lang tlat (*Tirhkohte 21:28*), chuvâng chuan mipui pawh an thinrim ta rêng a ni.

Rome sipai hotu lal ber hi chuan Paula thil sawi hi azawng aza chuan a hrethiam lo vang tih a rinawm; chuvâng tak chuan amah vuaa fiah a tum ta a. Mahse Paula hi Juda dik tak a nih bâkah (*Filemona 3:5*), Rome khua leh tui nihna nei bawk a ni a, chû thû chu sipai zatûin a hriat chuan a vaw leh ta lo. Rome khua leh tui a nih avângin chutiang thil hrehawm tawrhîr chu dân kalh a ni.

Paula thusawi hi chhiar la (*Tirhkohte 22:1–21*). Amâ sa himna tûr thu sawi pah hian a Juda-puite hnênah thu a hril nghâl tih hi i lo man thiam em? Eng vângin nge a pianthar dân kha a sawi tel kher? Kan pianthar thua a eng hian nge thiltihtheihna nei ber? _____

Sandredrin hmâah

Sipai hotu lal hian Paula kha Rome lalram tâna mi hlauhawm a ni lo va, amah an puhmate pawh Juda hnam leh sâkhaw thilah mai mai a ni tih a hriat hnûin a chungthû chu Sanhadrin kutah a dah ta zâwk a (*Tirhkohte 22:30; 23:29*).

Tirhkohte 23:1–5 chhiar la. Eng tin nge Paula hian Sanhadrin hmâah a thiamthû a sawi ãan?

Paula ãawngkam chhuak hmasa ber chuan a kâa ben a hlawhtîr a, mi tâng vê maiin Pathian hming a han lam khanglâng kha Pathian zah lohnah an ngaihsak pawh a ni maithêi e. A chhân lêt leh dân hian Paula kha eng ang mi nge a nih tih min hrilh. Puithiam lal ber pawh “lung pal hnawih vâ pa” tia a ko khân an vervêkna avângâ Farisaite Isuan a hauhna thû (*Matthaia 23:27*) kha min hriat chhuahtîr leh a. Mahse, Paula hian amah a zah loh hrim hrim vâng lam ni lovin, puithiam lalber a ni tih a lo hriat loh vâng zâwk a ni a, hei hian a a mit kha a ãa vak lo a ni tih a tilang bawk.

Tirhkohte 23:6–10 chhiar la. Eng tin nge Paula hian a chungthû ngaihtuah mêk chu thiam takin a tihbuai?

Sanhedrin member-te chu a ãen Sadukai, a ãen Farisai an ni a, hêng pâwl pahnihte hi kawng hrang hranga inep tlat niin, thurin chungchângh pawh an pawm dân a inang lo hlê bawk. Entîr nân, Sadukaite chuan Mosia lehkhabu pangate (*Genesis–Deuteronomi, Pentateuch*) chauh hi Pathian Lehkha Thû nia an pawm avângin mitthi thawhlehna pawh an ring lo rêng a ni (*Matthaia 22:23–32*).

Paula thusawi (*Tirhkohte 23:6*) hi fîng taka Sandhedrin member-te inhnial buaitîr tumna a ni ngawt lo. Dasmaska dâia

Isua nêna an intawna kha a lo pianthar chhan leh rawng a bawl vê tâkna bul a nih bawk avângin, thawhlehnâ thurin chu Sanhedrin-in a chungthû an rêl chhan pawh a ni rêng a (*Tirhkohte 24:20, 21; 26:6–8*). A ðahnemngaih êm êmna kalsan a, hetiang mî a lo nih mai theih tâkna chhan chu eng dang vâng mah a ni thei lo. Isua kha tholeh lo ni ta se, Paula rawngbâwlna pawh hi awmze awm lo mai a ni ang, chû chu amah pawhin a hre Chiang hlê a ni (*1 Korin 15:14–17*).

