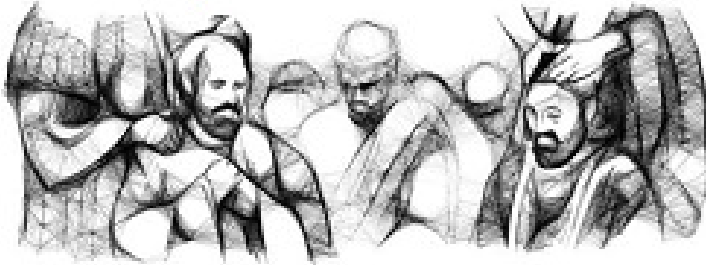


ZIRLÂI 7-NA

AUGUST 11–17, 2018

**CHANCHIN THA HRILA PAULA ZIN CHHUAH  
TUM KHATNA**



**CHÂNGVAWN:** “Chutichuan, ka thiante u, Isua avângin sualte ngaihdamna chu in hnênah puan a ni tawh tih thû hi hria ula ka duh a ni. Amâ zârah a ring apiang chu sual tinrêng lak ațanga zalêntîr an ni a, chutiang chu Mosia dân hnuaiah khân in chang thei lo a nih kha” (*Tirhkohte 13:38, 39, NIV*).

**SABBATH CHAWHNÛ**

*August 11*

**Chhiar tûrte:** *Tirhkohte 13; 14:1–26; 2 Korin 4:7–10; Rome 3:19; 9–11; 10:1–4.*

**T**HIL chiang tak mai chu: chanchin thâ hian Gentail-te leh Juda-te hnên a thleng ngei tûr a ni tih hi a ni a. Hê thû hi Juda Kristian hmasâte khân zâwi zâwiin an lo man thiam chho ve ta zêl a ni.

Gentail-ten a nâwlpuia rinna an rawn zawm ve thû chiang taka kan hriat theih hmasa ber chu Antiokeia thleng kha a ni a. Tawngkam danga sawi chuan, Antiokei khuaah hian Gentail kohhran hmasa ber chu din a ni tihna a ni; chutih rual chuan, hê kohhranah hian Juda mi thahnem tak chu an awm vê tho tih erawh hre tel ila (*Galatia 2:11–13*). Kohhran dintûte hi chanchin tha hril darhna kawnga thahnemngâi tak an nih bâkah, Barnaba leh Paula-ten an rawn tlawh avângin an phûr

thar hlê bawk a, chuvâng chuan kohhran pawh nasa takin a ðhang a, Judai ram pâwna Kristian hmunpui pawimawh hmasa ber a lo ni ta hial a ni. Dik tak phei chuan, Jerusalem kohhran a khûmna lâi pawh a awm nual mai.

Tirhkohte kha Jerusalem khawpuiah an la inkulh reng tho nachungin, Antiokei khua hi chanchin ðha hril darh zêl tûra an intirh chhuah ðanna hmun a ni a. Hê khua aţang hian—ringtûte ðanpuina azârah—Paula kha ðum thum lâi chanchin ðha hril tûrin a zin chhuak a. Kohhran member-te inpêkna avângin, Isuan ni se a tih ang takin, Kristian sâkhua chu khawvêl pum huap a lo ni ta. Chanchin ðhâ chu “hnam tinrêng te, chi tinrêng te, ðawng tinrêng te, leh mi tinrêng te hnênah” puan darh a ni dâwn tak tak ta a ni (*Thupuan 14:6*).

**SUNDAY**

*August 12*

**Salamis leh Pafos khuaahte**

Tirhkohte 13-ah hian a ðum khatna atâna Paula zin chhuah chanchin a sawi bulţanna atân Antiokei khuaah bawk khân min lêtpui leh a, chu chuan bung hnih lâi a awh a ni (*Tirhkohte 13, 14*). Hê bung aţanga a bu tâwp thleng hian Gentail-te zînga Paulan chanchin ðhâ a hril dân chu a sawi ber a ni ta a ni.

Hei hi Tirhkohte bûa kan hmuh, kohhran malin uluk taka ruahmanna a siam anga chanchin ðha hril tûra mi tu emaw tirh chhuah an tum hmasak ber a ni a; amaherawhchu, Luka hi a fîmkhur hlê a, chutianga hmâ an lâkna chu anmahni ringtûte aţanga lo inţan ni mai lovin, Pathian ruahman zâwk a nih thû uâr takin a sawi. Chutih rual chuan, a hman theihna tûr hmuna awm kan duh a nih chauhin Pathian chuan min hmang thei thung a ni.

