

ZIRLÂI 5-NA

JULY 28—AUGUST 3, 2018

PAULA PIANTHAR THU



CHÂNGVAWN: “Kal mai rawh, hê mê hi Gentail-te leh an lalte leh Israel mîte hnêna kan hming puang darh tûra ka mi thlan a nih hi” (*Tirhkohte 9:15, NIV*).

SABBATH CHAWHNÛ

July 28

Chhiar tûrte: *Deuteronomi 21:23; Tirhkohte 9:1–20; 9:20–30; 26:9–11; 1 Korin 9:1; Galatia 1:1.*

TARSA khaw chhuak Saula (a hnua Paula tia koh ni ta) lo piangthar ve ta mai kha tirhkohte hunlâi kohhran chanchina thil thleng chhinchhiah tlâk ber tak pakhat a ni a. Amaherawhchu, Paula pawimawh chhan hi a pianthar vâng ngawr ngawr kha a ni lo va, amah lo pawh kohhran hmêlma ni thîn piangthar ve ta mi dang an awm nual. Chu âia pawimawh zâwk chu chanchin tha hmâkhaw ngâia thil a tihte kha a ni. Paula kha ringtu hmasate dotu râwvâ tak mai a ni thîn a, kohhran tiak tîr tê chung a thil a tihte kha a râpthlâk hlawm hle mai. Kohhran tihchhiat kha amahin a tum ruh hrim hrim bâkah, Juda sâkhaw hruaitûte puihna a hmu baw k a. Nimahsela, Damaska dâia Pathian kohna a dawn chu rinawm takin a chhâng a, tichuan tirhkohte zîngah pawh a ropui ber a ni ta hial a ni.

“Krista kohhran tiduhdahtu râwng leh tawrhhlelhawm berte zîng aţang ngei khân chanchin tha humhalhtu leh

thuhritlu hlawhtling ber chu a lo chhuak nawlh mai a ni.”—
Ellen G. White, *Sketches from the Life of Paul*, p. 9.

Tùn hmâa Kristiante a lo tihduhdah tawh ðhin avâng khân tling lo riau nia inhriatna thûk tak a nei ðhin a; chutih rual chuan Pathianin a chung a khawngaihna a lantîr chu a lo thlâwnin a luang ral lo a ni tih a hriat avâng a lâwmna chu a thûk hlê tho. Khatia Paula lo piangthar ta khân Kristian sâkhua hi kumkhua atân a thlâk danglam ta daih a ni.

SUNDAY

July 29

Kohran tiduhdahtu

Paula kha Grik ðawng hmang Juda a ni a. A pianna hmun chu Kilikia ram khawpui Tarsa a ni (*Tirhkohte 21:39*). Chutiang chu ni tho mah se, Grik ðawng hmang Juda dangte ang a nih vê lohna kawng ðhenkhat a awm a, a chhan pawh ani hi chu Jerusalema sei lian niin, chutah chuan hetih lâi huna Farisaite zirtîrtu hmingthang ber Gamaliela hnuaiyah dân lehkhâbûte a zir ðhin vâng a ni (*Tirhkohte 22:3*). Farisai a nih avângin Juda sâkhua a kalpui dânah pawh a kulmût hlê a, chumi kawngah chuan ðhahnem a ngaih êm avângin a kal pawh a kal firfiak thei hlê (*Galatia 1:14*). Chutiang mi chu a nih avângin Stefana tihhlum a nih theihna tûr pawhin hmâ a lâ a, tihduhdahna kalpuitûte zîngah pawh a langsâr ber a ni ta a ni.

Tirhkohte 26:9–11 chhiar la. Eng tin nge Paula khân kohhran laka a lo chêt tawh dânte chu a sawi?

Paulan a lehkhathawn lamah chuan chanchin ðhâ chu Juda-te tân dâltu lungpui a nih thu a sawi a (*1 Korin 1:23*). Isua kha Juda-te beisei ang Messia (anni chuan lal ang ni tûrah an ngâi a) a nih loh bâkah, krawsa thi tawha kha chu Pathian tih Messia a ni tih an pawm thei lo hrim hrim bawk; a chhan pawh Pathian Lehkha Thû ngeiin thinga khâi kân apiang chu Pathian ânchhe

dawng tia a sawi vâng a ni (*Deuteronomi 21:23*). Chuvângin, Juda-te ngaihah chuan krawsa khenbeh a ni kha Messia an lo beisei dân nên a inkalh tlat a, chû chu kohhranin Isua chungchâng an sawi dik lohzia chiang taka tilangtu-ah an ngâi.

