

ZIRLÂI 8-NA

AUGUST 18–24, 2018

JERUSELAM INKHÂWMPUI CHU



CHÂNGVAWN: “Anmahni ang चाहिन केनि pawh hi kan LALPA Isuâ khawngaihna avânga chhandam kan ni tih kan ring sî a” (*Tirhkohte 15:11, NIV*).

SABBATH CHAWNÛ

August 18

Chhiar tûrte: *Exodus 12:43–49; Leviticus 18:30; Tirhkohte 15; Rome 3:30; Galatia 2:11–13; Thupuan 2:14, 20.*

KUM hnih âia tam mah a ral hnûin Paula leh Barnaba-te chu Suria rama Antiokei kuaah an kîr leh a. Hê khuaa kohhranho hi chanchin ṭha hril darh tûra anmahni tîr chhuaktûte an nih avângin anni hnêna an rawngbâwlina chanchin hrilh leh hi tih âwm tak pawh a ni rêng a. An report-ah hian anmahni hlawhtlinna âiin amahni hmanga amah Pathianin hnâ a thawh chu a sawi uâr zâwk.

Hetianga anmahni tîr chhuaktu kohhran hnêna report an pêk chhan chu, Juda tam takin rinna chu rawn zawm vê tho mah se, Gentail-te zînga rawng an bâwlina chuan rah duhawm tak a chhuah vâng a ni ber a. Kornelian Isua a rawn pawm tâk aṭang khân serhtan loh Gentail-te chu an piangthar vê thei tho em tih thû-ah inhniaalna a awm reng a, an zînga tam takin kohhran an rawn zawm tâk hnû-ah pheï chuan thil a buarchuar lehzual a. Jerusalema awm ringtu tam takte chu an lungni lo hlê a. Anni ngaih chuan Gentail-te hian an serh an tan hmasa zet tûr a ni a, a awmzia chu Pathian mîte ni a,

anmahni zînga an tel ve dâwn chuan Juda sâkhua-ah an inlet hmasa phawt tûr a ni an tihna a ni.

Tirhkohte 15 hi Gentailte chungchânga an buaina chuan a vâwrtâwp a thleng chho mêk a, chumi ching fel tûra kohhranin hmâ a lâk dân chanchin chu a ni a. Khâmi tuma an thukhâwm, ‘Jerusalem Inkhâwmpui’ tia kan sawi tâk kha kohhranin khawvêl puma chanchin tha puan darh hnâ a thawhna kawngah rahbi pawimawh tak an chhuah tanna a ni.

SUNDAY

August 19

An thu inchuh ber chu

A tîr aţang rêngin Antiokei khuaa kohhranah hian Judate (Grik tawng hmangho) leh serhtan loh Gentail-te an inawm pawlh a (*Tirhkohte 11:19–21; Galatia 2:11–13*), inngeih takin an awm tlâng dial dial niin a lang. Amaherawhchu, Jerusalem aţanga ringtu tûte emaw lo kal khân boruak an rawn tichhe ta vek mai a ni.

Tirhkohte 15:1–5 chhiar la. Kohhranin buaina a hmachhawn chu eng nge ni?

Hêng mi, Judai ram aţanga lo kalte hi Juda sâkhua serh leh sângte zawm sawi mâwitu, “Judaizer” an tihte kha an ni a, châng 5-naa Farisai pâwla mi, ringtu ni vê tho nia a sawite nêh hian thuhmun pawh an ni maithei. Kohhran member-te zînga Farisai-te an tel vê hi âwm ang lo kan ti tûr pawh a ni lêm lo. Paula ngei pawh kha a pianthar hmâ chuan Farisai pâwla mi vê tho a nih tshin kha (*Filipi 3:5*). Hêngho hi anmahni thûin Antiokei khuaah hian an va kal niin a lang a (*Tirhkohte 15:24*); mahse hemi hnû deuh hian Antiokei-ah vêk hian thil thleng dang a awm leh a, chu chuan Juda tam tak chu (tirhkohte pawh telin) kohhrana serhtan loh Gentail-te an awm ve avânga an lungnih lohzia a tilang (*Galatia 2:11–13*).

