

ZIRLÂI 9-NA

AUGUST 25–31, 2018

**CHANCHIN ȚHA HRILA PAULA ZIN CHHUAH  
ȚUM HNIHNA**



**CHÂNGVAWN: “Hlâu suh la, ngâwi lovin thû sawi zêl rawh;  
kei i hnênah ka awm alâwm, tina tûr chein mi tû  
ma’n i chungah kut an thlâk lo vang; hê khuaah hian  
mi tam tak ka nei sî a”** (*Tirhkohte 18:9, 10*).

**SABBATH CHAWNÛ**

*August 25*

**Chhiar tûrte:** *Tirhkohte 16; 17; 18:1–10; Rome 3:28; 1  
Korin 1:23; Galatia 2:16.*

**P**AULA leh Barnaba-te chu Antiokei khuaah lêt lehin, kohhranhote zirtîr hnâ an thawh bâkah chanchin Țha an hril pah zêl bawk a. Tûn hi an pahniha an thawh dunna hnuhnung ber niin a lang; hemi hnû hi chuan inrem lohna lian tak an neih avângin an inȚaȚhen ta daih a nih kha. Paula leh Barnaba-te inrem loh chhan ber chu Barnaba tupa Marka kha a ni a (*Kolosa 4:10*). Paulan an zin chhuah hmasak Țuma chanchin Țhâ an lo hril tawhna hmunte tlawh kual leh tûra Barnaba a sâwm khân Barnaba hian a tupa Marka chu hruai tel vê a duh a; mahse Paula hi chuan a hmâa anmahni a lo phatsan tawh avângin a remti lo (*Tirhkohte 13:13*).

Amaherawhchu, Paula leh Barnaba-te inȚaȚhen hi malsâwmnaah a lo chang ta hlauh a, a chhan pawh khatia a

hran vê vê an thawh khân a hmâa a lo tum dân âiin khua an tlawh tam thei zâwk dâwn a ni. Chutichuan, Barnaba chuan Marka hruaiin an ram Kurpa thliarkâr (*Tirhkohte 4:36*) a pan ta a. Hetih lâi hian Paula chuan amah kalpui tûrin Sila kha a lo sâwm sa tawh a, ani nêh hian Suria leh Kilikia ramte fang kualin, kohhranhote tihngheh hnâ an thawk vê thung a. A ÷um khatna atâna Antiokei khua a tlawh hmâ hian Paula kha Tarsa khuaah kum eng emaw chen a lo zuk châm tawh a (*Tirhkohte 9:30; 11:25, 26*). Tûnah hian chumi hmuna kohhran a lo phun tawhte chu tlawh lehna hun remchâng ÷ha tak a nei ta a. A tâna Pathian thil ruahman erawh chu a hmâa a lo hriatthiam dân âia ropui zâwk daih a ni thung.

**SUNDAY**

*August 26*

**Lustra khuaah a kîr leh**

Luka hian Paula tlawh khua zawng zawngte chu sawi lang vek kher lovin, Derbe leh Lustra khua a thlen thû min hrilh nghâl mai a. Suria leh Kilikia ram chungchânga a sawi awm chhun pawh hêng lâi vêla kohhrante tingheta a tlawh thû a ni deuh mai (*Tirhkohte 15:41*).

**Tirhkohte 16:1–13 chhiar la. Heta Paula thiltih hian mi dangte hnêna thû a sawiin anmahni a ngaihchân ÷hinzia eng nge min hrilh le?**

Timothea pa hi Gentail a ni a, a nû erawh Juda Kristian niin, a hming pawh Euniki a ni. Serhtan loh a ni chungin, Timothea hian a naupan tê ata Pathian Lehkha Thûte a lo hre ÷hîn a (*2 Tim. 3:15*), hei hian sâkhaw mi tak a nihzia a tilang âwm e. Kristian a nihna ang pawhin an kuaa ringtu awmte zah leh ngaihsân hlawh phâk a ni bawk.

Juda-ten Juda dik tak an tehna chu pâ lam aţang ni lovin, nû lam aţang zâwkin a ni a, chuvâng chuan Timothea pawh hi a nu Juda a nih avângin Juda dik tak a ni tihna a ni. Mahse a pian aţanga ni riatnaah a serh tan an ni lo thung, a chhan pawh a pa Grik mi hian serhtân chu hnâm mâwl takte tih âwm tâwka a ngaih vâng a ni.