Tirhkohte 9:1, 2 hian Tarsa khaw chhuak Paulan ringtûte laka chêt a tum dân min hrilh a. Damaska hi khawpui pawimawh tak, Jerusalem aṭanga hmâr lam mêl zâ leh sawm thum pangâ vêla awm a ni a, Juda mî ṭhahnem tak an chêng a ni. Judai ram pâwna chêng Judate khân inthlun khâwmna pâwl eng emaw neiin, anmahni khua leh vêng ṭheuhah inkhâwmna in, “sunagog” an tihte chu an nei bawk a, chûng an inthlun khâwmna pâwl hrang hrangte chuan Jerusalem-ah hmunpui an nei hlawm a, Sanhedrin chu thuneitu sâng ber a ni. Chûng khua leh vêng hrang hranga Juda awmte chu lehkhathawn, *shaliah* (he thumal hi Hebrai ṭawnga “tîr” tih an sawina, *shalah* aṭanga lâk chhuah a ni a, a awmzia chu “thil eng emaw ti tûra mi an tirh” tihna a ni) an tih hmangin Sanhedrin nên an inbe pawp tawn reng ṭhîn. *Shalah* chu sâkhaw thil pawimawh eng emaw ti tûra Sanhedrin-in official taka a ruat a ni.

Paulan Damaska khuua inkhâwmna in awmte hnêna pêk tîr lehkha puithiam lalber (chu chu Sanhedrin president a ni a) a dîl hian amah pawh kha *shaliah* a ni vê tih a tilang a, Isua zuitûte chu manin, Jerusalem-ah rawn hruai tûrin thuneihna a nei tihna a ni bawk (*Tirhkohte 26:12*). Grik ṭawnga *shaliah* tih tlukpui chu *apostolos* niin, heta ṭang hian Sâp ṭawnga *apostle* an tih (Mizo ṭawng chuan “tirhkoh”) hi a lo piang a. Chuti a nih chuan, Paula kha Isua Krista tirhkoh a nih hmâ hauh pawhin Sanhedrin tirhkoh a lo ni sâ tawh rêng tihna a ni.

Thil eng emaw tâna ṭhahnem i ngaih êm êm, mahse a hnûa i rilru i thlâk leh tâk ṭum hnuhnung ber kha eng tik nge ni? Chû i thil tawn aṭang chuan eng zirlâi nge i zir chhuah?

Tirhkohte 9:3–9 chhiar la. Paulan Damaska khua a pan lâi khân eng thil nge lo thleng? Tirhkohte 9:5-a kan hmuh Isua thusawite hi eng nge ni a pawimawhna awm (Tirhkohte 26:14 en bawk la)?

Paula leh a ðuihruaite chu Damaska khua an lût têt tihin an beisei loh deuh thil an chungah a lo thleng a; chhûn a ni tawh a, thâwklehkhâtah vân aţangin a rawn êng phut mai a; tin, âw hian thil a rawn sawi bawk a. Hei zet hi chu zâwlneiten inlârna an hmuh ang chî pawh kha a ni lo, Paula pual bika Pathian rawn inpuanna a ni. A ðuihruaite chuan êng chu an hmu vê vek a, mahse Paula mit chiah a del bîk a; âw pawh chu an hre vê tho va, mahse Paula chiahin a awmzia a hrethiam. Kha êng kha tholeh Isua ropuina êng niin, khami ðum khân Paula hnênah a rawn inlâr a ni (Tirhkohte 22:14). Amah Paula pawhin khami ðuma thil thleng kha sawiin, Isua chu [amâ mit ngeiin] a hmu tawh a, chuvâng chuan Isua thawhlehma thu hril tûr leh tirhkoh nia thuneihna kawl tûrin sâwm leh pahnihte nêen intluk rengah a siam ta a ni (1 Korin 9:1, 15:8).

Êngin a chhun thlûkna âiin Isua nêna an inbia khân a nungah nghawng a nei nasa zâwk a. Khatia Nazaret Isua zuitûte a beih khân zirtîrna dik lo hlauhawm leh râphtlâk tak lak aţanga Juda sâkhaw thian fâiin, Pathian hnâ a thawkah a inngai tlat a. Amaherawhchu, a rin loh deuhin Isua chu a nung leh a ni tih a hre mai pawh ni lovin, amah ringtûte a lo tihduhdah vak vak khân a nihna takah chuan amah Isua a bei a lo ni reng a ni tih pawh a hre chhuak ta bawk.