Galatia rama mîte hnêna lehkha a thawnah hian Paula chuan Judaizer-te chungchâng hi a ða zâwngin a sawi lo hlê a, buaina siamtûte (*Galatia 1:7, 5:10*) nia puhin, “ûnau derte” (*Galatia 2:4*) ti hialin a ko va, an tum ber chu chanchin ðhain Gentail-te hnêna zalêna a pêk chu sawi hnawmsak a, dân sala tântîr leh a ni.

An sawi chu: Gentail-te khân serh an tan a, Juda-te sâkhaw serh leh sâng zawng zawng an zâwm vê vek a nih loh chuan, chhandam an ni thei lo tih a ni. An rin dân chuan, chhandamna chu Pathian thuthlung neitûte zîngah chauh a awm a, Thuthlung Hlui lehkhabûten an sawi dânin serhtan ni lote tân chuan Pathian hnam thlante zînga tel vê theihna kawng pakhat mah a awm lo niin an ngâi bawk (*Genesis 17:9–14; Exod. 12:48*). A tâwi zâwnga sawi chuan, Gentail-te chu Juda sâkhuaa an inleh phawt loh chuan chhandam an ni thei lo an tihna a ni.

An ngaihdân hi chanchin ðha nêna a inkalh lutuk êm avângin, Paula leh Barnaba-te kha chuan an pawmpui thei lo. Amaherawhchu, Judai ram aţanga lo kalte hi an ðan nat êm avângin inhnialna nasa tak a chhuak ta tho va; Tirkkohte 15:2-a Grik thumal a hman (*stasis*) hian “inkalh” tih emaw, “intibuai” tih emaw a kâwk. Mahse an thu khel hi a pawimawh êm avângin kohhran pakhatata chin fel chî a ni lo va. Kohhran inpumkhatna pawh a chhiat phah hial thei. Chuvângin Antiokei khuaa ringtûte chuan a chin fel dân kawng zawng tûrin Paula leh Barnaba-te bâkah mi dang tûte emaw chu Jerusalem-ah an han kaltîr ta a ni.

Judaizer-te dinhmunah hian han indah ve chhin la. I ðanchhan tinghet tûrin eng thilte nge i sawi chhuah ang?

THAWHṬANNI
Serhtan

August 20

Hê thila an inrem lohna lian ber pakhat chu serhtan thû-ah a ni a. Serhtan hi mihringte phuahchawp mai chu a ni bîk lo.

Pathianin a mîte ni tûra Abrahamana thlahte thû a thlunpui khân a chhinchhiahna atân amah ngeiin an serh tân tûrin thû a pê a nih kha (*Genesis 17:9–14*).

Exodus 12:43–49 chhiar la. Israel thlahte bâkah mi dang tûten nge serhtan vê tûr le?

Thuthlung malsâwmnate hi Israela thlahte ta tûr bîk ni lovin, thuthlung pawm vê duh tu pawh—sal an ni emaw, ram dang mî an ni emaw—serhtan tawh phawt chuan an chang vê thei vek a. Chutianga serh an tan tawh chuan Israela thlahte nêl LALPÂ hmâah angkhat reng an lo ni ta thîn a ni: “Ani chu chumi rama piang anga ngaih a ni ang” tih ang khân (*Exod. 12:48*).

Chuvângin serhtan chu (mipâte tâna) Pathian thuthlung neitûte zînga tel ve theihna tûra thil tih ngei ngei ngâi a ni a. Isua pawh kha Israel-te Messia a nih bawk sî avângin Gentail tû mahin—Juda sâkhuaa an inlet zet a nih loh chuan—Isua chhandamna an chang thei lo nia Judaizer-ten an ngâi pawh kha a âwm vêna chin chu a awm tho mai.

Rome 3:30, 1 Korin 7:18, Galatia 3:28, 5:6 chhiar la. Paulan serhtan chungchâng a ngaih dân chu eng nge ni?