Hemi zân, kulhbîng chhûnga a awm lâi hian LALPA chu a hnênah rawn inlârin, hê thû hi a hrilh a: “Paula, thlamuang takin awm rawh; Jerusalem khuaa ka thû i hriattîr ang bawk hian Rome khuaah pawh i hriattîr tûr a ni,” (*Tirhkohte 23:11, NKJV*). A chungâ thil thleng mêkte han ngaihtuah hian, hetiang thutiam hi a tân khân a pawimawh zual hlein a rinawm. Hun rei tak aţang tawha a chhâk êm êm ðin, Rome khawpuia chanchin ða hril chu (*Tirhkohte 19:21; Rome 1:13–15, 15:22–29*) a ti thei dâwn ta a ni.

NINGÂNI

September 13

Kaisari khuaah lâk thlâk a ni

Dân hmanga Paula dah bo an tumna chu a hlawhchham a ni tih an hriatin an beidawng hlê a, chuvâng chuan kal kawnga lo lambun a, lo thah mai an tum ta a ni.

Tirhkohte 23:12–17 chhiar la. Eng thil nge an ruahman a, chû chu eng tin nge a tlawlh leh tâk sî? Hei hian thil ða lo ti tûra miin ðahnem an ngaih theihzia eng tin nge min hrilh?

Juda tlangvâl rual 40 chuang mahin Paula thah tuma an phiar leh, an thah hmâ loh chu eng mah eia bâr lo tûra chhia an chham hian Jerusalema Paulan huat rawn a hlawhzia a tilang Chiang hlê. Hêng mîte hi tûte nge nih Luka hian a sawi lo

nân, a firfiaka che ðîn, phatsantûte leh hmêlmâte nia an hriat laka Juda sâkhaw humhimna tûra eng pawh tih huam an ni tih erawh a hriat mai a. Hetianga uchuak taka Juda sâkhaw ðanna rilru put leh, Rome sawrkâr laka helna leh Juda hnam tâna ðahnemngaihna rilru kal kawptîr hi, kum zabi khatna lâi vêl kha chuan Judai rama thil thleng fo a ni.

Amaherawhchu, Pathianin hnâ rawn thawkin, Paula thah tuma ruahmanna siam a nih thû chu a tupain a lo hre hlauh mai. Vânduaitlhâk takin Paula chhûng leh khatte chanchin hi hriat alawi kan nei lo va; mahse amah leh a farnu hi chu Jerusalema sei lian an ni tih a hriat a (*Tirhkohte* 22:3), hê khawpuiah hian a farnu chuan pasal neiin fapa pawh a nei a ni ang. Paula tupa hi Grik Bible-ah chuan *neaniskos* (“tê,” “sâwng” sawina) tih a ni a (*Tirhkohte* 23:18, 22); tin, sipai hotu lal ber hian “a kutah a chelh/kâi” (*Tirhkohte* 23:19) tih a ni bawk—hei hian amah kha tleirâwl tê mai a la ni tih a tilang. La naupang viau tho mah se, kulhbîng chhûnga awm a pû chu va hmu thei a, amah thah tuma ruahmanna siam a nih thû chu a va hrih ta a ni.

Tirhkohte 23:26–30 chhiar la. Sipai hotu lal ber Lusian hian ram awptu Felika hnênah Paula chungchâng hi eng tin nge a sawi?

Felika hnêna lehkha a ziahah hian thil awm dân dik takin a sawi a. Chû mai pawh chu ni lovin, Paula kha Rome mi nihna nei a nih avânga humhimna pêk a nih thû pawh a ziak tel bawk. Rome ram dân khân a khua leh tuite chu a hum tlat a, entîr nân, thubuai an nei a nih pawhin dân ang takin an chungthû ngaihtuah a ni ang a, rorêltûte hmâah inlanin an thiamthû pawh an sawi vê thei tûr a ni (*Tirhkohte* 25:16), rorêltûte thu tihtlûk dân an lungâwi lo a nih chuan lalber hnênah an thlen thei lehzêl bawk (*Tirhkohte* 25:10, 11).

Mi chapo tak a ni chungin, Felikan Paula chungthû a

ngaihtuah dânah erawh dân ang thlapin thil a ti a. Thu eng eng emaw a zawh fiah hnû chuan amah puhtûte lo thlen hmâ chu sipai vêna awm rih tûrin thû a pe ta a ni.