Isuan a rawn biak khân amah Saula pawhin a hriat ðhan êm êm tûr thufing pakhat, Grik-hoin an sawi ðhin ni ngei tûr chu a hmang a: “Chhunna tiangte i khêng na thlâwn mai mai a ni e” tiin (Tirhkohte 26:14, NKJV). Mitthlâah lei let

atâna chhawr bâwngpain amah khalh nâna tiang hmâwr zum an hman chu a khêng salh salh lâi a lo lang a. Chutiang chuan khêng vê sa teh mah se, amah leh amah a intina thlâwn mai mai dâwn a ni.

Hê thû hian Paula rilrû-a thil insual awm chu min kawhhmuh niin a lang. Hei hi Bible chuan Thlarau Thianghlim hnathawh nia sawiin, chû chu Stefana tihlum a nih a tang khân a lo in tan daih tawh pawh a ni maithei. “Stefana chungthû ngaihtuah a nih a, thiam loh chantîr a nih tâkna kawngah khân Saula hi a inrawlh thûk hlê a. Stefana khân Pathian awmpuina a chang Chiang hlê a ni tih a hmuh khân, Isua zuitûte laka a chêt dân chu dik lo hlêa hriatna a nei ta a ni. A rilrû chu nasa taka chawh thawh a ni a. A rilrû a buai êm avângin tân hmâa a lo rin êm êm thin, mi fîng leh mi dik nia a hriatte hnênah chuan kalin thil awmzia a zâwt a. Puithiamte leh rorêltûte thil sawite chuan Stefana chu Pathian sawi chhetu niin, a chanchin a hril thin Kristâ pawh mi bum hmang a ni a, hna thianghlim thawktûte chu an dik hlê tûr a ni tih thu chuan a hmin ta hlê a ni.”—Ellen G. White, *Tirhkohte Thiltih*, pp. 112, 113.

Eng vângin nge i chhia leh tha hriatnain a hrilh che chu bengkhawn a finthlâk viau le?

THAWHLEHNI

July 31

Anania'n Saula a tlawh

Amah Isua nê ngei an inbia a ni tih a hriatin, Saula chuan Isuan sawina hun remchâng a lo zawn rûk rêng chu a sawi chhuah theihna tûrin, “LALPA, eng nge ka tih ang?” (*Tirhkohte 22:10*) tiin a zâwt ta a. Chû zawnha chuan a thiltihte avâng khân a in chhîr hlê a ni tih a tilang a; mahse chu âia pawimawh zâwk chu thudelhkilh eng mah awm lova Isua kaihhruai tûra a nun hlan tawh a tum tih a lantîr hi a ni. Chutichuan, Damaska kuaah hruai luh a ni ta a, chutah chuan a tih leh zêl tûrte

ngêhâkin a awm rih ang.

Tirhkohte 9:10–19-ah hian Tarsa khaw chhuak Saula chu tirhkoh Paula a nihna anga nun bul ãan tûra LALPAN a buatsaih dân kan hmû a. Isua chu Anania hnênah rawn inlârin, Saula chu va tlawh chhuak a, a mit a lo vâh leh theihna tûra a chungâ kut nghata ãawngtâi tûrin a hrilh a. Amaherawhchu, Anania khân Saula kha tu nge a nih a lo hre tawh a, ringtu eng zâtin nge a kut tuâr a, eng zâtin nge amah vângin an nun chên tawh tih pawh a hre vek a. Damaska khuâa lo kal a tum chhan pawh a hre Chiang hlê bawk a, chuvâng chuan hê khuâa Saula kut tuar hmasa ber nih chu a duh hauh lo ang. Chutiang chu a nih avângin Saula a hmu hreh hlê pawh hi a thiamawm khawp mai.

Amaherawhchu, Saula kha Isua nêan an intawng a, chu chuan kumkhua atân a nun a thlâk danglam ta vek a ni tih Anania hian a hre lo va. Tûnah chuan Sanhedrin tân hnâ a thawk tawh lo va, Isuan a tâna thawk tûrin a ko zo chiah a ni tih pawh a hre hek lo. A awmzia chu, Saula kha Sanhedrin tirhkoh ni tawh lovin, Juda-te leh Gentail-te hnêna chanchin ãa hril tûra Isua bêl ruat a lo ni tihna a ni.