Hêng mîten Gentail-te chu Juda sâkhua an zâwm ve phawt a nih loh chuan chhandam an ni thei lo nia an sawi dânah hian, thuthlung tih leh chhandamna tihte hi thuhmun a ni emaw an ti niin a lang. Amaherawhchu, Pathian thuthlung neitûte nih ve avâng ngawtin chhandamna chan theih a ni chuang lo (*Jer. 4:4, 9:25*). Chu mai pawh chu ni lovin, Abrahamana ngei pawh kha rinnaa chhandam (thiam chantîr) a ni vê tho va, chu chu a serh a tan vâng ni lovin, a tan hmâa lo thleng tawh a ni (*Rome 4:9–13*). Chhandamna chu rinna avâng a lo thleng a ni zêl a, chutih lâiin thuthlung erawh chu khawvêl

pum pui hnêna Pathianin amah leh a chhandamna a târ lanna hmanrua a ni vê thung. Chumi atân chuan Israel-te kha thlan an ni (*Genesis 12:1-3*).

Thil buaithlâk deuh chu, ringtu ðenkhatte hian thuthlung tih leh chhandamna tihte hi thliar hrang thiam lovin, serh an tan khân thil ða ti ta luâ-ah an inngâi ðîn a. Amaherawhchu, Pathian khawngaihna chuan mihringte thiltihah hnâ a thawk ngâi sî lo. Chuvângin, serhtan chu chhandamna chan theihna kawng anga Gentail ringtûte hnêna an sawi kha chanchin ða tihdanglamna (*Galatia 1:7, 2:3-5*), Pathian khawngaihna bawh bona (*Galatia 2:21*) leh eng mah lova Isua chantîrna (*Galatia 5:2*) a ni. Chubâkah, chhandamna chuan mi tin a huap a ni tih hnâwlna pawh a ni bawk (*Kolosa 3:11; Tita 2:11*). Chutiang ngaih dân chu Paula kha chuan a pawm thei ngâi lo vang.

Chhandamna chu kohhran dika member nih vê hrim hrim hian chan theih a ni tih ngaihdân ang chî hi eng nge a hlauhawmna awm?

THAWHLEHNI
Inhnialna chu

August 21

Tirhkohte 15:7-11 chhiar la. Jerusalema a inhnial vak ðum khân Peteran eng thú nge a sawi vê?

Luka hian khami ðuma an thil sawite kha a zavâiin a sawi chhâwng tawh lo va. Entîr nân, Judaizer-ten an ngaih dân an sawite (*Tirhkohte 15:5*) leh chûngte chu Paula leh Barnabaten an lo chhân lêt dânte (*Tirhkohte 15: 12*) kha a hmunah awm ve ila chuan a hmuhnawm ngawtin a rinawm. Petera leh Jakoba thusawî chiah kan hria a, hei hian hê mîte pahnih hi tirhkohte zîngah pawh an puipâ ber an nihzia a tilang.

Petera chu lo ding chhuakin, tirhkohte leh upate hmâah chuan kum eng emaw ti liam taa Kornelia nêna an intawn

dân chanchin kha sawi chhuak a. A nihna takah chuan, a thusawi hi Jerusalema ûnau awmte hmâa a lo sawi tawh ang tho kha a ni (*Tirhkohte 11:4–17*). Pathian chuan Kornelia piantharna (Kornelia kha serhtan loh Gentail a ni a) kha a pawm a ni tih lantîr nân amah leh a ina chêng zawng zawngte chu Pentikost nî-a tirhkohte hnêna a pêk ang Thlarau thilpêk kha a rawn pê a nih kha.

Pathian chuan chhandamna chungchângah Juda-te leh Gentail-te thliar hranna a awm lo a ni tih Juda ringtûten an hriatthiam theih nân Petera kha a hmang a. Gentail ringtûte chu Thuthlung Hlui dânin a phût angte chu ti vê kher lo pawh ni se, bawlhhlawh anga ngaih a ni thei tawh bîk lo, a chhan pawh amah Pathian ngeiin an thinlung a tihthianghlimsak tawh sî a. Peteran a thusawi khârna atâna thil a sawi hi Paula sawi ni âwm zâwka mâwi a ni: “Anmahni ang chiahin keini pawh hi kan LALPA Isuâ khawngaihna avânga chhandam kan ni tih kan ring sî a” (*Tirhkohte 15:11, NIV*).

