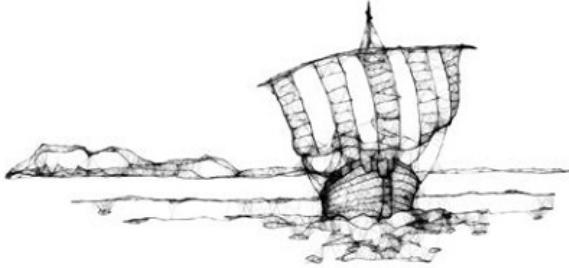


ZIRLÂI 10-NA

SEPTEMBER 1–7, 2018

**CHANCHIN ȚHA HRILA PAULA ZIN CHHUAH  
ȚUM THUMNA**



**CHÂNGVAWN:** “Ka kawng zawh tûr hmabâk hlen tûr leh, Pathian khawngaihna chanchin Țha hriattîr tûra rawngbâwl hnâ, LALPA Isua hnên atâ ka dawn kha thawk zo tawh ni ila chuan, ka nun hi chu thlâkhlelh tûrah pawh ka ngâi lo vang” (*Tirhkohte* 20:24, NRSV).

**SABBATH CHAWHNÛ**

*September 1*

**Chhiar tûrte:** *Tirhkohte* 18:24–28; 19; 20:7–12, 15–27; 21:1–15; 2 *Korin* 4:8–14;

**L**UKAN Paula zin chhuah Țum thumna chanchin a sawi Țan dân hi a chhumbung viau mai. Paula hian hmunpui ber anga a hman Țhin Antiokei khuua ni eng emaw chen a châm hnû-ah khaw dang panin a zin chhuak leh ta a; Galatia leh Frugia ramte chu fang kualin, zirtîrho zawng zawngte chu a tichak Țhin a (*Tirhkohte* 18:23). Chutiang chuan mêl 1,500 bâwr vêla thui a zin kualna chanchin chu sentence khat lekin a khâikhâwm ta mai a ni.

Hetiang leka tâwia a sawi chhan chu tûn Țuma Paulan tlawh a tum ber chu Efesi niin, khaw dang zawng âiin hê khuuah hian a châm rei zâwk bawk. Efesi khawpuia a rawngbâwlina hi a hlawhtling hlê a; hê khuua thu a hril hian Asia ram hrang hranga awmten Pathian thû an lo hriat vê phah a ni (*Tirhkohte*

19:10, 26). Hetih lâi vêl hian a a thawhpui pakhat Epafra (Kolosa 1:7; Filemona 23) pawh khân Kolosa-ah te, Hieropoli-ah te leh, Laokikei-ah te kohhran a lo din vê bawh niin a lang.

Tûn ÷uma a zin hi a danglam êm êm bîkna chu, *Tirhkohte* bûa Paula zin chhuah chanchin kan hmuh hnukung ber a nih vâng a ni. Hemi ÷um hi chuan mi tâng ang ni lovin a zin chhuak ve tawh a ni a. Luka hian tûn lo pawh hi a zin chhuak leh nî chuan a sawi tho va; mahse chu chu mi tâng chung a Rome-a hrui thlâk a nih ÷um kha a ni.

**SUNDAY**

*September 2*

**Efesi kuaah: Then 1-na**

Tirhkohte 18:24–28 hian Efesi pana Paula a kal lâiin, chu khawpuiah chuan Juda ringtu pakhat, a hming Apollova an tih chu a lo kal tih thû kan hmu a. Hê mî hi thusawi thiam tak, Pathian Lehkha Thûte pawh hre tak mai a ni. Lukan a chanchin a sawi dân aţang hian, Isua zuitu a ni tih Chiang takin a hriat theih a: “LALPÂ kawng thu zirtîr tawh a ni a, ÷hahnemngâi taka thu sawi ÷hînin, Isua chanchin pawh dik takin a zirtîr ÷hîn” tiin (*Tirhkohte 18:25*, NIV). Nimahsela Johana baptisma chauh a la hre rih a. Baptistu Johana khân a lo baptis tawh avângin Isuan he leia rawng a bâwl chhûng khân Isua chanchin pawh a hre ngei ang; amaherawhchu, Pentikost a thlen hmâ khân Jerusalem aţangin Alexandria kuaah a lo zuk pêm thla leh ta daih a nih a rinawm.