Galatia 1:1, 11, 12 chhiar la. Paulan tirhkoh a nihna anga rawng a bâwlâna chungchânga a thil sawi chu eng nge ni?

Galatia mîte hnênah lehkha a thawnah hian Paula chuan a thuchah leh tirhkoh a nihna chu mihringte hnên atang ni lovin, Isua Kristâ hnên atang ngeia a dawn a nih thû a sawi a. Hei hi koh a nihna kawnga Anania thil tih nêan khân a inkalh lo tih hria ila. Anania kha chuan Damaska dâia Isua kohna Saulan a dawn tawh sa kha a nemngghet ve mai a ni.

Dik tak chuan, Saula nuna danglamna lo thleng hi a mak lutuk êm mai a, mihring tih a ni thei lo hrim hrim. Isua bei nasa bertu ni ãhînin vawi lekhkata Isua chu Lal leh Chhandamtu-ah a pawm ngghâl a, thil engkim—a thil tih tum

te, a hmingthatna te, a hnâ te—kalsan vek a, Kristâ tirhkoh thahnemngâi ber leh thawh hlâwk ber a lo ni ta mai hi Pathian hnathawh lo chu thil dang puh tûr a awm thei lo.

Eng tiang kawngtein nge Saula pianthar thû hian Pathian khawngaihna mak takin hnâ a thawh dân a târlan? A chanchin a tang hian piangthar thei rêng rêng lo tûra nia i rinte meuh pawh kha Pathian chuan a tidanglam thei a ni tih eng tin nge i pawm ang?

NILÂINI

August 1

Paula rawngbâwl tanna chu

Tirhkohte 9:19–25 hian Paula kha a pianthar hnû-ah pawh Jerusalem-ah kîr leh nghâl mai lovin Damaska khuaah ni eng emaw zât a awm rih tih min hrilh a (*Tirhkohte 9:26*). Galatia 1:17-ah erawh chuan, amah Paula ngei hian a chanchin sawiin, Jerusalem a kal hmâ khân Arabia ramah a kal phawt a, chumi hmunah chuan hun eng emawti chhông amah chauhin a awm niin a lang. “He lâi thlalêr hmun reh tak maiah hian Paula khân Pathian thu zirna leh inngaihtuahna hun remchâng tha tak a nei a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 125.

Tirhkohte 9:20–25 chhiar la. Luka hian eng tin nge Damaska khuaa Paula rawngbâwlina chanchin a sawi? Eng tiang taka hlawhtling nge a nih?

Paulan puithiam lalber lehkha nêna Jerusalem a chhuahsan lâia man a tumte chu Damaska khuaa sunagogue-a tawm khâwmho Juda ringtûte an ni a (*Tirhkohte 9:2*). Arabia ram a tang a lo kîr leh hnû khân sunagogue-te chu a rawm tlawh ta ngei a; mahse ringtûte man tûr ni tawh lovin, an zînga tel vê tûr zâwkin a ni; ‘bum hmang’ tia Isua sawi chhe tûr ni tawh lovin, Israel-te ngahfâk Messia chu amah chu a ni tih sawi

tûrin a ni tawh thung. Anmahni tiduhdah thîntu khân Isua chanchin a sawi ta daih mai tih an hriat khân an rilru leh ngaihtuahnaah eng thil nge awm ang le? Tarsa khaw chhuak Paula chu Isua ringtu a lo ni vê ta a, Isua chanchin a hril ta hial a ni tih an hriat khân mak an ti êm êm mai a ni (Hetih lâi hi chuan piangthar tîr mai a la ni a, eng tiang takin nge huhâng a neih len dâwn tih lah an la hre âwm sî lo!)

Paula chu tû mahin an hnial hneh sî loh avângin amah dotûte zînga thenkhat chuan a nunna lâksak an tum ta a. Paula chung a thil thlengte han thlîr hian amah dotûte khân an thiltum hlen chhuah nân khuaa thuneitûte hnênah an hêk ta niin lang (2 Korin 11:32, 33). Amaherawhchu, ringtûte puihna azârah Paula chu bâwm lian tak hmanga chhanchhuah a ni ta a, khawpui hungna kulh tukverh aţangin an thlâk thlâ a nih a rinawm.