Tirhkohte 15:13–21 chhiar la. An buaina chin fel a nih theihna tûra Jakoban rawtna a siam chu eng nge ni?

Jakoba thusawi hian amah kha mi dangte pawhin thu nei nia an pawmzia a tilang a (*Tirhkohte 12:17; 21:18; Galatia 2:9, 12 pawh en bawk teh*). Davida bâwkte chim tawh hnû kha tun din leh a nih dâwn (hei hi Amosan Davida lalthuthlêng din thar leh a nih tûr thû a sawina a ni) tih hi a awmzia a lo hriatthiam ve dân chu eng pawh ni se (*Amosa 9:11, 12*), a sawi tum ber chu Gentail mîten “Pathian mi” din thar lehte an zawm vê theihna tûr kawng siamsak an ni a, tûnah chuan Israel mîte zîngah chhiar tel vê theih a ni tawh tih târ lan a ni.

Chutiang chu a nih avângin, Gentail piangtharte chungah hian ram dang aţanga Israel rama rawn chêng vê duhte laka an lo phût thin tîngpui ang bâk kha chu eng harsatna dang mah siam ni tawh lo se a duh a ni.

Tihkohte thuchhuah chu**Tirhkohte 15:28, 29 chhiar la. Kohhran inkhâwmpuiin Gentail piangtharte laka thil phût palî an neih chu engte nge ni?**

Inkhâwmpui koh a nih chhan ber chu tha taka chin fel a ni ta a. Chhandamna chu khawngaihna zâra mî a nih avângin Gentail ringtûte chu kohhran an rawn zawm vê dâwnin serh an tan kher loh phalsak a ni ta. Chutih rual chuan, thil palî lakah an inthiar fihlîm tûr a ni thung, chûngte chu: 1) milem pathian hnênah hlan tawh sa, temple-a an sem emaw, dâwr hmuna an zawrh emaw chu an ei vê tûr a ni lo; 2) sa thisen an ei tûr a ni lo; 3) reh hlum sâ (thang âwk sa) chu an ei tûr a ni lo; 4) inngaihna سوال chi hrang hrangte chu an ti vê tûr a ni lo.

Tûnlâia Kristian tam berte hi chuan ei leh in lama inkhapna thuûte (an inthiar fihlimna tûr an sawite zînga a hmasa pathumte) hi hun emaw ti chhûng atân chauha nungah an ngâi ngawt hlawm a. Hêng thilte hi Juda-te duh loh a lo nih bawk sî avângin hetianza khapna thû an sawi chhan pawh, Juda-te leh Gentail-te inkâra indâidanna bang thiah a nih theih nân niin an sawi. Thuthung Hluia dân dang zawng zawng, *Leviticus*-a ei thiang leh ei thiang lo thûte leh Sabbath thupêk (*Exod. 20:8–11*) thleng (hêngte hi an khap zîngah khân sawi lan a ni vê lo rêng a) hian Kristiante tâna zawm vê ngâi tawh lo niin an sawi thîn.

Amaherawhchu, tirhkohte thuchhuah tia kan sawi tâk mai hi, hun emaw ti chhûng atâna hman tûr emaw, Thuthlung Hlui dân nêna inkûngkaihna pakhat mah awm lo dân thar, Kristiante zawm tûr bîka siam emaw a ni lo va. Dik tak pheh chuan, Thlarau Thianghlim kaihhruaina hnuaiah tirhkohte leh kohhran upâte khân *Leviticus* 17–18-a hnam dang mi, Israel rama awm vête chungchâng bîk

sawina lâite hi an rawn la chhuak mai zâwk a ni.

Leviticus bû kan chhiar chuan, hêng khapna dân hrang hrangte hi ram dang mîten milem biakna an bânsan theihna tûra siam a ni tih kan hria ang a. Ram dang mi, Israel rama chêng vê duhte rêng rêng chuan an lo chîn ʘhan tawh milem biakna thilte chu an bânsân phawt a ʘl a (*Leviticus 18:30*). Chutiang chiah chuan Gentaile ringtu, kohhran rawn zawm vê duhtûte pawh khân milem biakna chu an malmâk ʘhak a ngâi a ni.