Paula nuna Pathian lo chêt dân hi ngaihtuah la. Fiahna leh hrehawm eng eng emaw tâwk thîn tho mah la, Pathian vênhimna i chang tam hlê a ni tih hi rilru inngâitlâwm tak chungin i pawm thîn em?

ZIRTÂWPNI

September 14

Zir belhna: “Hemi tum hian Paula leh a thiante chuan Juda ringtûte zînga rethei zualte chhawmdâwlna tûra Gentail kohhranhten an thawh khâwm chu Jerusalema kohhran hruaitu awmte hnênah chuan an hlân a. . . .

“Hêng thawhlâwmte hian khawvêl pum puia Pathian hnathawh mêk lakah Gentail piantharte chu an rinawm tlat a ni tih a entîr a; chuvâng chuan mi zawng zawngin lâwm takin an lo pawmsak tûr pawh a ni bawk. Nimahsela, Paula leh a thiante kha chuan a hmâa dingte zîngah ngei pawh khân thenkhat chuan hêng thilpêkte pêktîrtu ûnauite hmangaihna rilrû chu an lo lâwm thei rêng rêng lo a ni tih an hre thei.”—Ellen G. White, *Tirhkohte Thiltih*, p. 400.

“Kohhrana hruaitûte hian Paula huatna rilru kha tak an neih kha dah bo hmiahin, Pathianin Gentail-te hnêna chanchin tha hril tûra a bêl ruat a nih kha pawm se chuan, an lakah hian LALPAN a humhim ngei ang. Pathian chuan Paula rawngbâwlna kha tâwp thuai tûrin a ruahman lo va; chutih rual chuan Jerusalema kohhran hruaitûte kawng zawh mêk chu lo dâl tûrin thilmak eng mah a ti lêm lo thung.

“Hetiang rilru puthmang hian tûnlâi hunah pawh rah tha lo tak a la chhuah chhunzawm zêl tho. Pathian khawngaihna hnâ a thawhte chu a lâwmawmzia hre lova en liam mai mai a nih hian, kohhran chuan a dawn ngei ngei tûr malsâwmna tam tak a chôn thîn a ni. Rawngbâwlto rinawm tak takte hnathawh

hi a hlutzia hriat ni ðhîn se chuan, an rawngbâwl hun chhông chu a pawhseisak ðhîn ngei ang lê! Nimahsela kohhran hian thlarau hmêlmâten hriatthiamna an tikhhaw loh an phal a nih chuan, Krista chhiahhlawh thusawi leh thiltihte chu dik lo taka chhân leh hrilhfiah a ni ang a; tin, Pathian chhiahhlawh kawng an dâl a, a hnathawhte an tikhhaihlak fo chuan LALPA chuan malsâwmna a lo pêk tawhte pawh a lâksak leh mai châng a awm ðhîn. . .

“Mar phû awm tawh lohna âwm chung a kutte chu kuangkuaah a nih hnû, vaukhâna leh fuihna âwm pawh a reh vek tawh chinah chuan, mi luhlulte chu lâwmmman leh malsâwmna an dawn tûr an chên tâk sîte hmuhtîr leh hnuhnawh an ni ang. A nunin a thawh tâk loh chu a thihna talin a rawn thawk zo thei a ni.”—Phêk 417, 418.

Sawi ho tûrte:

- ❶ Paula khân lawm a hlawh dâwn lo a ni tih hre sa chungin Jerusalem a pan ta tho va, kha khân amâ duhzâwng âiin kohhran tâna ðha tûr chu a dah pawimawh zâwk a ni tih a tilang. Eng tiangin takin nge a tih ang hian kan tih vê ang?
- ❷ Paulan Jerusalema a tih loh tawp tûr thil a tia buaina a tâwh tâk hrep a tang khân eng thil nge zir chhuah theih kan neih? Kan nun kâihruaitu dânte thlâu thla chuang sî lo hian eng tin nge kan awmna ram leh hnam tih tih dân chu kan zui theih ang? Chutiang chu thil theih a ni hrim hrim em?
- ❸ Kohhan inpumkhatna hi thil pawimawh tak a ni rêng a. Thil thlîr dân thuhmun lo kan neih hunah pawh eng tin nge hna thawh ho dân kan thiam ang a, kan inpumkhat tho theih ang?