**Tirhkohte 13:1–12 chhiar la. Kupra lama Barnaba leh Paula-te thiltih chungchânga Lukan sawi uâr a duh chu engte nge ni?**

Chanchin ƣa hril ƣura mi an tirh chhuah ƣurte chu an kal hmâin chaw ngheiin an ƣawngƣaisak phawt a; chumi zawh chuan serh hran an ni tih entir nân an lu chungah kut an nghat leh a, chû chu an tih ƣurte ti thei ƣurin Pathian khawngaihna kawltir an ni tihna a ni (*Tirhkohte 14:26*).

Kupra thliarkâr hi Mediterraneanian tuipui hmâr chhak kila awm a ni a, Antiokei khua aƣang pawhin a hla vak lo. Hê thliarkâr hi chanchin ƣa hril hna thawh ƣanna atân thlan âwm rêng a ni a, a chhan pawh Barnaba kha Kupra thliarkâr aƣanga lo kal a nih bâkah, a hmâ pawhin he khuaah hian chanchin ƣa hril a lo ni tawh bawk. Mahse thil dang tih ƣur tam tak a la awm tho a ni.

Kupra thliarkâra an châm chhông hian Barnaba leh Paula bâkah, an bula lo kal ve Barnaba laichin Johan Marka-te chuan Salamis khuaa sunagogue-ahte thû an sawi ƣhin a. Paula tih ƣhin dân chu: Gentail-te hnêna chanchin ƣa a hrilh ve hmâin sungogue-ah thu a sawi hmasa phawt zêl. Isua kha Israel-te nghahfâk Messia a nih avângin Juda-te hnêna chanchin ƣa hril hmasak zet chu tih âwm tak pawh a ni rêng a ni.

Salamis khuaa thû an hril zawh hnûin khawthlang lam panin a kal leh ta a (hetia an kal pah hian thû an hril nghâl zêlin a rinawm), chutichuan Kupra thliarkâra khawpui ber Pafos chu an thleng ta a. Hê khuaah hian mi pahnih: Juda mi, dâwithiam Bar-Isua, Eluma an tih bawk leh he khuaa Rom sawrkârin ram awptu atâna a dah, Serjia Paula an awm a. Hê mîte chanchin aƣang hian chanchin ƣhâ hi kan lo dawnawm dân a inang lo thei hlê a ni tih kan hmû: uâlâu takin kan lo dodâl thei a, chutih rual chuan Gentail mi challang tak takte ang hian rinawm takin kan lo pawm hmiah thei bawk. Tirhkohte 13:12 thû hian chutianga piangthar ta chanchin chu min hrilh Chiang hlê a ni.

**Gentail miin thutak a pawm lâia Juda mi zâwkin a dodâl tlat hi a mak ngawt mai. Hei hian a châng chuan Kristian**

**kohhran pâwl danga mîte hnênah âiin Kristian thurin la hre ngâi lote hnêna “tûnlâi thudik” hrilh a awlsam zâwk thîn chhan hrethiam thei tûrin eng tin nge min puih le?**

**THAWHTANNI**

*August 13*

**Pisidia rama Antiokei khuuah: Then 1-na**

Paula leh a thiante chu Kupra thliarkâr ațangin Pamfulia rama Perga khuuah lawngin an kal leh ta a, chu chu tûnlâia Turkey ram chhim lam tuipui kama awm thîn a ni. Heta țang hian Pisidia ram Antiokei khuah pan leh tûr an ni a; mahse, a chhuah hmâin an lo tum lâwk thil pahnih an thlâk danglam tâk thû Luka hian a sawi a: Paula chu an zînga a khâipa ber a lo ni vê ta thung a (a hmâ zawng kha chuan Barnaba hming hi sawi lan hmasak zâwk a ni zêl); Luka hian Paula chu a Juda hming (“Saula”) anga sawi tawh lovin, “Paula” ti chauhin a sawi țan ta bawk (*Tirhkohte 13:9*). Hei hi tûn ațang chuan Paula hian Grik țawng hmangho zînga rawng a bâwl deuh ber tawh dâwn vâng pawh a ni maithei e.