Paula khân Timothea hi thawhpui atân a duh hlê a, mahse serhtan loh a nih avângin Juda-te sunagogue-a a luh vê phalsak a ni dâwn lo tih a hre bawk sî; chuvâng chuan aman a tansak ta mai a ni. Paulan hetiang thil a ti mai hi tihâwm tak pawh a ni a, amâ hril chanchin  ta n na inkalh anga ngaih t r pawh a ni hran lo vang.

A zin hmasak  tuma a lo tlawh tawh hmunte a fan kual leh hn  chuan, chhim thlang lama awm, Asia rama Efesi khuaa kal a tum a; mahse Thlarau Thianghlimin a kal a phal s  lo. Chutichuan hm r lam pana chhuakin Bithunia rama luh a tum leh ta z wk a; mahse hemi  tum pawh hian Thlarau Thianghlim bawkin a rawn dang leh a. Hetih lâi hian Musia ram a kal pelh tawh avângin a t na thlan t r awm chhun chu Troas khuaa chhuk a ni tawh mai, chuta  tang chuan hmun dangah a kal leh thei d wn z wk a ni.

Amaherawhchu, zan inl rnaah Pathianin a rawn p wl a, Aagean Tuipui kaltlanga Makedonia ram tlawh t rin a hrilh a. A inl rna hmuh chu a kalpuite a hrilh v  a, anni pawh chuan Makedonia rama m te hn na chanchin  ta hril t rin Pathianin a ko a ni tih an lo pawm ve ngh l hmiah mai a ni.

**Paulan Timothea serh a tansak chungch ng kha ngaihtuah la. Hei hian kan pawm chiah loh emaw,  t l kan tih l m loh thil emaw pawh hi thil  ta z wk a hring chhuak d wn a nih phawt chuan tih v  mai kan duh t r a nihzia min hrilh em?**

Makedonia ram an thlen hnûin Paula leh a ðiante chu Filipi panin a chhuak leh a, chutah chuan Europe rama Kristian kohhran hmasa ber an va din a ni.

**Tirhkohte 16:11–24 chhiar la. Hêng misonari-te hi Sabbath nî-in khawi hmunah nge an kal a, chutah chuan eng vângkal nge an nih? Chuta an awm lâi chuan an chungah eng thil nge lo thleng?**

Paula khân khawpui eng pawh tlawh se, chumi khuaa Juda awmte hnênah chuan thû a hril theih nân Sabbath nî-in sunagogue-ah a inkhâwm ziah ðîn a (*Tirhkohte 13:14, 42, 44; 17:1, 2; 18:4*). Mahse Filipi a tlawh ðum hi chuan amah leh a ðiante chu lui kamah ðawngtâi tûrin an kal a (an rual hian Juda nu ðenkhath leh Pathian chibai bûk ðhîntu Gentail hmeichhiate pawh an tel vê a), hê khawpuiyah hian sunagogue a awm lo a ni maithei e. Hemi ðuma an thiltih hi a pawimawh êm êm chhan chu, Paulan Sabbath nî-a Judate sunagogue a tlawh ðhin chhan kha an hnêna thu hril a duh vâng chauh ni lovin, hemi nî hi Pathian chibai bûk nî atâna a hman ðhin vâng pawh a ni tel bawh.

**Tirhkohte 16:25–34 chhiar la. Tân in vêngtuin chhandam a nih theihna tûra thil a tih ngei ngâi chu eng nge ni?**

Paula leh Sila-ten tân in vêngtu zawhna an chhân dân hi chanchin ðhâ nêna an inrem thlap a, a chhan pawh chhandamna chu Isua rin avâng chauha chan tûr a ni sî a (*Rome 3:28; Galatia 2:16*). Amaherawhchu, hemi chanchin aţang hian baptisma channa tûra tûl awm chhun chu Isua rin mai hi a ni a, chuvângin thurin inzirtûr hi thil chuangtlâi mai a ni tiin thutlûkna kan

siam thei chuang lo tih hria ila.