Nimahsela hei hi rahbi hmasa ber chauh a la ni. Kohhrana an awm tawh hnû chuan mi zawng zawng huap dân, Mosia hmâ daiha awm tawh, serh leh sâng dân pawh ni miah lo, entîr nân, Sabbath serh tûra thupêk angte hi zâwm vê tûra phût an ni nghâl a; ei thiang leh thiang lo pawh thliar hrang tûra beisei an ni bawh (*Genesis 7:2*).

Hê an thuchhuah hi hun emaw ti chhûng atân chauha siam a ni lo a ni tih a lan chian êm êmna pakhat chu Thupuan 2:14, 20-ah pawh hian kan hmû. Hetah hian tih loh tûr nia an sawite zînga a hmasa ber leh hnuhnung berte hi sawi nawn leh niin, hei hian a dang pahnihte pawh hi a la nung reng a ni tih a tilang nghâl bawh. Dik tak pheih chuan, hê thuchhuah hi Thuthlung Thar hun a ral hnû kum eng emaw zâta pawh Kristian hmasâte khân an la zâwm zêl a ni tih a lanna hmuh tûr pawh a awm nual a ni.

Inhniâlna eng emaw a lo chhuah châng hian eng tin nge sawi ho va, inngâithla tawn a, indawh tawna leh inngaihtlâwmna rilrû nêl a chin fel hnâ kan thawh tlan theih ang?

NINGÂNI

August 23

Jerusalem aʘanga thawh chhuah lehkhâ chu

Tirhkohte 15:22–29 chhiar la. Jerusalem kohhranin

inkhâwmpui thurêl bawh zui nâna hmâ an lâk chu eng nge ni?

Hmâ an lâkna hmasa ber chu an thurêlte Gentail ringtûten an lo hriat vê theihna tûra an hnêna lehkhathawn ziah a ni. Hê lehkhathawn, tirhkohte leh Jerusalem kohhran upate hminga ziah hi, hmun danga Kristian awm vête chungah pawh Jerusalem kohhran khân thû a nei a ni (a chhan pawh tirhkohte awmna hmun a ni sî a) tih tilangtu pawimawh tak a ni a. Kum A.D. 49-a ziah nia ngaih a ni a, Kristiante thuziak hlui kan la neihte zîngah pawh a upa ber pâwl a ni.

Jerusalem kohhran hian Antiokei khuaa Paula leh Barnaba-te zui thla tûrin mi pahnih: Juda Barsaba leh Sila-te an ruat bawk a; an tih tûr chu kohhran upate lehkhathawn ziah Antiokei khuaa ken thlâk leh a chhûnga thu awmte chu a dik ngei a ni tih kohhranhote hrilh a ni.

Tirhkohte 15:30–33 chhiar la. Eng tin nge Antiokei khuaa kohhranho khân an lo chhân lêt?

Lehkhathawn an lo chhiar chuan a lâwm hlê a, a chhan pawh Gentail mi piangtharte chu serh an tan phût kher tûr a ni lo tih thu a inziah vâng a ni. Kohhran upaten an laka thil phût an neih vê an ziah lante (tirhkohte thuchhuah palî-te kha) chu ihê lovin an pawm hmak a. Kohhran hmasa huna an inrem lohna lian ber chu (a thu chauh tal chuan) sawi fel a lo ni ta a ni.

Inkhâwmpui chu a lo tâwp ta a, Paula chanchin tha hril pawh Jerusalema kohhran hruaitûte chuan pawmsakin, amah leh Barnaba-te hnênah chuan an pawmzia leh an rinzia entîrna atân inpâwlna kut dinglam an pe ta hial a (*Galatia* 2:9). Nimahsela Juda Kristiante zînga Juda dân la zui chhunzawm tlattûte chuan Gentailte nêna dawhkân khat kîl tlân chu harsa an la ti hlê tho, bawhlhlahwa ngaih luih hrâm

an la tum fan a ni.