Hei hian Akuila leh Priskili-ten Pathian thû chu kimchang lehzualin a hrilhfiyah a ngaih chhan a tichiang a. Pathian Lehkha Thûte aţangin Isua chu Israel-ten an nghahfâk Messia a ni tih mahnîa târlang thei a ni tho nachungin (*Tirhkohte 18:28*), Apollova hian Isuan rawng a bâwl ÷an aţanga Kristian kohhran lo ÷han chhoh zêl dân chungchâng hriatna a neih belh zêl a tûl a. Akuila leh Priskili-te khân chû bâk pawh chu Appolova tân tihsak an nei a: Efesi kuaah ringtu dangte nêh intiam rualin

Akaia rama kohhrante hnênah amah an recommend-na lehkha an ziahsak a (*Tirhkohte 18:27*), chu lehkha avâng chuan Korin khuaah pawh rawngbâwlna hlawhtling tak a neih theih phah ta a ni (*1 Korin 3:4–6, 4:6, 16:12*).

### **Tirhkohte 19:1–7 chhiar la. Paulan Efesi khua a thlen chiah khân eng thil nge lo thleng?**

Apollova chanchin hi Paulan Efesi khua a thlena mi sâwm leh pahni a hmuhte chanchin nêh khân a inzawm a, a chhan pawh an dinhmun a inan êm vâng a ni. “Zirtîrte” tia sawi an ni leh (*Tirhkohte 19:1*) an hnêna Paulan zawhna a zawh (*Tirhkohte 19:2*) hian Isua ringtûte an ni tawh sa reng tih a tilang a. Chutih rual chuan, Paula an chhâna thû hian—Apollova ang bawkhân—Baptistu Johana zirtîr an lo ni tawh thîn a; mahse Thlarau Thianghlim chang sî lova Isua zuitûte lo ni ta an ni tih a tilang bawkh. LALPA nêna inzawmna thûk zâwk an la nei leh dâwn a ni.

“Efesi khuaa Paula a lo thlen chuan ûnau sâwm leh pahnihte nêh an inhmû a. Anni hi Apollova ang bawka Baptistu Johana zirtîr an lo ni tawh thîn a, Kristâ rawngbâwlna chanchin pawh a thena zâr chu lo hre tawh an ni. Apollova ang kha chuan thusawi an thiam vê lo va; amaherawhchu, amah ang bawkhân tih tak zet leh rinna nêh hriatna an lo dawn tawh chu puan darh zêl an tum tlat a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 282.

Chutiang dinhmuna ding chu an nih avânga baptisma pawh chang nawn leh an ni tih hi kan hre tûr a ni a. Kristian kohhran pâwl dang aţanga lo lût emaw, sâkhaw dang aţanga Kristiana rawn inlet emaw an ni lo. Kristian kohhran in pui berah chuan an rawn intulût vê ta a ni mai. Thlarau Thianghlim an dawng a, ţawng *dangtein* an ţawng ta pawh hi a awmzia chu, Apollova ang bawkhân Kristian misonari an ni reng tawh tho nân, tûnah chuan an kalna apianga Isua Kristâ chanchin an hril zêl

theih nân thiltheihna famkim zâwka thuam an ni ta tihna a ni.

**THAWHTANNI**

*September 3*

**Efesi khuaah: Then 2-na**

Efesi khuaah pawh hian Paula chuan a tih thin dân angin sunagogue-ah thû a hril hmasa leh phawt a. Dodâlna an tawh tâkah khân ringtharte nêen Turanna zirtîrna inah an insawn a, chutah chuan kum hnih vêl chhông chu nî tin thu a sawi thin a ni (*Tirhkohte 19:8–10*). Efesi khuaa Paula rawngbâwlna hi a hlawhtling hlê a, Asia rama awm zawng zawngin LALPA thû an lo hriat tâk thua khâr a ni (*Tirhkohte 19:10, 26*).