Hê tân in vêngtu chanchin hi eng nge kan hriat le? Juda mi pângngâi nge a nih a, Juda sâkhuaa inlet chawp (saphun) zâwk? A enga pawh chu lo ni se, Isua chu Lal leh Chhandamtua a pawm a ngâi a. Gentail mi, Pathian lo hre tawh sâ leh chibai lo bûk ve reng tawh thîn, entîr nân Kornelia te, Ludia te leh *Tirhkohte* bûa kan mi dang tam takte ang kha ani pawh hi a ni ve em? Hê khawpuia Paulan chanchin thâ a hril kha a lo ngâithla ve tawh ang em? A enga pawh chu lo ni se, a chanchin tâwi leh kimchang lo tak hi baptisma chantîr thuai sawimawina atân kan hmang tûr a ni lo.

**Tirhkohte 16:31–34 chhiar la. Hei hian Krista inhlanna kha kan tân a famkimin a tâwk zo hlê a ni tih eng tin nge min hrilh? Eng tin nge nî tin hian, Krista felnaa thum i nihna chu i tâna chhandamna beisei awm chhun a ni tih i hriat reng theih ang?**

THAWHLEHNI

*August 28*

**Thesalonika leh Beroia khuaahte**

Tân in ațanga Paula leh Sila-te an chhuah hnû khân Filipi khua an chhuahsan a (*Tirhkohte 16:35–40*). Chutichuan, Makedonia ram khawpui Thesalonika an pan ding ta nghâl a.

**Tirhkohte 17:1–9 chhiar la. Thesalonika khuaa Juda-te khân Gentail-te zînga Paula thusawi chu a hlawhtling hlê a ni tih an hriat khân eng tin nge an tih?**

Thesalonika khuaah pawh hian Paula chuan chanchin thâ a hril theihna hmun tûr sunagogue bawk a melh leh a. Pathian ngaihsaktu Grik mi tam tak leh mi liannû eng emaw zâtin Paula thusawi chu an pawm ta a. Hêng mi piangtharte hian “Paula leh Sila-te [chu] an rawn zawm ve ta a” (*Tirhkohte 17:4*) a tih

hi a awmzia chu, pâwl anga insiam vê-in sunagogue ni lo hmun dangah (Jasona inah a ni maithei e) an inkhâwm hrang thîn a tihna niin lang.

Juda-te chuan an thîk avângin buaina an siam ta a. Paula leh Sila-te chu (Timothea hming sawi lan a ni vê lo) khawpui rorêlna hmâa hruai a, dik lo taka puh an tum a ni. Nimahsela misonari pahnihte chu an hmuh loh avângin Jasona leh ringthar tlêm azâwnge chu khaw hotûte hnênah an hruai lui ta a, khawvêl chawk buaitûte humtu-ah an puh a.

**Tirhkohte 17:10–15 chhiar la. Thesalonika khuua Juda-te ang lo taka Beroia khuua Juda-ten thil an tih chu eng nge ni?**

Tirhkohte 17:11-a “thâ” tih thumal hi Grik Bible-ah chuan *eugenes* tih a ni a, a awmze bul takah chuan “pian thâ” emaw, “chhôngkaw zahawm taka piang” tihna emaw ni mah se, “rilru inhâwng,” “rilru thâ,” “rilru ngîl” sawina atân hman a ni deuh ber tawh a; chutiang chu Luka rilrû-a awm pawh hi niin a lang. Beroia khuua Juda-te hi Paula leh Sila-te thusawi an pawm avâng maia fak hlawh an ni lo va, misonari-ten an sawi chu a dik ngei em tih hre tûra anmahni ngeiin Pathian Lehkha Thûte nî tin an zir thîn vâng pawh a ni tel bawk. Ngun taka ngaihtuah hnua a dik a ni tih hriat vâng ni lo, phûr hlut avânga chanchin tha lo pawm ve maina ang chî hi chu a phawvuak mai a ni a, a daih rei tak tak ngâi lo.

Beroia khuua Paula rawngbâwlna hlawhtling tak mai pawh hi tihduhdahnain a rawn tibahlah leh ta thuai tho va, chuvâng chuan loh theih lohin Atheni khawpui lam an pan leh ta a ni.