Chutiang a nihzia chu Petera pawh a inrawlh vena thil thleng pakhat, Galatia 2:11–14-a kan hmuhah hian a lang Chiang khawp mai. Ellen G. White-i chuan zirtirte zingah ngei pawh khih kohhran inkhawmpui thurêl la pawm mai thei lo an awm vê tho niin a sawi.—*Tirhkohte Thiltih*, p. 197.

Dâwt sawi miah lovin: ringtu vê tho pawh ni se, hnam dang emaw, nang âia rethei leh berh zâwk emawte nêna inkhawm ho leh thil tih tlan harsa tih châng i nei em? Chû rilru, chanchin thâ nêna inkalh tlat chu eng tin nge i paih bo theih ang?

ZIRTÂWPNI

August 24

Zir belhna: “Juda Kristiante kha chuan a tlangpui thû-in Pathianin kawng a hawna lama kal mai kha an thei lo thin a. Gentail-te zinga tirhkohte rawngbawlna azarah Juda ring thar âiin Gentail ring thar an lo tam ta zâwk hlê a. Juda-te chuan kohhrana Gentail-te an lo tel theihna turin an sâkhaw dân leh serh leh sangte an zawm vê an phut a nih loh chuan hnam ang zawng zawng laka Juda-te tihrangtu an danglam biknate chu chanchin tha thuchah pawmtute zingah khih a bo nge nge mai ang tih an hlauthawng a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 189.

“Pathian biak in (temple) hmu pha renga awm Juda Kristiante khih hnam anga Juda-ten hamthat bikna an neih thin chu an lo ngaihtuah chhuak leh thin a. Kristian kohhranin Juda sâkhaw serh leh sangte leh an hnam dante a kalsan mêk a ni tih an hmuh a, sâkhaw tharah chuan Juda-te hnam dân inngahna an lo serh uluk em em thinte chu a bo mai dawn nia an hriatin, mi tam tak chu Paula lakah an thinrim ta a, heng thilte hi amah vanga thleng-ah an ngai tlat a. Zirtirte zinga mi ngei pawh kohhran rorêl thutlukna pawm mai thei rih lo an awm a. Mi thenkhat chuan serh leh sang dân kha

an la ngâi pawimawh hlê a, Paula kha Juda-te dân zawm chungchângah a dul lutuk nia an hriat avângin a lakah an lungâwi lo a ni.”—Phêk 196, 197.

Sawi ho tûrte:

- ❶ In class-ah Thawhtanni zirlâia zawnha hnukung ber kha sawi chhuak leh ula. Kohhran “dika” awmna ringawt hi chu chhandamna chan phahna tûr a ni chuang lo tih thu hi eng tin nge kan sawifiah ang? Entîr nân, hmânlâi Israel pawh kha “kohhran dik” chu a ni Chiang khawp mai; mahse Israel mi zawnng zawnng kha chhandam an ni vek chuang si lo. Kohhran dika awmna chuan chhandamna min chantîr chuang lo a nih si chuan, kohhran dika awm ve chu eng nge a sâwtna awm?
- ❷ Serhtan loh Gentail-te rinna chhûngkuuaa pawm ve chungchâng kha kohhran hmasaten an rêl fel tûr thu pawimawh hmasa ber pakhat a ni a. Hetiang deuh hi tûnlâia kan kohhran pawh hian buaipui a nei ve em? A nei a nih chuan Tirhkohte 15-a tirhkohte thiltih hian kan buaipui dân tûrah kawng min kawhmuh em?
- ❸ In class-a mi thenkhatte kha Gentail-te chu kohhrana an rawn luh ve hmâin Juda sâkhuaah an inlet hmasa zet tûr a ni tih sawitu Juda-te dinhmun angah khân dintîr chhin la, chutianga sawi chu Israel mite hnêna thuthlung thutiamte chantîr vena a ni tih sawi bawk rawh se. An tanchhante chu eng nge ni a, eng tin nge i lo chhân lêt ang? Hetianga inhnial fiamna hian eng tin nge kohhran hmasate harsatna tawh kha keini ngaih âi hian chin fel mai a harsat tûrzia min hriattîr?