Tirhkohte 19:11–20-ah hian, mitdâwivaih leh puithûna âthlâk thil eng eng emaw a hluar êm êmna khawpuia, Pathian thiltihtheihnain hnehna a chan dân tilangtu thilmak pahnih thleng chanchin kan hmû a. Pathian chuan Paula hmangin damlo a tidam thei tih chu a chiang tho nân, a kuta a khawih hnû inhrûkna puante leh fênthuahte lehzelein tihdamtheihna nei nia Lukan a sawi hi (*Tirhkohte 19:12*), mi thenkhat chuan mak kan ti maithei e; mahse, thi pût reh thei lo hmeichhe pakhat pawh khân Isua puan hmâwr a dek a, a lo dam ta mai a nih kha (*Luka 8:44*). Khatianga puithûna âthlâk rawng kâi eng eng emaw an ring tlat mai kha, Pathian chuan thilmak rau rauhah pawh mak leh zual tihna remchângah a rawn hman ta a ni ang (*Tirhkohte 19:11*). Hei hi Pathianin kan phâk tâwk ang zêla kan mamawh min phuhrûksak thin dân tilangtu pawh a ni maithei e.

Efesi khuaa a rawngbâwlna chu a hlawhtling hlê a ni tih a hriat avângin Jerusalem-ah kal a tum ta a (*Tirhkohte 19:21*). Eng vânga kal nge a nih tih Luka hian a sawi nân, amah Paula lehkhathawn aţangin kan hre thei hlauh mai, kohhrana member rethei zual deuhthe chhawmdâwlna tûra vehbûr a khawn tling khâwm chu, han dah chhoh a tum a ni (*Rome 15:25–27; 1 Korin 16:1–3*). Kohhran din a nih tirh khân member tam takin

an thil neihte chu khawsak harsa zâwkte chhawmdâwl nân an thawh hlawm a; Klaudia rorêl lâi khân tãm nasa tak a tla leh ta bawk nê, Judai rama awm ringtûte chu an harsa ta hlê mai a. Chuvâng chuan Paula hian a chung a lo thleng thei thil pawh ngaihtuah chang lovin (*Tirhkohte 20:22, 23; Rome 15:31*) tirhkoh a nihna chu an lo pawm a, hnam hrang hrangte inlâwi pawlhna kohhran chu a lo inpumkhat leh zual theih nân tanpui a duh a ni (*Galatia 2:10*).

**Tirhkohte 19:23–41 chhiar la. Paula hian Efesi kua a chhuahsan dâwn hnaih lamah dodâlna a tâwk a, kha kha eng vânga lo chhuak nge ni?**

Hemi tuma dodâlna a tawh hi chu milem biakna nêna inzawm a ni a. Paula bei tûra Demetrian mipui a fuihpawrh chhan hi sum leh pâi vâng a ni a; mahse, hmân lâl thilmak pasarih an tihte zînga pakhat, Artemis (Diani) biak in chu Efesi kuaah hian a awm avângin an buaina chu sâkhaw thilah an kêi lût ta hlauh mai a ni.

**Tirhkohte 19:27 chhiar la. Demetrian a duh ang a sum a hâi loh theih nâna sâkhaw mîte a hman thiam dân hi ngaihtuah la. Keini Kristiante hi chuan kan rinna emaw, kan sâkhaw mîna emaw hi sum siam nâna kan hman vê loh nân kan fîmkhur hlê tûr a ni dâwn lo'm ni?**

**THAWHLEHNI**  
**Troas kuaah**

*September 4*

Khatia Demetrian buaina an chawh chhuah hnû khân (*Tirhkohte 19:23–41*) Paula chuan Efesi kua chhuahsan zâi a rêl ta a. Mahse Jerusalem pan dîng nghâl lovin, Makedonia leh Akaia ramte a tlawh kual leh têt têt a (*Tirhkohte 20:1–3*). Hetianga a zin kual vênnaah hian Gentail kohhran member

thenkhatin an t̄awiw̄wm a ni (*Tirhkohte 20:4*).