**Eng tik kha nge i thu hriat tharte chu a dik ngei em tih hre tûra ngun taka Bible i zir leh hnukung ber ni?**

**Paulan Atheni khua a thleng**

Atheni khawpui hi hmâsâng Grik mi fingte fuan khâwmna hmun niin, a tîrah chuan milem pathiante tâna din a ni a. Hmun tin deuh thâwah marbul hmanga siam milim leh pathian lim hmuh tûr a awm a, an vântlâng hmun lûn ber (agora) luhna gate-ah phei chuan a tam lehzual hlê. Chûng milimte chu Paulan a hmuhin a hrehawm hlê mai a, chuvâng chuan a lo tih thîn dân sunagogue-a kal phawt ang kha ti lovin, thil pahnih tih kawp a tum ta zâwk a: chawlhkâr tâwpah sunagogue-a kalin Juda-te leh Pathian ngaihsak Gentail-te chu a inhniulpui thîn a; tin, vântlâng hmuna awm Grik mîte chu nî tin a hnial thîn (*Tirhkohte 17:15–22 en la*).

Atheni khuaa chêngte hi thil thar hre châk mî an ni a, chuvângin mi fîng thenkhatte chuan Paula thusawi an lo hriatin khawpui rorêltûte thutkhâwmna, Areopagi-a thu sawi tûrin an sâwm ta a. Tûn tum chu Paula hian a tih dân a thlâk a, Juda-te hnêna a lo tih thîn dân ang (*Tirhkohte 13:16–41 en la*) Pathian Lehkha Thu sawi chhâwn kha ti lovin, Pathianin Israel-te chung a thil a lo tih tawh pawh a sawi lang hek lo. Hetianga tih hi tûn tuma a thusawi ngâithlatûte dinhmun ngaihtuah hi chuan a tûl tlat lo a ni. Milem be mîte pawhin an hriatthiam vê theih tûr ang zâwngin Bible thutak pawimawh zualte chu a sawi ta zâwk a.

**Tirhkohte 17:22–31 chhiar la. Areopagi hmunah hian Pathian chungchâng bâkah, mihring, chhandamna leh khawvêl chanchin kal tawh chungchânga thutak awmte chu eng nge a sawi?**

Paula thil sawi tam zâwkte hi chu a lo ngaihtlatu milem be mîte tân khân a nuihzatthlâk hlê âwm e, Pathian leh sâkhaw awmzia an hriat dân kha a khawlo nasa tawh hlê mai sî a.

Paula hian eng tiangin nge a thusawi hi tihtâwp a tum tih kan hre lo va, a chhan pawh Pathianin khawvêl chungthû a ngaihtuah dâwn tih thu a sawi veleh khân an rawn pawt chat ta daih niin a lang (*Tirhkohte 17:31*). Hê thû hi Grik mîte ngaihdân pahnih nêh a inkalh tlat. Anni chuan: 1) Pathian chu mihringte laka hrang hlak a ni a, khawvêla thil thlengteah hian a inrawlh loh bâkah, mihringte hi a ngaihsak lo rêng rêng niin an ring a; 2) mihring hi a thi tawh a nih chuan a lo nung/ tho leh thei tawh lo hrim hrim niin an ngâi bawk. Hei hi Grik mîten chanchin thâ chu thil âthlâk tak nia an ngaih chhan pawh a ni a (*1 Korin 1:23*), chuvâng chuan Atheni khuuah hian piangthar pawh an tlêm hlê rêng a ni.

Nimahsela, a thusawi ringtûte zîngah hian Atheni khuua mi challang tak tak, entîr nân, Areopagi member Dionusia bâkah, hmeichhe pakhat a hming, Damari te pawh an tel a. Ani pawh hi a hming a lam chhuah nalh dân aţang hian Areopagi member a ni vê chiah lo a ni pawhin mîte hriat hlawh pha tak chu a ni tho ang tih a rin theih (*Tirhkohte 17:34*).