Paula hian a tîr aţang rêngin chona tam tak a hmachhawn dâwn a ni tih a hre sâ vek a (*Tirhkohte 9:16*). Kil hrang hrang aţanga dodâlna, tihduhdahna leh hrehawm tawrhna chu a rawngbâwnnain a ken tel tûr rêng a ni. Nimahsela, Kristaa nun thar a neih tâka rahbi tinte a zawh chhohna kawngah (2 Korin 4:8, 9), hrehawmna leh fiahna hrang hrang hmachhawn mah se, eng thil mahin a rinna emaw, a tih tûr hlen chhuah a tumna kawngah emaw a tinghîng ngâi lo.

Hrehawm leh dodâlna hrang hrang a tâwk chungin Paula kha a tâwp mai lo. Rinna kawngah hian a tih ang hi eng tin nge tih dân kan thiam vê theih ang—a awmzia chu, beidawanna leh dodâlna kârah, eng tin nge chhel takin kan awm tâng tâng theih ang?

NINGÂNI

August 2

Jerusalem-ah a kîr leh

Damaska aţanga a tlân chhuah hnûin Paula chu Jerusalem-ah a kîr leh a, chû chu ringtûte tiduhdahtu anga a chhuahsan

hnua a kîr leh vawi khatna niin, a pianthar hnû kum thumah a ni (*Galatia 1:18*). Hetia a kîr leh hian kohhran chhûng leh pawns lam atangin harsatna hrang hrang a hmachhawn a, a tân pawh khân a hrehawm thei hlê ang.

Tirhkohte 9:26–30 chhiar la. Jerusalema Paula a kîr leh khân eng thil nge thleng?

Jerusalem a thlen hian Paula khân tirhkohte zînga tel vê a tum a. Khatih lâi khân kum thum chhûng zet chu Kristian ni ve tawh tho mah se, a pianthar thû hi tirhkohte tân kha chuan a âwihawm loh êm bawk a, Anania ang bawk khân an ringhlel deuh tlat a ni. Anmahni man a tum avânga a lemchanna mai a nih te an hlâu va. Kupra Thliarkâr atanga lo kal, Levia chi (*Tirhkohte 4:36, 37*), Paula ang bawka Grik Juda ni vê Barnaba chuan tirhkohte hnênahrawn kalpuiin, a chanchin a sawisak vek a. A piangthar tak tak a ni tih an hriat hnûah erawh kha chuan Paula chungathian thiltih chu mak an ti vê ngei ang.

Chutianga amah an dona leh rinhlelhna chu a bo tak tak thei chuang lo va, a chhan pawh tân hmâa kohhran lo tiduhdah tawh thîn a nih kha chu thu hran ni se, a chanchin tha hril hi a danglam bik deuh bawk sî a ni. Stefana chungchângah pawh an lo tih tawh ang tho khân, hêng Juda ringtûte hian (tirhkohte ngei pawh telin) Kristâ thihna chuan mi tin a huâp zawh vek thû hi an hrethiam hlei thei lo. Kristian sâkhua hi chu krawsa Isua thihnain a tihtâwp tâk leh tângkâina nei zui tawh lo, Thuthlung Hlui serh leh sâng thilte, a bikin rana inthâwina ang chîtea inngat a ni vê tawh lo. Judai ram chhûng kohhrana Paula thian tha ber berte pawh kha Grik tawng hmang Judate an ni tlângpui a, chûngte chu: Barnaba bâkah, upa pasarihte zînga mi Filipa te (*Tirhkohte 21:8*), Kupra Thliarkâr atanga lo kal Mnasona te an ni (*Tirhkohte 21:16*). Kum eng emaw zât hnûah pawh Jerusalem kohhran hruaitûte kha chuan Paula kha Stefanan a lo sawi thîn ang

tho kha sawi vê-ah an la puh reng tho a ni (*Tirhkohte 21:21*).

Jerusalema ni sâwm leh pangâ a châm chhông hian (*Galatia 1:18*) chanchin thâ chu âwih duh miah lo Juda-te, Stefana do tûra a lo fuihpawrh tawhho hnênah khân hril phawt a tum a. Amaherawhchu, Stefana ang bawk khân ani pawh hian dodâlna nasa tak a tâwk a, a nunna a chân phah thelh a ni. Inlârna a hmû a, chutah chuan amâ sahimna atân Jerusalem chhuahsan vat tûrin Isuan a hrilh a (*Tirhkohte 22:17–21*). Ringtûte puihnain Kaisari khuua lawng chawlh hmunnaah a zuk kal a, chuta ƣang chuan an ram Kilikia-ah kalin, chutah chuan chanchin ƣha hril tûra a zin chhuah hmâ zawng chu a awm ta rih a ni.