**Tirhkohte 20:7–12 chhiar la. Chawlhñi chu Sabbath aṭangin Sunday-ah thl̄ak a ni tawh tih ṭanchhan at̄ana he l̄ai ch̄angte hman a ni ṭh̄in hi eng nge a dik lohna awm?**

Paula hi Troas khuaah ni sarìh a ch̄am a, a chhuahsan d̄awn hnaih lam “ni sarìh ni hmasa berah” chuan ringt̄ute n̄en “chhang phel t̄urin” an kal kh̄awm a. Heta “chhang” a sawi hi LALP̄A Zanriah a ni maithei e, Jerusalema awm Kristiante kh̄an hetiang a LALP̄A Zanriah ei pah hian inp̄awl hona ruai an k̄il ngh̄al ṭh̄in a ni (*Tirhkohte 2:42, 46*). No an dawm (uain an in tihna) thu emaw, an ṭawngt̄ai th̄u emaw sawi lan a nih loh mai av̄ang hian LALP̄A Zanriah a ni lo tihna a ni chuang lo. Hemi ṭuma an kal kh̄awm hi mi ṭenkh̄at chuan Paula hunl̄ai aṭang tawh kh̄an Gentail kohhrante chuan inkh̄awm n̄i at̄an Sabbath ni lovin, Sunday a lo hmang tawh a ni tih ṭanchhan at̄an an hmang ṭh̄in.

Mahse chutianga kan sawi hm̄a chuan eng tik n̄i-ah chiah nge an inkh̄awm a, an inkh̄awm kha eng inkh̄awm nge tih kan hriat phawt a ṭul a ni. An inkh̄awmnaah kh̄an kh̄awnv̄ar an chhit thu Lukan a sawi a (*Tirhkohte 20:8*); tin, Paula hian zanl̄ai thlenga thu sawiin (*Tirhkohte 20:7*), khawv̄ar thleng hiala thukhawch̄ang a sawi zui leh bawk (*Tirhkohte 20:11*) av̄angin, khami ṭuma a inkh̄awm hun kha z̄an a ni tih a Chiang a.

Mahse, zawnha awm ta chu: Sunday inṭan z̄an nge ni a, Sunday ral z̄an z̄awk tih hi a ni. A chh̄anna chu Luka hian t̄ute hun chhiar dân z̄awk nge a hman ti-ah a innḡhat a: Juda-te hun chhiar dân ang—ni tl̄ak aṭanga a t̄uk ni tl̄ak leh thleng ang kha a hmang nḡe ni a, Rome-ho chhiar dân ang—zanl̄ai aṭanga a t̄uk leh zanl̄ai thleng z̄awk kha? Juda-te chhiar dân ang kha a hmang a nih chuan, Sunday inṭan z̄an a ni tihna a ni ang a; Rome-ho chhiar dân z̄awk hi a hmang a nih erawh chuan, Sunday ral z̄an a ni tihna a ni thung ang.

A eng zâwk zâwk pawh hi ni se, Tirhkohte 20:7–12 han chhiar hian an inkhâwm hun kha Sunday ral zân a ni a nih pawhin kohhran inkhâwm pângngâi chu a ni lo va, a tûk zînga Paula a zin chhuah dâwn vânga inkhâwm rawt chawp mai an ni zâwk tih a hriat theih. Chuti a nih chuan, hemi tuma an lo inkhâwm hi Sunday serh sawi mâwina atâna lo hman chu thil tih chî a nih loh hmêl hlê a ni.