Tirhkohte 13:13-ah hian Jerusalem lama Johan Marka a kîr leh thû kan hmû a. Hê chângah hrim hrim hi chuan Johan Marka’n a thiante a phatsan tâk mai chhan hi ziah tel a ni lêm lo. Chutih lâiin Ellen G. White-i chuan an hma lama hrehawm an tawrh tûr chu a hlauh avâng leh, a huhphurh êm avâng a kîr leh ta niin a sawi: “Marka chu a zâm nasa ta mai a, a huaisenna zawng zawng chu a hloh vek tawh avângin kal ve zêl a duh ta lo, tichuan, Jerusalem lamah a kîr leh ta mai a ni.”—*Tirhkohte Thiltih*, p. 170. Pathian chuan a awlsam dâwn niin a sawi ngâi lo rêng rêng a. Paula pheih hi chuan Isua tâna rawng a bâwl avângin hrehawm tam tak a tuâr dâwn a ni tih a hre tlang sa vek zâwk a (*Tirhkohte 9:16*); nimahsela, Pathian thiltihtheihnaah a innghat tlat zêl a, chu chu a chakna thurûk pawh a ni rêng a ni (*2 Korin 4:7–10*).

Tirhkohte 13:16–41-ah hian ziaka Paula sermon dah hmasak ber chu kan hmû a. Hê sermon hi a sermon sawi hmasak ber chu a ni lo tih a Chiang a; tin, Luka hian a sawi zawng zawng ni lovin, a pawimawh zual chin chauh a ziak chhâwng a ni tih hriat bawk tûr a ni.

Hê a sermon sawi hi hlâwm thuma then theih a ni a. Pathianin Israel hnam a thlan thû leh, Davida chu lal ni tûra a thlan thû chu a han sawi hmasa tê tê a (*Tirhkohte 13:17–23*); hei hi a thusawi lo ngâithlatu Juda-te nêh khân thurin thumun vuan tlâng an ni tih hriattîr a duh vâng a ni. Chumi zawh chuan, Isua kha Davidâ thlah aţanga lo chhuak, Pathian thutiamte lo thlen famkimna a ni a, ani chuan Israel-te hnênah chhandamna a thlen thei a ni tih thû-ah a pakâi a (*Tirhkohte 13:24–37*). Chutichuan, Pathianin Isuâ zâra chhandamna pêk a tum lo hnar hlauhawmzia sawiin, a thusawi chu a titâwp ta a ni (*Tirhkohte 13:38–41*).

A sermon laimû leh sawi uâr a tum ber chu châng 38 leh 39 thûte hi niin, hetah hian thiam chantîrna chungchâng min hrilh a. Ngaihdamna leh thiam chantîrna chu Mosia dân avâng ni lovin, Isua avâng zâwka lo thleng a ni. Amaherawhchu, hê thû hian dân tihbân a nih tawh thu a sawi lo. Juda-ten a thlen thei emaw an tih tlat thiam chantîrna chu (*Rome 10:1–4*) a thlen theih loh thu a sawi mai a ni zâwk a. Isua Krista rin avâng chauha thiam chang thei kan ni (*Galatia 2:16*).

**Isua zârah chauh chhandam kan ni thei tih thû hi eng nge ni a awmzia? Thatna dânte hi zawm a tûl a ni tih leh dân hian mi thiam a chantîr thei lo tihte hi eng tin nge i sawi rem ang?**

THAWHLEHNI

August 14

**Pisidia rama Antiokei khuah: Then 2-na**

Tirhkohte 13:38, 39 hian Kristian thurin pawimawh tak pakhat: dânin mi thiam a chantîr theih loh thû chu a sawi a.

Thu Sâwm Pêk ngei pawh hian—thamna dân chu ni tho mah se—thiam chantîrna a thlen thei chuang lo, a chhan pawh a zâwm tûte-ah thuâwihna famkim a neihtîr thei sî lo a ni (*Tirhkohte 15:10; Rome 8:3*). Dân chuan thuâwihna famkim min neihtîr thei pawh lo ni ta tehrêng se, chû thuâwihna famkim chuan hun kal tawha kan sualte kha a tlêng fâi thei leh chuang bawk sî lo (*Rome 3:19; Galatia 3:10, 11*). Hei vâng hian a nia thiam chantîrna chu a ðhen azâr chauh pawh hlawh chhuah theih a nih loh rêng ni. Thiam chantîrna chu kan sual tlan nâna Isua inhlanna kan ring a nih chauhin kan dawng thei a (*Rome 3:28; Galatia 2:16*), chû chu kan phû miah loh a ni lehng hâl. Thuâwihna chu Kristian nuna thil pawimawh tak ni tho mah se, chhandamna min chantîrtu erawh chu a ni lo.