**Areopagi mîte hnêna thû a sawi dân hi Juda-te zînga a sawi dân nêh kha chuan a danglam hlê a, hei hian hnam tin hian ze hran kan nei theuh a ni tih a hriat chianzia a tilang. A sawi tum chu an lo hriatthiam theih nân milem be mîte zînga hla puah thiam pakhat thusawi pawh a sawi chhâwng vê a (*Tirhkohte 17:28*). Hei hian mi hrang hrangte hnênah tihdân hran hran kan hman a tûl thîn a ni tih eng tin nge min hrilh?**

NINGÂNI

*August 30*

**Korin khuuah Paula a kal**

Tirhkohte 18:1–1-ah hian kum khat leh a chanvê vêl a châmna Korin khuua a thil tawnte kan hmû a. Hê khuua chêng Akuila leh Priskili-te nupa chu a thian thâ tak an ni zui ta



nghe nghe (*Rome 16:3; 2 Tim. 4:19*). Hê mîte nupa hi Lalber Klaudian Rome khawpui ațanga Juda-te a hnawhchhuah avângin Korin khuaah hian an lût a, hemi hmâ pawh hian Kristian an lo ni sa tawh niin a lang. Rome historian Suetonius-a sawi dân chuan Juda mîte zîngah “Krista” tih hming nêna inzawm buaina eng eng emaw a chhuak reng a, chu chu lalberin a ning a, a hnawtchhuak ta mai a ni âwm e (*Claudius 25.4*). Hê an buaina hi hê khawpuia chêng Juda ringtûten chanchin thâ a hril thîn avânga lo chhuak a nih a rinawm. Chuti a nih chuan, Akuila leh Priskili-te nupa pawh hian Isua chanchin chu an sawi vê thîn ngei ang. Eng pawh ni se, rinna thuhmun vuan leh Juda mî vê vê an nih bâkah, an hnathawh thîn a lo inang leh zêl bawk sî nê, an innêl leh zual sawt a ni.

### **Tirhkohte 18:4–17 chhiar la. Korin khuaa Paula hnathawh rah chu eng nge ni?**

Sila leh Timothea-te Makedonia ram ațanga an lo thlen khân, Makedonia rama kohhranho hnên ațangin chhawmdâwlna pawisa an rawn kensak a (*2 Korin 11:8, 9*), chuvâng chuan thuhrii lamah a insâwr bing theih phah ta a ni. Paula khân “chanchin thâ hriltûte chuan chanchin thâ hi ei hmuh nân an hmang tûr a ni” (*1 Korin 9:14*) tiin a sawi a, chutih rualin amah tak hi chuan, rawng a bawl chhûng zawng khân, mahni intum chawp chu thupui berah a nei thung thîn.

Juda-te hian Paula thusawi chu an do nasa hlê mai a, chuti chung chuan Juda thênkhat leh Pathian chibai bûk thîntu Gentail-te chuan an ring ta tho va. Ringtharte zîngah hian sunagogue hotu ber Krispa leh a chhûngte zawng zawng pawh an tel. Anni bâkah hian mi dang tam tak pawhin ringin baptisma an chang a. Juda-te erawh chu a lungâwi lo hlê a ni tih hemi hnua thil thlengte hian a tilang (*Tirhkohte 18:12–17*). Paula pawhin Korin khua hi chhuahsan thuai a tum a; mahse zân inlânah Pathian hnên ațangin thlanmuânna thû a dawng a,

chutichuan a châm leh rih ta zâwk a ni (*Tirhkohte 18:9–11*).

Antiokei pana a kîr leh hian Akuila leh Priskili-te nupa kha a hruai vê a, Antiokei an thlen hmâin Efesi khuaah ni eng emaw ti chhûng an châm rih a, hetah hian a mi hruaite chu a hnutchhiah a. Efesi-a a châm chhûng hian Juda-te sunagogue-a thu sawi theihna hun remchâng a nei hlauh mai a, anni lah chuan an lo dawngsawng tha bawk sî, châm rih tûra an ngenna chu Pathianin a remtih chuan a hrana a lo kal leh zâwk tûr thuin a chhâng a (*Tirhkohte 18:18–21*). A sawi ang tak hi thleng dikin, a zin nawn leh tum khân a va tlawh leh ta ngei a ni.