**Ni sarih nî Sabbath serh tûr a nih chhan hrang hrangte hi a la nung reng a. Eng tiangin nge Bible-in Sabbath serh tûr a ni tih thû a sawi hian Seventh-day Adventist Kristian kan nihzia leh khawvêl pum puia vântirhkoh pathumte thuchah puang darh tûra kohna kan dawn hi a nemnggeh le?**

NILÂNI

*September 5*

**Mileti khuaah**

Paula kha Jerusalem pana a kal pahin hmun dangah a châwl khawmuang leh lawk a. Tûn tuma a chawlhna hi chu Mileti khua niin, hetah hian Efesi kohhran hruaitûte hnênah inthlahna thû a sawi a.

**Tirhkohte 20:15–27 chhiar la. Paulan a thuhmahruaia a thil sawi uâr êm êm chu eng nge ni?**

Paula hian Rome leh Spain ramte fanga zin chhuak leh tûrin ruahmanna a lo siam leh hman tawh a (*Rome 15:22–29*), Asia ramah hi chuan a kîr leh tawh pawh a ring chiah lo. Chuvâng chuan Efesi khuaa a châm chhûnga hnâ a lo thawh dân chu a sawi chhuak ta vek a. A sawi chhuah chhan erawh an zînga a awm lâia hnâ a thawhte hria se a duh vâng ni lovin, khatiang kha Jerusalem-ah pawh a chungah a thleng leh thei nia a hriatin a hlauthâwn vâng a ni.

Paula thil hlauhthâwn hi hlauhthâwn âwm rêng pawh a ni. Tûn hmâa kohhranhote lo tihduhdah thîntu a nih bâkah, serhtan a tûl lohzia a sawi fo avângin, Jerusalem kohhran khân an huâ a nih chiah loh pawhin, an ringhel deuh a ni tih chu a Chiang a (*Tirhkohte 21:20–26*). Juda sâkhaw hotûte ngaihah phantsantu, an sâkhaw zirtîrna leh tihdân lak aţanga kal pêng a ni bawk sî (*Tirhkohte 23:1, 2*). Kum zabi pakhatna lâihâwl vêlah khân thuneitûten dik lo taka ro an rêl thîn avângin, Juda rama chêngte hian Rome sawrkâr paih thlâk a, mahni kea din duhna rilrû an nei lian êm êm a. Hê boruak hian Juda khawtlâng nun pêng tin mai kha a tuam a, kohhran pawh a bâng bîk lo. Chutiang chu a nih avângin Farisai pâwl aţanga bâng pakhatin, Gentail-te zînga thil a tihte kha Juda-te tân chuan a ngaihawh awm ve êm dâwn a ni (*Tirhkohte 21:27–36*).

Paula hian hei lo pawh hi hlauhthâwn dang a la nei a. Tirhkohte 20:28–31-ah hian Efesi khuua kohhran hruaitûte chu zirtîrtu derte hmachhawn dân tûr hrilhin, chutiang mîte chu chinghne kawlh, berâmte hruai bo tumtu tûr niin a sawi a. Chutiang chuan kohhran chhûngah leh, Paula-te hunlâi daih pawh khân, zirtîrtu derte chu an lo chhuak thei vê tho tih a Chiang. Solomonan ram dang leh hun dang daiha, “Ni hnuaiah hian thil thar rêng rêng a lo awm lo ve” (*Thuhriltu 1:9*) tih thu a lo sawi ang chiah kha a ni mai. Kohhran chanchin kan thlîr kîr chuan, zirtîrtu derten kohhranah chhîatna namên lo an thlentîr tawh dân kan hmu thei ang. Hei hi chu tâwpna hun thlengin a awm reng dâwn a ni (*2 Tim. 4:3*).

Paula hian a rilrû-ah thil tam tak ngaihtuahin, hlauhthâwn tam tak tak pawh a nei tih a Chiang a; mahse, a rinna erawh a ngêngngai lo va, a bei lah a dawng ngai hek lo.