### **Tirhkohte 13:42–49 chhiar la. Eng tin nge sunagogue-a inkhâwmte khân Paula thusawi hi an lo dawnsawn?**

An tâna hriat nuam loh deuh tûr thil sawia a thusawi a khâr chung pawhin sunagogue-a inkhâwmte chuan an lo dawngsawng ða êm êm tho va. Sabbath leha erawh thil a inthlâk danglam ta hlê thung. Hê sunagogue-a a hotûte hi chanchin ða thuchah hnâwltu “Juda-te” kha an ni ang tih a rin theih a. Khatia Paula an lo hnial tâk chiamna chhan kha chu amah an îtsîk vâng mai niin Lukan a sawi.

Hmân lâl khân Juda-te nun dân phung leh an thurin ðhenkhat, entîr nân, Pathian pakhat chauh a awm tih te, Sabbath serh tih te hi Juda ni vê lêm lote pawhin ðhâ an ti hlê a, chuvângin mi tam tak chuan Juda sâkhuaah sâ an phun hlawm rêng a ni. Serhtan erawh hi chu mi tam takte mutân a ni thung a, hnam mâwlho tih âwm takah ngâiin, tenawm pawh an ti hlê. Chuvâng chuan Gentail mi tam tak khân Pathian chibai bûk tûrin sunagogue-ah inkhâwm ðhîn tho mah se, Juda sâkhua erawh an zâwm duh lêm lo. Chutiang mîte chu “Pathian

tihtûte” tia hriat niin, anni leh Antiokei khuua ring tharte khân Paula thusawi chu mi dang hnênah an hrilh darh zêl a (*Tirhkohte 13:16, 43*), chumi azârah chuan mi tam takin an lo pawm ta niin a lang. Juda sâkhuaa inlet kher lova chhandamna chan theih nia an sawi khân, mi tam tak chu a hîp vê hrim hrim ang tih hi rinhlelh rual a ni lo.

Hei tak hi Juda sâkhaw hotûten Paula an îtsîk chhan pawh a ni rêng a. A eng pawh chu ni se, chanchin thâ chu an hnâwl avângin Pathian chhandamna lak ata an inla hrang a, chu mai pawh chu ni lovin, Gentail-te hnêna kal tawh zâwk tûrin Paula leh Barnaba kha zalênna an pe ta bawk tihna a ni; anni Gentail-te lahin Pathian chhandamna ruahman huâng chhûnga telh vê an lo ni tih an hriat chuan an lâwm êm êm a, Pathian a fak a.

**NILÂINI**

*August 15*

### **Ikonion khuuah**

Juda sâkhaw hotûten an fuihpawrh avângin Antiokei khuua rorêltûte chuan Paula leh Barnaba chu an tihduhdah a, khua atâ an hnawtchhuak a (*Tirhkohte 13:50*). Zirtîrte erawh chu Thlarau Thianghlina khatin an hlim hlê thung a (*Tirhkohte 13:52*). Chutichuan, misonari pahnihte chu Ikonion khawpui lam panin an chhuak ta a.

### **Tirhkohte 14:1–7 chhiar la. Ikonion khuua Paula leh Barnaba-te rawngbâwlina rah chhuah chu eng nge ni?**

Ikonion khuuah pawh hian Paula leh Barnaba-te chuan an lo tih tawh thîn dân ang bawk khân, Gentail-te lam an hawi hmâin Juda-te hnênah thû an hril hmasa leh phawt a. Antiokei khuua Paula thusawi hian an rawngbâwlinaa Juda-te an ngaih pawimawh hmasak phawt thîn chhan a tilang, chû chu hei hi a ni: Israel-te kha Pathian hnam thlante an ni a (*Rome 3:2; 9:4, 5*), anni kha Pathianin Davidâ thlah aţanga Chhandamtu lo

lang tûr thu a sawi thlen famkimna an ni bawk. Juda-te zînga tam tak khân chanchin thâ chu hnâwl mah sela, Paula erawh a beidawng ngâi chuang lo, mi thahnem tham tak chu hmin theih a inring tlat thîn a ni.

Rome 9–11-ah chuan “Israela thlahte chu [an zavâiin] Israel mî an ni vek [chuang] lo” tih thû Paulan a sawi a (*Rome 9:6*), Juda thenkhatin Isua an rawn ring vê pawh hi Pathian khawngaihna avâng chauh a ni bawk. Pathian chuan a mîte a hnâwl a ni lo va, chuti ahnehin tûnlâi hunah pawh hian a khawngaihnaa a thlante chu an la awm reng (*Rome 11:5*, NIV). Paula khân Gentail-te hnênah chanchin thâ a hril chhunzawm zêl tho va, chutih rualin eng tik nî-ah emaw chuan Juda mi tam zâwkin Isua an la rin pawh a beisei bawk a ni.