ZIRTÂWPNI

August 3

Zir belhna: “Indonaa sipai hotu lû ber thî chu a sipaite tân châna nasa tak a ni a; mahse a thihna chuan hmêlmâte chakna a pêk belhchhahsak chuang lo. Amaherawhchu, mi langsâr takin lehlam pâwl a zawm a nih chuan, a pâwlten amah an chân ni mai lovin, a va zawmate chu an chan a ƣat phah sawt ang. Tarsa khaw chhuak Saula chu Damaska pana a kal lâi khân duh ni se LALPAN a tihlum nghâl daih thei a, a tihlum a nih chuan tiduhdahtûte thâ pawh nasa takin a ƣhuanawp bawk ang. Nimahsela, LALPAN thil engkim a hmuh lâwk sâ vek avângin, Saula nunna chu a zuah mai pawh ni lovin, a tipiangthar ta bawk a; chutichuan hmêlma lamten an chhuânvâwr ber chu Krista lamah a pakâitîr ta hlauh mai a ni.”—Ellen G. White, *Tirhkohte Thiltih*, p. 124.

“Kristan a zirtîrte chu ram tina kal a, hnam tina mîte zirtîr tûrin the a pê a; nimahsela Juda-te hnên aƣanga an lo dawn tawh zirtîrnate chuan an Hotupa thûte a famkima an hriatthiam theih lohna tûrin harsatna a siam tlat a, chuvâng chuan a thû anga che mai thei lovin an awm ta rêng bawk a. Abraham a thlahte niin an insawi a, Pathian thutiam neitûteah an inngâi bawk. Vâna LALPA hruai chhoh a nih aƣanga kum rei lo te hnû-

ah, Kristâ thusawi awmzia hrethiam thei tûrin an rilru tihvâr a lo ni ta a, Gentail-te leh Juda-te an pianthar theihna tûra hna thawk tûr an ni tih an lo hrethiam ta a ni.”—Ellen G. White, *Sketches From the Life of Paul*, p. 38.

Sawi ho tûrte:

- ❶ Isuan Damaska dâia Paula a zawh, “Nangin eng a ti nge mi tiduhdah?” (*Tirhkohte 9:4*) tih thû hi ngun takin ngaihtuah la. Paula tân chuan he zawhna hi Nazaret Isua kha thlân aţangin a tholeh tak tak a ni tih tilangtu a ni. Chu mai ni lovin, Isua leh a kohhran inkârah thlarau lama inzawmna thûk tak a awm a ni tih pawh a hriat phah bawh (*Matthaia 25:34–45 pawh en bawh la*). A awmzia chu: kohhran tihduhdah chu amah Isua tihduhdahna a ni tihna a ni. Hê thû hi keini tân huna mîte tân eng nge a pawimawhna awm?
- ❷ Isua tâna thu hretu ni tûr chuan hrehawm tawrh a tûl hun a awm ngei dâwn. Grik ʔawnga “thu hretu” tih sawina thumal (*martyrs*) tih hi “martara thî” tih nêna inzawm tlat hi thil intawng palh mai a ni lo. Chuti a nih chuan, Isua tâna tawrh tih chuan eng nge a kawh le?
- ❸ Latin thufing pakhat chu, *Credo ut intelligam* tih a ni a, a awmzia chu, “Ka hriatthiam theih nân ka ring e” tihna a ni. Hê thû hian Tarsa khaw chhuak Saula chung a thil thleng kha hrethiam tûrin eng tin nge min puih le? A awmzia chu, a pianthar hmâ, Isua ringtu a nih hmâ kha chuan a la hrethiam rih lo va. A pianthar hnû-ah chauh a hrethiam thei ta a ni. A châng hi chuan thutak a ni ngei a ni tih kan hriat chian êm êmte hi mi thenkhat chuan an ring thei lo tlat mai a, chuwâng chuan kan bei a dawng hial thîn. Chutiang hunah chuan hê thû aţang hian eng nge kan zir chhuah theih ang?