**2 Korin 4:8–14 chhiar la. Heta Paula thil sawi eng hi nge fiahna a lo thlen chângah kan tângkâipui theih tûr awm? Paula hian engah nge a beiseina tâwp chu a ngah?**



**Tura leh Kaisari khuaahte**

Luka hian Paulan Mileti a chhuansan hnuah khaw dang a tlawh lehte chanchin chipchiar deuh hlekin min hrilh a. Jerusalem pana kal zêl pahin, Foiniki rama tuipui kam awm Tura khawpuiah chawlhkâr khat a châm a, hetah hian an chuanna lawnga an bungraw phurhte chu hlân thlâk a ni dâwn a ni (*Tirhkohte 21:1–6*). Amaherawhchu, hemi khuaa an awm lâi hian ringtûte chuan Jerusalema kal lo tûrin an lo hrilh a. Hetianga ringtûten Thlarau Thianghlimin a hruai avânga Jerusalema kal lo tûra Paula an lo hrilh hi, a hmâa Thlarau Thianghlim kaihhruaina a lo dawn tawh nêh khân a inkalh chuang lo.

Tirhkohte 19:21-a “kal a rilrûka” tih hi Grik Bible-ah chuan *etheto en to pneumatic* tih a ni a, Paula khân amâ duh thuin hetiang hian thutlûkna a siam ni lovin, hetiang a thutlûkna siam tûr hian Thlarau Thianghlimin a hruai tih zâwk tûr niin a lang (ESV, NRSV, NKJV). A awmzia chu Tura khuaa awm Kristiante hnênah hian Thlarau Thianghlim chuan Paulan thil hlauhawm a hmachhawn tûrte a lo hmuhtîr ang a, tichuan amah an ngaihtuah êm avângin a tum anga kal zêl tawh rih lo tûrin thû an râwn a ni ngei ang. Amah Paula tak hi chuan Jerusalem-ah a chungah eng thil chiah nge thleng dâwn tih a hre ve lo thung (*Tirhkohte 20:22, 23*). Ni e, Pathian kaihhruaina hian Paula-te ang hnênah meuh pawh thil engkim Chiang takin a hriattîr kîlh kêlh kher lo fo rêng a ni.

**Tirhkohte 21:10–14 chhiar la. Kaisari khuaah hian Paulan Jerusalema thil a tawn tûr nêna inzawm eng thil nge thleng?**

Zâwlnei Agaba hi Jerusalem aţanga lo kal a ni a, Tirhkohte 11:27–30-ah pawh a hming hi lo lang tawhin, ţam tlâk tûr thu

a puang a nih kha. Thuthlung Hluia hrilhlâwkna kan hmuh thenkhatte ang bawkin (*entîr nân, Isa. 20:1–6; Jer. 13:1–10*) a thu dawn chu a chêtzia-in a puang chhuak a; Paulan Jerusalem a thlena a chung a thil thleng tûr leh, a hmêlmâten Gentail-te (Rome-ho) kuta an hlan tûr thû chu amah ngeiin a taka changin a entîr a ni.

Paula bula awm vête chuan Agaba thil sawi hi hrilhlâwkna ni lovin vaulâwkna angah an ngâi zâwk a ni tih a lang a, chuvâng chuan Jerusalema kal lo tûrin an ngên chiam a. Amah an ngaihtuahna chuan a thinlung khawih viau mah se, Paula erawhin a tih tum chu hlen ngei a tum tlat a, a nun chân hial pawh a huam a ni. A tân chuan chanchin tha hril leh kohhran inpumkhatna kha amâ sahimna emaw, hlâwkna emaw âi pawhin a pawimawh zâwk sî a.

“Paula khân tûn ang taka lungngâi chung hian Jerusalem hi a la pan ngâi lo. A thian tha tlêm azâwng bâkah, hmêlma tam tak a hmu dâwn tih a hria a. Pathian Fapa meuh pawh hnâwl a, tihlumtu khawpui ngei mai chu hnaih ta hlê mai, hê khawpui chungah hian Pathian thinurna berhbu tihbâiawm tak mai chu a inkhâi reng a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 398.