“Rome 9–11-a Paula thil sawi hian chanchin tha hril a tum dân *Tirkhohte* bûa kan hmuh hi a sawi fiah a, chhuan tina Kristiante chu Isua ring lotu Juda-te hnêna thu hretu nih a pawimawhzia a hriattîr a ni.”—David G. Peterson, *The Acts of the Apostles* (Grand Rapids: Eerdmans, 2009), p. 401.

Antiokei khuaa thil thleng ang deuh bawk kha Ikonion khuaah pawh hian a thleng vê leh a. Juda-te leh Gentail-te chuan Paula thusawi chu thâ an ti khawp mai; mahse Isua ring vê lo Juda mi—hemi khuaa an hotûte an ni maithei e—chûngho chuan Gentail-te chu an fuihpawrh a, misonari-te chu huattîrin, mipui zîngah inhnialna a chhuah phah ta a. Mipui thinrim chuan Paula leh Barnaba-te chu beih an tum a, chû thu chu misonari-ten an hriat vêleh khawpui chhuahsan a, hmun danga kal an tum ta a ni.

**Juda mîte khân chanchin thâ chu beng a hria ni mai lovin, Isua hming lamtûte nunah a nung a ni tih an hmuh tel pawh a ngâi. Juda sâkhaw bia hmêlhriat emaw, chhûngkhat emaw i nei a nih chuan eng tiangin nge an hnênah thu hretu i nih theih ang?**



**Lustra leh Derbe khuaahte**

Paula leh Barnaba-ten Ikonion an chhuahsan hnûa khaw dang an tlawh leh hmasak ber chu, Ikonion atanga chhim thlang lam mêl sâwm leh pariat vêla hlâa awm, Lustra a ni a. Hê khaw tê tak tê-ah hian ni eng emaw ti chhûng chu an châm ve tho nân (*Tirhkohte 14:6, 7, 15*), Luka hian thil thleng pakhat chauh a sawi a, chû chu ke zeng (kutdawh a ni maithei), a pian tirh atâ bâi tawh an tihdam chanchin a ni.

**Tirhkohte 14:5–19 chhiar la. Paula chung a an thiltih hian Pathian hriatna kawnga an ngawngzia eng tin nge a tihlan?**

Paula leh Barnaba-te thilmak tih chu an hmuhin ropui an ti lutuk a, pathiante an ni emaw tiin—Barnaba chu Grik-ho pathian ropui ber “Jupita” an ti a; Paula chu Jupita thachhangdâwlto leh thupuangtu “Mercuria” an ti vê thung a. Anmahni biak nân hian ran talh an tum hial a ni.

Latin mi hla puah thiam Ovid-a (43 B.C.–A.D. 17/18) chuan hêng pathian pahnihte hian mihringte anga rawn insiam a, he lâi hmun vêla (“Frygia tlâng”) khaw pakhat an rawn tlawh tawh thu a ziaak a. A sawi dân chuan nupa inngâitlâwm leh upa tawh takten lo mikhualin, duât takin an lo thleng a; chutih lâiin mi dangte erawh chuan a ngaih pawh an ngaihsak vê lêm lo thung. Chutia an hmêlhriat pawh ni lo an lo thleng a, an chung a that an chhuah êm avâng chuan an in chu thâwk leh khatah temple-ah changin, anmahni pawh puithiam a lo ni ta mai a, chutih lâiin khua chêng vê mi dang zawngte erawh chu tihlum vek an ni thung a ni (*Metamorphoses 611–724*).

Chû thawnthu chuan he lâi vêla chêngte hi a fan hneh hlê ni tûr a ni, Paula-ten thilmak an tih avânga an hmu pathian ta mai pawh hi âwm tho. Hê thawnthû hian mipuiin misonari pahnihte kha tidamtu pathian nia an ngaih, Asclepius-a ni lo

va, Jupita leh Merkuria-te ni zâwka an ngaih tlat chhan pawh a sawifiah nghâl bawk. Amaherawhchu, Paula leh Barnaba-te khân pathian anga biak an tum chu a dik lo tih hrilhin an khap thei hlauh a. A tâwpah erawh Antiokei leh Ikonion ațanga Juda mi tûte emaw lo kalte chuan boruak an thlâk danglam ta vek mai a, Paula chu lunga dêngin, thichhâwngin an kalsan ta a ni.