**Paula hi Korin khuaa mîten an lo dâwnsawn dânah a beidawng hlê, thlarau bote chhandam hnâ a thawh zêl theih nân Pathian fuihna a mamawh vê tho a ni. LALPAN a hnêna a sawi chu (*Tirhkohte 18:10*) eng nge ni a, chû thû chu Paula anga kan hnual châng hian phûr thar phah nân kan hmang vê thei ang em?**

ZIRTÂWPNI

*August 31*

**Zir belhna:** “Tûnlâi huna mîte ngaihven loh tak thu hriltûte hi, Paula leh a thawhpuiten rawng an bâwlina khaw mîte laka dodâlina an tâwk chung pawha an beidawng chuang hauh lo ang khân, Kristiana inhhâl vê tho sîte lawm hlauh lo an nih hunah pawh an hnual chuang tûr a ni lo. Kraws thuchah kengtûte chu eng tik lâi pawha inring reng leh tawngtâi mî an ni tûr a ni a, rinna leh huaisena nêna hma lam panin, Isuâ hmingin hnâ an thawk thîn tûr a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 230.

“Hê khawvêl chanchin tâwp dâwn hnaih lamah hian, thutak hriattîra awmte hian Beroi khuaa mîte ang khân nî tin Pathian Lehkha Thûte zir thînin, an thu hriat tharte chu Pathian thû nênen khâikhin zêl ni se chuan, wawiinah hian Pathian dân thûte laka rinawm mi tam tak an awm ang; mahse, tûn dinhmunah hi chuan tlêm tê chauh an awm sî a ni. . . .

“Mi tin hi êng pêk an nih ang zêla rorêlsak an ni dân a. LALPAN a âiawhtûte chu chhandamna thuchah nêna a tîr chhuak a, chûng a chhiahhlawhte thusawi an lo hria a, an lo chhân lêt dân ang zêlin a chungah rêl a ni ang. Tih tak zeta thutak zawnhtûte chuan zirtîrna thar an hriat chu Pathian thû nêna en kawpin ngun takin an zir dân a ni.”—Phêk 232.

### Sawi ho tûrte:

- ❶ Thawhtanni zirlâia paragraf hnuhnung ber kha chhiar leh ula, tichuan hê thû: “Baptisma chang tûrte chu nasa takin an lo inpuahchah lâwk tûr a ni. . . . Kristian nun kâihruaitu dânte hi thutak rawn pawm thar hlim hlawtte hnênah hian fiah taka hrilh vek tûra ni” (Ellen G. White, *Testimonies for the Church*, vol. 6, pp. 91, 92) tih hian eng nge a kawh tih sawi ho ang che u.
- ❷ Nilaini zirlâia zawhna hnuhnung ber kha ngun takin ngaihtuah leh ula. Paulan hnam tinin tih dân phung hran an nei theuh tih hria a, mîte hriatthiam theih tûr zâwna thû a sawi ta thîn ang khân, keini pawh hian eng tin nge chanchin thâ hi thlah thla emaw, kan nihna hnûk hniam emaw sî lovin rawngbâwna hlawhtling tak kan neih theih ang?
- ❸ Tirhkohte 17:32–34 chhiar la. Atheni khuua mîte khân chi thumin Paula thusawi an lo dawngsawng a: “1) Mi thenkhat chuan an nuihsawh. Juda pa pakhatin thahnemngâi leh phûr taka a sawi an hmuh khân mak an ti lutuk a, nuihza siam nân an hman ta mai a. Mahse, chutianga nuihsantûte chuan lungchhiatna an la tâwk ang. 2) Mi thenkhat chuan thutlûkna an siam hran lo va. Naktûka thawh tûr chanchin ringawt mai sawi a, wawiina eng mah thawh sî loh hi thil hlauhawm ber a ni. 3) Mi thenkhat chuan an ring. Mi fîng chuan mi â chauhin Pathian thilpêk a hnar thîn tih a hria.”—William Barclay, *The Acts of the Apostles*, rev. ed. (Philadelphia: Westminster, 1976), p. 133. Hêng an lo dawnsawn dân chi thumte a tang hian eng nge zir chhuah theih kan neih?

⊕ Paula khân Atheni khuaa mîten a thusawi awmzia an lo hriatthiam theih nân milem be mîte zînga thuziak mi pakhat thil sawi a sawi chhâwng vê a nih kha (*Tirhkohte 17:28*). Hei hian a châng chuan mi dangte thuziak han hman vê hi a tângkai thei a ni tih eng tin nge min hrilh a? Chutih rual chuan eng hlauhawm nge awm thei bawk?