**Paula khân hriatthiam loh, sawi chhiat, dik lo taka tih, leh dêusawh a tâwk fo va, chuti chung chuan a rinna chu a thlah ngâi chuang lo. Kan chung a thil tha lo leh beidawinna a lo thlen châng hian, eng tin nge a tih ang hian kan tih ve theih ang?**

ZIRTÂWPNI

*September 7*

**Zir belhna:** “Hlawhtling taka chanchin tha a hril thinna chuan Juda-te a tithinrim thar leh ta a. Juda-te chu serh leh sâng dânin a phûl thilte lak ata an zalên ta a, Gentail-te pawh Juda-te ang bawkin Abraham a thlahtea pawm an ni vê tâ a ni tih thurin thar chu a darh zâu tawh hlê a ni tih hmun hrang hrang aţangin

an rawn sawi a. . . . Paulan uâr taka a sawi ðîn, ‘Chutah chuan Grik mi leh Juda mi emaw, serhtan emaw, serhtan loh emaw inthliar hranna pakhat mah a awm lo’ (*Kolosa 3:11*) tih thu chu a hmêlmâte chuan diâu lo taka Pathian sawichhiatnaah ngâiin, kumkhua atâna ngawihîr hmiah an tum ruh hlê a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 390.

“Khawngaihna leh ðanpuina chu rinna lama a ûnate ngei hnên aţang pawhin a beisei thei lo. Juda-te zînga piangthar loho, a kalna apianga amah zui rengtûte chuan a chanchin leh a hnathawh chu a ða lo thei ang berin—anmahni ngei han kalin emaw, lehkhathawn hmang pawhin—Jerusalem lamah an han hrilh nghâl vat zêl a. Chûng thûte chu tirhkohte leh upate meuh pawhin thudikah ngâiin, lo hnial kalh an tum bawk sî lo va, amah nêna thil sawi hova inremna siam lah an tum lo bawk.”—Phêk 398.

### Sawi ho tûrte:

- ❶ Efesi khuua Paula rawn hmutû mi sâwm leh pahnihte kha Baptistu Johana hnung zui ðhînte nûn, Isua zirtîr lo ni tawh sâte an ni bawk (*Tirhkohte 19:1–7*). Eng vângin nge he lâi thû hi hnim phûma baptisma chang tawh, kohhran pâwl dang aţanga Adventist rinna rawn zawmtûte baptisma chan nawntîr leh a ðûlzia tilangtu atân hman theih nia i rin? Hetih lâi hian Apollova erawh kha chu baptisma chan nawntîr a nih leh bawk sî lo. Kha kha a chhan ða tak a awm em?
- ❷ Paula boruak tawn kha ngaihtuah la. Amâ mi Isua ring lotûte hnâwlin a awm a. Juda-te zînga Isua ring vêtû thenkhat pawh khân an ringhlel ru deuh tlat reng mai, a chhan pawh an sâkhaw serh leh sângte sawi hnâwm nia an ngaih vâng a ni. Milem be mîte lahin a chanchin ða hril chu an lo haw ve êm êm bawk a. Heti chung hian Paula chu a kal lui ngar ngar tho va, kha kha eng vâng nge? Keini hi Paula chu kan ni vê lo nachungin, a chanchin aţang hian eng nge zir chhuah theih kan neih?

③Mi thenkhatin ‘Chawlnî chu Sabbath atangin Sunday-ah thlâk a ni tawh’ tih emaw, ‘Sabbath serh hrim hrim hi a tûl tawh lo’ tih emaw tanchhan atâna an hman thenkhat dangte ngaihtuah la. Sabbath serh hi thupêk dang pakuate zawm ang bawka dân zawm avânga chhandamna hlawh tumna a ni bîk lohzia tilang tûrin eng tin nge i chhân ang. A awmzia chu rinna leh kan chhandamna chu khawihah chauh nge a awm tih hrethiam chungin, eng tin nge kan serh ang?