**Tirhkohte 14:20–26 chhiar la. Khawi hmunah nge Paula leh Barnaba-te khân an khualzinna an tihtâwp leh? Chumi hmun an pan pah chuan eng thilte nge an tih?**

**Paula khân, “Hrehawm tam tak tuârin Pathian ramah kan lût tûr a ni rêng a ni” tiin a sawi a (*Tirhkohte 14:22*). Hê thû hi eng nge ni a awmzia? A thil sawi hi eng tiang chiahin nge i lo tawn ve tawh? A pawimawh ber zâwk chu, i harsatna tawh chu eng pawh lo ni se, eng tin nge rinna kawngah i țhan tih hi a ni.**

**ZIRTÂWPNI**

*August 17*

**Zir belhna:** “Hê leia a awm chhông khân Kristan Juda-te kha inhung tlatna rilrû țhiahsak a tum țhîn a. Sipai za hotu leh Kanaan (Syro-Fenician) hmeichhe pakhatin amah an lo ring ta kha Israel mîte pawmpui loh leh anmahni huang pâwnah pawh hna a thawh a thawh thozia tilangtu a ni. Tûnah chuan Gentail-te zînga tih tak zeta hna thawh hun a thleng ta, anni hi chuan an zavâiin chanchin țhâ chu an lo pawm a, êng thar an dawn tâk avângin Pathian an châwimâwi a. Juda-te khân ring duh lovin a lakah rilru chhe tak pu eng ang mah se, Pathian thiltum chu an tidanglam thei chuang lo; oliv thing zâr hlui chu Israel thara thlâk a ni tawh sî a. Tirhkohte chu sunagogue-a an luh an phal lo va; mahse mi mal inte chu an duh duha an hman atân an pê a, Gentail-te vântlâng inte pawh Pathian thu hril nân an hmang bawk țhîn.”—Ellen G. White, *Sketches From the Life of Paul*, p. 51.

“Paula leh Barnaba-te khân chanchin thâ an hrihna zawng zawngah, Kristâ inhlanna leh rinna, thlarau bote tâna thahnemngâi taka a thawhna rilru ang kha put vê an tum tlat thîn a. Thatho tak, phûr tak leh châu miah lovin an thawk a, anmahni duhzâwng leh nawmsakna tûr pawh an ngaihtuah ngai lo; phûr tak leh tha thlah hauh lovin thutak chu mîte thihlungah an tuh thîn a. Chutianga chî an tuh pah chuan thutak lo pawmtûte chu an tâna tângkâi tûr thil pawimawhte an zirtîr ngâi zêl bawk a. Hetianga thahnemngaihna leh Pathian tihna rilru hian zirtîr lo ni thar vête rilrû-ah chanchin tha thuchah pawimawhna chu a châm hlentîr thîn a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 186.

### **Sawi ho tûrte:**

- ❶ **Johan Markan harsatna an tawh lâia a thianta a hâwsan daih mai kha ngun takin ngaihtuah la. A hnûa Barnaban an hnêna lo tel vê leh tûra a sâwm pawh khân Paula chuan a pawm thei tawh lo va, an inhnial phah ta hrep a nih kha (*Tirhkohte 15:37*). Kum eng emaw zât hnuah erawh hê thû hi Paulan a ziaik leh a: “Marka kha sâwm la, han hruai vê rawh, ani chu rawngbâwl lamah ka tân a tângkâi sî a” tiin (*2 Tim. 4:11*). Hetah hian mi tûte emaw, chhan eng emaw avânga kohna an dawn chhâng lotûte chungchângah eng zirlâi nge zir chhuah tûr awm?**
- ❷ **Lustra khuaa mîten pathian emaw tia chibai bûk an tuma Paula leh Barnaba-ten an lo dawnsawn dân kha ngaihtuah la. Pathian thiltih chungah hming that lo lâk tum tûra thlêmna kan tawh hian eng tin nge kan lo chhân lêt ang?**
- ❸ **Tirhkohte 14:21–23 chhiar la. Paula leh Barnaba-te ang hian mi mal leh kohhran ang pawhin eng tin nge ringtharte hi rinna kawngah kan châwm a, kan tihchak theih ang?**
- ❹ **Paula dodâltu sâkhaw hruaitûte ang khân thil kan lo tih than dân emaw, hun rei tak chhûng thurina kan lo vawn tawh emaw hi thutak kan hmuh belhna kawng dâltu a nih lohna tûrin eng nge kan tih ang?**